SHERIFF'S SALE

ROUNDPOINT MORTGAGE SERVICING

CORPORATION

VS.NO. 20200271

DAVID WILLIAM CATES AKA DAVID W CATES AKA DAVID CATES AND ALEXANDRA MARGUERITTE CATES AKA ALEXANDRA M CATES AKA ALEXANDRA CATES

STATE OF LOUISIANA

PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, June 15, 2022, beginning at 10:00 A.M., the following described property, to wit:

A lot or parcel of ground situated in the SE 1/4 of the SW 1/4 of Section 4, Township 17 North, Range 2 East, Ouachita Parish, Louisiana, particularly described as follows, to-wit:

Beginning at the Southwest corner of said SE 1/4 of SW 1/4, run North 0 degrees 39 minutes East along the West line of said SE 1/4 of SW 1/4, a distance of 235.69 feet; and from said Point of Beginning.

Run North along the West line of said SE 1/4 of SW 1/4, a distance of 479 feet; thence run East, parallel with the South line of said SE 1/4 of SW 1/4, a distance of 439 feet; thence run South, parallel with the West line of said SE 1/4 of SW 1/4 a distance of 479 feet, thence run West, parallel with the South line of said SE 1/4 of SW 1/4 a distance of 439 feet; back to the Point of Beginning, containing 4.83 acres, more or less; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

Seized as the property of the defendants and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF Ouachita Parish Monroe, LA May 12, 2022 & June 09, 2022

SHERIFF'S SALE

WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH

MORTGAGE LOAN TRUST F

VS.NO. 2021-3645

DOUGLAS ROY PHILLIPS, II A/K/A DOUGLAS R. PHILLIPS, II A/K/A DOUGLAS PHILLIPS, II

STATE OF LOUISIANA

PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, June 15, 2022, beginning at 10:00 A.M.,

the following described property, to wit: LOT 26, EXTENSION 1, BURNEY'S SUBDIVISION OF LOTS 66, 67, 68, 88, 89 AND 90 OF THE EPSTEIN ADDITION TO SWARTZ, LOCAT-ED IN SECTION 6, TOWNSHIP 18 NORTH, RANGE 5 EAST, AS PER PLAT ON FILE IN PLAT BOOK 11, PAGE 83, OF THE RECORDS OF OUACHITA PARISH, LOUISIANA. (THIS EXTENSION INCLUDES LOTS 69, 86, 87 AND THE WESTERLY 70 FEET OF LOT 70 OF THE EPSTEIN ADDITION TO SWARTZ.)

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF Ouachita Parish Monroe, LA May 12, 2022 & June 09, 2022

SHERIFF'S SALE

ROCKET MORTGAGE LLC F/K/A QUICKEN LOANS, LLC F/K/A QUICKEN

LOANS, INC. VS.NO. 20220193

QUARLES A/K/A CYNTHIA B. QUARLES, CYN-

THIA QUARLES STATE OF LOUISIANA

PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, June 15, 2022, beginning at 10:00 A.M., the following described property, to wit:

NORTH ONE HALF (1/2) OF LOTS 1 AND 2 AND THE NORTH ONE HALF (1/2) OF EAST 40 FEET OF LOT 3, SQUARE ONE (1) OF THE RESUBDIVISION OF J. B. KELLER'S SUBDIVISION OF THE EAST 400 FEET OF LOT TWO OF THE PARTITION OF THE KELLER ES-TATE IN THE EAST ONE HALF (E 1/2) OF THE NORTHWEST QUAR-TER AND THE NORTHEAST QUARTER OF SOUTHWEST QUARTER OF SECTION 4, T17N, R3E, OUACHITA PARISH, LOUISIANA

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF Ouachita Parish Monroe, LA

May 12, 2022 & June 09, 2022 SHERIFF'S SALE

CALIBER HOME LOANS, INC. VS.NO. 20220976 JESSIE J HADDER STATE OF LOUISIANA PARISH OF OUACHITA

FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, June 15, 2022, beginning at 10:00 A.M., the following described property, to wit:

THE FOLLOWING DESCRIBED PROPERTY: 2.72 ACRES SHOWN AS TRACT 4-A ON THAT PLAT PREPARED BY THOMAS SEMMES, JR., DATED SEPTEMBER 3, 2004 A CERTAIN TRACT OR PARCEL OF LAND BEING SITUATED IN THE NORTHEAST 1/4 OF THE NORTH-EAST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 17 NORTH, RANGE 1 EAST, LAND DIS-TRICT NORTH OF RED RIVER, OUACHITA PARISH, LOUISIANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT A CONCRETE MONUMENT FOUND MARK-ING THE NORTHEAST CORNER OF SECTION 26, TOWNSHIP 17 NORTH, RANGE 1 EAST, OUACHITA PARISH, LOUISIANA, AND PROCEED SOUTH 00 DEGREES 07 MINUTES 48 SECONDS WEST ALONG THE EAST LINE OF THE NORTHEAST 1/4 OF THE NORTH-EAST 1/4 OF SAID SECTION 26, A DISTANCE OF 1323.69 FEET TO A 1/2" IRON PIPE FOUND MARKING THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 26; THENCE PROCEED NORTH 89 DEGREES 58 MINUTES 09 SEC-ONDS WEST ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF THE NORTH-EAST 1/4 A DISTANCE OF 1509.23 FEET TO A SPINDLE SET IN THE CENTER OF LOUISIANA HIGHWAY NO. 546; THENCE PROCEED NORTH 89 DEGREES 58 MINUTES 09 SECONDS WEST ALONG THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 26, A DISTANCE OF 1,153.82 FEET TO THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE NORTH-EAST 1/4 OF SAID SECTION 26; THENCE PROCEED NORTH 00 DE-GREES 01 MINUTES 52 SECONDS EAST ALONG THE WEST LINE OF

THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 26, A DISTANCE OF 1,324.12 FEET TO A 2 INCH IRON PIPE FOUND MARKING THE NORTHWEST CORNER OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 26; THENCE PROCEED SOUTH 89 DEGREES 57 MINUTES 36 SECONDS EAST ALONG THE NORTH LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4OF SAID SECTION 26, A DISTANCE OF 1,088.83 FEET TO A SET 5/8" REBAR AND THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 89 DEGREES 57 MINUTES 36 SECONDS EAST ALONG THE NORTH LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 26, A DISTANCE OF 225.55 FEET TO A 5/8 INCH REBAR SET AT THE NORTHWEST CORNER OF A CERTAIN TRACT OF LAND CONVEYED TO CLARKS SPRINGS BAPTIST CHURCH IN CONVEYANCE BOOK 1591, PAGE 834, RECORDS OF OUACHITA PARISH, LOUISIANA; THENCE PROCEED SOUTH 27 DEGREES 32 MINUTES 48 SECONDS WEST, A DISTANCE OF 683.21 FEET TO A 5/8 INCH REBAR SET IN THE CENTER OF A PRIVATE ROAD (60 FEET WIDE RIGHT OF WAY); THENCE PROCEED SOUTH 71 DE-GREES 02 MINUTES 39 SECONDS WEST ALONG THE CENTER OF SAID PRIVATE ROAD, A DISTANCE OF 106.56 FEET TO A SET 5/8 INCH REBAR; THENCE PROCEED SOUTH 79 DEGREES 59 MIN-UTES 58 SECONDS WEST ALONG THE CENTER OF SAID PRIVATE ROAD, A DISTANCE OF

70.48 FEET TO A SET 5/8 INCH REBAR; THENCE PROCEED NORTH 21 DEGREES 45 MINUTES 48 SECONDS EAST, A DISTANCE OF 702/87 FEET TO A POINT ON THE

NORTH LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 26 AND THE POINT OF BEGINNING, CONTAIN-ING 2.72 ACRES, MORE OR LESS, AND BEING SUBJECT TO THE RIGHT OF WAY OF LOUISIANA HIGHWAY NO. 546 AND ALL OTH-ER RIGHTS OF WAY, EASEMENTS AND SERVITUDES OF RECORD OR OF USE, TOGETHER WITH AND BEING SUBJECT TO A  $60~{\rm FEET}$ WIDE RIGHT OF WAY FOR THE PURPOSE OF INGRESS.

Together with all improvements constructed upon, affixed to or located upon the above described real property, including without limitation any residential dwelling located upon or to be located thereon, which dwelling is or may be a manufactured home, as hereinbelow described, which manufactured home is or upon placement and affixation shall be conclusively deemed to be real estate (the "Manufactured Home"):

Make: ADVANTAGE Model: AV820 Serial Number: 011-06-820-22723AB Year Built: 2005

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF Ouachita Parish Monroe, LA May 12, 2022 & June 09, 2022

SHERIFF'S SALE

SUPERIOR CHOICE CREDIT UNION

VS.NO. 20193322 TRENT L ROBERTS

STATE OF LOUISIANA

PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, June 22, 2022, beginning at 10:00 A.M., the following described property, to wit:

2017 CAVALIER MANUFACTURED HOME BEARING MANUFAC-TURER'S SERIAL NUMBER CCV076961ALA AND CCV076961ALB, 56 FEET IN LENGTH BY 28 FEET IN WIDTH TOGETHER WITH MICROWAVE, REFRIGERATOR, OVEN/RANGE, STEPS AND DISH-WASHER

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITHOUT benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF

Ouachita Parish Monroe, LA June 09, 2022

SHERIFF'S SALE CENTRIC FEDERAL CREDIT UNION

VS.NO. 20220517

JAMES ROY HENNING, JR AKA JAMES ROY HENNING

STATE OF LOUISIANA PARISH OF OUACHITA

FOURTH DISTRICT COURT By virtue of a WRIT OF SEIZURE AND SALE issued from the Honor-

able Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, June 22, 2022, beginning at 10:00 A.M., the following described property, to wit:

2014 CARDINAL BY FOREST RIVER TRAVEL TRAILER, VIN NO. 4X4FCAP25EG100098

Seized as the property of the defendant and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF Ouachita Parish Monroe, LA

June 09, 2022

SHERIFF'S SALE

PENNYMAC LOAN SERVICES, LLC

VS.NO. 20193512 JOANN SIMS

STATE OF LOUISIANA

PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, July 13, 2022, beginning at 10:00 A.M., the following described property, to wit:

 ${\tt LOTTWELVE\,(12)\,BETHEL\,HEIGHTS\,SUBDIVISION, AS\,PER\,PLAT}$ THEREOF ON FILE AND OF RECORD IN PLAT BOOK 24, PAGE 109, RECORDS OF OUACHITA PARISH, LOUISIANA; SUBJECT TO RE-STRICTIONS, SERVITUDES, RIGHTS-OF-WAY AND OUTSTAND-ING MINERAL RIGHTS OF RECORD AFFECTING THE PROPERTY Seized as the property of the defendantand will be sold to satisfy said

WRIT OF SEIZURE AND SALE and all costs. Said sale is WITH benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF Ouachita Parish Monroe, LA June 09, 2022 & July 07, 2022

SHERIFF'S SALE

PROGRESSIVE BANK VS.NO. 2021-1763

WEIL CLEANERS INC, SLW VENTURES, LLC, DAVID D. WEIL,

KIMBERLY S WEIL STATE OF LOUISIANA

PARISH OF OUACHITA

FOURTH DISTRICT COURT By virtue of a WRIT OF FIERI FACIAS issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, July 13, 2022, beginning at 10:00 A.M., the

following described property, to wit:  $\bullet$  S17-T17-R1-SE4 OF SW4 AND S2 OF SE4 AND S20-T1-R1-NE4 AND N2 OF SE4, APPROXIMATELY 306 ACRES, BEARING PARCEL NO.

S20-T17-R-1- NE4 OF NE4- APPROXIMATELY 2.0 ACRES, BEAR-ING PARCEL NO. 42369

 $3.\,S17\text{-}T\text{-}17\text{-}R1\text{-}SW4\text{ OF }SW4\text{ AND }S20\text{-}T17\text{-}R1\text{-}N2\text{ OF }NW4\text{-}\text{ APPROX-}$ IMATELY 120 ACRES, BEARING PARCEL NO. 42370

Seized as the property of the defendant(s) and will be sold to satisfy said

WRIT OF FIERI FACIAS and all costs. Said sale is WITH benefit of appraisement to the last and highest bidder.

Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF Ouachita Parish Monroe, LA June 09, 2022 & July 07, 2022

SHERIFF'S SALE

US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR MAS-TR ASSET BACKED SECURITIES TRUST 2006-WMC2 MORTGAGE PASS-THROUGH

CERTIFICATES SERIES 2006-WMC2

VS.NO. 20220874 BRYAN LONEL SINGLETON AND STACEY MARSH SINGLETON

STATE OF LOUISIANA

PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the legal hours of sale on Wednesday, July 13, 2022, beginning at 10:00~A.M., the following described property, to wit:

LOT 6, UNIT 3 of WEST HEIGHTS SUBDIVISION, situated in Section 5, Township 17 North, Range 3 East, OUACHITA PARISH, STATE OF LOUISIANA, as per Plat Book 13, Page 40, records of Ouachita Parish, Louisiana; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

Seized as the property of the defendant(s) and will be sold to satisfy said WRIT OF SEIZURE AND SALE and all costs.

Said sale is WITH benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF Ouachita Parish Monroe, LA June 09, 2022 & July 07, 2022

SHERIFF'S SALE NEWREZ LLC D/B/A SHELLPOINT

MORTGAGE SERVICING VS.NO. 20221409

ELIJAH JAMES WHITFIELD AND LILLIE MAE HEARNS WHIT-FIELD

STATE OF LOUISIANA

PARISH OF OUACHITA FOURTH DISTRICT COURT

By virtue of a WRIT OF SEIZURE AND SALE issued from the Honorable Fourth Judicial District Court in and for the Parish of Ouachita, State of Louisiana, in the above entitled and numbered cause to me directed I have seized and taken into my possession and will offer for sale at the Ouachita Parish Courthouse in the City of Monroe, Louisiana, between the

legal hours of sale on Wednesday, July 13, 2022, beginning at 10:00 A.M.,

the following described property, to wit: THE SOUTH 160' FEET OF THE E/2 OF LOT F OF SQUARE 23 OF ALEXANDER'S SECOND ADDITION TO MONROE, AS PER PLAT FILED IN PLAT BOOK 2, PAGE 25, RECORDS OF OUACHITA PAR-ISH, LOUISIANA; AND THE NORTH 140' OF THE E/2 OF LOT F OF

SERVITUDES, RIGHTS-OF-WAY AND OUTSTANDING MINERAL RIGHTS OF RECORD AFFECTING THE PROPERTY. Seized as the property of the defendant(s) and will be sold to satisfy said

SQUARE 23 OF ALEXANDER'S SECOND ADDITION TO MONROE, AS PER PLAT FILED IN PLAT BOOK 2, PAGE 25 OF RECORDS OF

OUACHITA PARISH, LOUISIANA; SUBJECT TO RESTRICTIONS,

WRIT OF SEIZURE AND SALE and all costs. Said sale is WITH benefit of appraisement to the last and highest bidder. Terms of sale: Cash or certified funds by 1:00 P.M. on the day of sale for the full amount bid.

JAY RUSSELL, SHERIFF Ouachita Parish Monroe, LA June 9, 2022 & July 7, 2022

ADVERTISEMENT FOR BIDS

Sealed bids will be received by the City of West Monroe for the construction of the project described as follows:

PROJECT: 2022 WWTP Sparta Reuse Facility Granulated Activated Carbon (GAC) Replacement

TYPE: Highway, Street, and Bridge; Municipal and Public Works Construction

CONTRACT TIME: 120 Calendar Days LIQUIDATED DAMAGES: \$200 (Two hundred) per Calendar Day

Proposals shall be addressed to the City of West Monroe, and delivered here to the office of the City Clerk, located in the City Hall not later than 10:00 a.m. on June 21, 2022. Proposals shall be designated as "Sealed Bid - 2022 WWTP Sparta Reuse Facility Granulated Activated Carbon (GAC) Replacement". All bids must be submitted on the proper bid form. The contractor shall display his active contractor's license number prominently on the outside of the envelope. Bids may also be submitted electronically through Civcast (www.civcastusa.com). Instructions for electronic submittal are provided on the site. Any bids received after the specified time and date will not be considered. The sealed bids will be publicly opened and read aloud at 10:00 a.m. on June 21, 2022, in the Council Chambers at the West Monroe City Hall located at 2305 North 7th Street, West Monroe, Louisiana.

There will be a MANDATORY PRE-BID SITE VISIT held at 10:00 a.m. on June 10, 2022. The meeting will be conducted at the West Monroe Wastewater Treatment Facility, Sparta Reuse Filtration Office, East Martin Street, West Monroe, Louisiana. The purpose of the mandatory pre-bid conference is to familiarize bidders with the requirements of the project and the intent of the Contract Documents. Any prospective bidder who fails to attend the mandatory pre-bid site visit or remain for the duration shall be prohibited from submitting a bid for the project.

The CONTRACT DOCUMENTS may be examined at www.civcastusa. com, or at the office of S.E. Huey Co., 1111 N. 19th Street, Monroe, LA

Copies of the CONTRACT DOCUMENTS may be obtained through Civcast (www.civcastusa.com), or via a link found at www.sehuey.com. Contract documents may be viewed and downloaded at no cost; free registration is required. Alternatively, copies of the contract documents may be obtained from the office of S.E. Huey Co., located at 1111 N. 19th Street, Monroe, LA 71201.

Each bidder must deposit with his/her bid, security in the amount, form and subject to the conditions provided in the Information for Bidders. Sureties used for obtaining bonds must appear as acceptable on the Department of Treasury Circular 570.

No bidder may withdraw his/her bid within 45 days after the actual date of the opening thereof.

The Contractor shall begin mobilization of materials within ten (10) working days of the receipt of the Notice to Proceed.

The successful bidder must submit executed copies of certification regarding Equal Employment Opportunity, Past Criminal Convictions of Bidders, and the Affidavit of Non-Collusion.

The successful bidder will be required to execute the Owner's Standard

Form of Agreement/Contract for construction together with the Performance and Payment Bonds within ten (10) working days after normal award of contract.

Minority owned firms and small businesses are encouraged to partici-

Any person with disabilities requiring special accommodations must contact the City of West Monroe no later than seven (7) days prior to bid opening.

Mayor Staci Albritton Mitchell 5/26,6/2,6/9

ADVERTISEMENT FOR BIDS I-20 Economic Development Corporation

(Continued to Page 10B)

#### (Continued from Page 9B)

C/O Lazenby & Associates, Inc.

2000 North Seventh Street West Monroe, LA 71291

Separate sealed BIDS for Bruckner's Outfall Ditch, will be received by the I-20 Economic Development Corporation, at the office of the Engineer, Lazenby & Associates, Inc., 2000 North Seventh Street, West Monroe, LA 71291, until 10:00 AM (local time), on June 23, 2022, and then at said office publicly opened and read aloud.

The CONTRACT DOCUMENTS, consisting of Advertisement for Bids, Instructions to Bidders, Bid Form, Bid Bond, Agreement, Payment Bond, Performance Bond, General Conditions, Supplementary Conditions, Drawings, Specifications, Supplemental Specifications, Special Provisions, and Addenda, may be examined at the following location:

Lazenby & Associates, Inc.

2000 North Seventh Street West Monroe, LA 71291

Copies of the CONTRACT DOCUMENTS must be obtained at the office of Lazenby & Associates, Inc., located at 2000 North Seventh Street, West Monroe, Louisiana, upon payment of \$50.00 deposit for each paper set or a fee in the amount of \$20.00 for each set of electronic documents (pdf formatted plans and specifications on USB Drive). Please mail all requests and deposits for plans to 2000 North Seventh Street, West Monroe, LA 71291.

Deposits on the first set of documents furnished to bona fide prime bidders shall be fully refunded upon return of the documents no later than 10 days after receipt of bids. On other sets of documents furnished to bidders, the deposit less the actual cost of reproduction, shall be refunded upon return of the documents no later than ten days after receipt of bids.

The goal for Disadvantaged Business Enterprise participation is 3% of the dollar value of this contract. All bidders and proposers shall make good faith efforts to subcontract to the greatest extent feasible to small business concerns owned and controlled by socially and economically disadvantaged businesses.

The Owner reserves the right to reject any and all bids received for just cause per State Public Bid Law.

May 24, 2022

/s/ Charles Pritchard, President 5/26,6/2,6/9

#### NOTICE TO BIDDERS

SEALED PROPOSALS will be received by the Ouachita Parish Police Jury in the Courthouse Building, 301 South Grand Street, 2nd Floor, Suite 201, Monroe, Louisiana 71201, on or before two (2:00) PM, Tuesday, July 5, 2022, and that the same will be opened, and the names of the proposal replies will be read aloud and tabulated in the office of the Ouachita Parish Police Jury at two (2:00) o'clock PM, Tuesday, July 5, 2022, and submitted to the Ouachita Parish Police Jury at a scheduled meeting for the purpose of furnishing the following:

Interoperability Radio Controller

For Ouachita Parish Fire Department

Complete specifications on the above proposal are on file with and may be obtained from, Lushonnoh Matthews, Purchasing Manager, Ouachita Parish Police Jury, Purchasing Department, 301 South Grand Street-Basement Floor, Monroe, Louisiana 71201. Bidders must note on the sealed envelope containing the proposal: "SEALED PROPOSAL" and the AP-PROPRIATE PROPOSAL NUMBER.

THE OUACHITA PARISH POLICE JURY RESERVES THE RIGHT TO REJECT ANY AND ALL PROPOSALS.

Electronic proposals will be received via www.bidsync.com prior to bid closing time.

There is a yearly registration fee for use of their service.

