Children's Coalition for NELA to host annual meeting, awards ceremony Friday

The Children's Coalition nual meeting and awards cer- and the dedicated individuals of Northeast Louisiana is emony, a celebration of the who contribute to its mission

pleased to announce its an- organization's achievements of creating thriving commu-

nities for children and fami-

The event will take place on March 21 from 11 a.m. to 1 p.m. at 117 Hall St. in Monroe. The meeting will start with a review of the Coalition's impactful programs, including Early Childhood, Parenting, Youth Development and Healthy Living initiatives. This year's program will highlight the progress made in serving the children and families of northeastern Louisiana.

Following the program overview, the Coalition will honor outstanding individuals and organizations with

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its annual awards ceremony. This year's awards include: Staff Milestone Anniversaries, recognizing the longterm dedication of Coalition staff members; Volunteer of the Year Award, recognizing an adult person or organization who has demonstrated exceptional commitment and service to the Coalition's mission; Youth Volunteer of the Year Award, recognizing a young person or youth organization who has demonstrated exceptional commitment and service to the Coalition's mission; Friend of the Coalition Award, acknowledging the dedicated support of a

key community partner; and Saul Mintz Early Childhood Champion Award, honor an individual who has made significant financial contributions to early childhood development.

Following the awards ceremony, attendees are invited to an open house from 12 p.m. to 1 p.m., providing an opportunity for networking and further engagement with the Coalition's programs and staff.

"We are excited to celebrate another year of progress and recognize the incredible people who make our work possible," said newly-appointed Executive Director Deidra Adair. "This annual meeting is a chance to reflect on our achievements and reaffirm our commitment to building a brighter future for the children and families of northeast Louisiana."

The Children's Coalition for Northeast Louisiana encourages community members, partners and media representatives to attend this event.

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PUBLIC NOTICES — Ouachita Parish

STATE OF LOUISIANA

PARISH OF OUACHITA

FOURTH JUDICIAL DISTRICT COURT

BE IT KNOWN that on this 14th day of FEBRUARY, 2025, pursuant to an order of the Court dated JANUARY 28, 2025, we the undersigned members of the Jury Commission in and for the said Parish and State, namely, SARAH CALHOUN ALLBRITTON, HERBERT D. GUILLORY, PAMELA HIGGINS SAULSBERRY, SAM O. HENRY, IV

Duly and legally appointed and sworn to law, a quorum being present, assembled at the Clerk's Office in the Courthouse, at Monroe, Louisiana, together with Dana Benson, Clerk of Court and a member of said Commission, and did then and there perform the duties prescribed by law in the following manner to-wit: The Court ordered the drawing of 200 jurors to serve as Petit Jurors for the term of Court beginning MONDAY, MARCH

The names having been drawn by a computer indiscriminately and by lot as provided for by C.Cr.P.Art.416.1, are as follows:

Alaniz, Kimbaly Ann Alexander, Pamela T Ali, Najmussahar Mumtaaz Allen, Avery Charles Anderson, John Herbert Armstrong III, Charlie Bagbey, Richard L Barlow, John H Bartlett, Amy Hart Bellio Jr, Roy John Betz, Blanche Newhouse Black, Jarod Wade Booth, Frances P Boseman, Angela Rana Bosley, Claudia M Bray, Inova Indira Carrazana Breard, Armand Enochs Breen, Richard C Broadway, Lisa M Brown, Amber K Brown, Blake William Brown, Deborah R Bryant, Andrea Elise Buxton, Gibson Ross Bynum, Raphael Chantez Cage, Shaderica Shavon Camp, Angelika Smith Cann, Vincent Dewayne Cannon, Steven Paul Caples, Ricky G Carney, Johnny Chisley, Loretha T Clark, Linda Sutton Cobbs, Dyante Artise Cole, Tarmika Rochelle Coody, Aaron Cole Cook, Celena Mary Michelle Cooper, Tracy Rachelle Cox, Roy Carter Craft, Adrian Andre Crain, Christien Shane Crnkovic, Amy Malinda Crowe, Christy Onita Davis, Demara Toshae Davis, Karl Donald Davis, Shaneka Shontae Deatherage, Shamgar Nathana Dickey, Gary Van Dizer Jr, Auther Doty, Sierra Skye Dowdy, Nancy White Drake, Troy Dean Dunaway, Leon Eberts, Richard A Edwards, Glenda Mann Ehrman, Andrea Denise Underw Ellis, Laerica Renee Ellis, Michaela Nicole Evans, Charlene Ates Evans, Jodi Townsend Farrar, Russell A Farris, John King Fowler, Natalia Denise French, Martha J Gardner, Shirley Carter Gibson, Shatavia Antonise Gilmer, Christine Alane Giovingo, Casey Layne Goss, Deannie Fay Gray, Maynor Donnell Green, William S Greene, Julie A Griswold, Oren Cade

Guy, Daisy Catherine

Harper, Hannah Gail

Hayden, Haley Hunter

Henderson, Michael Tyler

Hewitt, Kwonza Kneshea

Hall, Kenneth R

Harris, Vincent A

Hale, Christine Denise

Hankins, Katie Anderson

High, Mathew Mataka Huggins, Mark Edward Ivory, Jacqueline Nanette Jackson, Eddie Dewayne Jackson, Walter James, Henry Lee James, Ivianna Latrice Johnson, Brent Alan Johnson, Emma G Johnson, Jason Deloun Jones, Courtney Regina Jones, Devin Todd Jones, Marianne S Jones, Tamika Kuhn Jr, James M Landrum, Zachary Tyler Lawson, Kaleb Edward Lee, Robin M Lensing, Carolyn D Lewis, Amber Kaylouise Lewis, Karen L Lofton, Christopher Michael Lofton, Tricia Bacon Long, Melinda Hodge Louis, Amy Rena Lowens, Terrie Rena Mahon Jr, Steven Ray Marshall, Kenneth B Martin, Melissa Diana Mathis, Tanya Renee Mazzanti, Yvetta Aldora McDaniel, Hunter Glenn McGough, Keith A McKinney, Sawanda Renee McKoin, Kelby Jay McManus, Dylan Curt McNew, Hannah Elizabeth Menyweather, Joyce Marie Merritt, Kerry L Mitchell, Lanell Moncrief, Aly Marie Moore, Gina Aquila Morgan, Katherine Claire Morse, Diann Robin Mosley, Matthew Shane Musick, Michael F Najberg, Fearron Walker Nelson, Jamillah Roshunda Nettles, Britney Sierra Nolan Jr, William C Norman IV, Charles Obafemi, Marion Oluwasegun Pardue, Van Vincent Payne, Eugenia Renee Peoples, Allen Dewayne Perkins, Carmen Alexis Perkins Jr, James L Potor, Alexander Anthony Powell, Jammal Dewayne Powell, Makita Mashun Price, Edward Earl Rachal, Lorrie Godwin Randall, Kailee Alexa Reed, Makayla Reed, Peggy Nell Riley, Jennifer A Roberts, Kimberly Andrews Robinson, Johnette Rogers, Chelsi Rogers, Winfred C Sao, Andrew Ross Saxton, Molly Elizabeth Schiele, Zaccorro Leonus Schofield, Amanda

Palma, Katherine Elizabeth Bry Schrock, Lonnie R Shields, Kyrstin Sills, Patricia McGee Simons, Hunter Simpson, Angela Pryor Simpson, Marin L Sims, Easton Marlaina Sledge, Keesha Rochelle Smelser, Laura Hill Smith, Janae Danielle Smith, Justin Eric Smith, Kenette Patrice Smith, Stephanie S Smith, Valtenia C Stevenson, Carl Edward Stevenson, Lashawndra Lajean Stewart, Darrin Lorenzo Swan, Lakirra Ciera Tobia, Carolyn K Tolbert, William Edward Turner, Cheryl Davis Turner, Jennifer Nicole Wade, Ivory Walker, Lashunda Michelle Washington, Brandon

Washington, David Lavone Weathersby, Susan Butler Welch, Casandra O Wells, Labrian Charles Wheelis, Connor Lee White, Tyra Tenae Williams, Bettie J Wilson, Wilson Warren Wink, Marvin Wayne Winston, Catherine Nichole Wolleson, Kimberly Michelle Wood Jr, James R Woods, Garesha Chava Wrenn, Jodie Lynn Wyant, Clarence Dale Young, Dashanti Young, Deangela Nicole Yu, Celeste Waikwan

Washington, Charita Michelle

The slips containing the names of persons listed were then placed in a separate envelope, which was sealed and the words "ONE" written thereon and placed in said box labeled "JURY BOX." The Jury Box and General Venire Box were then locked and sealed and delivered to the custody of the Clerk of said Court, subject to the orders of Court.

In testimony all of which we hereunto subscribe our names on this the 14th day of FEBRUARY, 2025, at Monroe, Louisiana. SARAH CALHOUN ALLBRITTON, HERBERT D. GUILLORY, PAMELA HIGGINS SAULS-BERRY, SAM O. HENRY IV

I, Dana Benson, Clerk of Court, hereby certify that all of the members of the Jury Commission were duly summoned to attend this meeting as will appear from the Sheriff's returns endorsed on said summons, as on file in

Dana Benson, Clerk of Court 3.20 | \$165.00

We are applying to the Office of Alcohol and Tobacco Control of the State of Louisiana for a permit to sell beverages of high and low alcoholic content at retail in the Parish of Ouachita, at the following address: 4500 Cypress Street, West Monroe, LA 71291.

Corporation name: The Fish House Holdings Company LLC

DBA: The Fish House

Susan Fluitt, owner/managing member 03/20

We are applying to the Office of Alcohol and Tobacco Control of the State of Louisiana for a permit to sell beverages of high and low alcoholic content at retail in the Parish of Ouachita, at the following address: 1115 Washington St., West Monroe, LA 71292.

Corporation name: Ultra Bar & Lounge DBA: Ultra Bar & Lounge

Shaterica Whitfield

03/20

PARISH OF OUACHITA PUBLIC NOTICE

Parcel# 47693

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on April 24. 2025 at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at \$1,973.96. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, at 1030 N 9th Street, Monroe, Louisiana 71201 by April 21, 2025. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E&P Consulting Services, LLC at 318-807-0924 or Parish-PropertyInfo@parishtaxland.com

Parcel# 47693 / Municipal Address: 1614 Florida Street, Monroe, LA

Legal Description: Lot 8 of Block 83 of Ouachita Cotton Mills Second Addition to the City of Monroe, Ouachita Parish, Louisiana, as per plat in Plat Book 1, page 41, of the records of Ouachita Parish, Louisiana, together with all and singular the improvements thereon and all rights thereunto belonging. 3.20, 4.17 | \$20.00

The Ouachita Parish Police Jury will hold a Public Hearing at 5:30 p.m. on April 7, 2025 concerning proposed Ordinance No. 9513, "An ordinance to authorize an act of sale by the Parish of Ouachita to sell certain adjudicated properties (Parcels 14062, 49295, 67160 & 74541) by public auction" said hearing to be held in the Police Jury meeting room in the Ouachita Parish Police Jury Administrative Building, 100 Bry Street, Monroe, LA

All interested parties are urged to attend. Karen Cupit

PUBLIC NOTICE

Recording Secretary **Publication Dates:** March 20, 2025 3.20 | \$11.25

The Ouachita Citizen Thursday, March 20, 2025 • 7B www.ouachitacitizen.com

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PUBLIC NOTICES — Ouachita Parish

SHERIFF'S SALE

SELECT PORTFOLIO SERVICING INC

VS.NO. 20231333

CHARLES E ALLEN AKA CHARLES EDWARD ALLEN AKA CHARLES ALLEN

STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DIS-

By virtue of a WRIT OF FIERI FACIAS issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, April 23, 2025, beginning at 10:00 A.M., the following described property, to wit:

LOT 26 OF BLOCK 37, OUACHITA COTTON MILLS SECOND AD-DITION TO THE CITY OF MONROE, OUACHITA PARISH, LOUISI-ANA, AS PER PLAT ON FILE AND OF RECORD IN PLAT BOOK 1, PAGE 41, RECORDS OF OUACHITA PARISH, LOUISIANA.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF FIERI FACIAS and all costs. Said sale is WITHOUT benefit of appraisement to the last and highest

bidder.

