

Children’s Coalition for NELA to host annual meeting, awards ceremony Friday

The Children’s Coalition of Northeast Louisiana is pleased to announce its annual meeting and awards ceremony, a celebration of the organization’s achievements and the dedicated individuals who contribute to its mission of creating thriving communities for children and families.

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its annual awards ceremony. This year’s awards include: Staff Milestone Anniversaries, recognizing the long-term dedication of Coalition staff members; Volunteer of the Year Award, recognizing an adult person or organization who has demonstrated exceptional commitment and service to the Coalition’s mission; Youth Volunteer of the Year Award, recognizing a young person or youth organization who has demonstrated exceptional commitment and service to the Coalition’s mission; Friend of the Coalition Award, acknowledging the dedicated support of a

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key community partner; and Saul Mintz Early Childhood Champion Award, honor an individual who has made significant financial contributions to early childhood development. Following the awards ceremony, attendees are invited to an open house from 12 p.m. to 1 p.m., providing an opportunity for networking and further engagement with the Coalition’s programs and staff. “We are excited to celebrate another year of progress and recognize the incredible people who make our work possible,” said newly-appointed Executive Director Deidra Adair. “This annual meeting is a chance to reflect on our achievements and reaffirm our commitment to building a brighter future for the children and families of northeast Louisiana.” The Children’s Coalition for Northeast Louisiana encourages community members, partners and media representatives to attend this event.

PUBLIC NOTICES — Ouachita Parish

STATE OF LOUISIANA
PARISH OF OUACHITA
FOURTH JUDICIAL DISTRICT COURT
BE IT KNOWN that on this 14th day of FEBRUARY, 2025, pursuant to an order of the Court dated JANUARY 28, 2025, we the undersigned members of the Jury Commission in and for the said Parish and State, namely, SARAH CALHOUN ALLBRITTON, HERBERT D. GUILLORY, PAMELA HIGGINS SAULSBERRY, SAM O. HENRY, IV
Duly and legally appointed and sworn to law, a quorum being present, assembled at the Clerk’s Office in the Courthouse, at Monroe, Louisiana, together with Dana Benson, Clerk of Court and a member of said Commission, and did then and there perform the duties prescribed by law in the following manner to-wit: The Court ordered the drawing of 200 jurors to serve as Petit Jurors for the term of Court beginning MONDAY, MARCH 24, 2025;
The names having been drawn by a computer indiscriminately and by lot as provided for by C.Cr.P.Art.416.1, are as follows:

Alaniz, Kimbaly Ann
Alexander, Pamela T
Ali, Najmussahar Mumtaaz
Allen, Avery Charles
Anderson, John Herbert
Armstrong III, Charlie
Bagbey, Richard L
Barlow, John H
Bartlett, Amy Hart
Bellio Jr, Roy John
Betz, Blanche Newhouse
Black, Jarod Wade
Booth, Frances P
Boseman, Angela Rana
Bosley, Claudia M
Bray, Inova Indira Carrazana
Breard, Armand Enoch
Breen, Richard C
Broadway, Lisa M
Brown, Amber K
Brown, Blake William
Brown, Deborah R
Bryant, Andrea Elise
Buxton, Gibson Ross
Bynum, Raphael Chantez
Cage, Shaderica Shavon
Camp, Angelika Smith
Cann, Vincent Dewayne
Cannon, Steven Paul
Caples, Ricky G
Carney, Johnny
Chisley, Loretha T
Clark, Linda Sutton
Cobbs, Dyante Artise
Cole, Tarmika Rochelle
Coody, Aaron Cole
Cook, Celena Mary Michelle
Cooper, Tracy Rachelle
Cox, Roy Carter
Craft, Adrian Andre
Crain, Christien Shane
Crnkovic, Amy Malinda
Crowe, Christy Onita
Davis, Demara Toshae
Davis, Karl Donald
Davis, Shaneka Shontae
Deatherage, Shamgar Nathana
Dickey, Gary Van
Dizer Jr, Auther
Doty, Sierra Skye
Dowdy, Nancy White
Drake, Troy Dean
Dunaway, Leon
Eberts, Richard A
Edwards, Glenda Mann
Ehrman, Andrea Denise Underw
Ellis, Laerica Renee
Ellis, Michaela Nicole
Evans, Charlene Ates
Evans, Jodi Townsend
Farrar, Russell A
Farris, John King
Fowler, Natalia Denise
French, Martha J
Gardner, Shirley Carter
Gibson, Shatavia Antonise
Gilmer, Christine Alane
Giovingo, Casey Layne
Goss, Deannie Fay
Gray, Maynor Donnell
Green, William S
Greene, Julie A
Griswold, Oren Cade
Guy, Daisy Catherine
Hale, Christine Denise
Hall, Kenneth R
Hankins, Katie Anderson
Harper, Hannah Gail
Harris, Vincent A
Hayden, Haley Hunter
Henderson, Michael Tyler
Hewitt, Kwonza Kneshea

High, Mathew Mataka
Huggins, Mark Edward
Ivory, Jacqueline Nanette
Jackson, Eddie Dewayne
Jackson, Walter
James, Henry Lee
James, Ivianna Latrice
Johnson, Brent Alan
Johnson, Emma G
Johnson, Jason Deloun
Jones, Courtney Regina
Jones, Devin Todd
Jones, Marianne S
Jones, Tamika
Kuhn Jr, James M
Landrum, Zachary Tyler
Lawson, Kaleb Edward
Lee, Robin M
Lensing, Carolyn D
Lewis, Amber Kaylouse
Lewis, Karen L
Lofton, Christopher Michael
Lofton, Tricia Bacon
Long, Melinda Hodge
Louis, Amy Rena
Lowens, Terrie Rena
Mahon Jr, Steven Ray
Marshall, Kenneth B
Martin, Melissa Diana
Mathis, Tanya Renee
Mazzanti, Yvetta Aldora
McDaniel, Hunter Glenn
McGough, Keith A
McKinney, Sawanda Renee
McKoin, Kelby Jay
McManus, Dylan Curt
McNew, Hannah Elizabeth
Menyweather, Joyce Marie
Merritt, Kerry L
Mitchell, Lanell
Moncrief, Aly Marie
Moore, Gina Aquila
Morgan, Katherine Claire
Morse, Diann Robin
Mosley, Matthew Shane
Musick, Michael F
Najberg, Fearron Walker
Nelson, Jamillah Roshunda
Nettles, Britney Sierra
Nolan Jr, William C
Norman IV, Charles
Obafemi, Marion Oluwasegun
Palma, Katherine Elizabeth Bry
Pardue, Van Vincent
Payne, Eugenia Renee
Peoples, Allen Dewayne
Perkins, Carmen Alexis
Perkins Jr, James L
Potor, Alexander Anthony
Powell, Jammal Dewayne
Powell, Makita Mashun
Price, Edward Earl
Rachal, Lorrie Godwin
Randall, Kailee Alexa
Reed, Makayla
Reed, Peggy Nell
Riley, Jennifer A
Roberts, Kimberly Andrews
Robinson, Johnette
Rogers, Chelsi
Rogers, Winfred C
Sao, Andrew Ross
Saxton, Molly Elizabeth
Schiele, Zaccorro Leonus
Schofield, Amanda
Schrock, Lonnie R
Shields, Kyrstin
Sills, Patricia McGee
Simons, Hunter
Simpson, Angela Pryor
Simpson, Marin L
Sims, Easton Marlaina
Sledge, Keesha Rochelle
Smelser, Laura Hill
Smith, Janae Danielle
Smith, Justin Eric
Smith, Kenette Patrice
Smith, Stephanie S
Smith, Valtenia C
Stevenson, Carl Edward
Stevenson, Lashawndra Lajeau
Stewart, Darrin Lorenzo
Swan, Lakirra Ciera
Tobia, Carolyn K
Tolbert, William Edward
Turner, Cheryl Davis
Turner, Jennifer Nicole
Wade, Ivory
Walker, Lashunda Michelle
Washington, Brandon

Washington, Charita Michelle
Washington, David Lavone
Weathersby, Susan Butler
Welch, Casandra O
Wells, Labrian Charles
Wheelis, Connor Lee
White, Tyra Tenae
Williams, Bettie J
Wilson, Wilson Warren
Wink, Marvin Wayne
Winston, Catherine Nichole
Wolleson, Kimberly Michelle
Wood Jr, James R
Woods, Garesha Chava
Wrenn, Jodie Lynn
Wyant, Clarence Dale
Young, Dashanti
Young, Deangela Nicole
Yu, Celeste Waikwan

The slips containing the names of persons listed were then placed in a separate envelope, which was sealed and the words “ONE” written thereon and placed in said box labeled “JURY BOX.” The Jury Box and General Venire Box were then locked and sealed and delivered to the custody of the Clerk of said Court, subject to the orders of Court.
In testimony all of which we hereunto subscribe our names on this the 14th day of FEBRUARY, 2025, at Monroe, Louisiana. SARAH CALHOUN ALLBRITTON, HERBERT D. GUILLORY, PAMELA HIGGINS SAULSBERRY, SAM O. HENRY IV
I, Dana Benson, Clerk of Court, hereby certify that all of the members of the Jury Commission were duly summoned to attend this meeting as will appear from the Sheriff’s returns endorsed on said summons, as on file in my office.
Dana Benson, Clerk of Court
3.20 | \$165.00