OUACHITA PARISH POLICE JURY 6/2,6/9,6/16

#### NOTICE TO BIDDERS

SEALED BIDS will be received by the Ouachita Parish Police Jury in the Courthouse Building, Monroe, Louisiana, on or before two (2:00) PM, Tuesday, June 21, 2022, and that the same will be opened, read aloud and tabulated in the office of Ouachita Parish Police Jury, at two (2:00) o'clock PM, Tuesday, June 21, 2022, and submitted to the Ouachita Parish Police Jury at its next scheduled meeting for the purpose of furnishing the fol-

VARIOUS MATERIALS

Aggregates, Asphalt, Asphaltic Concrete, Bridge Timbers & Pilings, Cement Portland, Culverts, Fill Dirt, Lubrication Oil, Sand Clay Gravel

Complete specifications on the above item(s) are on file with and may Matthews Parish Police Jury, Purchasing Department, 301 South Grand Street, Basement Floor, Monroe, LA. Bidders must note on the sealed envelope containing the bid: "SEALED BID" and the APPROPRIATE BID NUMBER. Bidders have the option to submit bids electronically on https://www.

bidsync.com. There is a yearly registration fee for use of their service.

THE OUACHITA PARISH POLICE JURY RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.

OUACHITA PARISH POLICE JURY

6/2,6/9

# NOTICE TO BIDDERS

SEALED BIDS will be received by the Ouachita Parish Police Jury in the Courthouse Building, 301 South Grand Street, Suite 201, Monroe, Louisiana 71201, on or before two (2:00) o'clock pm, Tuesday, June 28, 2022, and that the same will be opened, read aloud and tabulated in the office of Ouachita Parish Police Jury, at two (2:00) o'clock pm, June 28, 2022, and submitted to the Ouachita Parish Police Jury at its next scheduled meeting for the purpose of furnishing the following:

FORKLIFT-HYSTER H50XT OR EQUIVALENT FOR OUACHITA PARISH FIRE DEPARTMENT

Complete specifications on the above item(s) are on file with and may be obtained from Lushonnoh Matthews, Purchasing Manager, Ouachita Parish Police Jury, Purchasing Department, 301 South Grand Street, Basement Floor, Monroe, LA. Bidders must note on the sealed envelope containing the bid: "SEALED BID" and the APPROPRIATE BID NUMBER.

Electronic bids are accepted at https://www.periscopeholdings.com/s2g prior to bid closing time. There is a yearly registration fee for the use of

THE OUACHITA PARISH POLICE JURY RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.

OUACHITA PARISH POLICE JURY

6/9,6/16

# PUBLIC NOTICE

In accordance with La. R.S. 42:19.1, the Ouachita Parish Police Jury hereby gives public notice that at its Regular Meeting to be held on July 18, 2022, at 5:30 pm, in Courtroom No. 3 of the Ouachita Parish Courthouse, 301 South Grand Street, Monroe, LA, it intends to take action to adopt millage rates and to adopt its annual Revenue Ordinance levying ad valorem taxes and road lighting district service fees for 2022.

# ADVERTISEMENT FOR BIDS

SEALED BIDS will be received in the office of the Ouachita Parish Police Jury in the Courthouse Building, 301 South Grand Street, Monroe, Louisiana, on or before 2:00 PM, Thursday, July 7th, 2022, and that the same will be opened, read aloud and tabulated in the office of Ouachita Parish Police Jury, at 2:00 PM, Thursday, July 7th, 2022 and submitted to the Ouachita Parish Police Jury at its next scheduled meeting, for the purpose of furnishing the following:

Golson Road Overlay

Ouachita Parish Police Jury

L&A, Inc. Project No. 22E022.01

Estimated Probable Construction Cost: \$1,460,000

The Plans, Specifications and Contract Documents shall be examined and procured at the office of the Engineer, Lazenby & Associates, Inc., Consulting Engineers & Land Surveyors, 2000 North Seventh Street, West Monroe, Louisiana 71291. A deposit of Fifty and No/100 Dollars (\$50.00) plus shipping and mailing costs will be required for each set of documents. In accordance with R.S. 38:2212(D), deposits on the first set of documents furnished to bona fide prime bidders will be fully refunded upon return of the documents; deposits on any additional sets will be refunded less the actual costs of reproduction. Refunds will be made upon return of the documents in good condition within ten days after receipt of bids.

Each bid shall be accompanied by a cashier's check, certified check or acceptable Bid Bond payable to Ouachita Parish Police Jury in the amount not less than five percent (5%) of the total bid amount as a guarantee that, if awarded the Contract, the Bidder will promptly enter into a contract

and execute such bonds as may be required. Each bid shall also be accompanied by a Corporate Resolution or written evidence of the authority of the person signing the bid for the public work as prescribed by LA R.S. 38:2212(B)(5). Electronic bids will be received via www.bidsync.com prior to bid closing time.

The successful bidder must submit executed copies of the Non-Collusion Declaration, Attestation Clause, and E-Verify Affidavit within ten (10) days of the bid opening. These items may be submitted with the bid.

The successful Bidder shall be required to furnish a Performance Bond for the full amount of the Contract in accordance with Article 5 of the General Conditions. In addition, the successful Bidder shall be required to furnish a Labor and Material Payment Bond for the Contract in accordance with Article 5 of the General Conditions.

The Owner reserves the right to reject any or all bids, as provided for in LA R.S. 38:2214(B).

June 6, 2022

OWNER: Ouachita Parish Police Jury

BY: /s/ Shane Smiley Shane Smiley, President

6/9,6/16,6/23

#### BID NOTICE

Sealed bids will be received by the Purchasing Agent, Ouachita Parish School Board, 1600 North 7th Street, West Monroe, LA 71291 until 10:00 A.M. July 14, 2022 at which time they will be publicly opened and read

RFP: 01-23 CHROMEBOOK BOOK PROTECTIVE CASES

Bid forms and specifications may be obtained from the Ouachita Parish School Board, Purchasing Department. The School Board reserves the right to reject any or all bids received based on statue.

Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either www.centralbidding.com or www.centralauctionhouse.com For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. Fees to submit electronically may apply. Payments of fees are the responsibility of the bidder. Submission of an electronic bid requires an electronic bid bond and a digital signature

Due to issues regarding the Covid 19 Pandemic, the bid opening may be subject to quarantine rules which will not allow participants to be in the office when the bids are opened. OPSB is not responsible for non-delivery of bids.

OUACHITA PARISH SCHOOL BOARD

Jerry Hicks, President

ATTEST: Don Coker, Ed. D, Secretary

6/2,6/9

#### ADVERTISEMENT FOR BIDS

Sealed bids will be received for the State of Louisiana by the Division of Administration and shall be directed to the Office of Facility Planning and Control, 1201 North Third Street, Claiborne Office Building, Suite 7-160, Baton Rouge, Louisiana, 70802 or P.O. Box 94095, Baton Rouge, Louisiana, 70804-9095. The deadline for receipt of bids is 2:00 PM on Wednesday, July 06, 2022, at which time bids will be opened and read aloud in a public meeting in the Claiborne Office Building, Conference Room 1-145.

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY FACILITY PLANNING AND CONTROL OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

FOR: Door and Hardware Replacement

Multiple Buildings

Swanson Center for Youth

Monroe, Louisiana PROJECT NUMBER: 01-107-18-02, F.01003790

Complete Bidding Documents for this project are available in electronic form. They may be obtained without charge and without deposit from www.centerline.co. Printed copies are not available from the Designer but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs.

Questions about this procedure shall be directed to the Designer at:

Grace & Hebert Architects, APAC 501 Government Street, Suite 200

Baton Rouge, LA 70802

Telephone: 225-338-5569

All bids shall be accompanied by bid security in an amount of five percent (5.0%) of the sum of the base bid and all alternates. The form of this security shall be as stated in the Instructions to Bidders included in the Bid Documents for this project.

The successful Bidder shall be required to furnish a Performance and Payment Bond written as described in the Instructions to Bidders included in the Bid Documents for this project.

A PRE-BID CONFERENCE WILL BE HELD

at 11:00 AM on Tuesday, June 21, 2022 at Swanson Center for Youth, Admin Conference Room, 4701 S. Grand Street, Monroe, LA, 71202.

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of Building Construction. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B) (5). No bid may be withdrawn for a period of forty-five (45) days after receipt of bids, except under the provisions of LA. R.S. 38:2214.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section and those stated in the bidding documents shall not be vaived by any entity.

When this project is financed either partially or entirely with State Bonds or financed in whole or in part by federal or other funds which are not readily available at the time bids are received, the award of this Contract is contingent upon the granting of lines of credit, or the sale of bonds by the Bond Commission or the availability of federal or other funds. The State shall incur no obligation to the Contractor until the Contract Between Owner and Contractor is fully executed.

Facility Planning and Control is a participant in the Small Entrepreneurship (SE) Program (the Hudson Initiative) and the Veteran-Owned and Service-Connected Disabled Veteran-Owned (LaVet) Small Entrepreneurships Program. Bidders are encouraged to consider participation. Information is available from the Office of Facility Planning and Control or on its website at https://www.doa.la.gov/doa/fpc/.

STATE OF LOUISIANA

DIVISION OF ADMINISTRATION FACILITY PLANNING AND CONTROL

JASON SOOTER, DIRECTOR

6/2,6/9,6/16

# ADVERTISEMENT FOR BIDS

SEPARATE SEALED BIDS for Linderman Avenue (South 10th St -South 8th St), West Monroe, Louisiana, will be received by the City of West Monroe, at the City of West Monroe Council Chambers, located at 2305 North 7th Street, West Monroe, LA, 71291 until ten (10:00) o'clock A.M. local time, on \_June 30, 2022. Sealed bids will be publicly opened and read aloud immediately after the closing time for the receipt of bids. Any bids received after closing time will be returned to the bidder unopened. Estimated Cost: \$370,000.

The Plans, Specifications and Contract Documents shall be examined

and procured at the office of the Engineer, Lazenby & Associates, Inc., Consulting Engineers & Land Surveyors, 2000 North Seventh Street, West Monroe, LA 71291. A deposit of Fifty and No/100 Dollars (\$50.00) plus shipping and mailing cost will be required for each set of documents. In accordance with R.S. 38:2212(D), deposits on the first set of documents furnished to bona fide prime bidders will be fully refunded upon return of the documents; deposits on any additional sets will be refunded less the actual costs of reproduction. Refunds will be made upon return of the documents in good condition within ten days after receipt of bids. Each bid shall be accompanied by a cashier's check, certified check or

acceptable Bid Bond payable to the City of West Monroe in the amount not less than five percent (5%) of the total bid amount as a guarantee that, if awarded the Contract, the Bidder will promptly enter into a contract and execute such bonds as may be required. Electronic bids will be received via www.civcastusa.com prior to bid closing time. The successful Bidder shall be required to furnish a Performance Bond

for the full amount of the Contract in accordance with Article 5 of the General Conditions. In addition, the successful Bidder shall be required to furnish a Labor and Material Payment Bond for the Contract in accordance with Article 5 of the General Conditions.

The Owner reserves the right-of-way to reject any or all bids, as provided for in LA R.S. 38:2214(B).

May 25, 2022 OWNER: City of West Monroe

BY: /s/ Staci Albritton Mitchell

Staci Albritton Mitchell, Mayor 6/2,6/9,6/16

PUBLIC NOTICE

NOTICE is hereby given that the Planning Commission of the City of West Monroe will meet in legal session on Monday, June 20, 2022, at 5:00 p.m. in the Council Chambers at West Monroe City Hall, 2305 North 7th Street, West Monroe, Louisiana, to review the following:

ZC-22-450000006 Trenton Bend LLC

2411 Trenton St (6.073 Acres in McGuire's Traveler's Rest Addition). Parcel: R137496

Requesting: Zone Change from O-L (Open Land) District to R-1 (Single Family Residential) District for residential development per Sec. 12:5012 (a)(1). TABLED at the May 16, 2022, Planning Commission Meeting.

PUD-22-350000001

Trenton Bend LLC 2411 Trenton St (6.073 Acres in McGuire's Traveler's Rest Addition). Parcel: R137496

Requesting: Planned Unit Development / Residential Development for Trenton Bend LLC Subdivision per Sec. 12-5025. TABLED at the May 16, 2022, Planning Commission Meeting.

ZC-22-450000007

City of West Monroe

Highland Park Drive (future street) / Otis Street / North 7th Street Par-

Requesting: Zone Change from O-L (Open Land) District to B-1 (Transitional Business) District for the Highland Park Commercial Subdivision for Future Development per Sec. 12:5014.

RESUB-22-55000003 Tejani & Dahal Investments LLC Property Owner: GC 200 LA LLC 200  $\,$ 

Parcel: R103665 Requesting: Re-Subdivision of Lot 3 Basic Drive Commercial Park for

Commercial Development in a B-3 (General Business) District pec Sec 12-

The public is invited to attend.

6/2,6/9,6/16

NOTICE

#### BOARD OF ADJUSTMENTS PUBLIC NOTICE

NOTICE is hereby given that the Board of Adjustments of the City of West Monroe will meet in legal session on Monday, June 27, 2022, at 5:00 PM in the Council Chambers of West Monroe City Hall, 2305 North 7th Street, West Monroe, Louisiana, to review the following application:

VAR-22-20000001 Peyro Enterprises

Rhonda Sharp

402 Slack Street

Requesting: Variance in an R-1 (Single Family) District per Sec. 12:5012) to allow Duplex.

The public is invited to attend. 6/9,6/16,6/23

PUBLIC NOTICE

FTA TRANSPORTATION GRANT PROGRAMS

Contact: (225) 379-3060

This notice is to inform the public that the Louisiana Department of Transportation and Development, Public Transit Section, is accepting applications for the FTA (Federal Transit Administration) grant programs: Job Access and Reverse Commute (Section 5316); Formula Grants for Rural Areas (Section 5311); and the Enhanced Mobility of Seniors and Individuals with Disabilities Program (Section 5310) for FY 2023-2024. Funding is available for FY 2023-2024 for operating and capital transportation projects. Be advised that there is a monetary match requirement for al FTA projects. Subrecipients applying for operating projects must provide a 50% match and capital projects require a 15% match.

It is the intention of LADOTD to submit a statewide grant application to the federal government in February 2023. In order to be selected, your organization must be an active participate in the Coordinated Human Services Transportation Planning Process. Information on this process is contained in the application.

It is a competitive grant process. If an application is selected for inclusion in the statewide grant and the FTA approves the grant then LADOTD enters into an agreement with the approved applicants for the purposes detailed in your application. LADOTD encourages all minority based organizations to apply. Techni-

cal assistance is provided upon request. If you would like more information on upcoming application training, please call 225-379-3060. On Wednesday July 6, 2022, applications will be available on our website: www.dotd.louisiana.gov/intermodal/transit through the Louisiana Transit Electronic Application Management system (LATEAM). For any

questions regarding FTA Programs, you may call the DOTD-Public Trans-

portation Section at (225) 379-3060. Electronic applications must be submitted online by November 1, 2022.

LA Department of Transportation & Development Public Transportation/Section 81, East Wing 5th floor

1201 Capitol Access, Baton Rouge, Louisiana 70802 Applications received after November 1, 2022 will not be considered for a 2024 FTA Assistance Grant.

6/9

NOTICE

Parcel No. 46674

Current Owner or Resident Diane C. Ellis and/or Johnny Cole, Jr.

Diane C. Ellis Johnny Cole, Jr.

Gladys Smith or Estate of Gladys Smith Bertha Brown Eans or Estate of Bertha Brown Evans THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPER-TY LOCATED IN MONROE, LOUISIANA MAY BE TERMINATED BY

OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:

Parcel# 46674

Municipal Address: 706 Mississippi Street, Monroe, LA Legal Description: Lot 3, Square 14, Terminal Heights Addition, Ouachita Parish

Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property. Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below

or file a lawsuit in accordance with law within six (6) months of the date of the first publication of this notice, or the recording of an act transferring ownership, if later. Ouachita Parish Tax Collector

PARISH OF OUACHITA

300 Saint John Street, Room 102

PUBLIC NOTICE

Monroe, LA 71201

318-329-1280

Parcel# 49956

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed properties. These properties have previously been adjudicated to the Parish of Ouachita for unpaid taxes. The property described herein below will be purchased through the Parish "Lot Next Door" program and is therefore exempt from the public hearing requirement. For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com

Municipal Address: 104 S 24th Street, Monroe, LA

Brief Legal: LOT IN LOT 1 SQ 28 WR GORDONS RESUB OF SQS 27,  $28\ \&\ 29\ STUBBS\ YOUNG\ BAYOU\ ADDN\ BEG\ 100\ FT\ SO\ OF\ DESIARD$ ST & FRTG 50 FT ON W SIDE OF 24TH ST, DEPTH ON SO LINE 78 FT - 104 SO 24TH ST.

Legal Description: That certain portion of Lot #1, Square 28 of W.R. Gordon's Subdivision of Blocks 28, 29 and 27 in Stubb's Young Bayou Addition to Monroe, Louisiana, and particularly described as commencing at a point on the west line of 24th Street, 100 feet south of the intersection of the south line of Desiard Street with the west line of 24th Street, fronting

(Continued to Page 11B)

#### (Continued from Page 10B)

thence in a southerly direction along the west line of 24th Street a distance of 50 feet, running thence back in said Lot #1, Square 28 between parallel lines, one of which is the southerly line of Lot #1, a distance of 78 feet, more or less, to the east bank of the east prong of Young's Bayou, and being the same property acquired by Sam Jacobs and Mary Jacobs from Home Owner's Loan Corporation as per deed recorded in Conveyance Book 288, page 81, Registry No. 276233, records of Ouachita Parish, Louisiana.

PARISH OF OUACHITA

PUBLIC NOTICE

Parcel # 52653

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed properties. These properties have previously been adjudicated to the Parish of Ouachita for unpaid taxes. The property described herein below will be purchased through the Parish "Lot Next Door" program and is therefore exempt from the public hearing requirement. For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com

Parcel# 52653

Municipal Address: 2951 Chester Street, Monroe, LA 71201

LOTS 19 & 20 SQ- 2-a UNIT 16 BOOKER T WASHINGTON ADDI-TION

PROCEEDINGS OF THE POLICE JURY, PARISH OF OUACHITA, STATE OF LOUISIANA, TAKEN AT A REGULAR MEETING HELD ON, MONDAY, APRIL 18, 2022 AT 5:33 P.M.

The Police Jury of the Parish of Ouachita, State of Louisiana met in a regular session in the Ouachita Parish Police Jury Meeting Room, Courthouse Building, Monroe, Louisiana on Monday, April 18, 2022, at 5:33 p.m., and was duly convened by Mr. Shane Smiley, President.

Mr. Thompson gave the invocation and led the Pledge of Allegiance.

Members Present Scotty Robinson District A Larry Bratton District C Michael Thompson District D Shane Smiley District E Lonnie Hudson District F Members Absent District B

#### APPROVAL OF AGENDA:

The president asked if there were any additions or amendments to the agenda. Mr. Mitchell asked to add the approval of the aerial spraying quote for Mosquito Control to the agenda. This item was received after the agenda was published and action was needed before the next meeting of the Jury. Motion offered by Mr. Thompson, seconded by Mr. Robinson to approve the agenda as amended. Motion passed without opposition.

#### PUBLIC COMMENT PERIOD:

The president asked for public comments concerning any matters on the approved agenda. No one appeared or came forth to speak during this time.

#### ADOPTION OF MINUTES:

A motion to adopt the minutes of the regular Police Jury meeting including the committee meetings held on April 4, 2022 was offered by Mr. Robinson, seconded by Mr. Bratton. Motion passed without opposition.

PUBLIC HEARING: The president convened a public hearing on Ordinance No. 9414 - An Ordinance to authorize an Act of Sale by the Parish of Ouachita to sell certain adjudicated properties (Parcels 45004, 45005, 38801, 38810 & 45737) by public auction; and, further providing with respect thereto. No one appeared to speak in favor of or against said ordinance. Motion offered by Mr. Hudson,

seconded by Mr. Thompson to close the public hearing. Motion passed without opposition. VISITORS: The president recognized Richard Galloway, Patrick Arender and Kelvin Woods with Waste Connections. Mr. Galloway stated that Waste Connections was requesting that the Jury revoke a

portion of Meadowlark Drive so that it could be a private road that Waste Connections would maintain. Mr. Mitchell stated that an ordinance would need to come before the Jury in order to

revoke the road. Mr. Mitchell noted that there are other property owners along the road as well.

The president recognized Earl Davis, 37 West Elmwood Drive, Monroe. Mr. Davis requested a letter of support for a senior housing development on Burg Jones Lane to be known as "Rowan Court". Mr. Davis stated that there would be approximately 50 units. Motion offered by Mr. Robinson, seconded by Mr. Hudson to approve the letter of support. Motion passed without

# ENGINEERING REPORT:

The president recognized Mr. Crosby, Engineer. Mr. Crosby presented Change Order No. 2 for the Rowland Road project and recommended approval. Motion offered by Mr. Hudson, seconded by Mr. Thompson to approve Change Order No. 2. Motion passed without opposition.

Mr. Crosby informed the Jury that contractors are having issues with getting materials needed for certain projects.

Motion offered by Mr. Hudson, seconded by Mr. Thompson to recess the regular meeting in favor of the Finance Committee meeting. Motion passed without opposition.

#### FINANCE COMMITTEE MEETING The chair, Mr. Robinson, called the Finance Committee meeting to order at 6:05 p.m.

The chair recognized Mr. Cammack, Treasurer. Mr. Cammack presented the claim statement for the period of March 18, 2022 through April 13, 2022 and recommended approval. Motion offered by Mr. Thompson, seconded by Mr. Robinson to approve payment of the claims for the period stated as recommended by the treasurer. Motion passed without opposition.