MARC MASHAW, SHERIFF Ouachita Parish Monroe, LA

March 20, 2025 April 17, 2025

SHERIFF'S SALE

NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING

VS.NO. 2024-4196 JEANNIE RENEE SESSIONS AND DONALD GEORGE SESSIONS STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DIS-

TRICT COURT By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, April 23, 2025, beginning at 10:00 A.M., the following described property, to wit:

A CERTAIN PARCEL OF LAND CONTAINING 3.0 ACRES, MORE OF LESS, LOCATED IN THE SE 1/4 OF SECTION 32, TOWNSHIP 17 NORTH, RANGE 1 EAST, OUACHITA PARISH, LOUISIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FROM A 1/2 INCH IRON PIN FOUND MONUMENTING THE SOUTHEAST CORNER OF SAID SECTION 32, PROCEED SOUTH 89 DEGREES 51 MINUTES 25 SECONDS WEST, A DISTANCE OF 1332.25 FEET TO A FOUND 1/2 INCH REBAR; THENCE PROCEED NORTH 00 DEGREES 29 MINUTES 14 SECONDS EAST, A DISTANCE OF 1048.98 FEET TO A SET 1/2 INCH REBAR FOR THE POINT OF BEGINNING; THENCE CONTINUE AND PROCEED NORTH 00 DE-GREES 29 MINUTES 14 SECONDS EAST, A DISTANCE OF 265.96 FEET TO A FOUND IRON PIN; THENCE PROCEED NORTH 89 DE-GREES 36 MINUTES 18 SECONDS EAST, A DISTANCE OF 533.69 FEET TO A FOUND 1/2 INCH REBAR ON THE CENTERLINE OF ED FULLER ROAD; THENCE PROCEED SOUTHERLY ALONG A CURVE TO THE RIGHT (RADIUS = 894.43 FEET), A DISTANCE OF 55.14 FEET TO A FOUND 1/2 INCH REBAR; THENCE PROCEED SOUTH 20 DEGREES 05 MINUTES 45 SECONDS WEST ALONG SAID CEN-TERLINE, A DISTANCE OF 228.14 FEET TO A SET 1/2 INCH REBAR; THENCE PROCEED SOUTH 89 DEGREES 36 MINUTES 18 SECONDS WEST, A DISTANCE OF 440.22 FEET TO THE POINT OF BEGIN-NING, BEING SUBJECT TO ANY AND ALL RIGHTS-OF-WAY, EASE-MENTS AND SERVITUDES IN PLACE AND/OR OF RECORD.

TOGETHER WITH ALL THE BUILDINGS AND IMPROVEMENTS THEREON LOCATED INCLUDING ONE (1) 1999 OXFORD, 28 X 80, WITH MODEL NUMBER: X2761, BEARING SERIAL NUMBER: GD-VKMS2998, 25775 A & B, WHICH MANUFACTURED HOME WAS IM-MOBILIZED PURSUANT TO AFFIXATION AFFIDAVIT REGARDING MANUFACTURED (AND FACTORY BUILT) HOME AND MANUFAC-TURED HOME RIDER TO MORTGAGE, DEED OF TRUST OR OTH-ER SECURITY INSTRUMENT, AND FURTHER IMMOBILIZED PUR-SUANT TO LA. R.S. 9:1149.4, BY AFFIDAVIT OF IMMOBILIZATION RECORDED ON MARCH 29, 2004, IN THE OFFICIAL RECORDS OF OUACHITA PARISH, LOUISIANA, AS FILE NUMBER: 1400224, BOOK: 1931, PAGE: 218.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisement to the last and highest

MARC MASHAW, SHERIFF Ouachita Parish

Monroe, LA March 20, 2025 April 17, 2025 SHERIFF'S SALE

U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION, AS IN-DENTURE TRUSTEE, AS SUCCESSOR-IN-INTEREST TO U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, SUCCESSOR IN INTEREST TO WACHOVIA BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE FOR AEGIS ASSET BACKED SECURITIES TRUST 2005-2, MORTGAGE BACKED NOTES

VS.NO. 2025-0206

MARTIN PAILETTE (A/K/A MARTIN LYNN PAILETTE) AND STA-CEY L. PAILETTE (A/K/A STACEY LENARD PAILETTE

STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DIS-

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, April 23, 2025, beginning at 10:00 A.M., the following described property, to wit:

The North Half of Lots 110 and 111 of the Resubdivision of Lots 75, 76, and 91 thru 115 of Extension No. 6, and Lots 117 thru 150 of Extension No.7 of Sherwood Forest Subdivision, West Monroe, Louisiana, as per plat in Plat Book 12, page 129, records of Ouachita Parish, Louisiana.

Which has the address of 400 East Ironwood Drive, West Monroe, LA.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisement to the last and highest bidder. MARC MASHAW, SHERIFF Ouachita Parish

Monroe, LA

March 20, 2025 April 17, 2025

SHERIFF'S SALE

21ST MORTGAGE CORPORATION

VS.NO. 20250514

STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DIS-

TRICT COURT By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an on-

line auction site at www.bid4assets.com/ouachitasheriffsales, between the

legal hours of sale on Wednesday, April 2, 2025, beginning at 10:00 A.M., the following described property, to wit: 1997 CHAMPION REDM 28 X 76 MOBILE HOME BEARING SERI-AL NUMBERS 12528056A AND 12528056B

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs. Said sale is WITHOUT benefit of appraisement to the last and highest

MARC MASHAW, SHERIFF Ouachita Parish Monroe, LA March 20, 2025

SHERIFF'S SALE

REGIONS BANK

VS.NO. 20234381

THE OPENED SUCCESSION OF KATRYN G. BURKETT, KATHRYN BURKETT, CLIFTON MORGAN GILLIAND IN REM, MARY KATH-RYN OBLESBEE BURKETT, MARY KATHRYN BURKETT, KATHRYN GILLILAND BURKETT, CLIFTON MORGAN GILLIAND STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DIS-

TRICT COURT

By virtue of a WRIT OF FIERI FACIAS issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, March 26, 2025, beginning at 10:00 A.M., the following described property, to wit:

LOT 22, OF BLOCK 1, OF CYPRESS LAKE WHICH HAS THE AD-DRESS OF 221 RAYMOND DRIVE, MONROE, LA 71203

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF FIERI FACIAS and all costs.

Said sale is WITH benefit of appraisement to the last and highest bidder. MARC MASHAW, SHERIFF Ouachita Parish

Monroe, LA

February 20, 2025 March 20, 2025

SHERIFF'S SALE CARRINGTON MORTGAGE SERVICES LLC VS.NO. 20242544

JACKIE RAY ROBINSON JR, JACKIE R ROBINSON JR, JACKIE ROBINSON JR, HEIR OF ISAAC ROBINSON JR

STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DIS-TRICT COURT

By virtue of aWRIT OF FIERI FACIAS issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, March 26, 2025, beginning at 10:00 A.M., the following described property, to wit:

LOT ONE (1), BLOCK "A", UNIT NO. FIVE (5), OF RIVER OAKS SUB-DIVISION, MONROE, LOUISIANA, AS PER PLAT IN PLAT BOOK 14, PAGE 88 OF THE RECORDS OF OUACHITA PARISH, LOUISIANA. Seized as the property of the defendant(s) and will be sold to satisfy said

WRIT OF FIERI FACIAS and all costs. Said sale is WITHOUT benefit of appraisement to the last and highest

MARC MASHAW, SHERIFF Ouachita Parish

Monroe, LA February 20, 2025 March 20, 2025

SHERIFF'S SALE

ROCKET MORTGAGE, LLC F/K/A QUICKEN LOANS, LLC VS.NO. 20242590

PAUL ROSTON JOHNSON A/K/A PAUL R JOHNSON A/K/A PAUL JOHNSON HEIR OF MARGIE LEE DAVIS A/K/A MARGIE L. DAVIS A/K/A MARGIE DAVIS A/K/A MARGIE A. DAVIS

STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DIS-

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, March 26, 2025, beginning at 10:00 $\ensuremath{\mathrm{A.M.}}$, the following described property, to wit:

LOT 18, PINE GROVE ACRES SUBDIVISION IN SECTIONS 19 AND 30, T18N, R2E, OUACHITA PARISH, LOUISIANA, AS PER PLAT ON FILE IN PLAT BOOK 11, PAGE 84, RECORDS OF OUACHITA PARISH, LOUISIANA.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisement to the last and highest

MARC MASHAW, SHERIFF Ouachita Parish Monroe, LA

February 20, 2025 March 20, 2025

SHERIFF'S SALE

FREEDOM MORTGAGE CORPORATION

BECKY LYNN MCMULLAN A/K/A BECKY L. MCMULLAN A/K/A BECKY MCMULLAN A/K/A BECKY LYNN MCMULLEN A/K/A BECKY L. MCMULLEN A/K/A BECKY MCMULLEN A/K/A B.L. MC-MULLEN A/K/A BECKY MCMULLEN

STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DIS-TRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, March 26, 2025, beginning at 10:00 A.M., the following described property, to wit:

Lot 46, Unit 1, Valley Hills Subdivision situated in the Northeast Quarter of the Northeast Quarter (NE/4 of NE/4) and the Northwest Quarter of the Northeast Quarter (NW/4 of NE/4), Section 26, Township 18 North, Range 2 East, Ouachita Parish, Louisiana as per plat of said subdivision on file and of record in Plat Book 15, Page 48, records of Ouachita Parish, Louisiana ("Property").

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisement to the last and highest

MARC MASHAW, SHERIFF Ouachita Parish

Monroe, LA February 20, 2025 March 20, 2025

SHERIFF'S SALE 21ST MORTGGAGE CORPORATION VS.NO. 20244438

LENORA C HOLDER

(Continued to Page 8B)

Name: Email: Address: Ouachita Parish residents: One Yr: \$54.60* Two Yrs: \$98.70* Senior Citizens (65+), Ouachita only: One Yr: \$44.10* Two Yrs: \$77.70* Out of Ouachita Parish: One Yr: \$65.20* Two Yrs: \$119.70* Out of State: One Yr: \$62.00 Two Yrs: \$114.00 Online Only, 1 Yr: \$41.73 MAIL TO: The Ouachita Citizen, 4423 Cypress Street. West Monroe, LA 71291

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PUBLIC NOTICES — Ouachita Parish

(Continued from Page 8A)

STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DIS-

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, March 5, 2025, beginning at 10:00 A.M., the following described property, to wit:

2024 SOUTHERN ENERGY TRU MH 14X64 MOBILE HOME BEARING SERIAL NUMBER SRB044496ALAC

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisement to the last and highest

MARC MASHAW, SHERIFF Ouachita Parish

Monroe, LA

February 20, 2025

SHERIFF'S SALE STANDARD MORTGAGE CORPORATION

VS.NO. 20250069

CONAN YARDLEY HALL

STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DIS-TRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, March 26, 2025, beginning at 10:00 A.M., the following described property, to wit:

LOT 11 OF BLOCK 4 OF UNIT NO.2, SUNSHINE HEIGHTS AD-DITION OUACHITA PARISH, TOGETHER WITH ALL BUILDINGS AND IMPROVEMENTS SITUATED THEREON.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisement to the last and highest

MARC MASHAW, SHERIFF Ouachita Parish

Monroe, LA

February 20, 2025 March 20, 2025

The Ouachita Parish School Board met in regular session on Tuesday, February 11, 2025, at twelve (12:00) o'clock p.m. at its regular meeting place, the Ouachita Parish School Board office.

Note: There was one comment card completed for an agenda business item. Additionally, there were no remote requests for any agenda business item addressed in this meeting.

President Tommy Comeaux called the meeting to order as he welcomed visitors and guests. Presence of the following members was verified through roll call: Tommy Comeaux, Shere May, Mike Batey, Jerry R. Hicks, Harold McCoy, Dabo Graves, and Greg Manley; followed by the presentation of colors by Ouachita Parish High NJROTC, Pledge of Allegiance by Dabo Graves, and the Invocation offered by Greg Manley.

Jerry Hicks made the motion, seconded by Dabo Graves, to approve the minutes of the January 14, 2025 regular meeting as written. Motion carried without opposition.

Greg Manley made the motion to approve revisions to the Agenda, seconded by Dabo Graves. Motion carried by all members.

Jerry Hicks made a motion to approve the amended Agenda as presented, to include the revision of Business Item 7 and Permission to Bid item 3.

Shere May seconded the motion, motion carried without opposition. During the Personnel Report, Superintendent Guice announced the opening and advertising of two director positions, Director of Elementary

Schools and Director of Student Support Services. Mr. Comeaux introduced Kris Kelly with the WM Chamber of Commerce with the first item of business, Presentation of 2025 Building Bridges Grant Winners. The winners are Samantha Murphy from Shady Grove Elementary, Shelby Harden from Claiborne Elementary, Stewart Felkel from Sterlington Middle, Kristina Peters from Good Hope Middle and Amy Cady from West Monroe High School. \$500 was awarded to each

The next item of business was introduced and the Board heard from Margie Williamson, representing Allen, Green and Williamson, CPAs. Mrs. Williamson reviewed the results of the audit ending June 30, 2024. The summary of the auditor's results for the annual financial report showed an unmodified or clean opinion on the financial statements, which is the best opinion you can receive. Mrs. Williamson called attention to the report pointing out certain financial facts with six-year comparisons for the Board to note. Additionally, Mrs. Williamson presented an unmodified opinion on the single audit report, which reviewed the federal program Education Stabilization (ESSER), with no findings reported. Mrs. Williamson stated the reports would be submitted to the Government Finance Officers Association and Louisiana Association of School Business Officials for their review. President Tommy Comeaux opened the floor for questions or comments. Superintendent Guice offered appreciation to Allen, Green and Williamson for all their hard work throughout the year and commended Regina Mekus and the Business Department as well as our entire district for the good report. He also reported that Ouachita Parish School Board has once again maintained our AA- Bond Rating due to the stability of our district. Regina Mekus offered appreciation to the entire

school district for such a great accomplishment. The 3rd item of business, Financial Report for December 31, 2024 was presented by Regina Mekus. The report includes 3 years of data for comparison, with everything on target for a balanced budget. The Board dis-

cussed and accepted the report as presented. Jason Thomason presented Item # 4, Consideration and approval of the 2025-2026 OPSB Calendar recommendation. He pointed out the date of the beginning of school, the proposed breaks and the addition of a virtual day in March. Karla Bendily, a parent from Highland/West Ridge requested to address the Board on this Business item. She was allowed three minutes to comment. After discussion, Dabo Graves made a motion to approve the Calendar as presented, seconded by Greg Manley. Motion carried without opposition.