NOTICE
We are applying to the Office of Alcohol and Tobacco Control of the State of Louisiana for a permit to sell beverages of high and low alcoholic content at retail in the Parish of Ouachita, at the following address: 4500 Cypress Street, West Monroe, LA 71291.
Corporation name: The Fish House Holdings Company LLC
DBA: The Fish House
Susan Fluitt, owner/managing member
03/20

NOTICE
We are applying to the Office of Alcohol and Tobacco Control of the State of Louisiana for a permit to sell beverages of high and low alcoholic content at retail in the Parish of Ouachita, at the following address: 1115 Washington St., West Monroe, LA 71292.
Corporation name: Ultra Bar & Lounge
DBA: Ultra Bar & Lounge
Shaterica Whitfield
03/20

PARISH OF OUACHITA
PUBLIC NOTICE
Parcel# 47693
Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on April 24. 2025 at the Ouachita Parish Police Jury, 100 Bry Street, Monroe, LA 71201. The minimum bid has been set at \$1,973.96. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, at 1030 N 9th Street, Monroe, Louisiana 71201 by April 21, 2025. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.
For additional information, please contact Parish Adjudicated Property Program at E&P Consulting Services, LLC at 318-807-0924 or Parish-PropertyInfo@parishtaxland.com
Parcel# 47693 / Municipal Address: 1614 Florida Street, Monroe, LA 71202
Legal Description: Lot 8 of Block 83 of Ouachita Cotton Mills Second Addition to the City of Monroe, Ouachita Parish, Louisiana, as per plat in Plat Book 1, page 41, of the records of Ouachita Parish, Louisiana, together with all and singular the improvements thereon and all rights thereunto belonging.
3.20, 4.17 | \$20.00

PUBLIC NOTICE
The Ouachita Parish Police Jury will hold a Public Hearing at 5:30 p.m. on April 7, 2025 concerning proposed Ordinance No. 9513, “An ordinance to authorize an act of sale by the Parish of Ouachita to sell certain adjudicated properties (Parcels 14062, 49295, 67160 & 74541) by public auction” said hearing to be held in the Police Jury meeting room in the Ouachita Parish Police Jury Administrative Building, 100 Bry Street, Monroe, LA 71201.
All interested parties are urged to attend.
Karen Cupit
Recording Secretary
Publication Dates:
March 20, 2025
3.20 | \$11.25

Thursday, March 20, 2025 • 7B

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(Continued to Page 8B)

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One Yr: \$54.60* Two Yrs: \$98.70*

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Out of Ouachita Parish: **One Yr: \$65.20* Two Yrs: \$119.70***

Out of State: **One Yr: \$62.00 Two Yrs: \$114.00 Online Only, 1 Yr: \$41.73**

MAIL TO: *The Ouachita Citizen, 4423 Cypress Street. West Monroe, LA 71291*

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PUBLIC NOTICES — Ouachita Parish

(Continued from Page 8A)
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an on-line auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, March 5, 2025, beginning at 10:00 A.M., the following described property, to wit:

2024 SOUTHERN ENERGY TRU MH 14X64 MOBILE HOME BEARING SERIAL NUMBER SRB044496ALAC

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
February 20, 2025

SHERIFF'S SALE
STANDARD MORTGAGE CORPORATION
VS.NO. 20250069
CONAN YARDLEY HALL
STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale via an online auction site at www.bid4assets.com/ouachitasheriffsales, between the legal hours of sale on Wednesday, March 26, 2025, beginning at 10:00 A.M., the following described property, to wit:

LOT 11 OF BLOCK 4 OF UNIT NO.2, SUNSHINE HEIGHTS ADDITION OUACHITA PARISH, TOGETHER WITH ALL BUILDINGS AND IMPROVEMENTS SITUATED THEREON.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisalment to the last and highest bidder.

MARC MASHAW, SHERIFF Ouachita Parish
Monroe, LA
February 20, 2025 March 20, 2025

The Ouachita Parish School Board met in regular session on Tuesday, February 11, 2025, at twelve (12:00) o'clock p.m. at its regular meeting place, the Ouachita Parish School Board office.

Note: There was one comment card completed for an agenda business item. Additionally, there were no remote requests for any agenda business item addressed in this meeting.

President Tommy Comeaux called the meeting to order as he welcomed visitors and guests. Presence of the following members was verified through roll call: Tommy Comeaux, Shere May, Mike Batey, Jerry R. Hicks, Harold McCoy, Dabo Graves, and Greg Manley; followed by the presentation of colors by Ouachita Parish High NJROTC, Pledge of Allegiance by Dabo Graves, and the Invocation offered by Greg Manley.

Jerry Hicks made the motion, seconded by Dabo Graves, to approve the minutes of the January 14, 2025 regular meeting as written. Motion carried without opposition.

Greg Manley made the motion to approve revisions to the Agenda, seconded by Dabo Graves. Motion carried by all members.

Jerry Hicks made a motion to approve the amended Agenda as presented, to include the revision of Business Item 7 and Permission to Bid item 3. Shere May seconded the motion, motion carried without opposition.

During the Personnel Report, Superintendent Guice announced the opening and advertising of two director positions, Director of Elementary Schools and Director of Student Support Services.

Mr. Comeaux introduced Kris Kelly with the WM Chamber of Commerce with the first item of business, Presentation of 2025 Building Bridges Grant Winners. The winners are Samantha Murphy from Shady Grove Elementary, Shelby Harden from Claiborne Elementary, Stewart Felkel from Sterlington Middle, Kristina Peters from Good Hope Middle and Amy Cady from West Monroe High School. \$500 was awarded to each winner.

The next item of business was introduced and the Board heard from Margie Williamson, representing Allen, Green and Williamson, CPAs. Mrs. Williamson reviewed the results of the audit ending June 30, 2024. The summary of the auditor's results for the annual financial report showed an unmodified or clean opinion on the financial statements, which is the best opinion you can receive. Mrs. Williamson called attention to the report pointing out certain financial facts with six-year comparisons for the Board to note. Additionally, Mrs. Williamson presented an unmodified opinion on the single audit report, which reviewed the federal program Education Stabilization (ESSER), with no findings reported. Mrs. Williamson stated the reports would be submitted to the Government Finance Officers Association and Louisiana Association of School Business Officials for their review. President Tommy Comeaux opened the floor for questions or comments. Superintendent Guice offered appreciation to Allen, Green and Williamson for all their hard work throughout the year and commended Regina Mekus and the Business Department as well as our entire district for the good report. He also reported that Ouachita Parish School Board has once again maintained our AA- Bond Rating due to the stability of our district. Regina Mekus offered appreciation to the entire school district for such a great accomplishment.

The 3rd item of business, Financial Report for December 31, 2024 was presented by Regina Mekus. The report includes 3 years of data for comparison, with everything on target for a balanced budget. The Board discussed and accepted the report as presented.

Jason Thomason presented Item # 4, Consideration and approval of the 2025-2026 OPSB Calendar recommendation. He pointed out the date of the beginning of school, the proposed breaks and the addition of a virtual day in March. Karla Bendily, a parent from Highland/West Ridge requested to address the Board on this Business item. She was allowed three minutes to comment. After discussion, Dabo Graves made a motion to approve the Calendar as presented, seconded by Greg Manley. Motion carried without opposition.

Steven Hemphill presented the fifth Business Item, Construction/Renovation Projects Report. The Board discussed and accepted the report as presented.

Purchasing Agent, Jared Peters, presented the 6th Item of Business, Consideration and Approval of change order for bid #11-25 WMHS Tennis Additions/Resurfacing Project. The change order is for \$60,669 for the excavation and hauling off trash, bad dirt, and trees buried under the site of the new tennis court. McCoy made a motion to approve the change order, seconded by Mike Batey. Motion carried without opposition.

Jared Peters presented the 7th Business Item, Consideration and approval of bid floor for bid number 16-25 Old Myles Property. He requested the board set a bid floor of \$150,000, which would be \$11,783 per acre for the 12.73-acre tract of land. Greg Manley made a motion to accept the recommendation of bid floor of \$150,000, seconded by Harold McCoy. Motion carried unanimously.

Purchasing Agent, Jared Peters, presented the Evaluation of Bids item #1, 18-25, Copy Paper. He requested the board's permission to accept the lowest responsive bidder on February 14th (date of bid openings). Harold McCoy made a motion to grant permission to accept the lowest bid, seconded by Dabo Graves, motion carried without opposition.

Jared Peters asked permission to Bid on three line items:

1. 22-25 Old Sterlington Middle School Property. Greg Manley made a motion to grant permission to bid on this item, seconded by Dabo Graves. Motion carried without opposition.

2. 25-25 Central Elementary Restroom Renovations and Canopy. Jerry Hicks made a motion to grant permission to bid on this item, seconded by Mike Batey. Motion carried without opposition.