Mr. Cammack presented budget versus actual statements to the Jury. No action was needed.

Mr. Cammack presented an invoice from the Assessor's office and requested approval. Mr. Cammack stated that these items were included in the Assessor's budget. Motion offered by Mr. Hudson, seconded by Mr. Thompson to approve payment of the invoice. Motion passed without

The chair recognized Ms. Bennett, Federal Programs. Ms. Bennett requested \$25,000.00 for the vouth program. Motion offered by Mr. Hudson, seconded by Mr. Thompson to transfer \$50,000.00 from the general fund to the youth program fund. Motion passed without opposition. There being no further business to come before this committee, a motion to adjourn and reconvene the regular meeting was offered by Mr. Thompson, seconded by Mr. Hudson. Motion passed without opposition. The finance committee meeting was adjourned at 6:17 p.m.

The president reconvened the regular Police Jury meeting.

Motion offered by Mr. Bratton, seconded by Mr. Hudson to ratify and adopt all actions taken in the committee meeting. Motion passed without opposition.

MOTIONS \* ORDINANCES \* RESOLUTIONS:

The president recognized Mr. Robinson, District A.

MR. SCOTTY ROBINSON, DISTRICT A: Mr. Robinson stated that he did not have any items.

The president stated that Mr. Clampit was not at the meeting and he would take up his item.

# MR. JACK CLAMPIT, DISTRICT B:

Mr. Smiley, seconded by Mr. Robinson offered the following resolution for adoption.

# RESOLUTION NO. 22-12

A RESOLUTION AUTHORIZING AND SUPPORTING THE SUBMISSION OF AN APPLICATION TO THE DELTA REGIONAL AUTHORITY FOR THE "PINE BLUFF ROAD IMPROVEMENTS" INFRASTRUCTURE PROJECT IN THE UNINCORPORATED AREA OF OUACHITA PARISH, LOUISIANA; AND, FURTHER PROVIDING WITH RESPECT THERETO.

WHEREAS, the Ouachita Parish Police Jury has determined that a certain infrastructure project identified as the "Pine Bluff Road Improvements" project is needed to repair and widen a 3.6 mile section of Pine Bluff Road, a roadway connection Louisiana Highway 557 in Ouachita Parish and Louisiana Highway 846 in Caldwell Parish;

continue the successful transport of commodities, services and people throughout the Parish in a safe, reliable manner; and,

WHEREAS, the Pine Bluff Road Improvements Project is specifically needed to

WHEREAS, the Ouachita Parish Police Jury presently lacks available funds to cover the entire cost of this important project;

# NOW, THEREFORE:

BE IT RESOLVED by the Ouachita Parish Police Jury in legal and regular session that it does hereby authorize, support, and endorse the submission of an application to the Delta Regional Authority seeking funding for the above-described "Pine Bluff Road Improvements"

BE IT FURTHER RESOLVED that the required local matching funds for this Project be, and hereby are, dedicated from appropriate funds available to the Ouachita Parish Police

SECTION 3. That Kevin Crosby, Parish Engineer is hereby designated and authorized to act on behalf of the Parish of Ouachita and/or the Ouachita Parish Police Jury for purposes of submitting the application that is the subject of this Resolution and providing information related

thereto to officials, employees, and agents of the Delta Regional Authority.

The above resolution was adopted on the 18th day of April, 2022.

The president recognized Mr. Bratton, District C.

MR. LARRY BRATTON, DISTRICT C:

Mr. Bratton, seconded by Mr. Robinson offered the following resolution for adoption.

#### RESOLUTION NO. 22-11

A RESOLUTION AUTHORIZING AND SUPPORTING THE SUBMISSION OF AN APPLICATION TO THE DELTA REGIONAL AUTHORITY FOR THE "LONEWA ROAD IMPROVEMENTS" INFRASTRUCTURE PROJECT IN THE UNINCORPORATED AREA OF OUACHITA PARISH, LOUISIANA; AND, FURTHER PROVIDING WITH RESPECT THERETO.

WHEREAS, the Ouachita Parish Police Jury has determined that a certain infrastructure project identified as the "Lonewa Road Improvements" project is needed to repair and widen a 25 mile section of Lonewa Road, a roadway serving as the means of ingress/ egress to U.S. Hwy. 165 in a growing residential/commercial area in the unincorporated portion of northeastern Ouachita Parish and the Town of Sterlington;

WHEREAS, the Lonewa Road Improvements Project is specifically needed to provide safe and adequate access to "The Gardens of Somerset," a continuing care retirement facility presently under construction that is projected to hire 100 new employees. The project will also improve ingress and egress for residential neighborhoods in the area, seventeen exiting businesses in the area with 137 employees, and the commercial growth expected to follow the

WHEREAS, the Ouachita Parish Police Jury presently lacks available funds to cover the entire cost of this important project; NOW, THEREFORE:

BE IT RESOLVED by the Ouachita Parish Police Jury in legal and regular session that it does hereby authorize, support, and endorse the submission of an application to the Delta Regional Authority seeking funding for the above-described "Lonewa Road Improvements"

BE IT FURTHER RESOLVED that the required local matching funds for this Project be, and hereby are, dedicated from appropriate funds available to the Ouachita Parish Police

SECTION 3. That Kevin Crosby, Parish Engineer is hereby designated and authorized to act on behalf of the Parish of Ouachita and/or the Ouachita Parish Police Jury for purposes of submitting the application that is the subject of this Resolution and providing information related thereto to officials, employees, and agents of the Delta Regional Authority.

The above resolution was adopted on the 18th day of April, 2022.

Mr. Bratton updated the Jury on the recent Broadband Committee meeting.

The president recognized Mr. Thompson, District D.

#### MR. MICHAEL THOMPSON, DISTRICT D:

Mr. Thompson spoke regarding the audio visual system for the administrative building and stated that one quote was received for \$97,000.00. Mr. Mitchell stated that approval to go out for procurement for the audio visual system was needed. Motion offered by Mr. Thompson, seconded by Mr. Hudson to put the project out for procurement. Motion passed without

Motion offered by Mr. Hudson, seconded by Mr. Thompson to make the "IT Department" a standalone department in the Police Jury's organizational structure. Motion passed without

#### MR. SHANE SMILEY, DISTRICT E:

Mr. Smiley reminded everyone that the OCC millage will be on the April 30 ballot.

Mr. Smiley, seconded by Mr. Robinson offered the following ordinance for adoption.

#### ORDINANCE NO. 9414

AN ORDINANCE TO AUTHORIZE AN ACT OF SALE BY THE PARISH OF OUACHITA TO SELL CERTAIN ADJUDICATED PROPERTIES (PARCELS 45004, 45005, 38801, 38810 & 45737) BY PUBLIC AUCTION; AND, FURTHER PROVIDING WITH RESPECT THERETO.

WHEREAS, the immovable properties described below were adjudicated to the Parish of Ouachita, for nonpayment of taxes; and purchased at a public auction by high bidder:

1. PARCEL# 45004: LOT 4 SO 16 RENWICKS ADDITION; MUNICIPAL ADDRESS: 420 S 25th STREET, MONROE, LA, ADJUDICATED ON 6/7/2018

Purchaser: Catherine Dixon Bid: \$1,206.44 Auction Date: April 5, 2022 2 PARCEL# 45005: LOT 3 SO 16 RENWICKS ADDITION: MUNICIPAL ADDRESS: 420

S 25th STREET , MONROE, LA, ADJUDICATED ON 6/7/2018 Bid: \$1,666.66 Auction Date: April 5, 2022 Purchaser: Catherine Dixon

3. PARCEL#38801: LOT 3 SO 4 FAULKS ADDITION;, MUNICIPAL ADDRESS: 1505 THOMAS STREET, MONROE, LA, ADJUDICATED ON 7/28/2014

Auction Date: April 12, 2022

4. PARCEL# 38810: LOT 4 SQ 4 FAULKS ADDITION; MUNICIPAL ADDRESS: 1505

Purchaser: Demetria Thomas Bid: \$1,666.66

Purchaser: Demetria Thomas Bid: \$796.11 Auction Date: April 12, 2022

5. PARCEL# 45737 : LOTS 5 & 6 SO 13 ALEXANDERS ADDN & 1/2 INTERST OF FORMER ALLEY IN REAR;, MUNICIPAL ADDRESS: 3810 DICK TAYLOR STREET,

Purchaser: Charlie Presley Bid: \$2,000.00 Lot Next Door

THOMAS STREET, MONROE, LA, ADJUDICATED ON 6/24/2015

WHEREAS, the redemption period provided by Art. 7, §25 of the Louisiana Constitution has elapsed, established by Parish Ordinance No: 9016 and 9037 and the owner of record has failed to redeem the adjudicated property; and

WHEREAS, LA R.S. 47: 2202 et seq. provides that the Parish may sell adjudicated property in accordance with law after the expiration of the period for redemption; and

WHEREAS, the Parish of Ouachita has declared the property described above surplus and not needed for a public purpose and to dispose of said property in accordance with LA R.S.

WHEREAS, in accordance with L.A. R.S. 47:2202 the Parish of Ouachita has set a minimum bid for public sale for each property and

WHEREAS, the Parish offered these properties to the highest bidder at the time of sale

WHEREAS, the property described herein above was offered at public auction on listed dates.

the above described property shall contain the following conditions and requirements

1) The properties shall be sold in accordance with LS-R.S. 47:2201 et. seq., without any

warranty, from either the Parish or Management Company, whatsoever, even as to the return of the purchase price.

NOW BE IT ORDAINED by the Ouachita Parish Police Jury, that any Act of Sale of

- 2) The sale shall be on a form approved by the Parish Attorney and that the sales price is paid by certified funds at or near the time of the sale. 3) The sale shall include a reservation of all mineral rights to the Parish, but shall
- convey all surface rights.
- 4) The following shall be completed prior to closing of sale: a. E&P Consulting, LLC shall certify in writing to the Parish Attorney that they

have examined the mortgage records, conveyance records, probate and civil suit

records of the Parish of Ouachita and that attached to this certification will be a

written list of names and last known addresses of all owners, mortgagees, and any

R.S. 47:2201 et. seq. Proof of said notice will be filed in the records of Ouachita Parish immediately after the Act of Sale.

- other person who may have a vested or contingent interest in the property, or who has filed a request for notice as provided in the former provisions LS-R.S. 33:4720.17(B), as indicated in those records. b. E&P LLC has provided notice to those persons identified in accordance with LS-
- c. At the time of closing, the E&P LLC will certify in writing to Parish Attorney and Clerk of Court that the number of days mandated by LS-R.S. 47:2201 et. seq. has elapsed since the above required notice was made or attempted and that the property has not been redeemed by the payment of the taxes owed.

BE IT FURTHER ORDAINED, by the Ouachita Parish Policy Jury, that the Police

Jury President is hereby authorized to execute a Cash Sale of the above described adjudicated properties to the highest acceptable bidder as named. The Cash Sale shall contain all of the above conditions and requirements and shall be executed within the timelines specified.

The above ordinance was introduced on the 4th day of April, 2022. The ordinance was submitted to a roll call vote, and the vote thereon was as follows:

Mr. Scotty Robinson, District A; Mr. Larry Bratton, District C; Mr. Michael Thompson, District D; Mr. Shane Smiley, District E; and Mr. Lonnie Hudson,

NAYS: ABSTAIN:

YEAS:

ABSENT: Mr. Jack Clampit, District B

the Ouachita Parish share if the Police Jury contributed half. Discussion ensued.

The above ordinance was adopted on the 18th day of April, 2022.

Mr. Smiley asked Mr. Mitchell to speak regarding the North Louisiana Crime Lab district. Mr.

time allocation. Mr. Mitchel stated that the District Attorney stated that he would contribute half of

Mitchell stated that the Crime Lab is operating in a deficit and has asked all the parishes for a one

After discussion, motion offered by Mr. Hudson, seconded by Mr. Thompson to table the matter concerning the North Louisiana Crime Lab at this time. Motion passed without opposition.

Mr. Smiley introduced the following ordinance.

Purchaser: Shekita Hayes

WOODROW

Purchaser: Joshua Bell

Purchaser: Karen Martin

record has failed to redeem the adjudicated property; and

ADJUDICATED TO THE PARISH 7/6/2012

#### ORDINANCE NO. 9416

AN ORDINANCE TO AUTHORIZE AN ACT OF SALE BY THE PARISH OF OUACHITA TO SELL CERTAIN ADJUDICATED PROPERTIES (PARCELS 11365, 50303, 51244, 57702, 57808, 20499, 63421, 63401 & 46906) BY PUBLIC AUCTION; AND, FURTHER PROVIDING WITH RESPECT THERETO.

WHEREAS, the immovable properties described below were adjudicated to the Parish of Ouachita, for nonpayment of taxes; and purchased at a public auction by high bidder

1. PARCEL# 11365: LOT 5 SQ 91 BTW ADDITION, MUNICIPAL ADDRESS: 4208 GAYTON STREET, MONROE, LA; ADJUDCIATED TO THE PARISH 7/05/2012

Purchaser: Shekita Haves Bid: \$100.00 Auction Date: April 26, 2022

2. PARCEL# 50303: LOT 3 SQUARE 25 RENWICK ADDITION, MUNICIPAL ADDRESS: 2705 WOOD STREET, MONROE, LA, ADJUDICATED TO THE PARISH ON 7/6/2012

Auction Date: April 26, 2022

Auction Date: April 26, 2022

Bid: \$100.00 3. PARCEL# 51244: LOT J SQUARE 27 LAYTONS 2ND ADDITION, MUNICIPAL ADDRESS: 109 TEXAS AVENUE, MONROE, LA, ADJUDICATED TO THE PARISH

Purchaser: Multiple Bidders Bid: \$2,074.65 Auction Date: April 26, 2022 4. PARCEL# 57702: LOT 4 OF SQUARE 9 OF J.F. HEARD'S FIRST ADDITION TO THE CITY OF WEST MONROE, LOUSIANA, AS PER PLAT IN PLAT BOOK 4, PAGE 31

RECORDS OF OUACHITA PARISH, LOUISIANA, MUNICIPAL ADDRESS: 407 06/09/2017 Bid: \$1,630.17

STREET, MONROE, LA, ADJUDICATED TO THE PARISH ON

5. PARCEL# 57808: LOT IN ARABELLA JOHNSON TRACT IN SEC 29 T18N R4E BEING 50 BY 150: MUNICIPAL ADDRESS: 3019 LOUBERTA STREET, MONROE, LA.

Purchaser: Hammond Carroll Bid: \$2,333.33 Auction Date: April 26, 2022

6. PARCEL# 20499: LOT IN NW4 OF SW4 SEC 4 T 17 N R 3 E BEING 50 BY 197 FT MUNICIPAL ADDRESS: 235 PINK STREET, WEST MONROE, LA. ADJUDICATED TO THE PARISH 6/4/2018

Purchaser: Dustin Lee Ramsey Bid: \$733.45 Lot Next Door

MUNICIPAL ADDRESS: LOCATED ON FAIRDALE DRIVE, MONROE, LA, ADJUDICATED TO THE PARISH 7/12/2011 Purchaser: Abdul Shareef Lot Next Door

8. PARCEL# 63401 LOT 264 RESUB UNIT 1 CHARMINDALE SUBDIVISION NO

7. PARCEL# 63421: LOT 266 RESUB UNIT 1 CHARMINGDALE SUBDIVISION NO

MUNICIPAL ADDRESS: LOCATED ON HARMON JOHNSON ROAD, MONROE, LA, ADJUDICATED TO THE PARISH 7/12/2011

Purchaser: Abdul Shareef Bid: \$100.00 Lot Next Door 9. PARCEL# 46906: LOT 18 SQ 2 FC ENDOMS RESUBDIVISION OF PART OF

Lot Next Door

SQUARE 5 TERMINAL HEIGHTS ADDITION; MUNICIPAL ADDRESS: 2407 GEORGIA STREET, MONROE, LA, ADJUDICATED TO THE PARISH 7/06/2012

Bid: \$1,487.84 WHEREAS, the redemption period provided by Art. 7, §25 of the Louisiana Constitution has elapsed, established by Parish Ordinance No: 9016 and 9037 and the owner of

WHEREAS, LA R.S. 47: 2202 et seq. provides that the Parish may sell adjudicated property in accordance with law after the expiration of the period for redemption; and

WHEREAS, the Parish of Ouachita has declared the property described above surplus and not needed for a public purpose and to dispose of said property in accordance with LA R.S. 47:2202, et seq.; and

WHEREAS, in accordance with L.A. R.S. 47:2202 the Parish of Ouachita has set a minimum bid for public sale for each property and

WHEREAS, the Parish offered these properties to the highest bidder at the time of sale and

dates NOW BE IT ORDAINED by the Ouachita Parish Police Jury, that any Act of Sale of

the above described property shall contain the following conditions and requirements:

1) The properties shall be sold in accordance with LS-R.S. 47:2201 et. seq., without any warranty, from either the Parish or Management Company, whatsoever, even as to the return of the purchase price.

WHEREAS, the property described herein above was offered at public auction on listed

- The sale shall be on a form approved by the Parish Attorney and that the sales price is paid by certified funds at or near the time of the sale.
- 3) The sale shall include a reservation of all mineral rights to the Parish, but shall
- convey all surface rights. 4) The following shall be completed prior to closing of sale:
  - a. E&P Consulting, LLC shall certify in writing to the Parish Attorney that they have examined the mortgage records, conveyance records, probate and civil suit records of the Parish of Ouachita and that attached to this certification will be a written list of names and last known addresses of all owners, mortgagees, and any other person who may have a vested or contingent interest in the property, or who has filed a request for notice as provided in the former provisions LS-R.S.
  - 33:4720.17(B), as indicated in those records. b. E&P LLC has provided notice to those persons identified in accordance with LS-R.S. 47:2201 et. seq. Proof of said notice will be filed in the records of Ouachita Parish immediately after the Act of Sale.
  - c. At the time of closing, the E&P LLC will certify in writing to Parish Attorney and Clerk of Court that the number of days mandated by LS-R.S. 47:2201 et. seq. has elapsed since the above required notice was made or attempted and that the property has not been redeemed by the payment of the taxes owed.

BE IT FURTHER ORDAINED, by the Ouachita Parish Policy Jury, that the Police Jury President is hereby authorized to execute a Cash Sale of the above described adjudicated properties to the highest acceptable bidder as named. The Cash Sale shall contain all of the above conditions and requirements and shall be executed within the timelines specified.

The president recognized Mr. Hudson, District F.

MR. LONNIE HUDSON, DISTRICT F:
Mr. Hudson stated that he did not have any items.

ADMINISTRATIVE REPORTS: The president recognized Mr. Cammack, Treasurer. Mr. Cammack informed the Jury that straight line winds caused damage at the Calhoun Technology Park property

The president recognized Mr. Mitchell, Assistant District Attorney. Mr. Mitchell spoke regarding the Louisiana Department of Economic Development Contract No. 20190093-ITE. No action

Mr. Bratton, seconded by Mr. Thompson to accept the bid from Vector Disease Control International. Motion passed without opposition. The president recognized Mr. Murray, Public Works. Mr. Murray spoke regarding final subdivision approval for Fairbanks Development, Unit 4 and recommended approval. Motion offered by Mr. Thompson, seconded by Mr. Hudson to grant final subdivision approval subject

Mr. Mitchell presented the bid results for the Mosquito Control aerial spraying and

recommended accepting the bid from Vector Disease Control International. Motion offered by

to comments from the Public Works department and parish engineer being adequately answered. Motion passed without opposition. The president recognized Mr. Pleasant, Green Oaks. Mr. Pleasant requested to hire Alyssa Griffin as a cook. Motion offered by Mr. Thompson, seconded by Mr. Hudson to hire Alyssa

Griffin. Motion passed without opposition. Mr. Pleasant requested to hire Alexis Buckalew and Anquine Bright as Juvenile Detention Officer II. Motion offered by Mr. Hudson, seconded by Mr. Thompson to hire Alexis Buckalew and Anquine Bright. Motion passed without opposition.

The president recognized Ms. Mullins, Animal Control. Ms. Mullins requested to hire Hunter Wnukowski as Animal Control officer. Motion offered by Mr. Thompson, seconded by Mr. Hudson to hire Hunter Wnukowski. Motion passed without opposition.

# BEER AND WHISKEY APPLICATIONS:

# OTHER BUSINESS:

There being no other business to come before the Jury, a motion to adjourn was offered by Mr. Hudson, seconded by Mr. Bratton. The meeting adjourned at 7:00 p.m.