Steven Hemphill presented the fifth Business Item, Construction/Renovation Projects Report. The Board discussed and accepted the report as

Purchasing Agent, Jared Peters, presented the 6th Item of Business, Consideration and Approval of change order for bid #11-25 WMHS Tennis Additions/Resurfacing Project. The change order is for \$60,669 for the excavation and hauling off trash, bad dirt, and trees buried under the site of the new tennis court. McCoy made a motion to approve the change order, seconded by Mike Batey. Motion carried without opposition.

Jared Peters presented the 7th Business Item, Consideration and approval of bid floor for bid number 16-25 Old Myles Property. He requested the board set a bid floor of \$150,000, which would be \$11,783 per acre for the 12.73-acre tract of land. Greg Manley made a motion to accept the recommendation of bid floor of \$150,000, seconded by Harold McCoy. Motion carried unanimously.

Purchasing Agent, Jared Peters, presented the Evaluation of Bids item #1, 18-25, Copy Paper. He requested the board's permission to accept the lowest responsive bidder on February 14th (date of bid openings). Harold McCoy made a motion to grant permission to accept the lowest bid, seconded by Dabo Graves, motion carried without opposition.

Jared Peters asked permission to Bid on three line items:

1. 22-25 Old Sterlington Middle School Property. Greg Manley made a motion to grant permission to bid on this item, seconded by Dabo Graves. Motion carried without opposition.

2. 25-25 Central Elementary Restroom Renovations and Canopy. Jerry Hicks made a motion to grant permission to bid on this item, seconded by Mike Batey. Motion carried without opposition.

3. 26-25 Stage Curtains. Dabo Graves made a motion to grant permission to bid on this item, seconded by Greg Manley. Motion carried without

In the President's Report, Mr. Comeaux reminded us the next meeting date of March 11, 2025 at noon. He also reminded the Board to pick up their Annual Conference travel forms and that Valentine's Day is this Fri-

In the Superintendent's Report, Mr. Guice reminded the Board that Superintendent Cade Brumley would be visiting Claiborne Elementary on Wednesday, February 12th. He also pointed out school would be closed Monday, February 17th for President's Day and students would be out on

the 18th for a District Inservice Day. There being no further business, Harold McCoy made a motion to adjourn, seconded by Greg Manley. Motion carried and adjourned at 12:48

ATTEST:

Todd Guice, Secretary /sl OUACHITA PARISH SCHOOL BOARD Tommy Comeaux, President

PUBLIC MEETING NOTICE TOWN OF STERLINGTON

FOR APRIL 8, 2025

THIS SHALL SERVE AS NOTICE that the Board of Aldermen for the Town of Sterlington, Louisiana, will meet in a regular and legal session on Tuesday, April 8, 2025 at 6:30 p.m. at the Sterlington Town Hall, 503 Highway 2, Sterlington, Louisiana, to hear any comments or discussions on the adoption of the following ordinance(s):

AN ORDINANCE TO ESTABLISH REGULATIONS REGARDING USE OF PROPERTY AS A PRISON, JAIL, OR DETENTION CENTER

Everyone is urged to attend and voice their comments.

Please contact the Sterlington Town Hall at 318-665-2157 if any assis-

tance is needed. 3.20, 3.27, 4.1 | \$11.25

STATE OF LOUISIANA TOWN OF STERLINGTON ORDINANCE MOTION BY NO 2025-

SECONDED BY:

AN ORDINANCE TO ESTABLISH REGULATIONS REGARDING USE OF PROPERTY AS A PRISON, JAIL, OR DETENTION CENTER

WHEREAS, the Town of Sterlington is community built on faith, family, and community and has experienced significant growth in residential housing development.

WHEREAS, the Town of Sterlington through its Police Department does not possess the requisite capacity to provide policing of any detention center, jail, prison, or any other structure designed to provide housing for individuals in the custody of any agency of the State of Louisiana or any other criminal justice agency regardless or pre-trial or those having been convicted and incarcerated or adjudicated delinquent.

NOW THEREFORE, BE IT HEREBY ORDAINED by the Mayor and Board of Alderpersons for the Town of Sterlington, State of Louisiana, acting as the governing authority of the Town of Sterlington the hereby declares as follows:

It shall be against the public policy, the common plan of the Town of Sterlington, and unlawful to operate or establish in any manner or kind whatsoever a jail, detention center, or prison or any other facility used to house inmates, detainees, pre or post adjudication individuals, or prisoner, in the Town of Sterlington except as maintained by the Sterlington Police Department.

The above Ordinance was read and considered at a public meeting of the Mayor and Board of Alderpersons, in regular and legal session convened, _, 2025, and voted on by yea and and introduced on ____ day of _ nay vote, passed and adopted this ____ _th day of _ with the final vote being as follows:

YEA: NAY: NOT VOTING:_ ABSENT:

APPROVED THIS ____th DAY OF

CITY CLERK TOWN OF STERLINGTON STATE OF LOUISIANA

TOWN OF STERLINGTON STATE OF LOUISIANA

MAYOR

NOTICE

Parcel No. 44299

3.20, 3.27, 4.1 | \$30.00

Pete Carloss or Estate Anna Heckard Carloss or Estate

Ellis International

Grada F. Berry or Estate Brown & Sons Realty, LLC

City of Monroe

THIS NOTICE BY PUBLICATION IS NOTIFICAON THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROP-ERTY LOCATED IN MONROE, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:

Parcel# 44299 / Municipal Address: 709 S 10th Street, Monroe, LA

BRIEF LEGAL: LOT 5, SQ 90, LAYTONS 3RD ADDN

Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.

Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within six (6) months of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.

Ouachita Parish Tax Collector Saint John Street, Room 102

Monroe, LA 71201

318-329-1280

3.20 | \$21.25

PARISH OF OUACHITA

PUBLIC NOTICE

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed properties. These properties have previously been adjudicated to the Parish of Ouachita for unpaid taxes. The property described herein below will be purchased through the Parish "Lot Next Door" program and is therefore exempt from the public hearing requirement. For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or ParishPropertyInfo@parishtaxland.com

Parcel 47626 / Municipal Address: 3809 Carver Street, Monroe, LA

Brief Legal: LOT 5 SQ 5 UNIT 3 AIRPORT ADDITION

Legal Description: Lot 5 of Block 5 or Airport Addition, Unit No. 3 in Section 32 & 40, Township 18 North, Range 4 East, as per plat on file in Plat Book 7, Page 22, records of Ouachita Parish, Louisiana.

3.20 | \$13.75

NOTICE OF SPECIAL ELECTION

Pursuant to the provisions of a resolution adopted by the Parish School Board of the Parish of Ouachita, State of Louisiana (the "Governing Authority"), acting as the governing authority of East Ouachita Parish School District of the Parish of Ouachita, State of Louisiana (the "District"), on January 14, 2025, NOTICE IS HEREBY GIVEN that a special election will be held within the District on SATURDAY, MAY 3, 2025, and that at the said election there will be submitted to all registered voters in the District qualified and entitled to vote at the said election under the Constitution and Laws of the State of Louisiana and the Constitution of the United States, the following proposition, to-wit:

PROPOSITION (BOND)

Shall East Ouachita Parish School District of the Parish of Ouachita, State of Louisiana (the "District"), incur debt and issue bonds to the amount of not exceeding \$50,000,000, in one or more series, to run not exceeding 20 years from date thereof, with interest at a rate of not exceeding 7% per annum, for the purpose of financing capital expenditures for school purposes for the District, including constructing, acquiring and/or improving schools and other school related facilities, together with equipment and furnishings therefor, including, to the extent feasible, those specific school projects set forth in the "Capital Improvement Plan" approved by the School Board on January 14, 2025, title to which shall be in the public; which bonds will be general obligations of the District and will be payable from ad valorem taxes to be levied and collected in the manner provided by Article VI, Section 33 of the Constitution of the State of Louisiana of 1974 and statutory authority supplemental thereto, with no estimated increase in the millage rate to be levied in the first year of issue above the 36 mills currently being levied to pay General Obligation Bonds

The said special election shall be held at the polling places for the following precincts which polls will open at seven o'clock (7:00) a.m. and close at eight o'clock (8:00) p.m., in accordance with the provisions of La. R.S.

18:541, to-wit: **PRECINCTS** O1(PART) 01A 03(PART) 04(PART) 05(PART) 06 07(PART) 08(PART) 09A(PART) 13(PART) 14(PART) 15(PART) 17(PART) 19(PART) 21(PART) 24(PART) 61(PART) 66(PART) 68(PART) 69(PART) 70(PART) 72(PART) 73(PART) 75(PART) **76(PART)** 79(PART)

02

25

26

The polling places for the precincts set forth above are hereby designated as the polling places at which to hold the said election, and the Commissioners-in-Charge and Commissioners, respectively, shall be those persons designated according to law.

The estimated cost of the election as determined by the Secretary of State based upon the provisions of Chapter 8-A of Title 18 and actual costs of similar elections is \$72,900.

Notice is further given that a portion of the monies collected from the tax described in the Proposition shall be remitted to certain state and statewide retirement systems in the manner required by law.

The said special election will be held in accordance with the applicable provisions of Chapter 5 and Chapter 6-A of Title 18 of the Louisiana Revised Statutes of 1950, as amended, and other constitutional and statutory authority, and the officers appointed to hold the said election, as provided in this Notice of Special Election, or such substitutes therefor as may be selected and designated in accordance with La. R.S. 18:1287, will make due returns thereof to said Governing Authority, and NOTICE IS HEREBY FURTHER GIVEN that the Governing Authority will meet at its regular meeting place, the Parish School Board Office, 1600 N. 7th Street, West Monroe, Louisiana, on TUESDAY, MAY 13, 2025, at 12:00 P.M., and shall then and there in open and public session proceed to examine and canvass the returns and declare the results of the said special election. All registered voters of the District are entitled to vote at said special election and voting machines will be used.

 $3.6, 3.13, 3.20, 3.27 \mid \62.50

BID NOTICE Sealed bids will be received by the Purchasing Agent, Ouachita Parish School Board, 1600 North 7th Street, West Monroe, LA 71291 until 2:00 P.M. April 7, 2025 at which time they will be publicly opened and read aloud for:

13-25 SURPLUS EQUIPMENT SALE

Bid forms and specifications may be obtained from the Ouachita Parish School Board, Purchasing Department. The School Board reserves the right to reject any or all bids received based on statue.

Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either https://www.centralbidding.com or https://www.centralauctionhouse.com For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature when applicable.

OUACHITA PARISH SCHOOL BOARD Tommy Comeaux, President ATTEST:

Publish Ouachita Citizen

Todd Guice Secretary

3.13, 3.20 | \$16.25

NOTICE TO BIDDERS Sealed Bids will be received by the Ouachita Parish School Board, 1600 N. 7th Street, West Monroe, Louisiana 71291 until 2:00 P.M. April 3, 2025 For: OPSB Central Elementary Restroom Renovations and Canopy Im-

provements 1163 LA-151, Calhoun, LA 71225

BID NUMBER: 25-25

Complete Bidding Documents for this project are available in electronic form. They may be obtained from www.centralbidding.com Printed copies are not available from the Architect but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs. Questions about this procedure shall be

directed to the Architect at TBA Studio 103 Cypress Street West Monroe, Louisiana 71291 Telephone: (318) 340-1550 Facsimile: (318) 998-1315 E-mail: ttaylor@tbas-

All bids must be accompanied by bid security equal to five percent (5%) of the base bid and all additive alternates, and must be in the form of a certified check, cashier's check or bid bond written by a company licensed to do business in Louisiana, countersigned by a person who is under contract with the surety company or bond issuer as a licensed agent in this State and who is residing in this state. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable. Contractors have the option of submitting bids electronically at www.centralauctionhouse.

com or www.centralbidding in lieu of sealed bids. Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of Building Construction. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B) (5). No bid may be withdrawn except under the provisions of LA. R.S.

The successful Bidder will be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana, and shall be countersigned by a person who is contracted with the surety company or bond issuer as agent of the company or issuer, and who is licensed as an insurance agent in this State, and who is residing in this State, in an amount equal to the 100% of the contract amount.