3. 26-25 Stage Curtains. Dabo Graves made a motion to grant permission to bid on this item, seconded by Greg Manley. Motion carried without opposition.

In the President's Report, Mr. Comeaux reminded us the next meeting date of March 11, 2025 at noon. He also reminded the Board to pick up their Annual Conference travel forms and that Valentine's Day is this Friday.

In the Superintendent's Report, Mr. Guice reminded the Board that Superintendent Cade Brumley would be visiting Claiborne Elementary on Wednesday, February 12th. He also pointed out school would be closed Monday, February 17th for President's Day and students would be out on the 18th for a District Inservice Day.

There being no further business, Harold McCoy made a motion to ad-

journ, seconded by Greg Manley. Motion carried and adjourned at 12:48 p.m.

ATTEST:
Todd Guice, Secretary /sl
OUACHITA PARISH SCHOOL BOARD
Tommy Comeaux, President
3.20 | \$77.50

PUBLIC MEETING NOTICE
TOWN OF STERLINGTON
FOR APRIL 8, 2025
THIS SHALL SERVE AS NOTICE that the Board of Aldermen for the Town of Sterlington, Louisiana, will meet in a regular and legal session on Tuesday, April 8, 2025 at 6:30 p.m. at the Sterlington Town Hall, 503 Highway 2, Sterlington, Louisiana, to hear any comments or discussions on the adoption of the following ordinance(s):
AN ORDINANCE TO ESTABLISH REGULATIONS REGARDING USE OF PROPERTY AS A PRISON, JAIL, OR DETENTION CENTER
Everyone is urged to attend and voice their comments.
Please contact the Sterlington Town Hall at 318-665-2157 if any assistance is needed.
3.20, 3.27, 4.1| \$11.25

STATE OF LOUISIANA
TOWN OF STERLINGTON
ORDINANCE NO 2025- MOTION BY
:
SECONDED BY:

AN ORDINANCE TO ESTABLISH REGULATIONS REGARDING USE OF PROPERTY AS A PRISON, JAIL, OR DETENTION CENTER

WHEREAS, the Town of Sterlington is community built on faith, family, and community and has experienced significant growth in residential housing development.

WHEREAS, the Town of Sterlington through its Police Department does not possess the requisite capacity to provide policing of any detention center, jail, prison, or any other structure designed to provide housing for individuals in the custody of any agency of the State of Louisiana or any other criminal justice agency regardless or pre-trial or those having been convicted and incarcerated or adjudicated delinquent.

NOW THEREFORE, BE IT HEREBY ORDAINED by the Mayor and Board of Alderpersons for the Town of Sterlington, State of Louisiana, acting as the governing authority of the Town of Sterlington the hereby declares as follows:

It shall be against the public policy, the common plan of the Town of Sterlington, and unlawful to operate or establish in any manner or kind whatsoever a jail, detention center, or prison or any other facility used to house inmates, detainees, pre or post adjudication individuals, or prisoner, in the Town of Sterlington except as maintained by the Sterlington Police Department.

The above Ordinance was read and considered at a public meeting of the Mayor and Board of Alderpersons, in regular and legal session convened, and introduced on ____ day of _____, 2025, and voted on by yea and nay vote, passed and adopted this ____th day of _____, 2025, with the final vote being as follows:

YEA: _____
NAY: _____
NOT VOTING: _____
ABSENT: _____
APPROVED THIS ____th DAY OF _____, 2025.

CITY CLERK MAYOR
TOWN OF STERLINGTON TOWN OF STERLINGTON
STATE OF LOUISIANA STATE OF LOUISIANA
3.20, 3.27, 4.1 | \$30.00

NOTICE
Parcel No. 44299
Pete Carlross or Estate
Anna Heckard Carlross or Estate
Ellis International
Grada F. Berry or Estate
Brown & Sons Realty, LLC
City of Monroe
THIS NOTICE BY PUBLICATION IS NOTIFICAON THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPERTY LOCATED IN MONROE, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:

Parcel# 44299 / Municipal Address: 709 S 10th Street, Monroe, LA 71202

BRIEF LEGAL: LOT 5, SQ 90, LAYTONS 3RD ADDN
Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.

Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within six (6) months of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.

Ouachita Parish Tax Collector 300
Saint John Street, Room 102
Monroe, LA 71201
318-329-1280
3.20 | \$21.25

PARISH OF OUACHITA
PUBLIC NOTICE
Parcel# 47626
Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed properties. These properties have previously been adjudicated to the Parish of Ouachita for unpaid taxes. The property described herein below will be purchased through the Parish "Lot Next Door" program and is therefore exempt from the public hearing requirement. For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or ParishPropertyInfo@parishtaxland.com
Parcel 47626 / Municipal Address: 3809 Carver Street, Monroe, LA 71203
Brief Legal: LOT 5 SQ 5 UNIT 3 AIRPORT ADDITION
Legal Description: Lot 5 of Block 5 or Airport Addition, Unit No. 3 in Section 32 & 40, Township 18 North, Range 4 East, as per plat on file in Plat Book 7, Page 22, records of Ouachita Parish, Louisiana.
3.20 | \$13.75

NOTICE OF SPECIAL ELECTION
Pursuant to the provisions of a resolution adopted by the Parish School Board of the Parish of Ouachita, State of Louisiana (the "Governing Authority"), acting as the governing authority of East Ouachita Parish School District of the Parish of Ouachita, State of Louisiana (the "District"), on January 14, 2025, NOTICE IS HEREBY GIVEN that a special election will be held within the District on SATURDAY, MAY 3, 2025, and that at the said election there will be submitted to all registered voters in the District qualified and entitled to vote at the said election under the Constitution and Laws of the State of Louisiana and the Constitution of the United States, the following proposition, to-wit:

PROPOSITION (BOND)
Shall East Ouachita Parish School District of the Parish of Ouachita, State of Louisiana (the "District"), incur debt and issue bonds to the amount of not exceeding \$50,000,000, in one or more series, to run not exceeding 20 years from date thereof, with interest at a rate of not exceeding 7% per annum, for the purpose of financing capital expenditures for school purposes for the District, including constructing, acquiring and/or improving schools and other school related facilities, together with equipment and furnishings therefor, including, to the extent feasible, those specific school projects set forth in the "Capital Improvement Plan" approved by the School Board on January 14, 2025, title to which shall be in the public; which bonds will be general obligations of the District and will be payable from ad valorem taxes to be levied and collected in the manner provided by Article VI, Section 33 of the Constitution of the State of Louisiana of 1974 and statutory authority supplemental thereto, with no estimated increase in the millage rate to be levied in the first year of issue above the 36 mills currently being levied to pay General Obligation Bonds of the District?

The said special election shall be held at the polling places for the following precincts which polls will open at seven o'clock (7:00) a.m. and close at eight o'clock (8:00) p.m., in accordance with the provisions of La. R.S.

18:541, to-wit:
PRECINCTS
01(PART)
01A
02
03(PART)
04(PART)
05(PART)
06 07(PART)
08(PART)
09
09A(PART)
13(PART)
14(PART)
15(PART)
17(PART)
18
19(PART)
20
21(PART)
24(PART)
25
26
61(PART)
66(PART)
68(PART)
69(PART)
70(PART)
72(PART)
73(PART)
75(PART)
76(PART)
79(PART)

The polling places for the precincts set forth above are hereby designated as the polling places at which to hold the said election, and the Commissioners-in-Charge and Commissioners, respectively, shall be those persons designated according to law.

The estimated cost of the election as determined by the Secretary of State based upon the provisions of Chapter 8-A of Title 18 and actual costs of similar elections is \$72,900.

Notice is further given that a portion of the monies collected from the tax described in the Proposition shall be remitted to certain state and statewide retirement systems in the manner required by law.

The said special election will be held in accordance with the applicable provisions of Chapter 5 and Chapter 6-A of Title 18 of the Louisiana Revised Statutes of 1950, as amended, and other constitutional and statutory authority, and the officers appointed to hold the said election, as provided in this Notice of Special Election, or such substitutes therefor as may be selected and designated in accordance with La. R.S. 18:1287, will make due returns thereof to said Governing Authority, and NOTICE IS HEREBY FURTHER GIVEN that the Governing Authority will meet at its regular meeting place, the Parish School Board Office, 1600 N. 7th Street, West Monroe, Louisiana, on TUESDAY, MAY 13, 2025, at 12:00 P.M., and shall then and there in open and public session proceed to examine and canvass the returns and declare the results of the said special election. All registered voters of the District are entitled to vote at said special election and voting machines will be used.
3.6, 3.13, 3.20, 3.27 | \$62.50

BID NOTICE
Sealed bids will be received by the Purchasing Agent, Ouachita Parish School Board, 1600 North 7th Street, West Monroe, LA 71291 until 2:00 P.M. April 7, 2025 at which time they will be publicly opened and read aloud for:

13-25 SURPLUS EQUIPMENT SALE
Bid forms and specifications may be obtained from the Ouachita Parish School Board, Purchasing Department. The School Board reserves the right to reject any or all bids received based on statute.

Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either <https://www.centralbidding.com> or <https://www.centralauction-house.com> For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature when applicable.

OUACHITA PARISH SCHOOL BOARD Tommy Comeaux, President
ATTEST:
Publish Ouachita Citizen
Todd Guice Secretary
3.13, 3.20 | \$16.25

NOTICE TO BIDDERS
Sealed Bids will be received by the Ouachita Parish School Board, 1600 N. 7th Street, West Monroe, Louisiana 71291 until 2:00 P.M. April 3, 2025
For: OPSB Central Elementary Restroom Renovations and Canopy Improvements 1163 LA-151, Calhoun, LA 71225
BID NUMBER: 25-25
Complete Bidding Documents for this project are available in electronic form. They may be obtained from www.centralbidding.com Printed copies are not available from the Architect but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs. Questions about this procedure shall be directed to the Architect at

TBA Studio 103 Cypress Street West Monroe, Louisiana 71291 Telephone: (318) 340-1550 Facsimile: (318) 998-1315 E-mail: ttaylor@tbas-tudio.com

All bids must be accompanied by bid security equal to five percent (5%) of the base bid and all additive alternates, and must be in the form of a certified check, cashier's check or bid bond written by a company licensed to do business in Louisiana, countersigned by a person who is under contract with the surety company or bond issuer as a licensed agent in this State and who is residing in this state. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable. Contractors have the option of submitting bids electronically at www.centralauctionhouse.com or www.centralbidding.com in lieu of sealed bids.

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of Building Construction. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B) (5). No bid may be withdrawn except under the provisions of LA. R.S. 38:2214.

The successful Bidder will be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana, and shall be countersigned by a person who is contracted with the surety company or bond issuer as agent of the company or issuer, and who is licensed as an insurance agent in this State, and who is residing in this State, in an amount equal to the 100% of the contract amount.

A Mandatory pre-bid conference will be held March 21, 2025 at 10:00 AM at the main entrance to CENTRAL ELEMENTARY SCHOOL campus (1163 LA-151, Calhoun, LA 71225). Bids shall be accepted only from Contractors who attend the Pre-bid Conference in its entirety.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section; and those stated in the bidding documents shall not be waived by any entity.

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY ARCHITECT OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

ATTEST OUACHITA PARISH SCHOOL BOARD
Todd Guice, Secretary Tommy Comeaux, President
Publications Dates: 3-06-25 / 3-13-25 / 3-20-25 | \$36.25

West Ouachita Sewerage District No. 5
Board of Commissioners Meeting
Tuesday, November 12, 2024
Members Present: Don Leach, Jeff Glover, Anne Sanders
Members Absent: None
Others Present: Ricky McMullen District Manager
Randy C. Hammons, P.E., Lazenby & Associates, Inc.
Jerry G. Lazenby, P.E., P.L.S., Lazenby & Associates, Inc.
Board Meeting called to order at 11:00 A.M. by Donald F. Leach, President.
President Leach asked the Board Members to review the October 14,

PUBLIC NOTICES — Ouachita Parish

(Continued from Page 8B)

2024, Board Meeting Minutes. Following a brief review of the meeting minutes, Commissioner Glover moved that the minutes be accepted as presented.

Commissioner Sanders seconded the motion and the minutes were approved by a unanimous voice vote.

President Leach recognized Mr. Ricky McMullen, Manager and requested that he present an update on status of the proposed sewer rate study developed by FCS Group at the request of the Louisiana Water Sector Commission. Mr. McMullen advised the Board of Commissioners that he had called Ms. Traci Watts, Director of Local Governmental Assistance, Office of Community Development and requested that the FCS Group contact the Board and discuss the recommendations and conclusions reached in the rate study performed on the WOSD No. 5 at the request of the Office of Community Development. To date he has not heard back from the Office of Community Development.

No formal action has been taken on the rate study by the Board at this time.

President Leach recognized Jerry G. Lazenby, P.E., P.L.S., and Randy C. Hammons, P.E. and requested an update on the project to connect Royal Pines Subdivision sewer system to the Mallard Estates sewer system in order to eliminate the two existing sewer force mains along the US 80 right-of-way from Vancil Road to Steep Bayou.

Mr. Lazenby reported that the right-of-way between Lot No. 2 and Lot No. 3, Unit No. 3 of Mallard Estates Subdivision had been obtained and that his firm was finalizing the plans for the installation of this force main.

Commissioner Glover moved that the Board to accept the donations of right-of-way for the sewer force main to connect the Royal Pines Subdivision sewer system to the Mallard Estates Subdivision sewer system and to authorize Don Leach, President to sign the necessary documents accepting the sewer servitudes necessary for this connection.

Motion seconded by Commissioner Sanders.
Motion approved by a unanimous voice vote.

President Leach recognized Mr. Ricky McMullen, Manager and Randy C. Hammons, P.E. and requested that they report on the status of the Water Sector Program Projects and the Capital Outlay Projects currently under construction within the District.

Mr. McMullen and Mr. Hammons reported that all four projects being constructed under the LA. Water Sector Program have been completed and that they were waiting for the contractors on two of the projects to furnish clean lien certificates and the WOSD No. 5 would then pay the final retainage on these two projects.

Mr. Lazenby reported that WOSD No. 5 received a grant for \$3,076,710.00 from the La Water Sector Commission and the WOSD No. 5 had used \$2,991,853.35 in WSP funding, \$1,587,514.02 in local funding from the Ouachita Parish Police Jury and contributed \$1,549,044.07 in WOSD No. 5 funding for a total project cost of \$6,128,411.45.

No formal action required by the Board of Commissioners at this time.
Mr. Hammons reported that construction was complete on the two Capital Outlay Projects. He is currently waiting for the contractors to furnish “clear-lien” certificates before releasing the final retainage.

The Capital Outlay Project status was presented for information only and no formal board action was necessary.

President Leach then requested a discussion of the Status of L & A, Inc. Project No. 15E040.01 – Replacement of Lift Station “N” Force Main from New Natchitoches Road to Edwards Road.

Mr. Hammons reported that plans and specifications were being developed and that a place along Washington Street to place the force main was very tight with other utilities occupying the right-of-way. Mr. Lazenby reported that construction funds were currently in the Capital Outlay budget for fiscal year 2025 but need to be obligated before the end of the fiscal year.

President Leach requested that Mr. McMullen present the WOSD No. 5 Balance Sheet as of September 30, 2024 and the WOSD No. 5 Profit and Loss Budget Performance Sheet for September, 2024. These items are informational items only and no formal Board action is required.

President Leach requested that District Manager McMullen present the WOSD No. 5 Cash Receipts and Distribution Report for October, 2024 and November, 2024.

Following a review and discussion of the various expenditures and receipts, Commissioner Glover moved that the financial report be accepted and that the receipts and expenses be approved.

Motion seconded by Commissioner Sanders.
Motion approved by a unanimous voice vote.

No further business being presented, the meeting was adjourned by President Leach at 11:30 A.M. by a motion made by Commissioner Glover and seconded by Commissioner Sanders.

Respectfully submitted,
Publications Dates: 3-06-25 / 3-13-25 / 3-20-25 | \$63.75

North Monroe Self Storage
3451 Bon Aire Drive
Monroe, LA 71203
A cash sale auction will be held on

Saturday 03/22/2025 at 8:30 am at the above address of moveable property in various mini-warehouse units 3.20

TOWN OF STERLINGTON
MAYOR AND BOARD OF ALDERMEN
STERLINGTON, LOUISIANA

6:30 P.M. TUESDAY, FEBRUARY 25, 2025 TOWN HALL COUNCIL MEETING CHAMBER

CALL TO ORDER/ROLL CALL
Mayor Matt Talbert called the meeting to order. Aldermen present: Ashton Courson, Erica Hughes, Billy Clarkson, Charles Hodnett and Zack Howse. A quorum was present and acting.

INVOCATION AND PLEDGE OF ALLEGIANCE
Erica Hughes gave the invocation and led the group in the Pledge of Allegiance.

Town Personnel in attendance were Town Clerk Natalie Penrose and Town Attorney Devin Jones.

GUESTS: Amanda Edge with Entergy and Jason Kasnaugh with Black and Veach.

PUBLIC COMMENTS
The Mayor read the Public Comments Law out loud to the audience, and read each item listed on the agenda for discussion. There were no questions or comments.

APPROVAL OF MINUTES-Tuesday, February 11, 2025
M/S/C(MOVED, SECONDED, AND CARRIED) (Billy Clarkson, Charles Hodnett) approve the meeting minutes for February 11, 2025.

NEW BUSINESS

CEA- MONROE CHAMBER OF COMMERCE
M/S/C (Zack Howse, Charles Hodnett) approves the CEA with the Monroe Chamber of Commerce.

OCCUPATIONAL LICENSE-M. PAUL WATSON, M.D. @ MEDICAL GROUP
M/S/C (Zack Howse, Billy Clarkson) approve the Occupational License Application for M. Paul Watson M.D. Medical Group as presented.

ADJOURN
M/S/C (Billy Clarkson, Zack Howse) to adjourn, given there was no further business to discuss.