Shane Smiley, President Karen Cupit, Recording Secretary

(Continued to Page 12B)

(Continued from Page 11B)

STATE OF LOUISIANA

CITY OF WEST MONROE

ORDINANCE NO. 5068

MOTION BY: Mr. Brian SECONDED BY: Mr. Westerburg

AN ORDINANCE TO AUTHORIZE THE NEGOTIATION AND EXECUTION OF AN OPTION TO PURCHASE CERTAIN IMMOVABLE PROPERTIES FROM WELL ROAD DEVELOPMENTS, LLC; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in special and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana, is hereby authorized to negotiate and thereafter to execute an option to purchase ("Option") for certain immovable property or properties owned by WELL ROAD DEVELOPMENTS, LLC, ("WELL ROAD"), with the property or properties which will be subject to the Option being portions of the tracts more particularly described as follows:

Lot One (1) and Lot (3) Frost Commercial Subdivision situated in Section 32, T18N-R3E, City of West Monroe, Ouachita Parish, Louisiana, as per plat of that subdivision on file and of record in Plat Book 21, page 56, records of Ouachita Parish, Louisiana, the Dedication of which was corrected in that Correction of Dedication of record in Conveyance Book 1955, page 499, records of Ouachita Parish Louisiana

and with the Option and any later purchase to be subject to the further conditions:

- a) Taxes for the year of purchase to be prorated as of the date of closing.
- b) Upon any purchase, WELL ROAD to waive, renounce and relinquish any and all rights to which it may have or enjoy pursuant to R.S. 41:1338, or arising under LA Constitution Article I, Section 4, as to any properties sold, together with waiving any surface rights relating to any retained minerals.
- c) The whole of the described above to be and remain free and clear of all mortgages, liens or encumbrances, and any reservations, servitudes or rights of way which may adversely affect the any future intended uses of the property.
- d) Upon the agreement by WELL ROAD and the City of West Monroe ("CITY") of the parcel or parcels of the property described above which will be the subject of the Option, WELL ROAD and CITY also agree to the specific price or prices and any further terms or conditions applicable to the purchase of each parcel
- e) The Option shall have a term of one year, but shall be able to be extended, if desired by the CITY, for an additional year, but if extended the purchase price above to be increased by 5%; and if extended, then able to be again extended, and if so further extended, the purchase prices (as increased) to be further increased by an additional 5%.
- The cause and consideration for the Option to Purchase shall be the advance payment by the CITY of the costs of obtaining LED certification together with the prospect of the sale of some or all of the property. In the event of a sale, CITY shall be entitled to repayment of the amount of the advance payment made by it for LED certification from the proceeds due to WELL ROAD.
- Oll Y shall have the right to purchase and re-sell, or to assign, all or a portion of its rights under the Option, but in all events CITY and WELL ROAD shall have agreed in writing in advance as to the type or nature of business that is an allowable ultimate purchaser, together with such other provisions as may be agreed between them.

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in special and legal session convened, that Staci Albritton Mitchell, as Mayor of the City of West Monroe, Louisiana be and she is hereby authorized to execute such documents as she determines appropriate on behalf of the City of West Monroe in order that the City of West Monroe acquire the option to purchase or to assign that option, in whole or in part (and if in part, one or more times) the immovable property or properties described above at the price and/or under the terms and conditions as finally determined, and subject to such other terms and conditions as she determines appropriate, and to take any and all other action deemed by her either necessary or appropriate.

The above Ordinance was read and considered by Sections at a public meeting of the Mayor and Board of Aldermen, in special and legal session convened, voted on by yea and nay vote, passed and adopted this 24th day of May, 2022, the final vote being as follows:

YEA: Brian, Buxton, Hamilton, Land, Westerburg
NAY: NONE
NOTVOTING: NONE
ABSENT: NONE

RONALDO OLVEY, CITY CLERK CITY OF WEST MONROE STATE OF LOUISIANA APPROVED THIS 24TH DAY OF MAY, 2022

STACE ALBRITTON MITCHELL, MAYOR CITY OF WEST MONROE STATE OF LOUISIANA

STATE OF LOUISIANA

CITY OF WEST MONROE

ordinanceno. 5069

6/9

MOTION BY: Mr. Brian

SECONDED BY: Mr. Hawilton

AN ORDINANCE TO AMEND AND RE-ENACT THE ZONING ORDINANCE OF THE CITY OF WEST MONROE, LOUISIANA, PARTICULARLY THE ZONING MAP ANNEXED TO AND MADE A PART OF ORDINANCE NO. 1501, AS THAT ZONING MAP, AS CODIFIED BY SECTION 12-5011(C) OF THE CODE OF ORDINANCES, CITY OF WEST MONROE, LOUISIANA, HAS BEEN FROM TIME TO TIME AMENDED, AND PARTICULARLY TO AMEND THAT ZONING MAP AS IT PERTAINS TO 902 MONTGOMERY AVENUE, WEST MONROE, LOUISIANA, AS MORE PARTICULARLY DESCRIBED ON THE ATTACHED EXHIBIT "A", PURSUANT TO THE APPLICATION OF LAND FARM PROPERTIES, LLC, SO AS TO RE-ZONE SAID PROPERTIES FROM A R-1 (SINGLE FAMILY) DISTRICT TO A R-2 (MULTI FAMILY) DISTRICT, TO AUTHORIZE AND DIRECT THE CITY ENGINEER OF THE CITY OF WEST MONROE, LOUISIANA, OR OTHER PERSON ACTING IN LIEU THEREOF AT THE DESIGNATION OF THE MAYOR TO DO AND PERFORM ANY AND ALL THINGS NECESSARY TO CARRY OUT THE FOREGOING AND PARTICULARLY TO NOTE THE AMENDMENTS ON THE ZONING MAP OF THE CITY OF WEST MONROE AS HEREIN ENACTED; AND TO OTHER WISE PROVIDE WITH RESPECT THERETO.

WHEREAS, the City of West Monroe, Louisiana, has adopted a Zoning Ordinance (Ordinance No. 1501, as amended) now codified as Section 12-5001 et seq. of the Code of Ordinances, City of West Monroe, Louisiana; and,

WHEREAS, the West Monroe Municipal Planning Commission, acting as the municipal zoning commission for the City of West Monroe, Louisiana, has held a public hearing pursuant to written application and notice in accordance with law, and has made a recommendation to the Board of Aldermen of the City of West Monroe; and,

WHEREAS, the Mayor and Board of Aldermen of the City of West Monroe have held a public hearing and given public notice to the extent required by law;

NOW, THEREFORE,

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in special and legal session convened, that Zoning Ordinance No. 1501, as amended, and as codified in Sections 12-5001 et seq. of the Code of Ordinances, City of West Monroe, Louisiana, particularly the Zoning Map of the City of West Monroe, Louisiana, as that Zoning Map, as codified by Section 12-5011(C) of the Code of Ordinances, City of West Monroe, Louisiana, has been from time to time amended, be further amended and re-enacted to re-zone 902 Montgomery Avenue, West Monroe, Louisiana, as more particularly described on the attached Exhibit "A", from a R-1 (Single Residential) District to a R-2 (Multi Family) District, pursuant to the application of Land Farm Properties, LLC.

SECTION 2. BE IT FURTHER ORDAINED, by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in special and legal session convened, that the City Engineer of the City of West Monroe, Louisiana, or any person in lieu thereof to be designated by the Mayor, is hereby authorized and directed to do and perform any and all things necessary to carry out the

foregoing change, and particularly to note said change on the Zoning Map as herein re-enacted.

SECTION 3. BE IT FURTHER ORDAINED, by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in special and legal session convened, that this Ordinance and its provisions are to be construed to be severable in regards to any of its provisions, portions or parts, and that in the event any part or portion or provision of this Ordinance should be held invalid, then in such event, such invalidity shall not affect any other provisions, portions, or parts which can be given effect without the invalid provision, and this Ordinance hereby is declared severable.

and Board of Aldermen, in special and legal session convened, voted on by yea and nay vote, passed and adopted this 24th day of May, 2022, the final vote being as follows:

YEA: Brian, Buxton, Hawilton, Land, Westerburg

NAY: LOL C

NOT VOTING: LOL C

ABSENT: LOL C

RONALD'S, OLVEY, CITY CLERK

ATTEST:

MAY, 2022

STACI ALBRITTON MITCHELL, MAYOR
CITY OF WEST MONROE
STATE OF LOUISIANA

APPROVED THIS 24TH DAY OF

EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask For Cindy Emory)

6/9

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CITY OF WEST MONROE STATE OF LOUISIANA

> STATE OF LOUISIANA CITY OF WEST MONROE

ORDINANCENO. 5070

MOTION BY: Mr. Westerburg

SECONDED BY: Mr. Land

AN ORDINANCE TO AMEND AND RE-ENACT THE ZONING ORDINANCE OF THE CITY OF WEST MONROE, LOUISIANA, PARTICULARLY THE ZONING MAP ANNEXED TO AND MADE A PART OF ORDINANCE NO. 1501, AS THAT ZONING MAP, AS CODIFIED BY SECTION 12-5011(C) OF THE CODE OF ORDINANCES, CITY OF WEST MONROE, LOUISIANA, HAS BEEN FROM TIME TO TIME AMENDED, AND PARTICULARLY TO AMEND THAT ZONING MAP AS IT PERTAINS TO 467 WELL ROAD/FROST COMMERCIAL DRIVE (PARCEL #20497 & R113317), WEST MONROE, LOUISIANA, AS MORE PARTICULARLY DESCRIBED ON THE ATTACHED EXHIBIT "A", PURSUANT TO THE APPLICATION OF WELL ROAD DEVELOPMENTS, LLC, SO AS TO RE-ZONE SAID PROPERTIES FROM A B-3 (GENERAL BUSINESS) DISTRICT TO AL-1 (LIGHT INDUSTRIAL) DISTRICT; TO AUTHORIZE AND DIRECT THE CITY ENGINEER OF THE CITY OF WEST MONROE, LOUISIANA, OR OTHER PERSON ACTING IN LIEU THEREOF AT THE DESIGNATION OF THE MAYOR TO DO AND PERFORM ANY AND ALL THINGS NECESSARY TO CARRY OUT THE FOREGOING AND PARTICULARLY TO NOTE THE AMENDMENTS ON THE ZONING MAP OF THE CITY OF WEST MONROE AS HEREIN ENACTED; AND TO OTHERWISE PROVIDE WITH RESPECT THEREOTO.

WHEREAS, the City of West Monroe, Louisiana, has adopted a Zoning Ordinance (Ordinance No. 1501, as amended) now codified as Section 12-5001 et seq. of the Code of Ordinances, City of West Monroe, Louisiana; and,

WHEREAS, the West Monroe Municipal Planning Commission, acting as the municipal zoning commission for the City of West Monroe, Louisiana, has held a public hearing pursuant to written application and notice in accordance with law, and has made a recommendation to the Board of Aldermen of the City of West Monroe; and,

WHEREAS, the Mayor and Board of Aldermen of the City of West Monroe have held a public hearing and given public notice to the extent required by law;

NOW, THEREFORE,

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in special and legal session convened, that Zoning Ordinance No. 1501, as amended, and as codified in Sections 12-5001 et seq. of the Code of Ordinances, City of West Monroe, Louisiana, particularly the Zoning Map of the City of West Monroe, Louisiana, as that Zoning Map, as codified by Section 12-5011(C) of the Code of Ordinances, City of West Monroe, Louisiana, has been from time to time amended, be further amended and re-enacted to re-zone 467 Well Road/Frost Commercial Drive (Parcel #20497 & R113317). West Monroe, Louisiana, as more particularly described on the attached Exhibit "A", from a B-3 (General Business) District to a L-1 (Light Industrial) District, pursuant to the application of Well Road Developments, LLC.

SECTION 2. BE IT FURTHER ORDAINED, by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in special and legal session convened, that the City Engineer of the City of West Monroe, Louisiana, or any person in lieu thereof to be designated by the Mayor, is hereby authorized and directed to do and perform any and all things necessary to carry out the foregoing change, and particularly to note said change on the Zoning Map as herein re-enacted.

SECTION 3. BE IT FURTHER ORDAINED, by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in special and legal session convened, that this Ordinance and its provisions are to be construed to be severable in regards to any of its provisions, portions or parts, and that in the event any part or portion or provision of this Ordinance should be held invalid, then in such event, such invalidity shall not affect any other provisions, portions, or parts which can be given effect without the invalid provision, and this Ordinance hereby is declared severable.

The above Ordinance was read and considered by Sections at a public meeting of the Mayor and Board of Aldermen, in special and legal session convened, voted on by yea and nay vote, passed and adopted this 24th day of May, 2022, the final vote being as follows:

YEA: Brian, Buxton, Havilton, Cand, Westerburg

NAY: NONE

NOT VOTING: NONE

ABSENT: NONE

ATTEST:

RONALD SOLVEY, CITY CLERK
CITY OF WEST MONROE
STATE OF LOUISIANA

STACI ALBRITTON MITCHELL, MAYOR CITY OF WEST MONROE STATE OF LOUISIANA

APPROVED THIS 24TH DAY OF

EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask For Cindy Emory)

6/9

STATE OF LOUISIANA

ORDINANCE NO. 5011

CITY OF WEST MONROE

MOTION BY: Mrs. Buxton
SECONDED BY: Mrs. Westerburg

AN ORDINANCE TO AUTHORIZE THE CITY OF WEST MONROE, LOUISIANA TO ENTER INTO AN ENTITY/STATE AGREEMENT WITH THE LOUISIANA DEPARTMENT OF TRANSPORTATION AND DEVELOPMENT REGARDING STATE PROJECT NO. H.014692, FEDERAL AID PROJECT NO. H014692, TRENTON ST. PH. 2 (CRYER ST. - BRIDGE), OUACHITA PARISH; TO FURTHER AUTHORIZE THE MAYOR TO EXECUTE THAT ENTITY/STATE AGREEMENT AND ALL RELATED DOCUMENTS; AND TO FURTHER EXECUTE ANY ALL FURTHER DOCUMENTS, AUTHORIZATIONS OR COMMITMENTS, AND TO UNDERTAKE ANY AND ALL ACTIONS WHICH ARE NECESSARY, APPROPRIATE OR DESIRABLE IN ORDER TO MEET ANY AND ALL OTHER REQUIREMENTS RELATING TO THE AWARD OF THAT PROJECT, OR OTHERWISE TO FULFILL THE OBLIGATIONS OF THE CITY OF WEST MONROE, LOUISIANA, AS IT RELATES TO THE AGREEMENT; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

SECTION 1. BE IT ORDAINED by the Mayor and Board of Alderman of the City of West

Monroe, Louisiana, in special and legal session convened, that the City of West Monroe, Louisiana, is hereby authorized to enter into an Entity/State Agreement with the Louisiana Department of Transportation and Development regarding State Project No. H.014692, Federal Aid Project No. H014692, Trenton St. Ph. 2 (Cryer St. - Bridge), Ouachita Parish, a copy of which is attached as Exhibit "A", and that Staci Albritton Mitchell, Mayor, be and she is hereby authorized to execute that Entity/State Agreement on behalf of the City of West Monroe, Louisiana, and to further execute any and all documents either necessary or appropriate to reflect the approval by the City of West Monroe, Louisiana.

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Alderman of the City of West Monroe, Louisiana, in special and legal session convened, that Staci Albritton Mitchell, Mayor of the City of West Monroe, Louisiana, be and she is hereby further authorized to execute any and all further documents, authorizations or commitments, and to undertake any and all actions which are necessary, appropriate or desirable in order to meet any and all other requirements relating to the award of that project, or otherwise to fulfill the obligation of the City of West Monroe, Louisiana, as it relates to the agreement.

The above Ordinance was read and considered by sections at a public meeting of the Mayor and Board of Aldermen, in special and legal session convened, voted on by yea and nay vote, this  $24^{th}$  day of May, 2022, the final vote being as follows:

YEA: Brian, Buxton, Hamilton, Land, Westerburg
NAY: NONE
NOTVOTING: NONE
ABSENT: NONE
ATTEST:

RONALD'S OLVEY, CITY CLERK CITY OF WEST MONROE, STATE OF LOUISIANA STACI ALBRITTON MITCHELL, MAYOR CITY OF WEST MONROE, STATE OF LOUISIANA

APPROVED THIS 24TH DAY OF

EXHIBITS TO THIS ORDINANCE ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask For Cindy Emory)

6/9

STATE OF LOUISIANA

CITY OF WEST MONROE

ORDINANCE NO. <u>5072</u>

MOTION BY: Mrs. Buxton SECONDED BY: Mr. Hamilton

CITY OF WEST MONROE, LOUISIANA RELATING TO THE COOPERATIVE ENDEAVOR AGREEMENT WITH THE STATE OF LOUISIANA, DEPARTMENT OF ADMINISTRATION, REGARDING THE FUNDING OF THE CITY OF WEST MONROE'S WATER SECTOR PROJECT, NEW DRAGO SANITARY SEWER LIFT STATION, PLANNING AND CONSTRUCTION WHICH WAS PREVIOUSLY EXECUTED BY THE CITY; AND TO FURTHER AUTHORIZE THE MAYOR TO PROVIDE ANY AND ALL FURTHER CERTIFICATION AS MAY BE REQUESTED, AND OTHERWISE FULFILL THE OBLIGATIONS OF THE CITY OF WEST MONROE, LOUISIANA AS IT RELATES TO THIS COOPERATIVE ENDEAVOR AGREEMENT AND THE REQUIREMENTS OF THE WATER SECTOR PROGRAM -SEWER; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

AN ORDINANCE TO REAFFIRM THE FINANCIAL COMMITMENT OF THE

SECTION 1. BE IT ORDAINED by the Mayor and Board of Alderman of the City of West Monroe, Louisiana, in special and legal session convened, that the City of West Monroe, Louisiana, hereby reaffirms its commitment of the payment of up to \$614,538 in conjunction its execution of the Cooperative Endeavor Agreement with the State of Louisiana, Department of Administration regarding the funding of the City of West Monroe's Water Sector Project "New Drago Street Sanitary Sewer Lift Station, Planning and Construction", and the Water Sector funding of \$1,813,614 for the construction and contingencies of the project.

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Alderman of the City of West Monroe, Louisiana, in special and legal session convened, that Staci Albritton Mitchell, Mayor of the City of West Monroe, Louisiana, is hereby further authorized to execute any and all further documents, authorizations or commitments, and to undertake any and all actions which are necessary, appropriate or desirable in order to certify to this commitment by the City of West Monroe, or to meet any and all other requirements relating to the award of that project, or otherwise to fulfill the obligation of the City of West Monroe, Louisiana, as it relates to the agreement.

The above Ordinance was read and considered by sections at a public meeting of the Mayor and Board of Aldermen, in special and legal session convened, voted on by yea and nay vote, this 24th day of May, 2022, the final vote being as follows:

YEA: Brian, Buxton, Hawilton, Land, Westerburg

NAY: NONE

NOTVOTING: NONE

ABSENT: NONE

ATTEST:

ROYALD S. OLVEY, CITY CLERK CITY OF WEST MONROE, STATE OF LOUISIANA MAY, 2022

STACI ALBRITTON MITCHELL, MAYOR CITY OF WEST MONROE, STATE OF LOUISIANA

APPROVED THIS 24TH DAY OF

6/9

STATE OF LOUISIANA

DN NO 193

RESOLUTION NO. 195

CITY OF WEST MONROE

MOTION BY: Mr. Westerburg.

SECONDED BY: Mr. Hawilton

A RESOLUTION TO AUTHORIZE AND SUPPORT THE SUBMISSION OF THE PROJECT FY23 MID-CITY DRAINAGE IMPROVEMENTS, PHASE 1 TO U.S. SENATOR BILL CASSIDY AS A FEDERAL APPROPRIATIONS REQUEST FOR \$2,400,000.00 FEDERAL CONTRIBUTION WITH A MATCHING CONTRIBUTION OF \$800,000.00 BY THE CITY; AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.

<u>SECTION 1.</u> BE IT RESOLVED by the Mayor and the Board of Aldermen of the City of West Monroe, Louisiana, in special and legal session convened, that they do hereby authorize, support and endorse the submission of a Federal Appropriations request to U.S. Senator Bill Cassidy for the following project, to-wit:

FY23 Mid-City Drainage Improvements, Phase 1 (\$2,400,000.00 Federal appropriation, with a \$800,000.00 match by the City, with the Mayor authorized to certify that match in any manner needed or appropriate)

SECTION 2. BE IT FURTHER ORDAINED, by the Mayor and Board of Aldermen of the City of West Monroe, Louisiana, in special and legal session convened, be and she is hereby authorized to submit the "Cassidy FY23 Appropriations Request Form" attached as Exhibit A as well as taking any and all other actions and executing any and all other documents as she determines necessary or appropriate in connection with this.

The above resolution was read and considered by sections at a public meeting of the Mayor and Board of Aldermen, in special and legal session convened on the 24th day of May, 2022, voted on by yea and nay vote, passed and adopted, the final vote being as follows:

(Continued to Page 13B)

(Continued from Page 12B)

YEA: Brian, Buxton, Hauilton, Land, Westerburg NOT VOTING: NONE NONE ABSENT: ATTEST:

CITY OF WEST MONROE STATE OF LOUISIANA

APPROVED THIS 24TH DAY OF STACI ALBRITTON MITCHELL, MAYOR CITY OF WEST MONROE

STATE OF LOUISIANA

EXHIBITS TO THIS RESOLUTION ARE ON FILE WITH THE CITY OF WEST MONROE AND CAN BE VIEWED AT WEST MONROE CITY HALL DURING REGULAR OFFICE HOURS (Ask for Cindy Emory)

6/9

#### **LEGAL NOTICE**

THE PROPOSED BUDGET FOR THE OUACHITA PARISH CLERK OF COURT FOR THE YEAR ENDING JUNE 30, 2023 HAS BEEN PREPARED.

THE BUDGET IS AVAILABLE FOR INSPECTION. A PUBLIC HEARING ON THE PROPOSED BUDGET SHALL BE HELD ON JUNE 30, 2022 IN THE OUACHITA PARISH CLERK'S OFFICE BETWEEN THE HOURS OF 10:00 - 10:30 A.M.

Malenn DANA BENSON CLERK OF COURT 6/9

#### THE WATER WE DRINK

TOWN & COUNTRY SERVICE Public Water Supply ID: LA 1073054

We are pleased to present to you the Annual Water Quality Report for the year 2021. This report is designed to inform you about the quality of your water and services we deliver to you every day (Este informe continen informacion may importante sobre su agna potable. Traduzcalo o hable con alguien que lo entienda bien). Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water.

Our water system purchases water as listed below:

Buyer Name TOWN & COUNTRY SERVICE Seller Name MONROE CITY WATER SYSTEM

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of land or through the ground, it dissolves naturally-occurring minerals and, in some cases, radiocartive material, and can pick up substances resulting from the presence of animals or from human activity. Contaminants that may be present in source water include:

Microbial Contaminants - such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.