A Mandatory pre-bid conference will be held March 21, 2025 at 10:00

AM at the main entrance to CENTRAL ELEMENTARY SCHOOL campus (1163 LA-151, Calhoun, LA 71225). Bids shall be accepted only from Contractors who attend the Pre-bid Conference in its entirety. The Owner reserves the right to reject any and all bids for just cause. In

accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section; and those stated in the bidding documents shall not be waived by any entity. ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL

NOTIFY ARCHITECT OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

ATTEST OUACHITA PARISH SCHOOL BOARD Todd Guice, Secretary Tommy Comeaux, President Publications Dates: 3-06-25 / 3-13-25 / 3-20-25 | \$36.25

West Ouachita Sewerage District No. 5 Board of Commissioners Meeting Tuesday, November 12, 2024

Members Absent:None Others Present:Ricky McMullen District Manager

Randy C. Hammons, P.E., Lazenby & Associates, Inc.

Members Present:Don Leach, Jeff Glover, Anne Sanders

Jerry G. Lazenby, P.E., P.L.S., Lazenby & Associates, Inc. Board Meeting called to order at 11:00 A.M. by Donald F. Leach, Pres-

President Leach asked the Board Members to review the October 14, (Continued to Page 9B)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 8B)

2024, Board Meeting Minutes. Following a brief review of the meeting minutes, Commissioner Glover moved that the minutes be accepted as presented.

Commissioner Sanders seconded the motion and the minutes were approved by a unanimous voice vote.

President Leach recognized Mr. Ricky McMullen, Manager and requested that he present an update on status of the proposed sewer rate study developed by FCS Group at the request of the Louisiana Water Sector Commission. Mr. McMullen advised the Board of Commissioners that he had called Ms. Traci Watts, Director of Local Governmental Assistance, Office of Community Development and requested that the FCS Group contact the Board and discuss the recommendations and conclusions reached in the rate study performed on the WOSD No. 5 at the request of the Office of Community Development. To date he has not heard back from the Office of Community Development.

No formal action has been taken on the rate study by the Board at this

President Leach recognized Jerry G. Lazenby, P.E., P.L.S., and Randy C. Hammons, P.E. and requested an update on the project to connect Royal Pines Subdivision sewer system to the Mallard Estates sewer system in order to eliminate the two existing sewer force mains along the US 80 rightof-way from Vancil Road to Steep Bayou.

 $\operatorname{Mr.}$ Lazenby reported that the right-of-way between Lot No. 2 and Lot No. 3, Unit No. 3 of Mallard Estates Subdivision had been obtained and that his firm was finalizing the plans for the installation of this force main.

Commissioner Glover moved that the Board to accept the donations of right-of-way for the sewer force main to connect the Royal Pines Subdivision sewer system to the Mallard Estates Subdivision sewer system and to authorize Don Leach, President to sign the necessary documents accepting the sewer servitudes necessary for this connection.

Motion seconded by Commissioner Sanders.

Motion approved by a unanimous voice vote.

President Leach recognized Mr. Ricky McMullen, Manager and Randy C. Hammons, P.E. and requested that they report on the status of the Water Sector Program Projects and the Capital Outlay Projects currently under construction within the District.

Mr. McMullen and Mr. Hammons reported that all four projects being constructed under the LA. Water Sector Program have been completed and that they were waiting for the contractors on two of the projects to furnish clean lien certificates and the WOSD No. 5 would then pay the final retainage on these two projects.

Mr. Lazenby reported that WOSD No. 5 received a grant for \$3,076,710.00 from the La Water Sector Commission and the WOSD No. $5~\mathrm{had}$ used \$2,991,853.35 in WSP funding, \$1,587,514.02 in local funding from the Ouachita Parish Police Jury and contributed \$1,549,044.07 in WOSD No. 5 funding for a total project cost of \$6,128,411.45.

No formal action required by the Board of Commissioners at this time. Mr. Hammons reported that construction was complete on the two Capital Outlay Projects. He is currently waiting for the contractors to furnish "clear-lien" certificates before releasing the final retainage.

The Capital Outlay Project status was presented for information only and no formal board action was necessary.

President Leach then requested a discussion of the Status of L & A, Inc. Project No. 15E040.01 – Replacement of Lift Station "N" Force Main from New Natchitoches Road to Edwards Road.

Mr. Hammons reported that plans and specifications were being developed and that a place along Washington Street to place the force main was very tight with other utilities occupying the right-of-way. Mr. Lazenby reported that construction funds were currently in the Capital Outlay budget for fiscal year 2025 but need to be obligated before the end of the fiscal year.

President Leach requested that Mr. McMullen present the WOSD No. 5Balance Sheet as of September 30, 2024 and the WOSD No. 5 Profit and Loss Budget Performance Sheet for September, 2024. These items are informational items only and no formal Board action is required.

President Leach requested that District Manager McMullen present the WOSD No. 5 Cash Receipts and Distribution Report for October, 2024 and November, 2024.

Following a review and discussion of the various expenditures and receipts, Commissioner Glover moved that the financial report be accepted and that the receipts and expenses be approved.

Motion seconded by Commissioner Sanders. Motion approved by a unanimous voice vote.

No further business being presented, the meeting was adjourned by President Leach at 11:30 A.M. by a motion made by Commissioner Glover and seconded by Commissioner Sanders.

Respectfully submitted, Publications Dates: 3-06-25 / 3-13-25 / 3-20-25 | \$63.75

North Monroe Self Storage 3451 Bon Aire Drive Monroe, LA 71203 A cash sale auction will be held on Saturday 03/22/2025 at 8:30 am at the above address of moveable property in various mini-warehouse units

TOWN OF STERLINGTON MAYOR AND BOARD OF ALDERMEN STERLINGTON, LOUISIANA

TOWN HALL COUNCIL MEETING CHAMBER **TUESDAY, FEBRUARY 25, 2025**

CALL TO ORDER/ROLL CALL

6:30 P.M.

Mayor Matt Talbert called the meeting to order. Aldermen present: Ashton Courson, Erica Hughes, Billy Clarkson, Charles Hodnett and Zack Howse. A quorum was present and acting

INVOCATION AND PLEDGE OF ALLEGIANCE

Erica Hughes gave the invocation and led the group in the Pledge of Allegiance. Town Personnel in attendance were Town Clerk Natalie Penrose and Town Attorney Devin Jones.

GUESTS: Amanda Edge with Entergy and Jason Kasnaugh with Black and Veach

PUBLIC COMMENTS

The Mayor read the Public Comments Law out loud to the audience, and read each item listed on the agenda for discussion. There were no questions or comments.

APPROVAL OF MINUTES-Tuesday, February 11, 2025
M/S/C(MOVED, SECONDED, AND CARRIED) (Billy Clarkson, Charles Hodnett) approve the meeting minutes for February 11, 2025.

NEW BUSINESS

CEA- MONROE CHAMBER OF COMMERCE Charles Hodnett) approves the CEA with the Monroe Chamber of Commerce

OCCUPATIONAL LICENSE-M. PAUL WATSON, M.D. @ MEDICAL GROUP

ADJOURN M/S/C (Billy Clarkson, Zack Howse) to adjourn, given there was no further business to discuss.

3.20 | \$25.00

KEVIN WINN, ET AL FOURTH JUDICIAL DISTRICT COURT VERSUS NO: PARISH OF OUACHITA ZURICH AMERICAN INSURANCE COMPANY, ET AL STATE OF LOUISIANA FILED: DEPUTY CLERK OF COURT SECOND PETITION FOR CONCURSUS

NOW INTO COURT, through undersigned counsel, come Petitioners-in-Concursus,

KEVIN WINN and PARKER ALEXANDER, LLC, who respectfully represent that:

The named Defendants in the Petition for Concursus are the following:

1. ZURICH AMERICAN INSURANCE COMPANY, alleged on information and

- 2. SPINAL KINETICS LLC, alleged on information and belief to be foreign limited
- 3. LOUISIANA ACCIDENT & INJURY CARE, alleged on information and belief to
- 4. IASIS GLENWOOD REGIONAL MEDICAL CENTER, LP, alleged on information and belief to be a foreign limited partnership;
- 5. RADIOLOGY CONSULTANTS, a Louisiana medical corporation; 6. ERIC BENNOS, M.D., a major domiciliary of the State of Texas;
- 7. GLENWOOD FAMILY PRACTICE AND OCCUPATIONAL HEALTH
- 8. PROFESSIONAL PHARMACY OF WEST MONROE, LOUISIANA, INC., a Louisiana corporation operating in West Monroe, Ouachita Parish, Louisia

Plaintiff-in-Concursus, KEVIN WINN, alleges that on October 6, 2021, as he was proceeding in a northerly direction on La. Hwy. 34 in Ouachita Parish, Louisiana, he was involved in a motor vehicle crash when Kyle Donald Whorton, who was operating his vehicle in a southerly direction on La. Hwy. 34, failed to yield to oncoming traffic and attempted to make a left turn in front of the vehicle driven by KEVIN WINN.

At all times material and relevant herein, Kyle Donald Whorton was insured by a policy of automobile liability insurance by GEICO Casualty Company. The liability insurance coverage copy of the GEICO Casualty Company policy declarations page is attached hereto as Exhibit "A" and is incorporated herein as though copied in extenso. GEICO Casualty Company has offered the policy limits to KEVIN WINN.

Plaintiffs-in-Concursus and KEVIN WINN have agreed to a settlement of all claims against GEICO Casualty Company arising out of the October 6, 2021, motor vehicle accident in exchange for payment of the liability policy limits in the amount of \$15,000.00. No lawsuit has been filed by KEVIN WINN.

The named defendants herein claim that they provided and/or paid medical benefits to or on behalf of KEVIN WINN following the subject accident and seek recovery of same.

Plaintiffs-in-Concursus have been unable to finalize the aforementioned settlement due to the claims of Defendants-in-Concursus, ZURICH AMERICAN INSURANCE COMPANY, SPINAL KINETICS LLC, LOUISIANA ACCIDENT & INJURY CARE, IASIS GLENWOOD REGIONAL MEDICAL CENTER, LP, RADIOLOGY CONSULTANTS, ERIC BENNOS, M.D., GLENWOOD FAMILY PRACTICE AND OCCUPATIONAL HEALTH CENTER, AMC, and PROFESSIONAL PHARMACY OF WEST MONROE, LOUISIANA, INC., that they are owed reimbursement of liens for medical expenses incurred by KEVIN WINN following the subject motor vehicle crash. These entities have refused to compromise their asserted liens, which collectively exceed the available liability policy limits of \$15,000.00.

Plaintiffs-in Concursus desire to deposit the liability policy limits of \$15,000.00 into the registry of the Court so that interested parties can make claims to said amount. Defendants-inconcursus have been impleaded to assert their respective claims to these funds, contradictorily, against each other.

Plaintiff-in Concursus, KEVIN WINN, shows that, as a direct result of the negligence of Kyle Donald Whorton, he has suffered severe and significant injuries and damages, including but not limited to physical pain and suffering, mental pain and anguish, medical expenses, disability, and disfigurement, for all of which this Plaintiff-in-Concursus seeks and is entitled to just compensation. Plaintiff-in-Concursus, KEVIN WINN, therefore hereby asserts his claim to the

proceeds deposited into the registry of the court.

Plaintiff-in-Concursus, KEVIN WINN, further shows that Plaintiff-in-Concursus, PARKER ALEXANDER, LLC, as his attorney, has a lien and privilege for attorney fees and is entitled to recover from the proceeds deposited into the registry of the court a sum equal to onethird (1/3), or 33.33% thereof, in addition to outstanding advanced expenses totaling \$1,142.70,

Plaintiffs-in-Concursus desire that an order be issued by this Court ordering Defendantsin-Concursus to appear for the purpose of asserting any and all claims or rights they may have to the proceeds deposited in the Registry of this Court.