Natalie Penrose, Town Clerk

Matt Talbert, Mayor

3.20 | \$25.00

KEVIN WINN, ET AL

FOURTH JUDICIAL DISTRICT COURT

VERSUS NO: _____

PARISH OF OUACHITA

ZURICH AMERICAN INSURANCE COMPANY, ET AL

STATE OF LOUISIANA

FILED: _____

DEPUTY CLERK OF COURT

SECOND PETITION FOR CONCURSUS

NOW INTO COURT, through undersigned counsel, come Petitioners-in-Concursus, KEVIN WINN and PARKER ALEXANDER, LLC, who respectfully represent that:

1.

The named Defendants in the Petition for Concursus are the following:

1. ZURICH AMERICAN INSURANCE COMPANY, alleged on information and belief to be a foreign insurance company;

2. SPINAL KINETICS LLC, alleged on information and belief to be foreign limited liability company;

3. LOUISIANA ACCIDENT & INJURY CARE, alleged on information and belief to be domestic sole proprietorship;

4. IASIS GLENWOOD REGIONAL MEDICAL CENTER, LP, alleged on information and belief to be a foreign limited partnership;

5. RADIOLOGY CONSULTANTS, a Louisiana medical corporation;

6. ERIC BENNOS, M.D., a major domiciliary of the State of Texas;

7. GLENWOOD FAMILY PRACTICE AND OCCUPATIONAL HEALTH CENTER, AMC, a Louisiana medical corporation; and

8. PROFESSIONAL PHARMACY OF WEST MONROE, LOUISIANA, INC., a Louisiana corporation operating in West Monroe, Ouachita Parish, Louisiana.

2.

Plaintiff-in-Concursus, KEVIN WINN, alleges that on October 6, 2021, as he was proceeding in a northerly direction on La. Hwy. 34 in Ouachita Parish, Louisiana, he was involved in a motor vehicle crash when Kyle Donald Whorton, who was operating his vehicle in a southerly direction on La. Hwy. 34, failed to yield to oncoming traffic and attempted to make a left turn in front of the vehicle driven by KEVIN WINN.

3.

At all times material and relevant herein, Kyle Donald Whorton was insured by a policy of automobile liability insurance by GEICO Casualty Company. The liability insurance coverage under the GEICO Casualty Company policy is \$15,000.00. A copy of the GEICO Casualty Company policy declarations page is attached hereto as Exhibit "A" and is incorporated herein as though copied in extenso. GEICO Casualty Company has offered the policy limits to KEVIN WINN.

4.

Plaintiffs-in-Concursus and KEVIN WINN have agreed to a settlement of all claims against GEICO Casualty Company arising out of the October 6, 2021, motor vehicle accident in exchange for payment of the liability policy limits in the amount of \$15,000.00. No lawsuit has been filed by KEVIN WINN.

5.

The named defendants herein claim that they provided and/or paid medical benefits to or on behalf of KEVIN WINN following the subject accident and seek recovery of same.

6.

Plaintiffs-in-Concursus have been unable to finalize the aforementioned settlement due to the claims of Defendants-in-Concursus, ZURICH AMERICAN INSURANCE COMPANY, SPINAL KINETICS LLC, LOUISIANA ACCIDENT & INJURY CARE, IASIS GLENWOOD REGIONAL MEDICAL CENTER, LP, RADIOLOGY CONSULTANTS, ERIC BENNOS, M.D., GLENWOOD FAMILY PRACTICE AND OCCUPATIONAL HEALTH CENTER, AMC, and PROFESSIONAL PHARMACY OF WEST MONROE, LOUISIANA, INC., that they are owed reimbursement of liens for medical expenses incurred by KEVIN WINN following the subject motor vehicle crash. These entities have refused to compromise their asserted liens, which collectively exceed the available liability policy limits of \$15,000.00.

7.

Plaintiffs in Concursus desire to deposit the liability policy limits of \$15,000.00 into the registry of the Court so that interested parties can make claims to said amount. Defendants-in-concursus have been impleaded to assert their respective claims to these funds, contradictorily, against each other.

8.

Plaintiff-in Concursus, KEVIN WINN, shows that, as a direct result of the negligence of Kyle Donald Whorton, he has suffered severe and significant injuries and damages, including but not limited to physical pain and suffering, mental pain and anguish, medical expenses, disability, and disfigurement, for all of which this Plaintiff-in-Concursus seeks and is entitled to just compensation. Plaintiff-in-Concursus, KEVIN WINN, therefore hereby asserts his claim to the proceeds deposited into the registry of the court.

9.

Plaintiff-in-Concursus, KEVIN WINN, further shows that Plaintiff-in-Concursus, PARKER ALEXANDER, LLC, as his attorney, has a lien and privilege for attorney fees and is entitled to recover from the proceeds deposited into the registry of the court a sum equal to one-third (1/3), or 33.33% thereof, in addition to outstanding advanced expenses totaling \$1,142.70,

10.

Plaintiffs-in-Concursus desire that an order be issued by this Court ordering Defendants-in-Concursus to appear for the purpose of asserting any and all claims or rights they may have to the proceeds deposited in the Registry of this Court.

WHEREFORE, Petitioners in this Concursus Proceeding, Patty Balch and Parker Alexander, LLC, pray:

(1) For leave to deposit into the Registry of the Court the amount of \$15,000.00;

(2) That defendants-in-concursus, ZURICH AMERICAN INSURANCE COMPANY, SPINAL KINETICS LLC, LOUISIANA ACCIDENT & INJURY CARE, IASIS GLENWOOD REGIONAL MEDICAL CENTER, LP, RADIOLOGY CONSULTANTS, ERIC BENNOS, M.D., GLENWOOD FAMILY PRACTICE AND OCCUPATIONAL HEALTH CENTER, AMC, and PROFESSIONAL PHARMACY OF WEST MONROE, LOUISIANA, INC., be cited to appear and assert their respective claims, contradictorily, against each other and the Plaintiffs-in-Reconvention, to the money deposited into the Registry of the Court within the delays allowed by law;

(3) For judgment in favor of PARKER ALEXANDER, LLC, in the amount of \$6,142.70, representing an attorney fee of 1/3 of the amount of the recovery plus outstanding expenses;

(4) For judgment relieving KEVIN WINN and PARKER ALEXANDER, LLC, of all liability to all Defendants-in-Concursus;

(5) That an Order issue requiring the defendants to assert their respective claims and/or liens within thirty (30) days of the date of service of these proceedings;

(6) That an Order issue requiring the defendants to appear on a day and hour fixed by this Court for the purpose of determining the claims which have been made and to determine how the funds deposited in the registry of this Court should be distributed;

(7) That all costs of these proceedings be deducted from the money on deposit, pursuant to Louisiana Code of Civil Procedure Article 4659; and

(8) For all orders and decrees necessary and proper herein and for full, general and equitable relief.

CERTIFICATE OF SERVICE

I hereby certify that on March 3, 2025, I served a copy of the foregoing pleading on all known counsel for all parties to this proceeding by e-mail transmission, facsimile, hand delivery, and/or by mailing same by United States mail, properly addressed, and first-class postage prepaid.

CHAD C. CARTER

Respectfully submitted,

PARKER ALEXANDER, LLC

CHAD C. CARTER, #29790
KEVIN D. ALEXANDER, #24933
2503 Ferrand Street
Monroe, Louisiana 71201
Telephone: (318) 855-5324
Facsimile: (318) 855-5694
Email: Kevin@ParkerAlexander.com
Attorneys for Kevin Winn

2 Exhibits:
A. GEICO Casualty Company policy declarations page
B. Contractual agreement between KEVIN WINN, and PARKER ALEXANDER, LLC, and list of expenses for PARKER ALEXANDER, LLC

PLEASE SERVE:

1. ZURICH AMERICAN INSURANCE COMPANY
Through Registered Agent for Service of Process:
LOUISIANA SECRETARY OF STATE
8585 Archives Ave.
Baton Rouge, LA 70809

2. SPINAL KINETICS LLC
Through Registered Agent for Service of Process:
JEFFREY A. CROOK
246 Tierney Dr., Ste. 1
New Richmond, WI 54017
Will serve in accordance with the Louisiana Long Arm Statute.

3. LOUISIANA ACCIDENT & INJURY CARE
Through Registered Agent for Service of Process:
DALLAS HUMBLE, D.C.
403 N. 6th St., Suite 8
West Monroe, LA 71291

4. IASIS GLENWOOD REGIONAL MEDICAL CENTER, LP
Through Registered Agent for Service of Process:
BREASEALE, SACHSE & WILSON, LLP
300 Washington Street, Suite 210
Monroe, LA 71201

5. GLENWOOD FAMILY PRACTICE AND OCCUPATIONAL HEALTH CENTER, AMC
Through Registered Agent for Service of Process:
George Ronald Woods, M.D.
101 Professional Drive
West Monroe, LA 71291

6. PROFESSIONAL PHARMACY OF WEST MONROE, LOUISIANA, INC.
Through Registered Agent for Service of Process:
George Ronald Woods, M.D.
101 Professional Drive
West Monroe, LA 71291

7. RADIOLOGY CONSULTANTS
Through Registered Agent for Service of Process:
WARREN GREEN, M.D.
503 McMillan Road
West Monroe, LA 71291

8. ERIC BENNOS, M.D.
6000 Bay Park Court
Flower Mound, TX 75022
Will serve in accordance with the Louisiana Long Arm Statute.