<u>Inorganic Contaminants</u> - such as salts and metals, which can be naturally-occurring or result from urban stormwater runoff, industrial, or domestic wastewater discharges, oil and gas production, mining, or farming.

Pesticides and Herbicides - which may come from a variety of sources such as agriculture, urban stormwater runoff, and residential

Organic Chemical Contaminants - including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban stormwater runoff, and septic systems.

Radioactive Contaminants - which can be naturally-occurring or be the result of oil and gas production and mining activities In order to ensure that tap water is safe to drink, EPA prescribes regulations which limit the amount of certain contaminants in water

provided by public water systems. Food and Drug Administration regulations establish limits for contaminants in bottled water which must provide the same protection for public health. We want our valued customers to be informed about their water utility. If you have any questions about this report, to learn more about your drinking water, please contact Peter Dispenza or Jerry Arrant at 318-

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in If present, revated revets or lead can cause servois neatur proteins, especially top pregnant women and young entimer. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Town & Country Service is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Driving Water Liding or at hurth (Wayaway no goods depressated and the safe water). is available from the Safe Drinking Water Hotline or at http://www.epa.gov/safewater/lead.

The Louisiana Department of Health and Hospitals - Office of Public Health routinely monitors for constituents in your drinking The LOuisiana Department of Heatin and Hospinas - Onice of Funic Freatin fortunery monitors for constituents in your manning water according to Federal and State laws. The tables that follow show the results of our monitoring during the period of January 1st to December 31st, 2021. Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk.

In the tables below, you will find many terms and abbreviations you might not be familiar with. To help you better understand these

Parts per million (ppm) or Milligrams per liter (mg/L) - one part per million corresponds to one minute in two years, or a single penny in \$10,000.

Parts per billion (ppb) or Micrograms per liter (ug/L) - one part per billion corresponds to one minute in 2000 years, or a single

Picocuries per liter (pCi/L) - picocuries per liter is a meas

 $\underline{\textbf{Nephelometric Turbidity Unit (NTU)}} - \textbf{nephelometric turbidity unit is a measure of the clarity of water.} \quad \textbf{Turbidity in excess of 5} \\ \textbf{NTU is just noticeable to the average person.}$ Treatment Technique (TT) - an enforceable procedure or level of technological performance which public water systems must

Action level (AL) - the concentration of a contaminant that, if exceeded, triggers treatment or other requirements that a water

Maximum contaminant level (MCL) - the "Maximum Allowed" MCL is the highest level of a contaminant that is allowed in drinking water. MCL's are set as close to the MCLG's as feasible using the best available treatment technology. Maximum contaminant level goal (MCLG) - the "Goal" is the level of a contaminant in drinking water below which there is no nown or expected risk to human health. MCLG's allow for a margin of safety.

Maximum residual disinfectant level (MRDL) - The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

Maximum residual disinfectant level goal (MRDLG) - The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLG's do not reflect the benefits of the use of disinfectants to control microbial contaminants.

 $\underline{Level\ Lassessment} - A\ study\ of\ the\ water\ system\ to\ identify\ potential\ problems\ and\ determine\ (if\ possible)\ why\ total\ coliform$ 

Level 2 assessment – A very detailed study of the water system to identify potential problems and determine (if possible) why an E. coli MCL violation has occurred and/or why total coliform bacteria have been found in our water system on multiple occasions.

During the period covered by this report we had below noted violations of drinking water regulations.

Category Compliance Period NO VIOLATIONS OCCURRED IN THE CALENDAR YEAR OF 2021

Our water system tested a minimum of 6 samples per month in accordance with the Total Coliform Rule for microbiological contaminants. With the microbiological samples collected, the water system collects disinfectant residuals to ensure control of microbial growth

Disinfectant Date Highest RAA Unit Range MRDL MRDLG Typical Source
Chloramine 2021 1.8 ppm 0.27 - 2.83 4 4 Water additive used to control microbes

In the tables below, we have shown the regulated contaminants that were detected. Chemical Sampling of our drinking water may not be required on an annual basis, therefore, information provided in this table refers back to the latest year of chemical sampling

Regulated Collection Water Highest Range Unit MCL MCLG Typical Source 
 System
 Value

 MONROE
 0.15
 0.13- ppb
 3
 3
 Runoff from herbicide used
 Date 9/23/2021 WATER SYSTEM NITRATE-NITRITE 2/02/2021 MONROE 0.2 0.2 ppm 10 10 Runoff from fertilizer use;Leaching WATER SYSTEM 10 Runoff from septic tanks, sewage; Erosion of natural deposits SIMAZINE

Range Unit AL Sites Typical Source Copper Percentile Over AL
NO DETECTED RESULTS WERE FOUND IN THE CALENDAR YEAR OF 2021

Date

TOTAL HALOACETIC ACIDS (HAA5)	132 SHADY LANE	2021	49	26 - 89.6	ppb	60	0	By-product of drinking water disinfection
TOTAL HALOACETIC ACIDS (HAA5)	41 LESLIE LANE	2021	27	11.6 - 52.5	ppb	60	0	By-product of drinking water disinfection
TTHM	132 SHADY LANE	2021	32	19.1 - 47.2	ppb	80	0	By-product of drinking water chlorination
TTHM	41 LESLIE LANE	2021	26	17.3 - 34.7	ppb	80	0	By-product of drinking water chlorination

Period Highest Range Unit MCL MCLG Typical LRAA Source

Secondar Contamin		Water System	Highest Value	Range	Unit	SMCL	
ALUMIN	TUM 2/02/2021	MONROE WATER SYSTEM	0.56	0.56	MG/L	0.2	
MANGA	NESE 2/02/2021	MONROE WATER SYSTEM	0.01	0.01	MG/L	0.05	
PH	2/02/2021	MONROE WATER SYSTEM	5.46	5.46	PH	8.5	
SULFATI	2/02/2021	MONROE WATER SYSTEM	22	22	MG/L	250_	

ome people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons uch as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or their immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice bout drinking water from their health care providers. EB/A/CDC guidelines on appropriate means to lessen the risk of infection by typtosporidium and other microbial contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

Some people who drink water containing haloacetic acids in excess of the MCL over many years may have an increased risk of getting

We at TOWN & COUNTRY SERVICE strive to provide top quality drinking water to every tap. We ask that all our customers help us protect and conserve our water sources, which are the heart of our community, our way of life, and our children's future.

Please call our office if you have questions. 318-323-3183

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STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT COURT

RALPH EMORY PROBATE NO: P-20220264

#### SUCCESSION OF RALPH EMORY

Notice is Given that the administrator of this succession, John Brent Emory, has petitioned this Court for authority to sell immovable property of succession of the deceased at private sale in accordance with the provisions of Article 3281 of the Code of Civil Procedure for fifty-eight thousand eight hundred twenty-five dollars and fifty-seven cents (\$58,825.57) cash, which is one-third of the total price of \$176,476.70 for the deceased undivided one-third interest in the immovable property, with the succession to pay all encumbrances, pro rata taxes, and pay for all proper certificates and revenue stamps. The immovable property proposed to be sold at private sale is described as follows:

See Exhibit "A" and "B" attached hereto.

Any heir or creditor who opposes the proposed sale must file their opposition within seven (7) days from the day on which the last publication of this notice appears.

By Order of the Court this 2 day of May, 2022.

Deputy Clerk, Fourth District Court

Exhibit "A"

North Half of Northwest Quarter of Section 30, and the South five (5) acres of the Southeast Quarter of Southwest Quarter of Section 19, all in Township 18 North. Range 1 East, LESS AND EXCEPT from said 85 acre tract; the following described parcel or tract, to-wit: Beginning at a point on the East boundary line of the Southeast Quarter of Southwest Quarter of said Section 19. which point is 165 feet North of the Southeast corner of the Southeast Quarter of Southwest Quarter of said Section 19; thence run West 346 feet parallel to the South boundary line of said Section 19. thence run South 624 feet parallel to the East boundary line of the Southeast Quarter of Southwest Quarter of said Section 19 and parallel to the East boundary line of the Northeast Quarter of Northwest Quarter of said Section 30, thence run East 346 feet parallel to the North boundary line of said Section 30, to the East boundary line of the Northeast Quarter of Northwest Quarter of said Section 30, thence run North 624 feet along the East boundary line of the Northeast Quarter of Northwest Quarter of said Section 30 and along the East boundary line of the Southeast Quarter of Southwest Quarter of said Section 19, to the point of beginning; said excepted tract containing five (5) acres, more or less, and lying and being in said Sections 19 and 30, and also LESS AND EXCEPT those portions of the surface sold by the deceased to the State of Louisiana and the Department of Highways of the State of Louisiana for the Choudrant-Calhoun Highway at Conveyance Book 646, page 313 and Conveyance Book 650, page 106, subject to the reservation of all oil, gas and other minerals beneath the surface portions sold to the State of Louisiana and Department of Highways, and also LESS AND EXCEPT the following two tracts:

A certain tract of parcel of land lying in Section 19 and Section 30, Township 18 North, Range 1 East, Ouachita Parish, Louisiana containing 6.37 acres, more or less, sold to Albert Peter Gentile, Ill and Ellen Pommier Gentile al Conveyance Book 1974, page 59, being more particularly described as follows:

Commence at 1 ¼" iron pipe found marking the North 1/4 corner of Section 30, Township 18 North, Range 1 East. Ouachita Parish, Louisiana, thence run North 00 degrees 29 minutes 04 seconds East along the East side of the South 5.00 acres of the Southeast Quarter of Southwest Quarter, Section 19, Township 18 North, Range 1 East, Ouachita Parish, Louisiana, for a distance of 164.45 feet to a 1" iron pipe found marking the Northeast corner of said of South 5.00 acres, thence run North 89 degrees 26 minutes 30 seconds West along an existing fence and the North side of said South 5.00 acres, for a distance of 416.90 feet to a 3/4" iron pipe and the POINT OF BEGINNING; thence from said POINT OF BEGINNING run South 00 degrees 00 minutes 00 seconds West, for a distance of 368.64 feet to a point located in an existing pond; thence run North 90 degrees 00 minutes 00 seconds West. for a distance of 745.58 feet to a 3/4 iron pipe; thence run North 00 degrees 00 minutes 00 seconds East, for a distance of 375.90 feet to a 3/4" from pipe located on an existing fence and called being the North side of the south 5.00 acres of the Southeast Quarter of Southwest Quarter, Section 19, Township 18 North, Range 1 East. Ouachita Parish, Louisiana; thence run South 89 degrees 26 minutes 30 seconds East along said fence and North side of said South 5.00 acres, for a distance of 745.62 feet to the POINT OF BEGINNING.

A certain tract or parcel of land lying in Section 19 and Section 30. Township 18 North, Range 1 East, Ouachita Parish, Louisiana containing 19.93 acres, more or less, sold to Albert Peter Gentile, III and Ellen Pommier Gentile at Conveyance Book 1974, page 63, being more particularly described as follows:

For a POINT OF BEGINNING commence at a 1 1/4" iron pipe found marking the North 1/4 Corner of Section 30, Township 18 North, Range 1 East. Quachita Parish, Louisiana; thence from said POINT OF BEGINNING run South 00 degrees 12 minutes 22 seconds East along the ne Northeast Quarter of Northwest Quarter, said Section 30, for a di feet to a 1/4" iron pipe located on the North right-of-way line of Interstate Highway No. 20; thence run North 84 degrees 07 minutes 37 seconds West along the North right-of-way line of said highway, for a distance of 82.90 feet to a concrete right-of-way monument; thence run North 89 degrees 50 minutes 19 seconds West along the North right-of-way line of said highway. for a distance of 100.00 feet to a concrete right-of-way monument; thence run South 84 degrees 43 minutes 32 seconds West along the North right-of-way line of said highway, for a distance of 100.32 feet to a concrete right-of-way monument; thence run North 89 degrees 50 minutes 19 seconds West along the North right-of-way line of said highway, for a distance of 881.67 feet to a 3/4" iron pipe; thence run North 00 degrees 00 minutes 00 seconds East, for a distance of 615.39 feet to a 3/4" iron pipe; thence run South 90 degrees 00 minutes 00 seconds East, for a distance of 745.58 feet to a point located in an existing pond; thence run North 00 degrees 00 minutes 00 seconds East, for a distance of 368.64 feet to a 3/4" iron pipe located on an existing fence and called being the North side of the South 5.00 acres of the Southeast Quarter of Southwest Quarter, Section 19, Township 18 North, Range 1 East, Ouachita Parish, Louisiana thence run South 89 degrees 26 minutes 30 seconds East long said fence and North side of said South 5.00 acres, for a distance of 416.90 feet to a 1" iron pipe found marking the Northeast corner of said South 5.00 acres of the Southeast Quarter of Southwest Quarter, thence run South 00 degrees 29 minutes 04 seconds West along the East side of said Southeast Quarter of Southwest Quarter, Section 19, for a distance of 164.45 feet to the POINT OF BEGINNING and being subject to the right-of-way of Griggs Road lying along the East side of herein described parcel of land and also being subject to the rights-of- way of all existing pipelines or utilities of record or of use and also being subject to a 60 foot wide right-of-way for ingress and egress and for utilities, said right-of-way being more particularly described as follows:

Commence at a 1 1/4" iron pipe found marking the North 1/4 Corner of Section 30, Township 18 North, Range I East, Quachita Parish, Louisiana; thence run South 00 degrees 12 minutes 22 seconds East along the East side of the Northeast Quarter of Northwest Quarter, said Section 30, for a distance of 757.21 feet to the POINT OF BEGINNING; thence from said POINT OF BEGINNING continue South 00 degrees 12 minutes 22 seconds East along the East side of said Northeast Quarter of Northwest Quarter, for a distance of 60.34 feet to a point located on the North right-of-way line of Interstate Highway No, 20; thence run North 84 degrees 07 minutes 37 seconds West, for a distance of 82.90 feet to a concrete right-of-way monument; thence run North 89 degrees 50 minutes 19 seconds West along the North right-of- way line of said highway, for a distance of 100.00 feet to a concrete right-of-way monument; thence run South 84 degrees 43 minutes 32 seconds West along the North right-of-way line of said highway, for a distance of 100.32 feet to a concrete right-of-way monument; thence run North 89 degrees 50 minutes 19 seconds West along the North right-of-way line of said highway, for a distance of

881.67 feet to a 3/4" iron pipe; thence run North 00 degrees 00 minutes 00 seconds East, for a distance of 60.00 feet; thence run South 89 degrees 50 minutes 19 seconds East parallel with the North right-of-way line of said highway, for a distance of 878.99 feet; thence run North 84 degrees 43 minutes 32 seconds East parallel with the North right-of-way of said highway for a distance of 100.32 feet; thence run South 89 degrees 50 minutes 19 seconds East parallel with the North right-of-way of said highway, for a distance of 105.84 feet, thence run South 84 degrees 07 minutes 37 seconds East parallel with the North right-of-way line of said highway, for a distance of 79.50 feet to the POINT OF BEGINNING.

# Exhibit "B"

A tertain truet or purcel of land lying in Section 19 and Section 30, Township 18 North, Rango I East, Ounchita Parish, Louisiann containing 6.37 acres, more or less, being more particularly described as follows:

Commence at 1-1/4" iron pipe found marking the North % corner of Section 10. Township 18 North, Rauge 1 East, Ounchits Parish, Louissans; thence run North 00 dogrees 29 minutes 64 sections East along the East side of the South 5.00 acres of the SE1/4 of SW1/4, Section 19, TIRN, RIE, Ouschits Parish, Louisiana, for a distance of 164.45 feet to a 1" from pipe found marking the Northeast corner of said of Nouth 5.00 scree. thence run North 29 dogrece 26 minutes 30 secends West along au existing force and the North side of said South 5.00 acres, for a distance of 416.90 feet to a 4." iron pipe and the POINT OF BEGINNING; thence from said POINT OF BEGINNING run South 80 degrees 00 misutes 00 seconds West, for a distance of 368.64 feet to a point located in an existing pend; thence run North 90 degrees 00 minutes 06 seconds West, for a distance of 745.58 feet to a % iron pipe; thence run North 00 degrees 00 resoutes 00 seconds East, for a distance of 375.90 feet to a "." fron pipe located on an existing fence and called being the North side of the South 5.00 acres of the SE1/4 of SW1/4, Section 19, Township 18 North, Range 1 East. Quachita Partah, Louisiana: thence run South 89 degrees 26 minutes 30 seconds East along said fence and North side of said South 5.90 acres, for a distance of 745.62 feet to the POINT OF BEGEVNING.

AND ALSO:

Being granted herein the right of ingress and egreet which shall be a predial servitude and covenant running with the above described 0.17 acre tract of land along a 30 foot wide strip of land, strip of land being more particularly described as

Commence at a 1-1:4" tron pipe found marking the North % corner of Section 30 Township 18 North. Rauge | East, Ouachita Parish, Louisiana; thence run South 00 degrees 12 minutes 22 seconds East along the East side of the NEU4 of NW1/4. Section 30, TIRN-RIE, Ounchita Parish, Louisiana, for a distance of 187.88 feet to the POINT OF BEGINNING; thence from said POINT OF BEGINNING continue South 00 degrees 12 minutes 22 seconds East along the East side of said NE1/4 of NW1/4, for a distance of 30.36 feet; thence run North \$1 degrees 23 minutes 30 seconds West, for a distance of 421.82 feet; thence run North 00 degrees 60 minutes 90 seconds East, for a distance of 30.34 feet; thence run South \$1 degrees 23 minutes 30 seconds East, for a distance of 420.91 feet to the POINT OF BEGINNING.

A certain tract or parcel of land lying in Section 19 and 30, Township 18 North, Range 1 East, Quachita Periah, Louisiana containing 19.93 scree. more or lose, being more particularly described as follow:

For a POINT OF BEGINNING commence at a 1-1/4" from pipe found marking the North 1/4 Corner of Section 38, Township 18 North, Range 1 East, Quachita Parish, Louisiana; thence from said POINT OF BESHNING run South 00 degrees 12 minutes 22 seconds East along the East side of the NE1/4 of NW1/4, said Section 30, for a distance of \$17.55 feet to a 1/2 iron. pipe located on the North right-of-way line of interstate Highway No. 20; thence run North 64 degrees 67 minutes 37 securids West along the North right-of-way line of said highway, for a distance of 82.90 feet to a concrete right-of-way monument; thence run North 92 dagrees 50 minutes 10 seconds West along the North right-of-way line of said highway, for a distance of 100 00 feet to a concrete right-of-way monument; thoree run South 84 degrees 43 minutes 32 seconds West along the North right-of-way line of said highway, for a distance of 100.32 feet to a concrete right-of-way monument; thence run Norti: 69 degrees 50 minutes 19 seconds West along the North right-of-way line of said highway, for a distance of 381.67 feet to a 1/4" iron pipe; thence run North 00 degrees 00 minutes 00 suconds East, for a distance of 616.39 feet to a %' iron pipe: thence suc South 99 degrees 60 minutes 66 seconds first, for a distance of 745.58 feet to a point located in an existing pond; thence run North 60 degrees 80 minutes 09 seconds East for a distance of 368.64 feet to a 1/2 iton pipe located on 16 existing fence and called being the North side of the South 5.00 acres co the SE1/4 of SW1/4, Section 19, Township 18 North, Range 1 East, Quachila Parish, Coulsians; thence run South 89 degrees 26 minutes 30 seconds Fast slong said fence and North side of said South 5.00 acres, for a distance of 416.90 feet to a 1" iron pipe found marking the Northeast corner of said South 5.00 acros of the SE1/4 of SW1/4; thence run South 85 degrees 29 minutes 84 seconds West slong the East side of said SE114 of SW1/4, Section 19, for a distance of 164.45 feet to the POINT CF BEGINNING and being subject to the right-of-way of Griggs Fond lying along the East side of herein described percel of land and also being subject to the rights-of-way of all existing pipalines or utilitias of record or of use and also being subject to a 60 foot wide right-of-way for ingress and egress and for utilities, and right-of-way being more particularly described

Commence at a 1-1/4" from pipe found marking the North ½ Corner of Section 30, Township 18 North, Range 1 East, Quachita Partsh, Louisians; thence run South 00 degrees 12 minutes 22 seconds East along the East along the East alde of the NE1/4 of NW1/4, said Section 30, for a distance of 757.21 feet to the POINT OF BEGINNING; thence from said POINT OF BEGINNING CONTINUE South 00 degrees 12 minutes 22 seconds East along the East side of said NE1/4 of NW1/4, for a distance of 50,34 feet to a point located on the North right-of-way line of interstate Highway No. 20; thence run North 84 degrees 87 minutes 37 seconds West, for a distance of 82.90 (set to a concrete right-of-way monument; thence run North 89 degrees 50 to a concrete right-of-way monument, thence run North 89 degrees 50 minutes 19 seconds West along the North right-of-way line of said highway, for a distance of 100.00 feet to a concrete right-of-way monument; thence run South 84 degrees 43 minutes 32 seconds West along the North right-of-way line of said highway, for a distance of 100.32 feet to a concrete right-of-way monument; thence run North 89 degrees 50 minutes 19 seconds West along the North right-of-way line of said highway, for a distance of 881.67 feet to a ½° Iron pipe; thence run North 00 degrees, 00 minutes 60 asconds Feet for a violations of 68.00 feet thence run South 90 degrees. East, for a distance of 60.00 feet; thence run South 69 degrees 50 minutes 19 seconds East perallel with the North right-of-way line of seld highway for a distance of 676.99 feet; thence run Morth 64 degrees 43 minutes 32 seconds East parallel with the North right-of-way of said highway for a distance of 100.32 feet; thence run South 69 degrees 50 minutes 10 distance of 105.84 feet; thence run South Fight-of-way of said highway for a distance of 105.84 feet; thence run South 84 dagrees 07 minute 37 seconds East parallel with the North right-of-way line of said highway, for a distance of 79.50 feet to the POINT OF BEGINNING, which said 60 foot wide ingress and egress is hereby reserved by Vendor as a predist servitude and a covenant running with the lands owned by Vendor that are adjacent to and West of the above described 19.93 acre tract of land.