WHEREFORE, Petitioners in this Concursus Proceeding, Patty Balch and Parker Alexander, LLC, pray:

- (1) For leave to deposit into the Registry of the Court the amount of \$15,000.00;
- (2) That defendants-in-concursus, ZURICH AMERICAN INSURANCE COMPANY, SPINAL KINETICS LLC, LOUISIANA ACCIDENT & INJURY CARE, IASIS GLENWOOD REGIONAL MEDICAL CENTER, LP, RADIOLOGY CONSULTANTS, ERIC BENNOS, M.D., GLENWOOD FAMILY PRACTICE AND OCCUPATIONAL HEALTH CENTER, AMC, and PROFESSIONAL PHARMACY OF WEST MONROE, LOUISIANA, INC., be cited to appear and assert their respective claims, contradictorily, against each other and the Plaintiffs-in-Reconvention, to the money deposited into the Registry of the Court within the delays allowed by law;
- (3) For judgment in favor of PARKER ALEXANDER, LLC, in the amount of \$6.142.70. representing an attorney fee of 1/3 of the amount of the recovery plus outstanding expenses;
- (4) For judgment relieving KEVIN WINN and PARKER ALEXANDER, LLC, of all liability to all Defendants-in-Concursus;
- (5) That an Order issue requiring the defendants to assert their respective claims and/or liens within thirty (30) days of the date of service of these proceedings:
- (6) That an Order issue requiring the defendants to appear on a day and hour fixed by this Court for the purpose of determining the claims which have been made and to determine how the funds deposited in the registry of this Court should be distributed;
- (7) That all costs of these proceedings be deducted from the money on deposit, pursuant to Louisiana Code of Civil Procedure Article 4659; and
- (8) For all orders and decrees necessary and proper herein and for full, general and equitable

CERTIFICATE OF SERVICE I hereby certify that on March 3, 2025, I served a copy of the foregoing pleading on all known counsel for all parties to this proceeding by e-mail transmission facsimile, hand delivery, and/or by mailing same by United States mail, properly addressed and first-class postage prepaid. CHAD C. CARTER

Respectfully submitted, PARKER ALEXANDER, LLC

CHAD C. CARTER, #29790 KEVIN D. ALEXANDER, #24933 2503 Ferrand Street Monroe, Louisiana 71201 Telephone: (318) 855-5324 Facsimile: (318) 855-5694 Email: Kevin@ParkerAlexander.com Attorneys for Kevin Winn

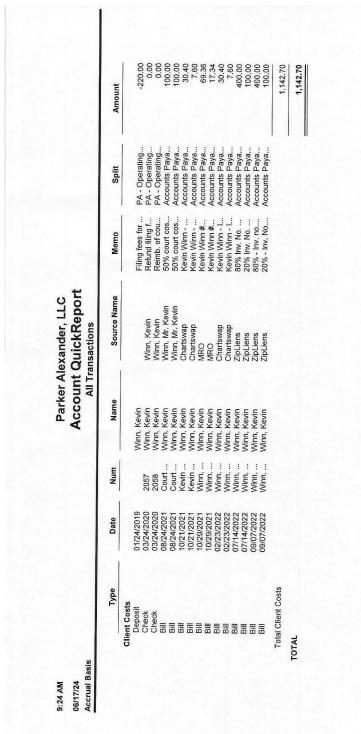
2 Exhibits:

GEICO Casualty Company policy declarations page Contractual agreement between KEVIN WINN, and PARKER ALEXANDER, LLC, and list of expenses for PARKER ALEXANDER, LLC

PLEASE SERVE:

2. SPINAL KINETICS LLC

- 1. ZURICH AMERICAN INSURANCE COMPANY Through Registered Agent for Service of Process LOUISIANA SECRETARY OF STATE 8585 Archives Ave. Baton Rouge, LA 70809
- Through Registered Agent for Service of Process: JEFFREY A. CRONK New Richmond, WI 54017 Will serve in accordance with the Louisiana Long Arm Statute.
- 3. LOUISIANA ACCIDENT & INJURY CARE Through Registered Agent for Service of Process: DALLAS HUMBLE, D.C. 403 N. 6th St., Suite 8 West Monroe, LA 71291
- 4. IASIS GLENWOOD REGIONAL MEDICAL CENTER, LP Through Registered Agent for Service of Proce BREASEALE, SACHSE & WILSON, LLP 300 Washington Street, Suite 210 Monroe, LA 71201
- 5. GLENWOOD FAMILY PRACTICE AND OCCUPATIONAL HEALTH CENTER, AMC Through Registered Agent for Service of Process: George Ronald Woods, M.D. 101 Professional Drive West Monroe, LA 71291
- 6. PROFESSIONAL PHARMACY OF WEST MONROE, LOUISIANA, INC. Through Registered Agent for Service of Process George Ronald Woods, M.D. 101 Professional Drive West Monroe, LA 71291 7. RADIOLOGY CONSULTANTS
- Through Registered Agent for Service of Process: WARREN GREEN, M.D. 503 McMillan Road West Monroe, LA 71291
- 8. ERIC BENNOS, M.D. 6000 Bay Park Court Flower Mound, TX 75022 Will serve in accordance with the Louisiana Long Arm Statute



8 0 Q I							
GEICO Company One GEICO Center Macon, GA 31295-0001	Tel: 1-800-841-3000	Declarations Page This is a description of your coverage. Please retain for your records. Policy Number: 4584-91-00-55 Coverage Period: 09-24-21 through 03-24-22 1201 am. localtings eith eadress of the named insur					
Date Issued: August 21, 2021							
SABRINA LEWIS WHORTON 101 GADWALL LN WEST MONROE LA 71292-4000							
Email Address: sabrinawhorton@	yahoo.com						
Named Insured Sabrina Lewis Whorton	<u>Additional Drivers</u> Kyle Donald Whorton						
Vehicles	VIN Vehicle Location		Finance Con Lienholder	Finance Company/ Lienholder			
1 2016 Toyota Camry	4T4BF1FK2GR5674	403 WEST MONROE L 71292-4000	A				
2 2013 GMC Sierra	1GTR1VE03DZ349	729 WEST MONROE L 71292-4000	A				
Coverages*	Limits and	or Deductibles	Vehicle 1	Vehicle 2			
Bodily Injury Liability Each Person/Each Occurrence	\$15,000/\$30,000		\$877.88	\$865.93			
Property Damage Liability	\$25,000		\$458.36	\$558.93			
Uninsured Motorists Bodily Injury Each Person/Each Occurrence		Insured Rejects		-			
Comprehensive (Excluding Collis	sion) \$1,	on) \$1,500 Ded		\$155.65			
Collision	\$1,	500 Ded	\$671.32	\$522.27			
Emergency Road Service	ERS FULL		\$9.32	\$13.31			
Six Month Premium Per Vehic	le		\$2,174.87	\$2,116.09			
Total Six Month Premium				\$4,290.96			
*Coverage applies where a premi	um or \$0.00 is shown	for a vehicle.					
If you elect to pay your premium i	n installments, you ma	ay be subject to an addition	nal fee for each installmen	. The fee			
T-U							
DEC_PAGE (03-14) (Page 1 of 2)				Continued on Bac newal Page 9 of 4			

(Continued to Page 10B)

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 9B)

amount will be shown on your billing statements and is subject to change. The total value of your discounts is \$1,410.47 Good Driver ...\$319.40 Persistency ..\$327.31 Multi-Vehicle Discount Anti-Lock Brake ..\$62.82 Anti-Theft ..\$33.61 Good Student Driving Experience .. Contract Type: FAMILY AUTO Contract Amendments: ALL VEHICLES - A30LA(02-20) A54LA(06-20) Unit Endorsements: A115S(08-20) (VEH 1,2): M700ERSS(08-20) (VEH 1,2) Important Policy Information mber that Louisiana law (for safety purposes) requires all motorists to turn their headlights on during Active Duty, Guard, Reserve or Retired Military: Call 1-800-MILITARY to see if you qualify for the Military Discount Reminder - Physical damage coverage will not cover loss for custom options on an owned automobile, including equipment, turnishings or finishings including paint, if the existence of those options has not been previously reported to us. This reminder does NOT lapply in VIRGINIA, however, in Virginia coverage is limited for custom turnishings or equipment on pick-up trucks and vans but you may purchase coverage for this equipment. Please call us at 1-800-841-3000 or visit us at gelco.com if you have any questions. We have a new rating program available. If you're interested in learning more, inquire at 1-866-422-0360. Now is a good time to review your coverage limits on this Declarations Page to determine if you would like to make changes to your policy. You may have the right to increase, decrease, or reject certain coverage. You may visit geico.com to review your current; policy coverage and review all of your coverage options. You can make your changes online at any time or email us through our Policyholder Service Center. Thank you for choosing GEICO. Claims incurred while an insured vehicle is being used to carry passengers for hire may not be covered by this contract. Please review the contract for a full first of exclusions and contact us if you plan to use any of your insured vehicles for this purpose. Under GEICO's Financial Responsibility Discount, you have the right to request the Company to reorder and re-evaluate financial responsibility information. You may make this request on an annual basis, but not more frequently than once in a twelve-month period. If you have questions, please call us at 1-800-841-3000.

PARKER ALEXANDER, LLC



2503 Ferrand Street * Monroe, Louisiana 71201 Phone: (318) 855-5324

Fee Agreement and Authority to Represent (Contingency Fee). (In accordance with amended rule 1.5(c) of the Louisiana Rules of Professional Conduct, effective date April 1, 2006).

MVA 10-6-21

This claim is not in litigation, and I specifically authorize Attorney to undertake negotiations and/or file suit or institute legal proceedings necessary on my behalf. As used herein, the term "suit" includes, where applicable, the institution of proceedings to impanel a medical review panel. I further authorize Attorney to retain and employ, at my expense, the services of any experts, including physicians and doctors, as well as the services of other outside contractors, as Attorney deems necessary or expedient in representing my interests. I also authorize Attorney to retain and employ other attorneys with my prior knowledge and written consent; however, the combined fee of Attorney and all other attorneys shall be limited as set forth herein below.

1. ATTORNEY'S FEES. As compensation for legal services, I agree to pay my Attorney as follows:

DEC_PAGE (03-14) (Page 2 of 2)

Attorney shall receive the following percentage for the amount recovered before the deduction of costs and expenses as set forth in Section 2 herein:

33 1/3%

Personal Injury Case Fee Structure:

42 ½% 45%

if settled without the necessity of a formal claim or suit; in the event a formal claim or suit is filed; in the event a trial actually starts; in the event an appeal is filed by any party.

Medical Malpractice Case Fee Structure:

if settled prior to the beginning of a trial; if resolved after the beginning of a trial.

It is understood and agreed that this employment is upon a contingency fee basis and, if no recovery is made, Client will not be indebted to Attorney for any sum whatsoever as Attorney's Fees. (However, Client agrees to pay all costs and expenses as set forth in Section 2 herein, if there is any recovery in this matter. In the event of recovery, costs and expenses shall be paid out of Client's share of the recovery). If there is no recovery in this matter, Client shall NOT be responsible for any costs or expenses incurred in connection with this matter.

COSTS AND EXPENSES. In the event of a recovery in connection with this matter, then in addition to paying Attorney's Fees, Client agrees to pay all costs and expenses in connection with Attorney's handling of this matter, which includes but is not limited to: costs incurred, necessary disbursements, fees of expert witnesses, investigator fees, reasonable personal and travel expenses, and interest on case development loans incurred by Attorney for and on behalf of Client and Client's cause. Client acknowledges that Attorney, at its sole discretion, has the right to finance all or a portion of the costs through a lending company and that the interest expense and other associated charges of the financing will be passed on to Client as a case preparation cost. The combined interest and financing expenses, if such occurs, will be equal to or less than the highest lawful rate allowed by applicable law. Additionally, in lieu of being charged for file materials, long distance telephone charges, postage and copying charges, Client hereby agrees and consent to pay, out of any settlement or judgment proceeds obtained on Client's behalf, an "Open File Expense" charge equal to \$50.00 for every year, or nart thereof that Client's file is cream. If we have recovered that Client's file is cream. part thereof, that Client's file is open. If you have any questions regarding anything in this paragraph, seek resolution before signing this document.

NO GUARANTEE. Client acknowledges that Attorney has made no promise or guarantee regarding the outcome of my legal matter. In fact, Attorney has advised Client that litigation in general is risky, can take a long time, can be very costly, and can be very frustrating. Client further acknowledges that Attorney shall have the right to cancel this agreement and withdraw from this matter, if, in Attorney's professional opinion, the matter does not have merit, Client does not have a reasonably good possibility of recovery, Client refuses to follow the recommendations of Attorney. Client fails to abide by the terms of this agreement, and/or if Attorney's continued representation would result in a violation of the Rules of Professional Conduct, or at any other time as or if permitted under the Rules of Professional Conduct.

STATUTORY ATTORNEY'S FEES. In the event of recovery under the provision of the Longshoremen's and Harbor Workers' Compensation Act, Social Security Act, or under Louisiana Workman's compensation laws, or under any other laws which specify attorney's fees to be paid, then Attorney's fees shall be paid in accordance with the maximum allowed

5. PRIVILEGE. Client agrees and understands that this contract is intended to and does hereby assign, transfer, set over and deliver unto Attorney as his fee for representation of Client in this matter an interest in the claim(s), the proceeds or any recovery therefrom under the terms and conditions aforesaid, in accordance with the provisions of Louisiana Revised Statute § 37:218, and that Attorney shall have the privilege afforded by Louisiana Revised Statute § 9:5001.

6. ADDITIONAL TERMS. Attorney and Client agree to the following additional terms: Client acknowledges and understands that he/she has only five (5) years from the date of disbursal or date of non-representation within which to request, in writing, a complete copy of any part of Client's file, following which date, said file and all of its contents will be destroyed by Parker Alexander, LLC. Client acknowledges, understands, and agrees that if and when there is a recovery in connection with Client's claim, the check or draft will have to be endorsed and deposited into Attorney's Client Trust Account, and that said check or draft will have to clear the bank before any funds can be disbursed to Client.

POWER OF ATTORNEY. Client hereby grants and assigns to Kevin D. Alexander, Chad C. Carter, and/or Parker Alexander, LLC a Power of Attorney to endorse client's name to any and all documents necessary to prosecute and/or resolve Client's claims, including but not limited to checks and releases.