Parker Alexander, LLC Account QuickReport All Transactions						Amount	
Type	Date	Num	Name	Source Name	Memo	Split	
Client Costs	01/24/2019	2057	Winn, Kevin	Winn, Kevin	Filing fees for ...	PA - Operating	-220.00
Deposit	03/24/2020	2058	Winn, Kevin	Winn, Kevin	Refund filing f...	PA - Operating	0.00
Check	08/24/2021	Court ...	Winn, Kevin	Winn, Mr. Kevin	Reimb. of cou...	Accounts Paya...	0.00
Bill	02/21/2021	Court ...	Winn, Kevin	Winn, Mr. Kevin	50% court cos...	Accounts Paya...	100.00
Bill	10/21/2021	Court ...	Winn, Kevin	Winn, Mr. Kevin	Kevin Winn - ...	Accounts Paya...	100.00
Bill	10/21/2021	Court ...	Winn, Kevin	Winn, Mr. Kevin	Kevin Winn - ...	Accounts Paya...	30.40
Bill	10/29/2021	Winn ...	Winn, Kevin	Winn, Mr. Kevin	Winn Winn #...	Accounts Paya...	60.00
Bill	02/23/2022	Winn ...	Winn, Kevin	Winn, Mr. Kevin	Kevin Winn #...	Accounts Paya...	17.34
Bill	02/23/2022	Winn ...	Winn, Kevin	Winn, Mr. Kevin	Kevin Winn - ...	Accounts Paya...	30.40
Bill	07/14/2022	Winn ...	Winn, Kevin	Winn, Mr. Kevin	Kevin Winn - ...	Accounts Paya...	7.60
Bill	07/14/2022	Winn ...	Winn, Kevin	Winn, Mr. Kevin	80% Inv. No. ...	Accounts Paya...	400.00
Bill	09/07/2022	Winn ...	Winn, Kevin	Winn, Mr. Kevin	20% Inv. No. ...	Accounts Paya...	100.00
Bill	09/07/2022	Winn ...	Winn, Kevin	Winn, Mr. Kevin	20% - Inv. No...	Accounts Paya...	100.00
Total Client Costs							1,142.70
TOTAL							1,142.70

GEICO
geico.com
GEICO Casualty Company
One GEICO Center
Macon, GA 31295-0001

Tel: 1-800-841-3000

Declarations Page
This is a description of your coverage.
Please refer to your records.

Policy Number: 4584-91-00-55
Coverage Period:
09-24-21 through 03-24-22
12:01 a.m. local time at the address of the named insured.

Date Issued: August 21, 2021

SABRINA LEWIS WHORTON
101 GADWALL LN
WEST MONROE LA 71292-4000

Email Address: sabrinawhorton@yahoo.com

Named Insured
Sabrina Lewis Whorton

Additional Drivers
Kyle Donald Whorton

Vehicles	VIN	Vehicle Location	Finance Company/ Lienholder
1 2016 Toyota Camry	4T4BF1FK2GR567403	WEST MONROE LA 71292-4000	
2 2013 GMC Sierra	1GTR1VED03D2349729	WEST MONROE LA 71292-4000	

Coverages*	Limits and/or Deductibles	Vehicle 1	Vehicle 2
Bodily Injury Liability Each Person/Each Occurrence	\$15,000/\$30,000	\$877.88	\$865.93
Property Damage Liability	\$25,000	\$458.36	\$658.93
Uninsured Motorists Bodily Injury Each Person/Each Occurrence	Insured Rejects	-	-
Comprehensive (Excluding Collision)	\$1,500 Ded	\$157.99	\$155.65
Collision	\$1,500 Ded	\$671.32	\$522.27
Emergency Road Service	ERS FULL	\$9.32	\$13.31
Six Month Premium Per Vehicle		\$2,174.87	\$2,116.09
Total Six Month Premium			\$4,290.96

*Coverage applies where a premium or \$0.00 is shown for a vehicle.

If you elect to pay your premium in installments, you may be subject to an additional fee for each installment. The fee

T-U
DEC_PAGE (23-14) (Page 1 of 2)

Continued on Back
Renewal Page 9 of 40

(Continued to Page 10B)

(Continued from Page 9B)

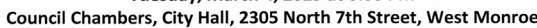
Unit Endorsements: A115S(08-20) (VEH 1,2); M700ERSS(08-20) (VEH 1,2)

Renewal Page 10 of 40

2503 Ferrand Street * Monroe, Louisiana 71201
Phone: (318) 855-5324

- 3.20 | \$331.25

Also present: Asst. Chief Christopher Chunn, Chad Thomas, and City



3.20 | \$52.50

PUBLIC NOTICES — Morehouse Parish

(Continued from Page 10B)

Clerk Julie Goodson.

The meeting was called to order; the pledge was recited by all present, and the invocation was given by Dan Turner. A motion to adopt the minutes for February 2025 as written was offered by Jeff Dixon and seconded by Allen Spires Jr. All Ayes.

A Resolution in support of Adopting MWPP details was discussed and approved. Dan Turner made a motion to accept with Jeff Dixon seconding the motion. This passed with a vote of 3 years, and 0 nays

In Unfinished Business: None

In New Business: After discussion of the 10% increase and disconnect dates for the water bill, there was a decision not to add the 10% increase but there will be a disconnect date 30 days after the meter reading if the bill is not paid. Motion was approved by Jeff Dixon and seconded by Allen Spiers, Jr. All Ayes.

The Mayor and Council discussed the financials finding everything to be in line with yearly budgeted amounts, stressing that any issues on the expenditure side will be fixed with the Budge Amendments that are set to take place.

Asst. Chief Chunn gave the police report. Since the last council meeting the Department has worked 19 complaints and issued 18 traffic citations. They made 4 arrests and assisted other agencies 5 times. Fines collected totaled \$ 1629.00.

Allen Spires, Jr. made the motion to approve the disbursements and adjourn with Jeff Dixon seconding the motion. There being no further business to discuss the meeting was adjourned.

Julie S Goodson, Clerk John D. McAdams, Mayor
3.20 | \$22.50

NOTICE OF PUBLIC MEETING

NOTICE IS HEREBY GIVEN that the Police Jury of the Parish of Morehouse, State of Louisiana, plans to consider a resolution calling a special election to be held on Saturday, October 11, 2025, seeking approval for the Parish of Morehouse, State of Louisiana, to authorize the renewal of a special tax therein. The resolution will be considered at a meeting to be held on April 14, 2025, at five o'clock (5:00) p.m.. The meeting will be held at McMeans Annex, 125 E. Madison St., Bastrop, Louisiana.

3.20 | \$7.50

NOTICE OF SPECIAL ELECTION

Pursuant to the provisions of a resolution adopted by the Board of Commissioners, acting as the governing authority (the "Governing Authority") of the Morehouse Parish Hospital Service District No. 1, State of Louisiana (the "District") on January 28, 2025, NOTICE IS HEREBY GIVEN that a special election will be held within the District on May 3, 2025 (the "Election"), and that at the Election there will be submitted to all registered voters in the District qualified and entitled to vote at the Election under the Constitution and Laws of the State of Louisiana (the "State") and the Constitution of the United States, the following proposition, to-wit:

MOREHOUSE PARISH HOSPITAL SERVICE DISTRICT NO. 1, STATE OF LOUISIANA PROPOSITION (RENEWAL)

Shall Morehouse Parish Hospital Service District No. 1, State of Louisiana (the "District") be authorized to renew the levy and collection of a five (5) mills tax currently being levied on all property subject to taxation in said District (an estimated \$2,000,000 reasonably expected at this time to be collected from the levy of the tax for an entire year), for a period of ten (10) years, beginning with the year 2026 and ending with the year 2035, for the purpose of operating, maintaining and improving hospital facilities within said District?