Also, being subject to a 30 foot wide lagress and egress right-of-way being more particularly described as follows:

Commence at a 1-1/4" Iron pipe found marking the North 1/4 corner of Section 30; Township 18 North, Range 1 East, Quachtia Parlah, Louislans: thence run South 08 degrees 12 minutes 22 seconds East along the East side of the NE1/4 of NW1/4, Section 30, T18N-R1E, Quachtis Parlah, Louislana, for a delarace of 187.83 feet to the POINT OF BEGINNING; thence from said POINT OF BEGINNING continue South 00 degrees 12 minutes 22 seconds East along the East side of said NE1/4 of KW1/4, for a distance of 30.36 feet; thence run North 81 degrees 23 minutes 30 seconds West, for a distance of 421.02 feet; thence run North 00 degrees 00 minutes 00 seconds East, for a distance of 30.34 feet; thence run South 81 degrees 23 minutes 30 seconds East, for a distance of 420.91 feet to the POINT OF

Northwest 1/4 of Northeast 1/4 of Sec 30, T18N,R1E that lies West of the center line of Griggs Rd

5/19,6/9

June 3, 2022

DISTRICT ATTORNEY'S OPINION - FOR PUBLICATION

In re: Election Complaint - Failure to Meet Qualifications and/or Vacancy of Office West Monroe Board of Alderman, District 3

On May 16, 2022, a complaint was filed with the Office of the Fourth Judicial District Attorney alleging West Monroe Ward "3" Alderman Rodney Welch failed to meet the domicile and residence requirements for said office on the date of his candidacy registration and/or has vacated said office as he no longer is domiciled and resides within ward for which he was elected. The complainants seek a judgment declaring the West Monroe Ward "3" Alderman seat vacant. The complaint was filed by Ramona Steinbeck, a registered voter in the City of West Monroe, Ouachita Parish, and other voters. For the following reasons the Office of the Fourth Judicial District Attorney finds the complaint without merit and further action is not required.

A registered voter may bring an action objecting to the candidacy of a person who qualified as a candidate in a primary election for an office for which the plaintiff is qualified to vote. The registered voter may present evidence to the respective parish district attorney, who shall determine whether or not the evidence presented establishes grounds for objecting to such candidacy. LSA-R.S. 18:491. Said objection must be filed within seven (7) days after the close of qualifications for candidates in the primary election. LSA-R.S. 18:493. The time period for objecting to a candidate's qualification to hold the office for which he is running is a peremptive time period, and thus, the cause of action ceases to exist after the passage of said time period. Fontenot v. Lartigue, 153 So.3d 1287, (La.App. 3 Cir. 12/30/14). Any objection made seven days after the closing of qualification is barred.

On January 26, 2022, Rodney Welch filed, "Notice of Candidacy (Qualifying Form)" with the Ouachita Parish Clerk of Court, for the West Monroe Ward "3" Alderman seat for the primary election to be held on March 26, 2022. On said form Mr. Welch provided his domicile address as, "507 Riverbend Dr., West Monroe, LA 71291" and his mailing address as, "610 Cypress St., West Monroe, LA 71291". Additionally, he swore to and subscribed by his notarized signature that all statements contained therein were true and correct.

As qualification for the March 26, 2022 election has long since passed, the complainants failed to timely object to the domicile and residence listed by Rodney Welch on the notice of candidacy form. Therefore, any complaint as to such is barred at this time.

Alternatively, the complainants allege Rodney Welch no longer resides or is domiciled within West Monroe Alderman District "3" and therefore the Alderman seat is vacant. Complainants seek a judgment declaring such. Pursuant to LSA-R.S. 18:673, an office shall be considered vacant when the officeholder no longer meets the residence or domicile requirements of the office he holds. It is the duty of the district attorney, as the proper official, to investigate said complaint.

Rodney Welch resides at and is a domiciliary of 110 Pine St., Apt. 10, West Monroe, which is within Alderman District "3". Investigators with the District Attorney interviewed the property owner/landlord of said address confirming Rodney Welch does reside at said address. Additionally, the utilities associated with said apartment are in the name of Rodney Welch. As Rodney Welch is domiciled and resides within West Monroe Alderman District "3", the seat is not vacant. Therefore, the complainant filed as to said vacancy is without merit. No further action is necessary.

> Holly Chambers Jones First Assistant District Attorney Fourth Judicial District Attorney's Office

6/9

(Continued from Page 13B)

NOTICE TO WATER CUSTOMERS BETTER WATERWORKS WATER SYSTEM

06/09/2022 (PWS ID No. LA1073003)

The Better Waterworks Water System is currently in violation of the maximum contaminant level (MCL) for total trihalomethanes and haloacetic acids as set forth by the State [Part XII of the Louisiana State Sanitary Code (LAC 51: XII)] and the Federal Primary Drinking Water Regulations (40 CFR Part 141).

The United States Environmental Protection Agency (EPA) and the Louisiana Department of Health (LDH) set drinking water standards and requires the disinfection of drinking water. Where disinfection is used in the treatment of drinking water, disinfectants combine with naturally occurring organic and inorganic matter present in water to form chemicals called disinfection byproducts (DBPs). EPA and LDH set standards for controlling the levels of disinfectants and DBPs in drinking water, including trihalomethanes (THMs) and haloacetic acid (HAAs). Some people who drink water containing TTHMs in excess of the MCL over many years may experience problems with their liver, kidneys, or central nervous system, and may have an increased risk of getting cancer. Some people who drink water containing HAAs in excess of the MCL over many years may have an increased risk of getting cancer.

In December 1998, EPA set enforceable drinking water standards for TTHMs at 80 parts per billion (ppb) and for HAA5 at 60 parts per billion (ppb) to reduce the risk of cancer or other adverse health effects. Compliance with the TTHMs standard is determined by calculating a locational running annual average (LRAA) of quarterly TTHMs sample results. Compliance calculations performed for the second quarter of 2022 show that the system's current TTHMs LRAAs is 116 ppb at DBP01 - 201 Barbara Drive and 107 ppb at DBP02 - Barnes Rd Swartz Fairbanks; Thus, the system is currently in violation of the TTHM standards.

Please share this information with all the other people who drink this water, especially those who may not have received this notice directly (for example, people in apartments, nursing homes, schools, and businesses). You can do this by posting this notice in a public place or distributing copies by hand or mail.

This is not an emergency. If it had been, you would have been notified immediately. EPA and LDH do not consider this violation to have any serious adverse health effects on human health as a result of short-term exposure; however, continued long term exposure to TTHMs and HAA5 levels above the standard (e.g., 20 years of exposure) has the potential to have serious adverse effects on human health.

This exceedance occurred when the ground storage tank (GST) was out of service for emergency repairs. The GST repairs are complete and has been put back into service. You may continue to receive notices until the Locational Running Annual Average (LRAA) is below 80 ppm. Should you have any questions, please contact our office.

L & R UTILITIES

NOTICE TO WATER CUSTOMERS

LINCOLN HILLS SUBDIVISION WATER SYSTEM

06/09/2022

(PWS ID No. LA1073090)

The Lincoln Hills Subdivision Water System is currently in violation of the maximum contaminant level (MCL) for total trihalomethanes as set forth by the State [Part XII of the Louisiana State Sanitary Code (LAC 51: XII)] and the Federal Primary Drinking Water Regulations (40 CFR

The United States Environmental Protection Agency (EPA) and the Louisiana Department of Health (LDH) set drinking water standards and requires the disinfection of drinking water. Where disinfection is used in the treatment of drinking water, disinfectants combine with naturally occurring organic and inorganic matter present in water to form chemicals called disinfection byproducts (DBPs). EPA and LDH set standards for controlling the levels of disinfectants and DBPs in drinking water, including trihalomethanes (THMs) and haloacetic acid (HAAs). Some people who drink water containing THMs in excess of the MCL over many years may experience problems with their liver, kidneys, or central nervous system, and may have an increased risk of getting cancer.

In December 1998, EPA set enforceable drinking water standards for TTHMs at 80 parts per billion (ppb) and for HAA5 at 60 parts per billion (ppb) to reduce the risk of cancer or other adverse health effects. Compliance with the TTHMs and HAA5 standard for public water systems serving less than 10,000 individuals initially became effective and enforceable on January 1, 2004. Compliance with the TTHMs standard is determined by calculating a locational running annual average (LRAA) of quarterly TTHMs sample results. Compliance calculations performed for the second quarter of 2022 show that the system's current TTHMs LRAAs are 123 ppb at DBP01 – 109 Blue Jay and 104 ppb at DBP02 – 102 Green Forest; Thus, the system is currently in violation of the TTHM standard.

Please share this information with all the other people who drink this water, especially those who may not have received this notice directly (for example, people in apartments, nursing homes, schools, and businesses). You can do this by posting this notice in a public place or distributing copies by hand or mail.

This is not an emergency. If it had been, you would have been notified immediately. EPA and LDH do not consider this violation to have any serious adverse health effects on human health as a result of short-term exposure; however, continued long term exposure to TTHMs and HAA5 levels above the standard (e.g., 20 years of exposure) has the potential to have serious adverse effects on human health.

Should you have any questions regarding this notice, please contact the office at (318) 343-6851.

Anyone knowing the whereabouts of a certain Promissory Note payable to REGIONS BANK DBA REGIONS MORTGAGE, executed by LINDA GAIL HAWKINS, and dated February 19, 2009, from dated until paid, and providing reasonable attorney fees, and all charges associated with the collection of same. Please contact Herschel C. Adcock, Jr., Attorney at Law, at P.O. Box 87379, Baton Rouge, LA 70879-8379, (225) 756-0373. 6/2,6/9,6/16

#### WEST OUACHITA SEWERAGE DISTRICT NO. 5

NOTICE: IS HEREBY GIVEN THAT A PUBLIC MEETING WILL BE HELD AT THE OFFICE OF THE DISTRICT, 327 WALLACE ROAD, WEST MONROE, LOUISIANA. BEGINNING AT 11:00 A.M., ON MONDAY AUGUST 8, 2022, TO HEAR AND CONSIDER ALL COMMENTS, PROTESTS AND OBJECTIONS, TO THE FOLLOWING PROPOSED BUDGET FOR WEST QUACHITA SEWERAGE DISTRICT NO. 5, FOR THE FISCAL YEAR SEPTEMBER 1, 2022 THROUGH AUGUST 31, 2023 AND PROPOSED AMENDED BUDGET FOR THE YEAR SEPTEMBER 1, 2021 THROUGH AUGUST 31, 2022.

**BUDGET YEAR ENDING AUGUST 31, 2022** PROPOSED BUDGET YEAR ENDING AUGUST 31, 2023

ACTUAL	ORIGINAL	PROPOSED	PROPOSED	
PRIOR YEAR	BUDGET	AMENDED	BUDGET	
8/31/2021	FYE	FYE	FYE	
	8/31/22	8/31/22	8/31/23	
	TOTAL INC	0145		
	IOTAL INC	OME		
6,032,224	4,899,600	5,808,100	6,329,100	
	TOTAL EXPE	NSE		
3,552,351	4,105,200	4,637,000	4,563,300	
3,332,331	4,105,200	4,037,000	4,303,300	
	TOTAL INC	OME/LOSS		
2 470 972	704.000	1 164 400	1 765 900	
2,479,873	794,000	1,164,400	1,765,800	
The West Quachita	Sewerage District N	o. 5. Board of Commission	oners, after full discussion res	erves ti

right to change, delete or add to the above figures.

Any interested person who wishes to be heard relative to protest, objection or comment on the

Copies of the proposed budget and proposed amended budget are on file at the office of the West Ouachita Sewerage District No. 5, 327 Wallace Road, West Monroe, Louisiana

RICKY MCMULLEN, DISTRICT MANAGER BOARD OF COMMISSIONERS

5/19,5/26,6/2

PROPERTY DESCRIBED AS PARCEL 00900002000GG: A LOT IN THE

ATTEST:

ROSS CARTER, OFFICE MANAGER

WestMonroe

BOARD OF ALDERMEN SPECIAL MEETING Tuesday, May 24, 2022 at 5:30 PM Council Chambers, City Hall, 2305 North 7th Street, West Monroe

MINUTES

Call to order/Verification of Attendance

Call meeting to order, verify receipt of proper Notices of Service on or Waivers of Service by the Mayor and a majority of the Board, and the presence of a quorum

PRESENT Mayor Staci Mitchell Polk Brian Morgan Buxton Trevor Land

Motion to Approve Minutes

Motion to approve the minutes of the May 10, 2022 Council Meeting.

Motion made by Westerburg, Seconded by Buxton Voting Yea: Brian, Buxton, Hamilton, Land, Westerburg

ADMINISTRATION/FINANCE

BUILDING AND DEVELOPMENT

Ordinance 5068: Ordinance to authorize Option to Purchase with Well Road Developments, LLC.

Motion made by Brian, Seconded by Westerburg.

(Single Family) District to a R-2 (Multi Family Residential) District. Applicant: Land Farm Properties LLC (Brandon

Land). Received a favorable review from the Planning Commission. Tabled from May 10, 2022 Council N

Voting Yea: Brian, Buxton, Hamilton, Land, Westerburg

Ordinance 5070: Ordinance to rezone property located at 467 Well Road/Frost Commercial Drive (Parcel #20497 & R113317), from a B-3 (General Business) District to a I-1 (Light Industrial) District. Applicant: Well Road Developments, LLC. Received a favorable review from the Planning Commission.

Motion made by Westerburg, Seconded by Land.

Take No Action: Ordinance to rezone property located at 1717 N. 7th Street (Parcel #R40034), from a B-1 (Transitional Business) District to a B-2 (Business Park) District. Applicant: KVS, LLC (Karl Dhaliwal). Received an unfavorable review from the Planning Commission. Request for Rezone Withdra

**ENGINEERING/CONSTRUCTION PROJECTS** 

Trenton St. Ph. 2 (Cryer St. - Bridge) - State Project #H.014692 - City Project #000191

Ordinance 5071: Ordinance to authorize execution of an Entity/State Agreement w/LA DOTD for State Project No. H.014692, Trenton Street Phase 2 (Cryer St. - Bridge).

Motion made by Buxton, Seconded by Westerburg.

FY23 Mid-City Drainage Improvements, Phase 1 - Project #C22019

Resolution 793: Ratification of Ordinance for appropriations request to U.S. Senator Bill Cassidy (\$2,400,000 request, with \$800,000 City Match)

Motion made by Westerburg, Seconded by Hamilton. Voting Yea: Brian, Buxton, Hamilton, Land, Westerburg

New Drago Street Sanitary Sewer Lift Station, Planning & Construction - Project #000180

Ordinance 5072: Ordinance to authorize a commitment of up to \$614,538 for the construction of the New Drago Street Sanitary Sewer Lift Station (Water Sector Funding: \$1,813,614).

Motion made by Buxton, Seconded by Hamilton

Motion made by Hamilton, Seconded by Land.

RONALD SCOTT OLAE

6/9

# Morehouse Parish

TOWN OF BASTROP BEGINNING ON THE SOUTH LINE OF PRU-

ETT LOT NO. 8 AT THE SW CORNER OF C.N. DALTON LOT, THENCE

NORTHWARD 209 FEET TO N.E. CORNER, THENCE WESTERLY ON

S .80 DEG. W. ABOUT 100 FEET, THENCE EAST ABOUT 100 FEET TO

POB, IN ACCORDANCE WITH LA R.S. 47:2202 ET SEQ. AND TO AU-

THORIZE THE MAYOR OF BASTROP TO SIGN ALL NECESSARY DOC-

UMENTS AND TO ADDRESS THEIR MATTERS RELATIVE THERETO.

PUBLIC NOTICE

Notice is hereby given that a public hearing of the Bastrop Planning Commission will be held at 5:15 p.m. Monday, June 13, 2022 at Bastrop City Hall Court Room regarding a request to designate property located at 901 Pleasant Drive.

5/26,6/2,6/9

NOTICE Notice is hereby given that a public hearing of the Bastrop Planning Commission will be held at 5:45 p.m. Monday, June 13, 2022 at Bastrop City Hall Court Room regarding a request to designate property located on 1420 Van Avenue.

6/2,6/9NOTICE

Notice is hereby given that a public hearing of the Bastrop Planning Commission will be held at 5:30 p.m. Monday, June 13, 2022 at Bastrop City Hall Court Room regarding a request to designate property located on 1617 Jamar Drive and 1617 Levell Avenue.

6/2,6/9

City of Bastrop www.citvofbastrop.com

Bastrop, Louisiana 71221-0431 Phone: (318) 283-0250 (318) 283-3335

Post Office Box 431

NOTICE IS HEREBY GIVEN OF THE REGULAR MEETING OF THE MAYOR AND BOARD OF AL-DERPERSONS

THURSDAY, JUNE 9, 2022, AT 6:00 P.M.

IN THE COURTROOM AT CITY HALL

• CALL TO ORDER ROLL CALL/DETERMINE QUORUM.

• INVOCATION AND PLEDGE OF ALLEGIANCE.

• ANNOUNCEMENTS.

• APPROVE PREVIOUS MINUTES—REGULAR MEETING MAY 12,

• PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON AGENDA. • CONSIDERATION OF AND ACTION ON REPORTS OF COMMIT-TEES APPOINTED OF THE GOVERNING BODY.

• REPORTS OF CITY OFFICIALS OR EMPLOYEES REQUIRED BY LAW OR BY ACTION OF THE GOVERNING BODY. • JAMIE MAYO, M5 CONSULTING GROUP, KAY KING, MEDC-UP-

DATE ON MARKETING THE CITY OF BASTROP.  $\bullet \ FINANCE \ COMMITTEE \ REPORT-RESOLUTION \ 22\text{-}2000-BILLS \\$ 

AND CLAIMS FOR THE MONTH OF MAY 2022. • ACTION ON ORDINANCE AND RESOLUTIONS INTRODUCED AT PREVIOUS MEETINGS. • ORDINANCE 22-4263—AN ORDINANCE TO AUTHORIZE AN ACT

OF SALE BY THE CITY OF BASTROP TO SELL OF ADJUDICATED

• OTHER UNFINISHED BUSINESS. • INTRODUCTION OF AND PERMITTED ACTION ON PROPOSED ORDINANCES AND RESOLUTIONS. • RESOLUTION 22-2001—A RESOLUTION AUTHORIZING THE CITY OF BASTROP, LA TO ADOPT THE AD VALOREM RATES FOR

AMENDED.

TAX YEAR 2022. RESOLUTION 22-2002—RESIDENTIAL ANTIDISPLACEMENT AND RELOCATION ASSISTANCE PLAN UNDER SECTION 104 (D) OF THE HOUSING AND COMMUNITY DEVELOPMENT ACT OF 1974, AS

• RESOLUTION 22-2003—A RESOLUTION COMMENDING THOM-AS CROWDER UPON RETIREMENT AS CHIEF WITH THE BASTROP FIRE DEPARTMENT.

• RESOLUTION 22-2004—A RESOLUTION COMMENDING JAC-QUELINE HIGGINBOTHAM UPON RETIREMENT AS AN ADMINIS-TRATIVE CLERK WITH THE BASTROP POLICE DEPARTMENT. OTHER NEW BUSINESS.

• PATRICIA BORDELON, NANCY SHAW-MAY MADNESS 2023. • RICKY ALLEN ANDERSON—ATTORNEY GENERAL MAY 12, 2022, LETTER OF REQUEST. • DISCUSSION/ACTION—CHOOSE AN OFFICIAL LEGAL JOUR-

• DISCUSSION/ACTION—DISCUSSION/ACTION, PERMISSION TO

ADVERTISE FOR BIDS FOR DRIVER'S LICENSE BUILDING. • DISCUSSION/ACTION—PERMISSION TO PURCHASE FOUR (4) LAZER Z E SERIES 25 H P MOWERS FOR PUBLIC WORKS CEME-

TERY AND PARKS DEPARTMENTS. RADIOS FOR THE BASTROP POLICE DEPARTMENT. ADJOURN.

BETTY ALFORD-OLIVE, MAYOR

NOTICE IS ALSO GIVEN OF A FINANCE COMMITTEE MEETING IN THE COURT ROOM, ON MAY 12, 2022 AT 5:00 P.M.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT NOTICE POSTED IN FRONT LOBBY, NORTH, AND SOUTH EN-

TRANCES ON JUNE 3, 2022, AT 4:45 P.M.