LOUISIANA LAW. This contract shall be governed by Louisiana law.

BANKRUPTCY OR REORGANIZATION. Notwithstanding any other provision of this Agreement, Client understands that this Agreement does not include any obligation on Attorney's part to provide Client with any legal advice or representation concerning bankruptcy or reorganization or to recommend or refer Client to any attorney who provides such advice or representation. Should Client decide to file a petition for rellef under Chapter 7, 11, 12 or 13 of the Bankruptcy Code, Client will notify Attorney in advance of that decision, and Client will also notify and inform Client's bankruptcy attorney of this claim/case and of Attorney's representation.

10. ARBITRATION OF ATTORNEY/CLIENT DISPUTES (What happens if you are dissatisfied). In the event of a dispute between Client and Parker Alexander, LLC and/or any of its employees/agents regarding the interpretation of the terms herein, including but not limited to the management of Client's case, or any aspect of the attorney-client relationship, including claims of malpractice, Client and Parker Alexander, LLC agree that any such dispute shall be resolved by arbitration pursuant to LSA R.S. 9:4201, et seq. (Others whose interests are involved may join as a party in the arbitration so that the entire matter may be resolved at one time.) The parties agree by signing the Retainer Agreement to submit all such disputes to arbitration and any such award made will be as final as court judgment, subject to a strictly limited appeal.

Please be advised that by your agreement to arbitrate any and all future claims and/or disputes against Parker Alexander, LLC. you waive your right to a jury trial on those matters subject to arbitration. Further, you are advised that you have a right to independent representation to advise you before you sign this agreement. In the event of a dispute, you must file a demand for arbitration with Mediation Arbitration Professional Systems, Inc. ("MAPS"), which arbitration shall be conducted according to the Rules of Mediation Arbitration Professional Systems, Inc. and by a single arbitrator.

11. TERMINATION OF REPRESENTATION. Client understands that Client has the right to terminate the representation upon written notice to that effect. Client understands that Client will be responsible for any fees or costs incurred prior to the discharge or termination, regardless of whether Attorney has obtained any recovery in connection with this matter at the time of discharge or termination.

Client further understands and agrees that Attorney has the right but not the obligation to terminate and withdraw from this Agreement by giving reasonable written notice in the event that Client or any Defendant or opposing party should file a petition for relief in bankruptcy court. In no event, even if Attorney elects not to withdraw from or terminate this Agreement, is Attorney obligated under this Agreement to review Client's bankruptcy papers, file any documents or pleadings on Client's behalf in bankruptcy court, retain bankruptcy counsel, refer Client to a bankruptcy attorney, or provide Client with any bankruptcy representation, assistance, or advice whatsoever. If Attorney elects to withdraw from or terminate this Agreement, Attorney's fee will be determined by the applicable provisions of the Rules of Professional Conduct of the Louisiana State Bar Association.

12. ENTIRE AGREEMENT. Client has read this agreement in its entirety, a copy of which Client has received, and Client agrees to and understands the terms and conditions set forth herein. Client acknowledges that there are no other terms or oral agreements existing between Attorney and Client. This agreement may not be amended or modified in any way without the prior written consent of Attorney and Client.

This agreement is executed by me, the undersigned Client, on this <u>2</u> day of <u>MCDL</u>. 2021. CLIENT(S) Herein Winn The foregoing agreement is hereby accepted on this \$14 day of Ochbo, 20 21. PARKER ALEXANDER, LLC STATE OF LOUISIANA *** PARISH OF OUACHITA FOURTH JUDICIAL DISTRICT COURT

RETURN DATE/HEARING COVER SHEET

KEVIN WINN

VERSUS DOCKET NO.

ZURICH AMERICAN INSURANCE COMPANY, ET AL

Realistic estimate of time for hearing: 30 minu

Available dates for the next 90 days; February 24, 25, 26, 27;

March 3, 4, 5, 6, 11, 13, 17, 18, 19, 24, 31;

April 1, 2, 3, 4, 9, 10, 11, 15, 16, 17, 21, 22, 23, 24. Custody - contested/uncontested:____

Rule or trial date previously set:___

Any special circumstances:

The filing attorney hereby certifies as follows:

The name of anticipated opposing counsel, if known to the filing attorney, is

The filing attorney has contacted the anticipated opposing counsel, if known, for the purpose of securing mutually available dates for the next 90 days.

The available dates provided herein are mutually agreeable to the mover and to the anticipated opposing counsel, if his/her identity is known. The available dates provided herein do NOT include anticipated opposing

CHAD C. CARTER,

THUS DONE AND SIGNED this 11th day of February 2025.

3.20 | \$331.25

West Monroe

BOARD OF ALDERMEN REGULAR MEETING Tuesday, March 4, 2025 at 6:00 PM Council Chambers, City Hall, 2305 North 7th Street, West Monroe

MINITES

NOTICE/MINUTES

Call to order/Verification of Attendance

PRESENT Thom Hamilton

ABSENT

Rodney Welch Ben Westerburg

Mayor Staci Mitchell Morgan Buxton

The meeting was opened with prayer by First West Pastor Michael Wood. The Pledge of Allegiance was

led by AmeriCorps member Ni'Ja White.

Motion to approve the Minutes of the February 18, 2025 Regular Council Meeting.

Motion made by Brian, Seconded by Westerburg. Voting Yea: Brian, Hamilton, Welch, Westerburg

ADMINISTRATION/FINANCE

A proclamation was presented declaring March 9-15 as AmeriCorps Week.

 $\underline{\text{Ordinance 5451}}\text{: Ordinance to authorize renewal of billboard leases with The Lamar Companies (3)}$ leases along I-20). (Previously introduced on February 4, 2025, with notice published 2/13, 2/20, &

Motion made by Westerburg, Seconded by Buxton. Voting Yea: Brian, Hamilton, Welch, Westerburg

Ordinance 5460: Ordinance to declare certain movable property as surplus, and to be sold by public internet auction (miscellaneous scrap metal at Public Works, estimated value \$450).

Motion made by Welch, Seconded by Westerburg. Voting Yea: Brian, Hamilton, Welch, Westerburg

ENGINEERING/CONSTRUCTION PROJECTS

South Riverfront St. Water Main Improvements (CWEF FY22-23) - City Project #240001

Ordinance 5461: Review submitted bids and engineer's recommendations, and if project is awarded, approve Ordinance to accept awarded bid, and to authorize execution of a contract for project construction with the low bidder (McLemore Service Contractors, LLC., \$130,525).

Motion made by Westerburg, Seconded by Welch. Voting Yea: Brian, Hamilton, Welch, Westerburg

Cypress Detention (South) to be renamed Cypress/Slack Drainage Improvements - City Project #000209

Ordinance 5462: Ordinance to accept a proposal from Wetlands Unlimited to provide environmental and ecological support services necessary for establishing the Environmental Review Record (ERR) related to the proposed upgrades at two stream crossing locations in West Monroe, as is required for funding under the Louisiana Watershed Initiative (LWI) program. (Estimated \$20,925)

Motion made by Brian, Seconded by Welch.

<u>Kiroli Road Sidewalk Project (LaDOTD Transportation Alternatives Program)</u> - State Project #H.013371,

Ordinance 5463: Ordinance to authorize execution of Amendment No. 1 to a Professional Services Agreement with S.E. Huey Co. for certain engineering services.

Voting Yea: Brian, Hamilton, Welch, Westerburg

Jonathan Kaufman, City Project Manager, Director of Building & Development presented ongoing project updates.

APPROVED:

Motion made by Westerburg, Seconded by Brian. Voting Yea: Brian, Hamilton, Welch, Westerburg

Andrea n. Pate

3.20 | \$52.50

PUBLIC NOTICES — Morehouse Parish

The Morehouse Parish School Board met in regular monthly session on Tuesday, March 4, 2025, at 5:30 p.m. at Morehouse Student Services Center, with the following members present Karen Diel, Louis Melton, Robert Johnson - Vice President, Rick Hixon, Debbie Wilson, Veronica Loche-Tappin and Adrin Williams - President. Also, present Jesse Win-

ston, Jr., Superintendent, and Steve Katz, Attorney. President Ms. Adrin Williams called the meeting to order.

The next item on the agenda was the invocation led by Mr. Robert John-

The next item on the agenda was a moment of silence A moment of silence for

- Lexie Harper Retired Cafeteria Worker
- Priscilla Deanes Retired Teacher

Francis Hurst - Retired Teacher

Ms. Adrin Williams led the pledge of allegiance.

Next was a Roll call to Establish a Quorum: Present -Karen Diel, Louis Melton, Robert Johnson, Rick Hixon, Debbie Wilson, Veronica Loche-Tappin. and Adrin Williams.

The next item on the agenda was the approval of the amended agenda. On a motion of Mr. Louis Melton to approve the amended agenda, seconded by Mr. Rick Hixon. None opposed the motion passed unanimously.

The next item on the agenda was recognitions - (1) Employee of the month (Psychological, Assessment & Intervention Services (PAIS) & SpEd. Ms. Katelyn Freeland was recognized as employee of the month. Ms. Katelyn was presented with a plaque and a gift card. (2) The District Winner & Entry in the High School Category for Louisiana School Board Association 2024-2025 Artwork Contest. Bastrop High School Alana Harkness was recognized and Mrs. Emfinger presented her with a \$100 gift card.

The next item on the agenda was the Superintendent's Announcements - (Presented by Mr. Jesse Winston, Jr.) Mr. Jesse Winston, Jr. announced while at the Louisiana School Board Association conference, they were able to view the Artwork by our very on student Alana Harkness and others throughout the state. Mr. Jesse Winston attended the Workforce Commission meeting last

month. There will be a roundtable meeting on March 18, 2025 at 2:00 p.m. at Morehouse Student Services Center with Kennedy Rice, DG Foods and DRAX. A Career Fair/Expo is being planned. Mr. Jesse Winston, Jr. has met

with most Directors, Supervisors and Staff within the district. Congratulations to Bastrop High School Varsity girls basketball team, for making it to the play offs. Bastrop High Schools Boys Basketball team

made the play offs and their game is at 6:00 pm tonight. NaviState will be sending more information soon, they have found another contributor. This contributor is offering a \$14-15 per carboncredit. The next item on the agenda was Approval of Minutes - The Regular

School Board Meeting held on February 6, 2025 at 5:30 pm. On a motion of Mr. Louis Melton to approve the minutes from the Regular School Board Meeting held on February 6, 2025 at 5:30 pm, seconded by Mrs. Debbie Wilson. None opposed and the motion passed unanimously.

The next item on the agenda was Approval of monthly Travel Requests -(Presented by Mr. Jesse Winston, Jr.) On a motion of Mr. Robert Johnson to approve the monthly Travel Requests, seconded by Mr. Louis Melton. None opposed and the motion passed unanimously.

The next item on the agenda was Approval of monthly Bus Requests -(Presented by Mr. Jesse Winston, Jr.) On a motion of Mrs. Veronica Tappin to approve the monthly Bus Requests, seconded by Mr. Rick Hixon.

None opposed and the motion passed unanimously. The next items on the agenda was to receive the Sales Tax Funds, General Fund, School Lunch Fund, East Morehouse Tax Fund, and ESSER Funds report for January 2025. (Presented by Ms. Ersula Downs) On a motion of Mr. Rick Hixon to table these items until the March Finance and Advisory Committee Meeting, seconded by Mr. Louis Melton. None opposed and the motion passed unanimously.

The next item on the agenda was to consider, discuss and take necessary action, if any, to amend the third new paragraph on page 3 of 3 of policy DJD which replaced the former policy D-10.2 with the following choices:

1. Vote to adopt a policy amendment to allow any school board member, beginning in the 2025-2026 school year, to attend one national meeting per year anywhere in the United States at the expense of the Morehouse Parish School Board.

2. Vote to adopt a policy amendment to allow two (2) school board members, beginning with the 2025-2026 school year, to attend one national meeting per year held anywhere in the United States at the expense of the Morehouse Parish School Board.

3. Vote to adopt a policy amendment to allow one school board member, beginning in the 2025-2026 school year, to attend one national meeting per year anywhere in the United States at the expense of the Morehouse Parish School Board.

4. Vote "No" as to items 1,2 and 3 above so that the policy remains unchanged.

The changes are provided as a "First Reading." Copies are provided in your board packet. (Presented by Mrs. Veronica Tappin) On a motion of Mr. Louis Melton to amend the third new paragraph on page 3 of 3 of policy DJD which replaced the former policy D-10.2 with the following choice: Option #2 Vote to adopt a policy amendment to allow two (2) school board members, beginning with the 2025-2026 school year, to attend one national meeting per year held anywhere in the United States at the expense of the Morehouse Parish School Board, seconded by Mrs. Debbie Wilson. One opposed (Ms. Karen Diel), the motion passed.