The Election will be held at the following polling places situated within the District, which polls will open at seven o'clock (7:00) a.m., and close at eight o'clock (8:00) p.m., in accordance with the provisions of La. R.S. 18:541, to-wit:

PRECINCT | POLL PLACE NAME/LOCATION | CITY
00/01 Morehouse Activity Center – 9555 Marlatt St. Bastrop
00/01-1 Morehouse Activity Center – 9555 Marlatt St. Bastrop
00/03-1 Agriculture Building – 9609 Marlatt Bastrop
00/03-2 Agriculture Building – 9609 Marlatt Bastrop
00/06 Agriculture Building – 9609 Marlatt Bastrop
00/07 Morehouse Activity Center – 9555 Marlatt St. Bastrop
00/07-1 Morehouse Activity Center – 9555 Marlatt St. Bastrop
00/08 Morehouse Activity Center – 9555 Marlatt St. Bastrop

00/12 Bastrop Kindergarten Center – 1607 Martin Luther King South-Bastrop

00/13 Morehouse Elem School New Gym – 1001 W Madison Ave Bastrop

00/13-1 Morehouse Elem School New Gym – 1001 W Madison Ave Bastrop

00/14 Dotson Park Rec Bldg – 201 Dotson St Bastrop

00/16 Dotson Park Rec Bldg – 201 Dotson St Bastrop

00/16-1 Dotson Park Rec Bldg – 201 Dotson St Bastrop

00/20 Bastrop High School – 402 Highland Ave Bastrop

00/21 Bastrop High School – 402 Highland Ave Bastrop

00/21-1 Bastrop High School – 402 Highland Ave Bastrop

00/23 Bastrop High School Gym Foyer – 402 Highland Ave Bastrop

00/24 Bastrop High School Gym Foyer – 402 Highland Ave Bastrop

00/26-1 Agriculture Building – 9609 Marlatt St Bastrop

The polling places set forth above are hereby designated as the polling places at which to hold the Election, and the Commissioners-in-Charge and Commissioners, respectively, shall be those designated according to law.

Notice is further given that a portion of the monies collected from the Tax described in the Proposition shall be remitted to certain state and statewide retirement systems in the manner required by law.

The Election will be held in accordance with the applicable provisions of Chapter 5, Chapter 6-A and Chapter 6-B of Title 18 of the Louisiana Revised Statutes of 1950, as amended, and other constitutional and statutory authority, and the officers appointed to hold the Election, as provided in this Notice of Special Election, or such substitute therefor, as may be selected and designated in accordance with La. R.S. 18:1287, will make due returns thereof to said Governing Authority, and NOTICE IS HEREBY FURTHER GIVEN that this Governing Authority will meet at its regular meeting place, Morehouse General Hospital, in the W.A. Rodgers Conference Room 323 West Walnut Avenue, Bastrop, Louisiana, on June 24, 2025, at Six O'clock (6:00) P.M., and shall then and there in open and public session proceed to examine and canvass the returns and declare the results of the Election. The Governing Authority reserves the right to postpone the date and time set forth above for the canvass of the returns (without any further publication of notice of the change in the date, time and/or location). All registered voters of the District are entitled to vote at the Election and voting machines will be used thereat.

The estimated cost of the Election as determined by the Louisiana Secretary of State is \$62,400.

THUS DONE AND SIGNED, at Bastrop, Louisiana, on this, the 28th day of January, 2025.

/s/ Robert V Green, Chairman

/s/ Elmore Patterson, Secretary

3.20, 3.27, 4.1, 4.8 | \$66.25

THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS

The regular meeting of the Mayor and Board of Alderpersons was held in the Courtroom at City Hall at 6: 09 p.m. on Thursday, December 12, 2024. Mayor Betty Alford-Olive presided.

Roll call was as follows:

Present: Angela Tappin (District A) Charles Bradford (District B), James Green (District C), Darry Green (District D)

Absent: Howard Loche (District E)

The Invocation was given by Mayor Alford-Olive, asking for prayers for the families of Marquez Crowder and Derrick Morgan. Mr. D. Green led the Pledge of Allegiance.

Public Comments: Mr. Ricky Allen Anderson made comments regarding repairs at City Hall and said insurance funds should be used to cover costs. Mr. Anderson asked how much money is left to be spent from funds provided the American Rescue Plan. Mr. Anderson also stated a consultant is not needed to tell the City how it should use American Rescue funds. Ms. Stephanie Coleman, 307 Straight Street, asked when Martin Luther King Street South will be repaired. The Council and Special Projects Coordinator Jake Orrels explained some portions of the road are covered through the Morehouse Parish Police Jury.

The Mayor announced the Christmas Toy Drive was going well. She thanked corporate sponsors Morehouse General Hospital, Spires Medical Clinic, Vaughn Toyota, Simmons Sporting Goods, DG Foods and other donors for supporting the event. Mr. D. Green announced a Christmas dinner will be held December 22, 2024 at Kickz Throne 1602 East Madison Avenue. Mr. D. Green also recognized local company Body and Soul for providing year-end bonuses to its employees.

Jeff Landry GOVERNOR Michael Harrington, MBA, MA SECRETARY

State of Louisiana Louisiana Department of Health Office of Public Health

CERTIFIED MAIL – (9589 0710 5270 2124 3113 42) – RETURN RECEIPT REQUESTED

February 27, 2025

The Honorable John McAdams, III Village of Mer Rouge PO Box 238 Mer Rouge, LA 71261-0238

RE: Drinking Water Advisory Notice for Manganese Mer Rouge Water System PWS ID # 1067009 Morehouse Parish

Dear Mayor McAdams, III,

This letter is to acknowledge that the Louisiana Department of Health (LDH) – Safe Drinking Water Program (SDWP) has reviewed the attached drinking water sample results. LDH routinely samples public water systems for primary and secondary contaminants. Routine and confirmation water samples were collected by LDH staff from the above water system and submitted to the Office of Public Health Laboratory in Baton Rouge for analysis.

The sampling performed by regional LDH staff on 2/11/2025 indicates that Manganese has been detected (0.89 mg/l) in the sample collected at the entry point to the distribution system (EPDS) in exceedance of the Health Advisory (HA) 10-day value (see below) set by the U.S. Environmental Protection Agency (EPA).

The EPA's drinking water HA does not mandate a standard for action; rather it provides information on health risks for manganese so that drinking water system operators and health officials can take the appropriate steps to protect residents. The HA provides guidance on the concentrations below which potential health would unlikely occur. For reference, see EPA Manganese Health Advisory information:

- EPA's 10-day Health Advisory manganese value for bottle-fed infants younger than six months is 0.3 mg/L (or 300 µg/L).
- EPA's 10-day value for children older than 6 months is 1 mg/L (or 1000 µg/L).
- EPA's Lifetime Health Advisory value is 0.3 mg/L, or 300 µg/L.

Drinking water manganese levels above 0.3 mg/L (or 300 µg/L) are not necessarily harmful to a majority of the population. An individual's nutritional requirements for manganese and potential for harmful effects may be highly variable. In fact, some adults consume more than 10 mg/day of manganese in their diet without experiencing any harmful health effects. However, bottle-fed infants who drink water containing more than 0.3 mg/L of manganese over a period of 10 days may have negative neurological effects.

Bienville Building • 628 N. Fourth St. • P.O. Box 4489 • Baton Rouge, Louisiana 70821-4489 Phone: (225) 342-7499 • Fax: (225) 342-7303 • www.ldh.la.gov An Equal Opportunity Employer

SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

GUARANTY BANK AND TRUST COMPANY OF DELHI VS NO. 2024-489 J & LLL, LLC

By virtue of a WRIT OF SEIZURE AND SALE issued out of the Honorable FOURTH Judicial District Court in and for the Parish of MOREHOUSE in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.

WEDNESDAY MARCH 26, 2025

From the western corner of Lot 5 of the Division of the Dalton Property, as per plat filed in Official Plat Book 1, Page 75 of the Records of Morehouse Parish, Louisiana, run S 89 degrees 54' E along the southern line of said Lot 5 a distance of 1520 feet to an iron pipe and the POINT OF BEGINNING; thence turn and run N 48 degrees 58' E along the southern right of way line of Louisiana State Highway No. 830-4 (Cooper Lake Road) 291.98 feet to an iron pipe; thence run S 29 degrees 18' East 220.44 feet to an iron pipe in the southern line of said Lot 5; thence turn and run N 89 degrees 54' W along the said southern line of Lot 5 328.15 feet to an iron pipe and the Point of Beginning. The above described tract of land is situated in a part of Lot 5 of the Division of Dalton Property, and being also situated in a portion of the NE 1/4 of the SE 1/4 of Section 20, Township 21 North, Range 6 East, Morehouse Parish, Louisiana, and containing 0.723 acres, more or less. Being the same property acquired by Mitchell L. Jordan and Beverly McCain Jordan from Jerry D. Moore, et ux, by deed filed May 7, 1990, recorded in Conveyance Book 446, Page 770, of the records of Morehouse Parish, Louisiana.

Municipal Address: 9016 Cooper Lake Road, Bastrop, LA 71220

From an iron pipe at the northeast corner of Lot 6 of the Division of the Dalton Property as per plat recorded in Official Plat Book 1, Page 75 of the records of Morehouse Parish, Louisiana, thence run North 89 degrees 54' West along the said northerly line of Lot 6 for 103.52 feet to an iron pipe and the Point of Beginning; thence run South 51 degrees 05' 45" West for 50.65 feet to an iron pipe; thence turn and run North 36 degrees 09' 46" West for 39.53 feet to an iron pipe in the aforesaid Northern line of Lot 6; thence run south 89 degrees 54' East along the said northern line of Lot 6 for 62.74 feet to an iron pipe and the Point of Beginning. The above described tract of land is situated in a portion of Lot 6 of the division of the Dalton Property and contains 0.0230 acres.

Municipal Address: 9012 Cooper Lake Road, Bastrop, LA 71220

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITHOUT benefit of appraisalment.