SANDRA GOLEMAN, CITY CLERK CHARISSA ANNETTE HOLMES, #770246/2

Bastrop Planning and Zoning Commission Court Room

202 E. Jefferson Avenue Bastrop, Louisiana 71220 JUNE 13, 2022

6:00 p.m. REGULAR MEETING AGENDA

• Call to Order, Invocation and Pledge of Allegiance

• Roll Call/Determine Quorum

• Approve Previous Minutes, May 16, 2022

• Public Comments as They Relate to Items on the Agenda (Only 5 Minutes Per Person)

• Request for Special Use Permit, 901 Pleasant Drive

• Request for Special Use Permit, 1617 Jamar Drive

• Request for Special Use Permit, 1420 Van Avenue • Review Zoning Applications and Inquiries

• The Law Firm of Eddie Clark and Associates, LLC, 129 East Madison Avenue • GD's Power Washing, 1616 Lee Avenue

• Urban Loung, LLC, 819 Summerlin Lane • Trailer, 318 Broadnax Avenue

• Mobile Home, 1113 Huey Street

• Adiournment NOTICE IS HEREBY GIVEN OF A PUBLIC HEARING REGARDING

A REQUEST FOR A SPECIAL USE PERMIT FOR THE PROPERTY LO-CATED AT 901 PLEASANT DRIVE AT 5:15 P.M. JUNE 13, 2022 IN THE COURTROOM AT CITY HALL. FURTHER NOTICE IS GIVEN OF A PUBLIC HEARING REGARING

CATED AT 1617 JAMAR DRIVE AT 5:30 P.M. JUNE 13, 2022 IN THE COURTROOM AT CITY HALL. ADDITIONAL NOTICE IS GIVEN OF A PUBLIC HEARING REGARD-ING A REQUEST FOR A SPECIAL USE PERMIT FOR THE PROPERTY

A REQUEST FOR A SPECIAL USE PERMIT FOR THE PROPERTY LO-

COURTROOM AT CITY HALL. IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE

LOCATED AT 1420 VAN AVENUE AT 5:45 P.M. JUNE 13, 2022 IN THE

CITY HALL (318) 283-0250 DESCRIBING THE ASSISTANCE THAT IS NECESSARY. NOTICE POSTED IN THE FRONT LOBBY, NORTH, AND SOUTH

ENTRANCE, ON JUNE 6, 2022 AT 1:00 P.M.

SANDRA GOLEMAN, CITY CLERK CHARISSA ANNETTE HOLMES, #77024

6/9

NOTICE

Parcel # 01201/002/00008 Assessment# 5200312600 DANNY EUGENE JORDAN

(Continued to Page 15B)

# The Ouachita Citizen Public Notices

Public Notices may be submitted to news@ouachitacitizen.com. Deadline is 5 p.m. Monday preceding publication. For more information, call Heather Card at 396-0602, ext. 6. E-mailed public notices will be confirmed via e-mail.

# **PUBLIC NOTICES** — Morehouse Parish

#### (Continued from Page 14B)

ESTATE OF KAREN PEAKE JORDAN

THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DESCRIBED PROPER-TY LOCATED IN BASTROP, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH LAW:

Parcel# 01201/002/00008/ Bastrop, LA 71220

Legal: LOTS 8 & 9 OF BLOCK 2 OF HAYNIE ADDN TO THE TOWN OF BASTROP, LOUISIANA, AS PER PLAT THEREOF IN NOTORIAL BOOK 46, PAGE 73 OF THE RECORDS OF MOREHOUSE PARISH,

Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in

Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within sixty (60) days of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.

City of Bastrop 202 East Jefferson Avenue, Room 115 Bastrop, LA 71220 318-283-0250

#### NOTICE

NOTICE is hereby given that Utilities, Inc., of Louisiana ("UIL") a water and wastewater utility providing service to customers in the following parishes: Ascension, Assumption, Bienville, Calcasieu, East Baton Rouge, Evangeline, Jackson, Livingston, Madison, Morehouse, Richland, St. Landry, St. Tammany, Tangipahoa, Vermillion, Washington, West Baton Rouge, West Feliciana, and Winn in the State of Louisiana, pursuant to the Formula Rate Plan pending approval by the Louisiana Public Service Commission ("LPSC") in LPSC Docket No. U-36003, will increase its water rates by 26.16% and will increase its wastewater rates by 4.07%.

As to residential wastewater rates, volumetric rates will increase from the current residential wastewater rate of \$2.29 per 1,000 gallons to \$2.38 and from a minimum of \$36.24 with no usage to a minimum of \$37.72. Flat rates will increase from the current residential wastewater rate of \$48.40

As to commercial wastewater rates, volumetric rates will increase from the current commercial wastewater rate of \$6.94 per 1,000 gallons to \$7.22 and the minimum rate with no usage will increase by 11.38% on all specific meter delineation. Commercial wastewater flat rates will increase from the current commercial wastewater rates by 4.07%

As to residential water rates, volumetric rates for usage beyond the first 2,000 gallons will increase from the current residential water rate of \$3.81 per 1,000 gallons to \$4.81 and from a minimum of \$18.65 for the first 2,000 gallons to \$23.53.

As to residential water irrigation rates, volumetric rates for usage beyond the first 4,000 gallons will increase from the current residential water irrigation rate of \$3.81 per 1,000 gallons to \$4.81 and from a minimum of

\$18.65 for the first 4,000 gallons to \$23.53. As to commercial water rates, volumetric rates for usage beyond the first 4,000 gallons will increase from the current commercial water rate of \$4.05 per 1,000 gallons to \$5.11 and from a minimum of \$76.92 for the first 4,000

gallons to \$97.06. As to commercial water irrigation rates, volumetric rates for usage beyond the first 4,000 gallons will increase from the current commercial water irrigation rate of \$4.05 per 1,000 gallons to \$5.11 and from a minimum of

\$76.92 for the first 4,000 gallons to \$97.04. UIL's filing may be viewed in the offices of the LPSC located at 602 North Fifth Street, Galvez Building, 11th Floor, Baton Rouge, Louisiana, phone 225-342-4404, and on the LPSC website (www.lpsc.org).

Re-Advertisement for Bids Morehouse Parish Police Jury Owner 125 E. Madison Ave.

Bastrop, LA 71220

Separate sealed Bids for the construction of Little Missouri Loop Improvements, Project No. 22-02-700E will be received by the Morehouse Parish Police Jury at the office located at 125 E. Madison Ave., Bastrop, LA 71220 until 10:00 A.M. ., (Local Time) Thursday, July 7, 2022 , and then at said office publicly opened and read aloud.

The Contract Documents may be examined at the following locations: MOREHOUSE PARISH POLICE JURY

MCMANUS CONSULTING ENGINEERS, INC

125 E. MADISON AVE. 116 SMELSER ROAD

BASTROP, LA 71220

**MONROE**. LA 71202

318-281-4132 318-343-5600

Copies of the Contract Documents may be obtained at the Issuing Office, MCMANUS CONSULTING ENGINEERS, INC., located at 116 SMELSER ROAD, MONROE, LA 71202 upon payment of a \$200.00 deposit. The deposit will be refunded upon request in accordance with R.S. 38:2212. A CD of the Plans and Specifications may also be obtained upon payment of \$25.00 which will be nonrefundable. The Contractor must pay shipping

The Owner reserves the right to reject any and all bids for just cause; such actions will be in accordance with Title 38 of the Louisiana Revised Statutes. Each bidder must have must have an active Unique Entity ID (SAM), as

verified on www.sam.gov, prior to the beginning of construction. Each Bidder must deposit with his/her bid, security in the amount, form, and subject to the conditions provided in the Information for Bidders. Sureties used for obtaining bonds must appear as acceptable on the U.S. Department of Treasury Circular 570.

No bidder may withdraw his/her bid within forty-five (45) days after the actual date of the opening thereof.

Any person with disabilities requiring special accommodations must con-

tact the Owner no later than seven (7) days prior to bid opening. IN PARTICULAR, BIDDERS SHOULD NOTE THE REQUIRED AT-

TACHMENTS AND CERTIFICATIONS TO BE EXECUTED AND SUBMITTED WITH

THE BID PROPOSAL. Owner encourages minority owned businesses to submit bid proposals. The Contractor shall be licensed in: Highway, Streets and Bridges Con-

Specialty: Earthwork, Drainage

and Levees The pre-bid estimate is \$280,000 MOREHOUSE PARISH POLICE JURY June 3, 2022

Terry Matthews, President 6/9,6/16,6/23

Re-Advertisement for Bids Morehouse Parish Police Jury Owner

125 E. Madison Ave. Bastrop, LA 71220

Address

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125 E. MADISON AVE.

BASTROP, LA 71220

318-281-4132

MCMANUS CONSULTING ENGINEERS, INC 116 SMELSER ROAD

MONROE, LA 71202 318-343-5600

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Owner encourages minority owned businesses to submit bid proposals. The Contractor shall be licensed in: Highway, Streets and Bridges Con-

Specialty: Earthwork, Drainage and Levees The pre-bid estimate is \$280,000 MOREHOUSE PARISH POLICE JURY June 3, 2022

PARISH OF MOREHOUSE

Terry Matthews, President

PUBLIC NOTICE

6/9, 6/16, 6/23

Parcel# 0380800000091 Assessment# 5200341600

Notice is hereby given that the Parish of Morehouse has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Morehouse for unpaid taxes. A public sale of this property will begin at 3:00 P.M. on July 11, 2022 at the Morehouse Parish Police Jury, 125 E Madison Avenue, Bastrop, LA 71220. The minimum bid has been set at \$ 1,305.35. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by July 8, 2022. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the

For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@ escamillaponeck.com

Parcel# 038008/000/00091

Legal Description: Lot91 of Lincoln Park Subdivision to the City of Bastrop as per Plat thereof in Plat Book 5, Page 18 of the records of Morehouse Parish, Louisiana.

Municipal Address: 1009 Baker Street, Bastrop, LA 6/9,7/7

Local Government Budget Act in accordance with the Local Government Budget Act, as amended by Louisiana Revised Statue (R.S.)

39:1306 A, this Notice is to inform the public that the budget for the City of Bastrop is available for inspection on June 15, 2022. Further, a public hearing on these budgets shall be conducted at 4:30 p.m. on June 30, 2022 in the City Hall Courtroom, 202 East Jefferson Avenue, Bastrop, Louisiana 71220 following a Special Council Meeting at 5:00 p.m. Interested parties should contact Sandra Goleman for further information.

ATTEST: Sandra Goleman City of Bastrop City Clerk

6/9,6/16,6/23,6/30

### SHERIFF' SALE

State of Louisiana, Parish of Morehouse, Fourth District Court WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF WV 2017-1 GRANTOR TRUST

VS NO. 2019-525

DONALD GLYNN FARMER A/K/A DONALD G. FARMER A/K/A DONALD FARMER AND THE UNOPENED SUCCESSION OI ALYCE DEANE CHANEY FARMER A/K/A ALYCE DEANE CHANEY FARMER A/K/A ALYCE DEANE CHANEY A/K/A ALYCE CHANEY A/K/A ALYCE D. CHANEY A/K/A ALYCE CHANEY A/K/A ALYCE DEANE FARMER A/K/A ALYCE D. FARMER A/K ALYCE FARMER A/K/A ALYCE CHANEY YEARMER A/K/A ALYCE C. FARMER

By virtue of a WRIT OF FIFA issued out of the Honorable FOURTH Judicial District Court in and for the Parish of MOREHOUSE in the above numbered and entitled suit and to me directed as Charlet 1 L.

# WEDNESDAY JULY 20, 2022

1. Commencing at the southeast corner of SW 1/4 of SE 1/4 of Section 14, Township 20 North, Range 5 East, which point is in the center of the gravel road running in an easterly and westerly direction and generally known as the Halterman Road, and run North along the East line of said forty 30 feet to an iron pipe set in the North right of vay jun for 5 stil gravel road and THE POINT OF BEGINNING, and from a dipoint of beginning run North along the east line of said forty 26.5 feet to an iron pipe, thence North 80 degrees 14 minutes West 1339.4 feet to an iron pipe set on the West line of said forty, thence South along the West line of said forty 26.5 feet to an iron pipe set in the North right of way line of said gravel, thence South along the West line of said forty 24.5 feet to an iron pipe set in the North right of way line of said gravel road to the POINT OF BEGINNING, containing 9.5 acres, more or less, and lying and being situated in and a part of the SW 1/4 of Section 14, Township 20 North, Range 5 East; less and except the following:

Commencing at the southeast corner of SW 1/4 of SE 1/4 of Section 14, Township 20 North, Range 5 East, which point is the centerline of the gravel road running in an easterly and westerly direction and generally known as the Halterman road, and run North along the East line of said forty 30 feet to an iron pipe set in the North right of way line of said gravel road and THE POINT OF BEGINNING; thence continue north on the aest line of said forty 2659 feet to an iron pipe; thence North 80 degrees 14 minutes West 304.1 feet to an iron pipe, thence south parallel with the east line of said forty 317.5 feet to an iron pipe set in the north right of way line of aforementioned gravel road; thence east with the north right of way line of said gravel road 300 feet to the POINT OF BEGINNING, containing 2 acres, more or less, and being in and a portion of the SW 1/4 of the SE 1/4 of Section 14, Township 20 North, Range 5 East.

From the southeast corner of the SW 1/4 of the SE 1/4 of Section 14 of Township 20 North, Range 5 East, Morehouse Parish, Louisiana, run north along the east line of said forty to an iron pipe set in the north right of way line of the Halterman Road, and being at the southeast corner of that certain two acre trace of lands old by C.A. MAYBERRY to R.A. MAYBERRY, as shown by deed recorded in Conveyage 18 of the records of Morehouse Parish, Louisiana; and thence turn and run West along the North line of the Halterman Road and the south line of the said two acre tract of land 30.0 of feet to the southwest corner of the said two acre tract of land and THE POINT OF BEGINNING (mence turn and run north along the west line of the two acre tract of land 317.5 feet to the northwest corner; thence turn and run north slow degrees 14 minutes west 379.3 feet; thence turn and run south 318.4 feet to the north line of the Halterman Road; thence turn and run south 318.4 feet to the north line of the Halterman Road; thence turn and run south 318.4 feet to the north line of the Halterman Road; thence turn and run south 319.4 feet to the north line of the Halterman Road; thence turn and run south 319.4 feet to the north line of the Halterman Road; thence turn and run south 319.0 feet to the Halterman Road; thence turn and run south 319.0 feet to the SE 1/4 of Section 14, Township 20 North, Range 5 East, and containing 3.00 acres, more or less of the SE 1/4 of Section 14, Township 20 North, Range 5 East, and containing 3.00 acres, more or less of the SE 1/4 of Section 14, Township 20 North, Range 5 East, and containing 3.00 acres, more or less of the SE 1/4 of Section 14, Township 20 North, Range 5 East, and containing 3.00 acres, more or less of the SE 1/4 of Section 14, Township 20 North, Range 5 East, and containing 3.00 acres, more or less of the SE 1/4 of Section 14, Township 20 North, Range 5 East, and containing 3.00 acres, more or less of the SE 1/4 of Section 14, Township 20 North, Range 5 East, and containing 3.00 acres, m

2. All that part of the SE 1/4 of SW 1/4 of Section 14, Township 20 North, Range 5 East, lying east of the Old Bastrop-Monroe Highway and north of the Halterman Road, and containing 1/2 acre, more or less; less and excepting the following:

From an iron pin at the northeast corner of the SW 14 of the SE 1/4 of Section 14, Township 20 North, Range 5 East, Morebouse Parish, Louisiana, run south on the East line of said forty 10.70 chains (706.2 Ged) to an iron pin; thence turn and run north 73 degrees west 20.03 chains (1321.98 Feb. 10 the east right for way line of the Old Morror Eliphway (Louisiana State Highway) so. 139 wan being 30 feet from the carterine; thence turn and run south 13 degrees 30 minutes west along the east line of said highway and being 30 feet from the centerline a distance of 2.63 chains (173.58 feet) to an iron pin in the line between the SW 1/4 of the SE 1/4 at the SE 1/4 of the SW 1/4 and THE POINT OF BEGINNING Cheec continue of the same course of south 13 degrees 30 minutes west along the east line of said highway a distance of 306.35 feet to a point; thence turn and run south 80 degrees 14 minutes east 72.57 feet to an iron pin in the forty line at the southwest corner of that certain 12.16 acres tract and caquired as R. Lay and MRS. Edith Ray in that certain act of partition with Clino Eugene Rogers and Mrs. Dorothy Rogers, dated July 10, 1948; thence turn and run north along the east line of the SE 1/4 of the SW 1/4 chains (312.0.2 feet) to THE POINT OF BEGINNING, being a portion of the SE 1/4 of the SW 1/4 of sistance of 4/7 chains (312.0.2 feet) to THE POINT OF BEGINNING, being a portion of the SE 1/4 of the SW 1/4 of Section 14, Township 20 North, Range 5 East, and containing 0.255 acres, more or less

Seized as the property of the defendant and will be sold to satisfy said <u>WRIT OF FIFA</u> and all costs. TERMS OF SALE: FULL PAYMENT OF THE ADJUDICATION PRICE DUE AT TIME OF SALE: WITHOUT benefit of

MIKE TUBBS, SHERIFF MOREHOUSE PARISH LOUISIANA

6/9

#### The Water We Drink BAYOU BONNE IDEE WS

#### Public Water Supply ID: LA1067002 We are pleased to present to you the Annual Water Quality Report for the year 2021. This

report is designed to inform you about the quality of your water and services we deliver to you every day (Este informe contiene información muy importante sobre su agua potable. Tradúzcalo o hable con alguien que lo entienda bien). Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your Our water source(s) are listed below:

Source Water Type The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams

ponds, reservoirs, springs, and wells. As water travels over the surface of land or through the ground, it dissolves naturally-occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity. Contaminants that may be present in source water include:

Microbial Contaminants - such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.

<u>Pesticides and Herbicides</u> - which may come from a variety of sources such as agriculture, urban stormwater runoff, and residential uses.

Organic Chemical Contaminants – including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban stormwater runoff, and septic systems. Radioactive Contaminants - which can be naturally-occurring or be the result of oil and gas production and mining activities

A Source Water Assessment Plan (SWAP) is now available from our office. This plan is an assessment of a delineated area around our listed sources through which contaminants, if present, could migrate and reach our source water. It also includes an inventory of potential sources of contamination within the delineated area, and a determination of the water supply's susceptibility to contamination by the identified potential sources. According to the Source Water Assessment Plan, our water system had a susceptibility rating of 'HIGH'. If you would like to review the Source Water Assessment Plan, please feel free to contact our office.

In order to ensure that tap water is safe to drink, EPA prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. Food and Drug Administration regulations establish limits for contaminants in bottled water which must provide the same protection for public health. We want our valued customers to be informed about their water utility. If you have any questions about this report, want to attend any scheduled meetings, or simply want to learn more about your drinking water, please contact DAVID THOMAS at 318-647-5148.

women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. BAYOU BONNE IDEE WS is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <a href="http://www.epa.gov/safewater/lead">http://www.epa.gov/safewater/lead</a>.

The Louisiana Department of Health routinely monitors for constituents in your drinking water according to Federal and State laws. The tables that follow show the results of our monitoring during the period of January 1st to December 31st, 2021. Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk.

In the tables below, you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms, we've provided the following definition

Parts per million (ppm) or Milligrams per liter (mg/L) – one part per million corresponds to one minute in two years or a single penny in 510,000

Parts per billion (ppb) or Micrograms per liter (ug/L) — one part per billion corresponds to one minute in 2,000 years, or a single penny in

Maximum contaminant level (MCL) – the "Maximum Allowed" MCL is the highest level of a contaminant that is allowed in drinking water MCL's are set as close to the MCLG's as feasible using the best available treatment technology. Maximum contaminant level goal (MCLG) – the "Goal" is the level of a contaminant in drinking water below which there is no known or expected risk to human health. MCLG's allow for a margin of safety.

Maximum residual disinfectant level (MRDL) – The highest level of a disinfectant allowed in drinking water. There is com addition of a disinfectant is necessary for control of microbial contaminants.

During the period covered by this report we had the below noted violations

Compliance Period	Analyte	Туре
No Violations Occurred in the Calendar Y	ear of 2021	

Our water system tested a minimum of 2 samples per month in accordance with the Total Coliform Rule for microbiological contaminants. With the microbiological samples collected, the water system collects disinfectant residuals to ensure control of microbial growth. Date HighestRAA Unit Range

obes.	Water additive used to control microb	4	4	0.17 - 1.78	ppm	1	2021	CHLORINE	

In the tables below, we have shown the regulated contaminants that were detected. Chemical pling of our drinking water may not be required on an annual basis; therefore, information provided in this table refers back to the latest year of chemical sampling results. To determine compliance with the primary drinking water standards, the treated water is monitored when a contaminant is elevated in

Source Water Regulated Contaminants	Collection Date	Highest Value	Range	Unit	MCL	MCLG	Typical Source
ANTIMONY, TOTAL	1/12/2021	0.02	0.02	ppb	6	6	Discharge from petroleum refineries; fire retardants; ceramics; electronics; solder
ARSENIC	1/12/2021	1.9	1.9	ррь	10	0	Erosion of natural deposits; Runoff from orchards; Runoff from glass and electronics production wastes
FLUORIDE	1/12/2021	0.4	0.4	ppm	4	4	Erosion of natural deposits; Water additive which promotes strong teeth; Discharge from fertilizer and aluminum factories
Treated Water Regulated Contaminants	Collection Date	Highest Value	Range	Unit	MCL	MCLG	Typical Source
NITRATE-NITRITE	12/22/202	0.3	0.3	ppm	10	10	Runoff from fertilizer use; Leaching from septic tanks, sewage; Erosion of natural deposits
						2	
Source Water Radiological Contaminants	Collection Date	Highest Value	Range	Unit	MCL	MCLG	Typical Source
COMBINED RADIUM (-226 & -228)	1/12/2021	1.06	1.06	pCi/I	5	0	Erosion of natural deposits
COMBINED URANIUM	1/12/2021	5.7	5.7	µg/I	30	0	Erosion of natural deposits
GROSS ALPHA PARTICLE ACTIVITY	1/12/2021	5.93	5.93	pCi/I	15	0	Erosion of natural deposits

-	al Contaminants	Date	Value		_	_	_	_				
No Detect	ed Results were f	ound in the Ca	lendar Year	of 2021								
Lead and Copper	Date	90 <sup>TH</sup> Percentile	Range	Unit	AL	Sites Over	AL	Typical :	pical Source			
No Detecte	d Results were Fo	ound in the Cal	endar Year o	of 2021								
Disinfecti	on S	ample Point		Τ.	. Н	ighest						
Byproduc				Perio		RAA	Range	Unit	MCL	MCLG	Typical Source	

2021

TOTAL HALOACETIC ACIDS (HAAS)	12364 BONNE IDEE RD.	2021	14	7.7 - 20.8	ppb	60	0	By-product of drinking water disinfection					
ТТНМ	M 11724 HORSESHOE LAKE RD		11724 HORSESHOE LAKE RD		11724 HORSESHOE LAKE RD 20		52	52 15.8 · 90.5	ppb	80	0	By-product of drinking water chlorination	
ттнм	12364 BONNE IDEE RD.	2021	65	40.3 - 90.9	ppb	80	0	By-product of drinking water chlorination					
Source Secondary Contaminants	Collection Date	Highest Va	ilue	Range			Unit	SMCL					
ALUMINUM	1/12/2021	0.12		0.12			MG/I	L 0.2					
CHLORIDE	1/12/2021	36		36			MG/	L 250					
IRON	1/12/2021	1.18		1.18			MG/I	L 0.3					
MANGANESE	1/12/2021	0.25		0.25	0.25		MG/I	L 0.05					
PH	1/12/2021	7.4			3.4			4.6					

+++++++Environmental Protection Agency Required Health Effects Language+++++++++ Some people may be more vulnerable to contaminants in drinking water than the general population Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbial contaminants are available from the Safe

Drinking Water Hotline (800-426-4791). Additional Required Health Effects Language:

Some people who drink water containing trihalomethanes in excess of the MCL over many years may experience problems with their liver, kidneys, or central nervous systems, and may have an increased

There are no additional required health effects violation notices.