The next item on the agenda was to comply with recent revisions of BESE B741, section 1141 and to replace all current policies dealing with student usage of cell phones, electronic devices, games and toys, to adopt policy JCDAE, Student Usage of Cell Phones, Electronic Devices, Games And Toys, as a "First Reading." A copy is provided in your Board packet. (Presented by Mr. Steve Katz) On a motion of Mr. Louis Melton to comply with recent revisions of BESE B741, section 1141 and to replace all current policies dealing with student usage of cell phones, electronic devices, games and toys, to adopt policy JCDAE, Student Usage of Cell Phones, Electronic Devices, Games And Toys, as a "First Reading", seconded by Mrs. Debbie Wilson. None opposed the motion passed unanimously.

The next item on the agenda was to declare an emergency and to accept the new quote of \$49,508.71 to replace the two lift stations at Delta Elementary School. (Presented by Mr. Tony Roberts) On a motion of Mr. Louis Melton to declare an emergency and to accept the new quote of \$49,508.71 from Don. M. Barron to replace the two lift stations at Delta Elementary School, seconded by Mr. Robert Johnson. None opposed and the motion passed unanimously.

The next item on the agenda was to discuss and take the necessary actions to approve the quote for a Security System from United Automation in the amount of \$54,460.00 for Morehouse Elementary School. (Present-

ed by Mr. Tony Roberts and Mrs. Vashon Hobbs) On a motion of Mr. Louis Melton to approve the quote for a Security System from United Automation in the amount of \$54,460.00 on state contract for Morehouse Elementary School, seconded by Mrs. Veronica Tappin. None opposed and

the motion passed unanimously. The next item on the agenda was to receive the Discipline report for February 2025. (Presented by Mr. Ralph Davenport) This was discussion only.

The next item on the agenda was to consider hiring one (1) Math Secondary Teacher at Bastrop High School under an H1B Visa, filling a Critical Needs - Hard to Staff Position. (Presented by Mrs. Teresa Merritt and Mrs. Marilyn Taylor) On a motion of Ms. Karen Diel to take the steps necessary to hire one (1) Math Secondary Teacher at Bastrop High School under an H1B Visa, filling a Critical Needs - Hard to Staff Position, seconded by Mr. Robert Johnson. None opposed and the motion passed unanimously.

The next item on the agenda was to adopt the Differentiated Compensation Plan and amend the 2024-2025 Teacher Pay Scale. (Presented by Mrs. Teresa Merritt and Ms. Ersula Downs) On a motion of Mrs. Debbie Wilson to adopt the Differentiated Compensation Plan and amend the 2024-2025 Teacher Pay Scale, seconded by Mr. Rick Hixon. None opposed and the motion passed unanimously.

The next item on the agenda was Requesting the board to change March 18, 2025 Finance and Advisory Committee meeting to March 20, 2025. (Presented by Mr. Jesse Winston, Jr.) On a motion of Mr. Robert Johnson to change March 18, 2025 Finance and Advisory Committee meeting to March 20, 2025, seconded by Mrs. Veronica Tappin. None opposed and the motion passed unanimously.

The next item on the agenda was to amend pages 2, 7 and 8 of pages 1 of 18 of policy II, Testing Program as a "First Reading". Copies are provided in your packet. (Presented by Mrs. Theresa Emfinger) On a motion of Mrs. Debbie Wilson to amend pages 2, 7 and 8 of pages 1 of 18 of policy II, Testing Program as a "First Reading", seconded by Mr. Rick Hixon. None opposed and the motion passed unanimously. The next item on the agenda was "To discuss and take the necessary ac-

tion to have LSBA to come to Morehouse Parish for a retreat to discuss and put on place the Keys to Good Governance. (Local CLU's can be gotten)." (Presented by Mrs. Veronica Tappin) On a motion of Mr. Louis Melton to approve LSBA to come to Morehouse Parish for a retreat to discuss and put on place the Keys to Good Governance, seconded by Mr. Robert Johnson. None opposed and the motion passed unanimously.

The next item on the agenda was Public Comment: None for this meet-

The next item on the agenda was the Personnel Report. Jesse Winston, Jr., Superintendent Adrin Williams, Board President 3.20 | \$108.75

The regular meeting of the Mayor and Board of Aldermen for the Village of Mer Rouge, Louisiana was held at City Hall, Tuesday, March 11, 2025 at 5:00 P.M. Those present were Mayor John McAdams III, Allen Spires Jr., Dan

Turner, and Jeff Dixon. Also present: Asst. Chief Chistopher Chunn, Chad Thomas, and City

(Continued to Page 11B)

PUBLIC NOTICES — Morehouse Parish

(Continued from Page 10B)

Clerk Julie Goodson.

The meeting was called to order; the pledge was recited by all present, and the invocation was given by Dan Turner. A motion to adopt the minutes for February 2025 as written was offered by Jeff Dixon and seconded by Allen Spires Jr. All Ayes.

A Resolution in support of Adopting MWPP details was discussed and approved. Dan Turner made a motion to accept with Jeff Dixon seconding the motion. This passed with a vote of 3 yeas, and 0 nays

In Unfinished Business: None

In New Business: After discussion of the 10% increase and disconnect dates for the water bill, there was a decision not to add the 10% increase but there will be a disconnect date 30 days after the meter reading if the bill is not paid. Motion was approved by Jeff Dixon and seconded by Allen Spiers, Jr. All Ayes.

The Mayor and Council discussed the financials finding everything to be in line with yearly budgeted amounts, stressing that any issues on the expenditure side will be fixed with the Budge Amendments that are set to

Asst. Chief Chunn gave the police report. Since the last council meeting the Department has worked 19 complaints and issued 18 traffic citations. They made 4 arrests and assisted other agencies 5 times. Fines collected totaled \$ 1629.00.

Allen Spires, Jr. made the motion to approve the disbursements and adjourn with Jeff Dixon seconding the motion. There being no further business to discuss the meeting was adjourned.

Julie S Goodson, Clerk John D. McAdams, Mayor 3.20 | \$22.50

NOTICE OF PUBLIC MEETING

NOTICE IS HEREBY GIVEN that the Police Jury of the Parish of Morehouse, State of Louisiana, plans to consider a resolution calling a special election to be held on Saturday, October 11, 2025, seeking approval for the Parish of Morehouse, State of Louisiana, to authorize the renewal of a special tax therein. The resolution will be considered at a meeting to be held on April 14, 2025, at five o'clock (5:00) p.m.. The meeting will be held at McMeans Annex, 125 E. Madison St., Bastrop, Louisiana.

3.20 | \$7.50

NOTICE OF SPECIAL ELECTION

Pursuant to the provisions of a resolution adopted by the Board of Commissioners, acting as the governing authority (the "Governing Authority") of the Morehouse Parish Hospital Service District No. 1, State of Louisiana (the "District") on January 28, 2025, NOTICE IS HEREBY GIVEN that a special election will be held within the District on May 3, 2025 (the "Election"), and that at the Election there will be submitted to all registered voters in the District qualified and entitled to vote at the Election under the Constitution and Laws of the State of Louisiana (the "State") and the Constitution of the United States, the following proposition, to-wit:

MOREHOUSE PARISH HOSPITAL SERVICE DISTRICT NO. 1,

STATE OF LOUISIANA

PROPOSITION (RENEWAL)

Shall Morehouse Parish Hospital Service District No. 1, State of Louisiana (the "District") be authorized to renew the levy and collection of a five (5) mills tax currently being levied on all property subject to taxation in said District (an estimated \$2,000,000 reasonably expected at this time to be collected from the levy of the tax for an entire year), for a period of ten (10) years, beginning with the year 2026 and ending with the year 2035, for the purpose of operating, maintaining and improving hospital facilities within said District?

The Election will be held at the following polling places situated within the District, which polls will open at seven o'clock (7:00) a.m., and close at eight o'clock (8:00) p.m., in accordance with the provisions of La. R.S. 18:541, to-wit:

PRECINCT | POLL PLACE NAME/LOCATION | CITY

- 00/01 Morehouse Activity Center 9555 Marlatt St. Bastrop
- 00/01-1 Morehouse Activity Center 9555 Marlatt St. Bastrop 00/03-1 Agriculture Building - 9609 Marlatt Bastrop
- 00/03-2 Agriculture Building 9609 Marlatt Bastrop
- 00/06 Agriculture Building 9609 Marlatt Bastrop
- 00/07 Morehouse Activity Center 9555 Marlatt St. Bastrop 00/07-1 Morehouse Activity Center - 9555 Marlatt St. Bastrop
- 00/08 Morehouse Activity Center 9555 Marlatt St. Bastrop

00/12 Bastrop Kindergarten Center - 1607 Martin Luther King South-Bastrop

00/13 Morehouse Elem School New Gym - 1001 W Madison Ave Bastrop

00/13-1 Morehouse Elem School New Gym - 1001 W Madison Ave Bastrop

00/14 Dotson Park Rec Bldg – 201 Dotson St Bastrop

00/16 Dotson Park Rec Bldg – 201 Dotson St Bastrop 00/16-1 Dotson Park Rec Bldg - 201 Dotson St Bastrop

00/20 Bastrop High School – 402 Highland Ave Bastrop 00/21 Bastrop High School - 402 Highland Ave Bastrop

00/21-1 Bastrop High School - 402 Highland Ave Bastrop

00/23 Bastrop High School Gym Foyer - 402 Highland Ave Bastrop 00/24 Bastrop High School Gym Foyer - 402 Highland Ave Bastrop 00/26-1 Agriculture Building - 9609 Marlatt St Bastrop

The polling places set forth above are hereby designated as the polling places at which to hold the Election, and the Commissioners-in-Charge and Commissioners, respectively, shall be those designated according to

Notice is further given that a portion of the monies collected from the Tax described in the Proposition shall be remitted to certain state and statewide retirement systems in the manner required by law.

The Election will be held in accordance with the applicable provisions of Chapter 5, Chapter 6-A and Chapter 6-B of Title 18 of the Louisiana Revised Statutes of 1950, as amended, and other constitutional and statutory authority, and the officers appointed to hold the Election, as provided in this Notice of Special Election, or such substitute therefor, as may be selected and designated in accordance with La. R.S. 18:1287, will make due returns thereof to said Governing Authority, and NOTICE IS HEREBY FURTHER GIVEN that this Governing Authority will meet at its regular meeting place, Morehouse General Hospital, in the W.A. Rodgers Conference Room 323 West Walnut Avenue, Bastrop, Louisiana, on June 24, 2025, at Six O'clock (6:00) P.M., and shall then and there in open and public session proceed to examine and canvass the returns and declare the results of the Election. The Governing Authority reserves the right to postpone the date and time set forth above for the canvass of the returns (without any further publication of notice of the change in the date, time and/or location). All registered voters of the District are entitled to vote at the Election and voting machines will be used thereat.

The estimated cost of the Election as determined by the Louisiana Secretary of State is \$62,400.

THUS DONE AND SIGNED, at Bastrop, Louisiana, on this, the 28th day of January, 2025.

/s/ Robert V Green, Chairman

/s/ Elmore Patterson, Secretary

3.20, 3.27, 4.1, 4.8 | \$56.25

THE REGULAR MEETING OF THE MAYOR AND BOARD OF AL-DERPERSONS

The regular meeting of the Mayor and Board of Alderpersons was held in the Courtroom at City Hall at 6: 09 p.m. on Thursday, December 12, 2024. Mayor Betty Alford-Olive presided.

Roll call was as follows: Present: Angela Tappin (District A) Charles Bradford (District B), James Green (District C), Darry Green (District D)

Absent: Howard Loche (District E)

The Invocation was given by Mayor Alford-Olive, asking for prayers for the families of Marquez Crowder and Derrick Morgan. Mr. D. Green led the Pledge of Allegiance.

Public Comments: Mr. Ricky Allen Anderson made comments regarding repairs at City Hall and said insurance funds should be used to cover costs. Mr. Anderson asked how much money is left to be spent from funds provided the American Rescue Plan. Mr. Anderson also stated a consultant is not needed to tell the City how it should use American Rescue funds. Ms. Stephanie Coleman, 307 Straight Street, asked when Martin Luther King Street South will be repaired. The Council and Special Projects Coordinator Jake Orrels explained some portions of the road are covered through the Morehouse Parish Police Jury.

The Mayor announced the Christmas Toy Drive was going well. She thanked corporate sponsors Morehouse General Hospital, Spires Medical Clinic, Vaughn Toyota, Simmons Sporting Goods, DG Foods and other donors for supporting the event. Mr. D. Green announced a Christmas dinner will be held December 22, 2024 at Kickz Throne 1602 East Madison Avenue. Mr. D. Green also recognized local company Body and Soul for providing year-end bonuses to its employees.

Minutes of the Special Meeting November 6, 2024, and the Regular Meeting November 14, 2024 were not

accepted due to lack of a motion and vote due to questions regarding a vote in the November 6, 2024 meeting.

Mr. D. Green asked the public to pray for the family of Marquez Crowder. The Mayor asked for a Moment of Silence for Marquez Crowder and Derrick Morgan.

The Finance Committee Report—was not accepted on a motion by Mr. J. Green, seconded by Mr. D. Green, followed by a unanimous vote. The Finance Committee Report for November 2024 was not accepted on a motion by Mr. J. Green, seconded by Mr. D. Green, followed by a unanimous

Ms. Tappin asked how many citations had been written. Attorney Devin Jones responded, None.