TO BE SOLD "IN GLOBO"

1ST AD: 2-13-25
2ND AD: 3-20-25

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA

Minutes of the Special Meeting November 6, 2024, and the Regular Meeting November 14, 2024 were not accepted due to lack of a motion and vote due to questions regarding a vote in the November 6, 2024 meeting.

Mr. D. Green asked the public to pray for the family of Marquez Crowder. The Mayor asked for a Moment of Silence for Marquez Crowder and Derrick Morgan.

The Finance Committee Report—was not accepted on a motion by Mr. J. Green, seconded by Mr. D. Green, followed by a unanimous vote. The Finance Committee Report for November 2024 was not accepted on a motion by Mr. J. Green, seconded by Mr. D. Green, followed by a unanimous vote.

Ms. Tappin asked how many citations had been written. Attorney Devin Jones responded, None.

Mr. J. Green inquired about citations given for violations. Code Enforcement Officer Hughie "Bubba" McDuffie responded certified letters are sent to notify owners of violations. Ms. Tappin asked how many citations are seen in Environmental Court. Attorney Jones said he has not received any information from the Hearing Officer. The Mayor asked Mr. Orrels to speak about a grant the City received to address blighted property. Mr. Orrels reported the City has identified 64 properties the \$25,000 grant funding will be used to cut underbrush at these properties.

The Mayor and Council discussed Resolution 24-2082, Governor's Office of Homeland Security & Emergency Preparedness (GOHSEP), Update Policy to meet federal mandate guidelines. Ms. Tappin left the meeting at 7:39 p.m.

and returned at 7:41 p.m. Mr. Bradford made a motion to table the resolution. Ms. Tappin seconded. The motion failed due to lack of a vote. During continued discussion, Mr. J. Green left the meeting at 7:56 p.m. and returned at 7:59 p.m. During continued discussion, Mr. D. Green left the meeting at 8:37 p.m. Mr. Bradford amended his motion to table the resolution while the Mayor requests another extension until the special meeting the following week. The Mayor left the meeting at 8:38 p.m. The motion failed due to lack of a second. The Mayor returned to the meeting at 8:41 p.m. The Council discussed the duration the Records Coordinator would be volunteering with the City on the GOHSEP mandates. Mr. D. Green returned at 8:43 p.m. Mr. D. Green asked if continuing the meeting past 9:00 p.m. would be a violation. Mr. Jones answered he has not found it in State Law or City ordinance.

Mr. Bradford asked the record to reflect that the City was in violation of continuing the meeting after 9:00 p.m.

Resolution 24-2082, Governor's Office of Homeland Security & Emergency Preparedness (GOHSEP), Update Policy to Meet Federal Mandate Guidelines was approved with the amendment that the Records Coordinator's title, whether volunteer or employed, be concluded on December 31, 2024, on a motion by Ms. Tappin, seconded by Mr. D. Green, followed by a vote of 3-1. Mr. Bradford voted no.

The Mayor asked Special Projects Coordinator Jake Orrels to discuss City Hall repairs and the American Rescue

Plan and Insurance Response. He reported payment to cover the cost for repairs for City Hall was denied by insurance due to the age of the building. Mr. D. Green left the meeting at 9:06 p.m. Mr. Orrels stated a bid in the amount of \$473,000.00 by Triad Maintenance Service of Ruston, Louisiana was recommended by the engineering firm. Mr. D. Green returned to the meeting at 9:09 p.m. During discussion, Mr. D. Green left the meeting at 9:12 p.m.

Ms.Tappin made a motion to adjourn the meeting. Ms.Tappin rescinded her motion to adjourn to consider liquor licenses.

Mr. Bradford left the meeting at 9:14 p.m.

The meeting ended at 9:14 p.m. due to lack of a quorum.

3.20 | \$63.75

NOTICE

Anyone knowing the whereabouts of Katie Marie Tharp Wilder Brown, last known address: 3144 White Arkansas Rd. Bastrop, LA, 71220, please contact SCOTTY W. LOWERY at The Lowery Law Firm, 608 South Washington Street, Bastrop, Louisiana 71220, (318) 281-9880.

3.20, 3.27

SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

BASTROP LOAN COMPANY, INC. VS NO. 2024-470 ROY DEWAYNE HAWKINS AND NIKKIE HAWKINS

By virtue of a WRIT OF SEIZURE AND SALE issued out of the Honorable FOURTH Judicial District Court in and for the Parish of MOREHOUSE in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.

WEDNESDAY MARCH 26, 2025

The following described property, together with the improvements thereon and appurtenances thereunto belonging, situated in the Parish of Morehouse, State of Louisiana to wit:

From the SE corner of SE of NE 05 Sec 11-20.5, TH N 00 Deg 03 Min 41 Sec E along E line of SEC 11 for 100 ft. to PT of BEGIN; TH N 79 Deg 06 Min 10 Sec W 457.85 Ft to E R/W Line of Old Monroe Rd 172.23 Ft; TH N 36 Deg 32 Min 00 Sec E along SD E R/W line for 146.79 Ft; TH S 63 Deg 30 Min 54 Sec E for 289.36 Ft to E line of Sec 11; TH S 00 Deg 03 41 Sec W along E line of Sec 11 For 213.16 Ft to PT of Begin, being situated in portion of SE on NE of Sec 11-20.5 conig 2.1410 acres.

Assessor's Plat # 20-5-11.9

The Real Property or its address is commonly known as 7790 Old Monroe Rd., Bastrop, LA.

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITHOUT benefit of appraisalment.

1ST AD: 2-13-25
2ND AD: 3-20-25

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA

State of Louisiana Louisiana Department of Health Public Health Laboratories 1209 Leesville Avenue Baton Rouge, LA 70802 225-219-5200 http://www.dhh.la.gov/lab

February 26, 2025

The following analytical results have been obtained for the indicated sample(s) which was submitted to this laboratory:

Sample PL Description:	WELL #3 EAST & #4 WEST	Sample ID:	B2500539-001
Sample PID:	8AUR	Sample Type:	Routine
PWS ID:	LA1087009	Sample Collector:	Whitney Dyer
Water System Name:	MER ROUGE WATER SYSTEM	Collection date:	2/11/2025 9:45:00AM
Facility ID:	TP002	Lab Submittal date:	2/12/2025 12:30:00PM
Collection Address:			

Component Name	Results	Units	Rep. Limit	MCL	Qualifiers
ICP/MS Metals (200.8) Antimony	<0.0010	mg/L	0.001	0.006	
ICP/MS Metals (200.7) Iron	0.14	mg/L	0.01	N/A	
Manganese	0.89	mg/L	0.01	N/A	
Nitrate (preserved) (300.0) Nitrate+Nitrite as N	1.2	mg/L	0.1	10	

Reviewed by: Aaron Hawkins

3.20 | \$46.25

SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court

FIRST HORIZON BANK VS NO. 2024-409 KEITH S. CLACKS AND LATAMARA A. CLACKS A/K/A LATAMARA ANTOINETTE BONNER CLACKS

By virtue of a WRIT OF FIFA issued out of the Honorable MOREHOUSE Judicial District Court in and for the Parish of MOREHOUSE in the above numbered and entitled suit and to me directed as Sheriff, I have seized and taken into my possession and will offer for sale at public auction to the highest and last bidder, within the hours prescribed by law for making judicial sales, at the principal front door of the SHERIFFS OFFICE, 351 South Franklin, in the City of Bastrop, Louisiana.

WEDNESDAY APRIL 23, 2025

Lots Thirty-Five and Thirty-Six (35 & 36) of E.L. Gladney, Jr. et al's 7th Country Club Addition to Bastrop, Louisiana, as per plat thereof on file and of record in Official Plat Book 4, page 33, records of Morehouse Parish, Louisiana; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

Seized as the property of the defendant and will be sold to satisfy said WRIT OF FIEA and all costs.

TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITHOUT benefit of appraisalment.

1ST AD: 3-20-25
2ND AD: 4-17-25

MIKE TUBBS, SHERIFF
MOREHOUSE PARISH LOUISIANA

Notice for ANNUAL MEETING Legal Notice Section Ouachita Citizen February 28, 2025

The Morehouse Council on Aging, Inc., will hold its annual meeting on Tuesday March 25, 2025 at its Nutrition Center, at 200 Elm Street, East Madison Park, in Bastrop at 12:00 p.m.. All members of the Council are invited to come to the annual meeting where reports, elections of members to the Board of Directors, policies, and other information will be distributed concerning the Council on Aging. The current members of the Board are: Mrs. Charlestine Burnette, Mrs. Katie Carpenter, Mr. Thomas Crowder, Mr. Jake Ford, Mrs. Emma Ross, Mrs. Vanessa Scates, Mr. Ivory Smith, Mrs. Pam Walker, Mr. Randy Williams, Mr. Timothy Williams, Mrs. Dorothy Wheeler. Contact R. D. DeFreese, Jr., Director, at P O Box 1471, Bastrop, LA 71221-1471, at phone number (318)-283-0845, or (800)-256-3006.

Please run as soon as possible Please provide Proof of Publication