Mr. J. Green inquired about citations given for violations. Code Enforcement Officer Hughie "Bubba" McDuffie responded certified letters are sent to notify owners of violations. Ms. Tappin asked how many citations are seen in Environmental Court. Attorney Jones said he has not received any information from the Hearing Officer. The Mayor asked Mr. Orrels to speak about a grant the City received to address blighted property. Mr. Orrels reported the City has identified 64 properties the \$25,000 grant funding will be used to cut underbrush at these properties.

The Mayor and Council discussed Resolution 24-2082, Governor's Office of Homeland Security & Emergency Preparedness (GOHSEP), Update Policy to meet federal mandate guidelines. Ms. Tappin left the meeting at 7:39 p.m.

and returned at 7:41 p.m. Mr. Bradford made a motion to table the resolution. Ms. Tappin seconded. The motion failed due to lack of a vote. During continued discussion, Mr. J. Green left the meeting at 7:56 p.m. and returned at 7:59 p.m. During continued discussion, Mr. D. Green left the meeting at 8:37 p.m. Mr. Bradford amended his motion to table the resolution while the Mayor requests another extension until the special meeting the following week. The Mayor left the meeting at 8:38 p.m. The motion failed due to lack of a second. The Mayor returned to the meeting at 8:41 p.m. The Council discussed the duration the Records Coordinator would be volunteering with the City on the GOHSEP mandates. Mr. D. Green returned at 8:43 p.m. Mr. D. Green asked if continuing the meeting past 9:00 p.m. would be a violation. Mr. Jones answered he has not found it in State Law or City ordinance.

Mr. Bradford asked the record to reflect that the City was in violation of continuing the meeting after 9:00 p.m.

Resolution 24-2082, Governor's Office of Homeland Security & Emergency Preparedness (GOHSEP), Update Policy to Meet Federal Mandate Guidelines was approved with the amendment that the Records Coordinator's title, whether volunteer or employed, be concluded on December 31, 2024, on a motion by Ms. Tappin, seconded by Mr. D. Green, followed by a vote of 3-1. Mr. Bradford voted no.

The Mayor asked Special Projects Coordinator Jake Orrels to discuss City Hall repairs and the American Rescue

Plan and Insurance Response. He reported payment to cover the cost for repairs for City Hall was denied by insurance due to the age of the building. Mr. D. Green left the meeting at 9:06 p.m. Mr. Orrels stated a bid in the amount of \$473,000.00 by Triad Maintenance Service of Ruston, Louisiana was recommended by the engineering firm. Mr. D. Green returned to the meeting at 9:09 p.m. During discussion, Mr. D. Green left the meeting at 9:12 p.m.

Ms. Tappin made a motion to adjourn the meeting. Ms. Tappin rescinded her motion to adjourn to consider liquor licenses.

Mr. Bradford left the meeting at 9:14 p.m.

The meeting ended at 9:14 p.m. due to lack of a quorum. 3.20 | \$63.75

NOTICE

Anyone knowing the whereabouts of Katie Marie Tharp Wilder Brown, last known address: 3144 White Arkansas Rd. Bastrop, LA, 71220, please contact SCOTTY W. LOWERY at The Lowery Law Firm, 608 South Washington Street, Bastrop, Louisiana 71220, (318) 281-9880.

3.20, 3.27



Iarrington, MBA, MA SECRETARY

State of Louisiana Louisiana Department of Health Office of Public Health

<u>CERTIFIED MAIL - (9589 0710 5270 2124 3113 42) - RETURN RECEIPT REQUESTED</u>

February 27, 2025 The Honorable John McAdams, III

Village of Mer Rouge PO Box 238 Mer Rouge, LA 71261-0238

Drinking Water Advisory Notice for Manganese Mer Rouge Water System PWS ID # 1067009

Dear Mayor McAdams, III,

This letter is to acknowledge that the Louisiana Department of Health (LDH) – Safe Drinking Water Program (SDWP) has reviewed the attached drinking water sample results. LDH routinely samples public water systems for primary and secondary contaminants. Routine and confirmation water samples were collected by LDH staff from the above water system and submitted to the Office of Public Health Laboratory in Baton Rouge for analysis.

The sampling performed by regional LDH staff on 2/11/2025 indicates that Manganese has been detected (0.89 mg/l) in the sample collected at the entry point to the distribution system (EPDS) in exceedance of the Health Advisory (HA) 10-day value (see below) set by the U.S. Environmental Protection Agency

The EPA's drinking water HA does not mandate a standard for action; rather it provides information on health risks for manganese so that drinking water system operators and health officials can take the appropriate steps to protect residents. The HA provides guidance on the concentrations below which potential health would unlikely occur. For reference, see EPA Manganese Health Advisory information:

- EPA's 10-day Health Advisory manganese value for bottle-fed infants younger than six months is DFA's 19-48y results revised y lamingation than 5 to 50.0 mg/L or 300 μg/L).

 EPA's 10-day value for children older than 6 months is 1 mg/L (or 1000 μg/L).

 EPA's <u>Lifetime</u> Health Advisory value is 0.3 mg/L, or 300 μg/L.

Drinking water manganese levels above 0.3 mg/L (or 300 µg/L) are not necessarily harmful to a majority of the population. An individual's nutritional requirements for manganese and potential for harmful effects may be highly variable. In fact, some adults consume more than 10 mg/day of manganese in their diet without experiencing any harmful health effects. However, bottle-fed infants who drink water containing more than 0.3 mg/L of manganese over a period of 10 days may have negative neurological effects.

Bienville Building * 628 N. Fourth St. * P.O. Box 4489 * Baton Rouge, Louisiana 70821-4489 Phone: (225) 342-7499 * Fax: (225) 342-7303 * www.ldh.la.gov



Sample Pt. Description:

Sample Pt ID:

State of Louisiana Louisiana Department of Health

Public Health Laboratories 1209 Leesville Avenue http://www.dhh.la.gov/lab

WELL#3 EAST & #4 WEST



B2500539-001

February 26, 2025 d for the indicated sample(s) which was submitted to this laboratory

Sample ID: Sample Type

PWS ID:	LA106/009		Sample Colle	ctor: Whi	Whitney Dyer	
Water System Name:	MER ROUGE WATER SYSTEM		Collection dat	e: 2/11/2	2025 9:45:00AM	
Facility ID:	TP002		Lab Submittal		2/2025 12:30:00PM	
Collection Address:						
Component Name	S					
	Results	Units	Rep. Limit	MCL	Qualifiers	
ICP/MS Metals (200.8)						
Antimony	<0.0010	mg/L	0.001	0.006		
ICP/OES Metals (200.7)						
Iron	0.14	mg/L	0.01	N/A		
Manganese	0.89	mg/L	0.01	N/A		
Nitrate (preserved) (300.0)						
Nitrate+Nitrite as N	1,2	mg/L	0.1	10		

Reviewed by: Aaron Hawkins

3.20 | \$46.25

SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court GUARANTY BANK AND TRUST COMPANY OF DELHI

By virtue of a WRIT OF SEIZURE AND SALE issued out of the Honorable FOURTH Judicial District Court in and for the Parish of MOREHOUSE in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.

WEDNESDAY MARCH 26, 2025

From the western comer of Lot 5 of the Division of the Dalton Property, as per plat filed in Official Plat Book 1, Page 75 of the Records of Morehouse Parish, Louisiana, run S 89 degrees 54 E along the southern line of said Lot 5 a distance of 1520 feet to an iron pipe and the POINT OF BEGINNING, thence turn and run N 48 degrees 58 E along the southern line of said Lot 5 a distance of 1520 feet to an iron pipe in the southern line of said Lot 5; thence turn and run N 89 degrees 54 W along the said southern line of Lot 5328.15 feet to an iron pipe in the southern line of said Lot 5; thence turn and run N 89 degrees 54 W along the said southern line of Lot 5328.15 feet to an iron pipe and the Point of beginning. The above described tract of land is situated in a portion of the NE 1/4 of the SE 1/4 of Section 20, Township 21 North, Range 6 East, Morehouse Parish, Louisiana, and containing 0.72 sacres, more or less. Being the same property acquired by Mitchell L. Jordan and Bevry McCain Jordan from Jerry D. Moore, et us, by deed filed May 7, 1990, recorded in Conveyance Book 446, Page 770, of the records of Morehouse Parish, Louisiana,

Municipal Address: 9016 Cooper Lake Road, Bastrop, LA 71220

From an iron pipe at the northeast corner of Lot 6 of the Division of the Dalton Property as per plat recorded in Official Plat Book 1, Page 75 of the records of Morehouse Parish, Louisiana, thence run North 89 degrees 54* West along the said northernline of Lot 6 of 10.3.5 feet to an iron pipe and the Point of Beginning; thence run South 51 degrees 59* 45* West for 50.65 feet to an iron pipe; thence turn and run North 36 degrees 99* 46* West for 39.53 feet to an iron pipe in the aforesaid Northern line of Lot 6; thence run south 89 degrees 54* East along the said northern line of Lot 6 for 67.24 feet to an iron pipe and the Point of Beginning. The above described tract of land is situated in a portion of Lot 6 of the division of the Dalton Property and contains 0.0230 acres.

Municipal Address: 9012 Cooper Lake Road, Bastrop, LA 71220 Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE:

TO BE SOLD "IN GLOBO"

MIKE TUBBS, SHERIFF MOREHOUSE PARISH LOUISIANA

SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

FIRST HORIZON BANK VS NO. 2024-409
KEITH S. CLACKS AND LATAMARA A. CLACKS A/K/A LATAMARA
ANTOINETTE BONNER-CLACKS

By virtue of a WRIT OF FIFA issu ed out of the Honorable MOREHOUSE Judicial District Court in and for the Parish of MOREHOUSE in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.

WEDNESDAY APRIL 23, 2025

Lots Thirty-Five and Thirty-Six (35 & 36) of E.L. Gladney, Jr. et al's 7th Country Club Addition to Bastrop, Louisiana, as per plat thereof on file and of record in Official Plat Book 4, page 33, records of Morehouse Parish, Louisiana; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property

Seized as the property of the defendant and will be sold to satisfy said WRIT OF FIFA and all costs

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: <u>WITHOUT</u> benefit of appraisement.

1ST AD: 3-20-25 2ND AD: 4-17-25

> MIKE TUBBS, SHERIFF MOREHOUSE PARISH LOUISIANA

State of Louisiana, Parish of Morehouse, Fourth District Court

BASTROP LOAN COMPANY, INC. VS NO. 2024-470 ROY DEWAYNE HAWKINS AND NIKKIE HAWKINS

By virtue of a WRIT OF SEIZURE AND SALE issued out of the Honorable FOURTH Judicial District Court in and for the Parish of MOREHOUSE in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.

WEDNESDAY MARCH 26, 2025

The following described property, together with the improvements thereon and appurtenances thereunto belonging, situated in the Parish of Morehouse, State of Louisiana to wit:

From the SE corner of SE of NE 0S Sec 11-20-5, TH N 00 Deg 03 Min 41 Sec E along E line of SEC 11 for 100 ft, to PT of BEGIN; TH N 79 Deg 06 Min 10 Sec W 457.85 Ft to E R/W Line of Old Monroe Rd 172.23 Ft; TH N 36 Deg 32 Min 00 Sec E along SD E R/W line for 146.79 Ft; TH S 63 Deg 30 Min 54 Sec E for 289.36 Ft to E line of Sec 11; TH S 00 Deg 03 41 Sec W along E line of Sec 11 For 213.16 Ft to PT of Begin, being situated in portion of SE on NE of Sec 11-20-5 contg 2.1410 acres.

The Real Property or its address is commonly known as 7790 Old Monroe Rd., Bastrop, LA

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITHOUT benefit of appraisement.

1ST AD: 2-13-25 2^{ND} AD: 3-20-25

> MIKE TUBBS, SHERIFF MOREHOUSE PARISH LOUISIANA

Notice for ANNUAL MEETING Legal Notice Section Ouachita Citizen February 28, 2025

The Morehouse Council on Aging, Inc., will hold its annual meeting on Tuesday March 25, 2025 at its Nutrition Center, at 200 Elm Street, East Madison Park, in Bastrop at 12:00 p.m.. All members of the Council are invited to come to the annual meeting where reports, elections of members to the Board of Directors, policies, and other information will be distributed concerning the Council on Aging. The current members of the Board are: Mrs. Charlestine Burnette, Mrs. Katie Carpenter, Mr. Thomas Crowder, Mr. Jake Ford, Mrs. Emma Ross, Mrs. Vanessa Scates, Mr. Ivory Smith, Mrs. Pam Walker, Mr. Randy Williams, Mr. Timothy Williams, Mrs. Dorothy Wheeler. Contact R. D. DeFreese, Jr., Director, at P O Box 1471, Bastrop, LA 71221-1471, at phone number (318)-283-0845, or (800)-256-3006.

Please run as soon as possible Please provide Proof of Publication