Thank you for allowing us to continue providing your family with clean, quality water this year. In order to maintain a safe and dependable water supply we sometimes need to make improvements that will benefit all of our customers.

We at the BAYOU BONNE IDEE WS work around the clock to provide top quality drinking water to every tap. We ask that all our customers help us protect and conserve our water sources, which are the heart of our community, our way of life, and our children's future. Please call our office if you have

6/9

DISTRICT ATTORNEY'S OPINION - FOR PUBLICATION

Election Complaint - vacancy of office Bastrop Board of Aldermen, District A

On May 12, 2022, a complaint was filed with the Office of the Fourth Judicial District Attorney alleging that Bastrop City District "A" Alderperson Angela Moore no longer meets the residency requirements for that office and that she, in fact, resides outside of Bastrop Board of Alderman District "A". By reason of written correspondence from the Registrar of Voters, Morehouse Parish, attached hereto, and pursuant to La. R.S. 18:673, the District Attorney's Opinion as to whether Ms. Moore meets the residence or domicile requirements of the office is DEFERRED until such time as evidence is received establishing that the complainant is a lawfully registered voter in City of Bastrop District A.

Assistant District Attorney Fourth Judicial District Attorney's Office



Morehouse Parish Registrar of Voters 129 North Franklin Street, Bastrop, LA 71220 Office: (318) 281-1434 Fax: (318) 281-0929

Marsha H Farrar, Registrar of Voters

May 27, 2022

John Spires contacted my office on Friday afternoon about a Lakiesha Christian if she was registrar to voter in City District A in Bastrop LA.

After reaching my records I can not find any Lakiesha Christian that is registrar to voter

If you have any question please call me at 318-281-1434.

Thanks, Marsha Jarran Registrar of Voters

6/9

#### **OBITUARIES**

#### **Rex Albritton**

Funeral services for Rex Albritton, 84, formerly of Farmerville, were at 10 a.m. Tuesday, June 7, 2022, at Kilpatrick Funeral Home ~ Farmerville. Interment followed at Liberty~Hill Cemetery.

#### **April Lynn Baker**

Funeral services for April Lynn Baker were at noon Monday, June 6, 2022, at Griffin Funeral Home, West Monroe, with Philip Biedenbinder officiating. Visitation was from 10 a.m. until the time of the service at Griffin Funeral Home. Interment was at Mt. Olive Baptist Church and Cemetery in Rayville.

#### **Gloria Bass**

Gloria Bass, 73, of Columbia, was born Aug. 8, 1948, in Monroe, and passed away on Wednesday, June 1, 2022. Memorial services will be held at a later date under the direction of Mulhearn Funeral Home of Monroe.

#### **Annette Pace Bedgood**

Funeral services honoring Annette Pace Bedgood will be at 2 p.m. Sunday, June 12, 2022, at Kilpatrick Funeral



**Bedgood** 

Home, West Monroe, with Pastor Michael Wood and Dr. Mark Fenn officiating. Interment was at Hasley Cemetery Gazebo. Visitation was from 1 p.m. until service time at Kilpatrick Funeral Home, West Monroe.

A lifelong resident of West Monroe, she was born Jan. 4, 1930, to Walker Winston and Harmor Walpole Pace. Annette was preceded in death by her parents and daughter, Marilyn Bedgood Scott.

Annette was a lifelong, 92-year member of First Baptist Church. She was very active having served on many committees, singing in the choir and teaching Sunday School. Annette was a member of Daughters of American Revolution and a member of Cultura Book Club. She also served her community by being a member of the Road Commission of Ouachita Parish Police Jury and served on Board of Directors of YWCA. She was owner of ABC Graphics, Inc. Annette was a graduate of Ouachita Parish High School and attended NLU.

Annette is survived by her husband of 73 years, Charles Raymond Bedgood; son Mark Winston Bedgood and wife Tracey of Tyler, Texas; grandchildren Luke Scott and wife Rachel of Maumelle, Ark., Ashley Hodge and husband Jay of Farmerville, Charlie Bedgood and wife Cynthia of Ft. Worth, Texas, Scott Bedgood and wife Sami of Plano, Texas; great-grandchildren Hannah and Suede Scott, Elizabeth Hodge, Ella, Emmie and Winston Bedgood and Carter Bedgood; son-in-law Benson Scott; and special niece Ellen Ventress.

Memorials may be sent to St. Jude Research Hospital, 501 St. Jude Place, Memphis, TN 38105-9959.

Online condolences: www.kilpatrickfuneralhomes.com.

### **Allen Booker**

Funeral services for Allen Booker, 76, of Marion, were at 10 a.m. Wednesday, June 8, 2022, at Meridian Baptist Church in Conway, La. Interment followed at Meridian Baptist Church Cemetery under the direction of Kilpatrick Funeral Home, Farmerville.

# Joseph Dominic Cascio Jr.

A Mass of Christian Burial for Joseph Dominic Cascio, Jr., 86, of Monroe, was at 10 a.m. Monday, June 6, 2022, at Jesus the Good Shepherd Catholic Church, with Fr. Joseph Ampatt officiating. Interment was at St. Matthew Catholic Cemetery. Visitation was 5-7 p.m. Sunday, June 5, 2022, at Mulhearn Funeral Home, Monroe.

# **Venson 'Pete' Joe Clampit**

Venson 'Pete' Joe Clampit, 85, of Monroe, passed away Thursday, June 2, 2022. Arrangements are under the direction of Griffin Funeral Home, Monroe.

# **Betty Averitte Leachman**

Graveside services for Betty Averitte Leachman, 81, of Ruston, were at 11 a.m. Tuesday, June 7, 2022, at Downsville Cemetery under the direction of Kilpatrick Funeral Home, Ruston.

# **Alexander 'Alex' Grant Little**

Alexander "Alex" Grant Little, 19, passed away on May 24, 2022. Funeral services were at 10 a.m. Tuesday, June 7, 2022, at Mulhearn Funeral Home in West Monroe. Interment was in Kilpatrick's Serenity Gardens Cemetery in West Monroe, under the direction of Mulhearn Funeral Home, West Monroe.

# William Hubert Lockwood

Funeral services for William Hubert Lockwood, 75, of West Monroe, were at 10 a.m. Saturday, June 4, 2022, at Mulhearn Funeral Home, West Monroe, with Rev. Bruce Rollins officiating. Interment followed at Start Cemetery. Visitation was 5-8 p.m. Friday, June 3, 2022, at the funeral home.

# **Aaron R. McCarty**

Aaron R. McCarty, 87, of West Monroe, passed away June 7, 2022. Funeral sServices will be at 2 p.m. Thursday, June 9, 2022, at Mulhearn Funeral Home in West Monroe. Interment was in Kilpatrick's Serenity Gardens Cemetery under the direction of Mulhearn Funeral Home, West Mon-

# Viola 'Vi' McManus

Viola "Vi" McManus, 88, of West Monroe, passed away June 1, 2022. Funeral services were at 3 p.m. Saturday, June 4, 2022, at McClendon Baptist Church in West Monroe. Interment was in the Crossroads Cemetery in Grayson,

under the direction of Mulhearn Funeral Home, West Monroe.

#### **Ronald Minnick**

Memorial services were held for Ronald Minnick, 86, of West Monroe at 4 p.m. Monday, June 6, 2022, at Fair Park Baptist Church Chapel.

#### **Barbara Jane Nolan**

Barbara Jane "Cooter" Nolan went to be with her Lord on Sunday morning, June 5, 2022, at the age of 86. Funeral services were at 11 a.m. Wednesday, June 8, at Kilpatrick Funeral Home, Farmerville.

#### **Linda Faye Atkins Perry**

Funeral services celebrating the life of Mrs. Linda Faye Atkins Perry, 80, of West Monroe, were at 11 a.m. Saturday, May 28, 2022, at Mulhearn Funeral Home, West Monroe,

> with Rev. Ricky Baker officiating. Interment was in Mulhearn Memorial Park Cemetery in Monroe.

Mrs. Perry was born on Nov. 12, 1941, and passed away on May 26, 2022. Linda was preceded in death by her husband, Thomas L. Perry, and her brother, Oren Howard Atkins Jr.

Survivors include her son, Matthew Perry; sister, Jean Atkins Shaw and husband, Sherman; nephew and nieces, Gregory Newton and wife, Shannon;

Melanie McGough and husband, Keith; Rebecca Hays and husband, Brandon; and Jennifer Martin and husband,

Pallbearers were Brandon Hays, Keith McGough, Gregory Newton, Jake Newton, Luke Hays, Connor Hays, and Dennis Dobbins.

Visitation was from 10 a.m. until service time on Saturday.

#### Kenneth C. Wagley Sr.

Funeral services for Kenneth C. Wagley Sr., 85, of Monroe, were at 11 a.m. Wednesday, June 8, 2022, Mulhearn Funeral Home, Monroe, with Dr. Mark Fenn and Rev. Charles Martindale officiating. Visitation preceded the services. Interment was at Northeast Louisiana Veterans Cemetery, Rayville.

Following his service as a United States Marine, Ken came to Monroe from his hometown of Lake Providence, playing football at Northeast Louisiana University, now ULM. Making Monroe his home, he was an active college booster for decades, as member of the Jaycees he was one of the founders of the Christmas fireworks show, assisted Miss Louisiana Pageant and many other civic projects. He was a member of Monroe Rotary and Ouachita Valley Council of Boy Scouts of America. He was a devoted member of First Baptist Church West Monroe where he served as a Deacon and Sunday School teacher, Lay Revival Leader. As a professional life insurance agent, Ken achieved Life and Sustaining Membership in the Million Dollar Round Table, most importantly he said this field allowed him to share Jesus' plan of salvation with every contact and client.

Survivors include his beloved wife, Diane Machnik Wagley; children, Rebecca Wagley Terral and her husband Forrest, Kenneth Carter Wagley, Jr. and his wife Polly, and Deborah Wagley; grandchildren, Nathaniel Carter Blodgett, Madeleine Lundin Haught and her husband Josh, Celeste Skinner Blodgett, Benjamin Machnik Blodgett, Davis Terral, Daniel Terral and his wife Jenna, Thomas Terral and his wife Molly, Ashton Reilly Wagley, Mallory Price Rutledge and great grandchild Rowen Kent Girod; sister Patricia Craig and brother-in-law Jimmy Machnik and his wife Melanie.

Pallbearers were Kenneth Carter Wagley Jr., Nathaniel Blodgett, Benjamin Blodgett, Forrest Terral, Jimmy Machnik, Mike Finley, Leroy Smith and Anthony Washington. In lieu of flowers, family requests that donations be made to Louisiana Baptist Children's Home, Samaritan's Purse, or Ouachita Parish Public Rifle Range.

# Joan Louise Bennett Walters

Funeral services for Joan Louise Bennett Walters, 86, of Calhoun, were at 2 p.m. Wednesday, June 8, 2022, at First Baptist Church-Calhoun. Interment was at Beulah Cemetery under the direction of Kilpatrick Funeral Home, West Monroe.



#### **John Larry Walters**

Funeral service for John Larry Walters, 73, of Collinston, were at 10 a.m. Wednesday, June 8, 2022, at Loch Arbor Baptist Church with Rev. William Sikes and Rev. Andy Myrick officiating. Interment was in Loch Arbor Baptist Church Cemetery under the direction of Mulhearn Funeral Home, Monroe. Visitation was 5-7 p.m. Tuesday, June 7, 2022, at Mulhearn Funeral Home.

#### Ignatius John Whelan Jr.

Ignatius John Whelan, Jr., 91, of Calhoun, passed away on June 5, 2022. Funeral services were at 10 a.m. Wednesday, June 8, 2022, at Mulhearn Memorial Park Mausoleum Chapel in Monroe. Interment was in Mulhearn Memorial Park Cemetery in Monroe, under the direction of Mulhearn Funeral Home, in West Monroe.

#### **PUBLIC NOTICES**

PARISH OF OUACHITA PUBLIC NOTICE

Parcel# 75639

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on July 12, 2022 at the Ouachita Parish Police Jury, 300 St. John Street, Suite 201, Monroe, LA 71201. The minimum bid has been set at \$1,446.17. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by July 8, 2022. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or

Parishpropertyinfo@escamillaponeck.com Parcel#75639 / 710 Ouachita Ave, Monroe, LA 71201

Legal Description: Lot C, Square 25, Layton's Second Addition to the City of Monroe, Records of Ouachita Parish, Louisiana. (710 Ouachita Avenue, Monroe, Louisiana)

BRIEF LEGAL: LOT C SQ 25 LAYTONS 2ND ADDN 6/9,7/7

PARISH OF OUACHITA

PUBLIC NOTICE

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed properties. These properties have previously been adjudicated to the Parish of Ouachita for unpaid taxes. The property described herein below will be purchased through the Parish "Lot Next Door" program and is therefore exempt from the public hearing requirement. For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com

Parcel #42870 - LOT 15 SQ 85 OUACHITA COTTON MILLS 2nd ADDITION

Municipal Address: 1611 Mississippi Street, Monroe, LA

NOTICE

Parcel No. 44040

Current Owner and/or Resident Willie B.C. Burrell or Estate

Kathy D. Luffey

Hannah Luffey Properties, LLC Kathy D. Luffey and/or Hannah Luffey Properties, LLC

THIS NOTICE BY PUBLICATION IS NOTIFICATION THAT YOUR RIGHTS OR INTEREST IN THE FOLLOWING DE-SCRIBED PROPERTY LOCATED IN MONROE, LOUISIANA MAY BE TERMINATED BY OPERATION OF LAW IF YOU DO NOT TAKE FURTHER ACTION IN ACCORDANCE WITH

Parcel# 44040 / 1608 Breard Street, Monroe, LA 71201

Lot 1 of Asia, Inc., resubdivision of Lot B of resubdivision of Lot 88 of Filhiol's 2nd Addn., Ouachita Parish, being the same property acquired by tax sale deed from Willie B.C. Burrell in Conv. Bk. 1991, pg. 675, records of Ouachita Parish, bearing municipal address: 1608 Breard St., Monroe.

Brief Legal: LOT 1 ASISA INC. RESUB LOT B RESUB LOT 88 FILHIOLS 2ND ADDN

Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.

Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within sixty (60) days of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.

Ouachita Parish Tax Collector 300 Saint John Street, Room 102 Monroe, LA 71201

318-329-1280

PARISH OF OUACHITA PUBLIC NOTICE

Parcel# 49217

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on July 12, 2022 at the Ouachita Parish Police Jury, 300 St. John Street, Suite 201, Monroe, LA 71201. The minimum bid has been set at \$4,000.00. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by July 8, 2022. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@escamillaponeck.com

Parcel# 49217 / 306 Parker Street, Monroe, LA

LOTS 3 & 4 SQ 2 ENDONS RESUB OF SQ 5 Brief Legal: TERMINĀL HEIGHTS ADDN

Legal Description: Lots 3 & 4, Square 2, Endon's Resubdivision of Square 5, Terminal Heights Addition, Ouachita Parish, Louisiana, bearing municipal address of 306 Parker Street, Monroe, Louisiana 71201

6/9,7/7

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10A • Thursday, June 9, 2022 The Ouachita Citizen www.ouachitacitizen.com

#### **MSL BOOK FAIR**



VOLUNTEERS FOR the Monroe Symphony League prepare for the upcoming Book Fair on June 10 and June 11. The building is located at 320 North Fourth St., Monroe. All proceeds go to the Monroe Symphony. From left: Billie Barringer, Linda Taylor, Beulah Shakir and Patrick Kertacy. (Courtesy photo)

#### **AMERICAN LEGION**



FIFTH DISTRICT Congresswoman Julia Letlow spoke at the American Legion Barkfull Faulk Post 13 this week, accompanied by Commander Robert Payne and Adjutant Johnny Alligood (Courtesy photo)

# OPSO plans women's self defense class

OPSO Women's Self Defense Class Set for July 2022 The Ouachita Parish Sheriff's Office has scheduled a two session Women's Self Defense Class that will be held July 12 and 14, 2022. Classes are free and will be held from 6:00 p.m. until 10:00 p.m. at the North Delta Training Academy at the Ouachita Parish Rifle Range.

You must attend both sessions to complete the course. Participants must be at least 16 years of age and class size is limited to 30 attendees.

Complete details are listed in the flyer. If you have any questions, contact Sgt. Michelle Jerkins at 318-324-2771 for more information.

To register for the class, visit our mobile app or www. opso.net and click the link in the news post, or click the link below. The registration application must be completed and emailed to michelle.jerkins@opso.net or dropped off in person at the OPSO-North Delta Regional Training Academy. The deadline to register is Friday, July 8, 2022.



LAST WEEK, the Monroe Police Department held five diversity training classes Lt. Michael Crawford with the East Baton Rouge Sheriff's Office helped train our officers to help better serve the citizens of Monroe.

# Thompson's Peach Farm

# **PEACHES** & SWEET CORN

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# Johnson honored with Leadership Award

The Louisiana Emergency Preparedness Association awarded Dr. Mark Johnson the Leadership Award for Emergency Preparedness at its conference on May 17 in Lake Charles.

Johnson is a University of Louisiana Monroe assistant professor of criminal justice and the training director of the ULM Police Department.

Johnson first led the Campus Community Emergency Response Team (CERT) in December 2021 after a delayed launch of the program due to the pandemic. ULM was the first university in the state of Louisiana to initiate the Campus CERT

training. The demand of Governor's office and Volun- paredness groups attended, staff and faculty who wished to take the training was so high, Johnson scheduled a second Campus CERT session in April. In total, he taught 88 volunteers.

"People at ULM want to be prepared to help our community when things hit, like floods and tornadoes. Our people always resoundingly step up to the plate and are there to help," he said. "By creating the Campus CERT program, instead of people just showing up, now we have people who have been certified and trained who show up."

Campus CERT is funded by FEMA and managed is to train civilians to assist and lead their community during emergencies until outside help arrives. The volunteers learned medical triage, team organization, fire safety, and active shooter Avoid-Deny-Defend situational techniques. The ULM training was so successful, Johnson introduced Campus CERT to other universities in the UL System.

Volunteer Louisiana nominated Johnson for the award at the LEPA meeting, where Governor John Bel Edwards and Lieutenant Governor Billy Nungesser were the featured speakers. through the Lieutenant Multiple emergency pre-

teer Louisiana. The purpose including the Department of Homeland Security, municipal fire departments, and chapters of the American Red Cross.

"No matter the emergency, we're going to have a safe campus. We're going to have people ready. We're going to make it happen," he said. "I accepted this award on behalf of the 88 people at ULM. This is the result of their efforts of stepping up to take care of our community and university."

During local and statewide disasters, ULM often serves as a shelter site for people on campus, but also Louisianans from all walks of life.



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# PUBLIC NOTICE

We are applying to the Office of Alcohol and Tobacco Control of the State of Louisiana for a permit to sell beverages of High and Low alcoholic content at retail in West Monroe, Ouachita Parish, at the following address: 2500 Arkansas Road, Suite 1, West Monroe, LA

> WRA Stumble Out LLC Doing Business As: Stumble Out Faisal Ali, Owner

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# Alex Latin Restaurant receives award

Next Level" business appreciation award was presented to Alex Latin Restaurant and Cafeteria.

"Take West Monroe to the Next Level" is a community pride campaign that encourages business owners, residents, nonprofit organizations and others to join the city of West Monroe's efforts to take greater pride in its community, with focus on the terior as well as exterior imcommunity's appearance.

"The City of West Monroe congratulates the team at Alex Latin Restaurant and West Monroe to the Next Level' recognition award," said Mayor Staci Mitchell. "We thank their team for going above and beyond to renovate

A "Take West Monroe to the product is a fantastic addition to the North 7th Street corridor. This business exemplifies what it means to take our community to the next level. The Chamber is proud of our community and this initia-

> The restaurant, located at 2105 N. 7th Street, recently underwent a major renovation project that included a complete remodel of the inprovements that included new signage, landscaping and upgrades to the parking lot.

The restaurant specializes Cafeteria for receiving a 'Take in Honduran and Latin foods and is open for breakfast, lunch and dinner.

Representatives from the West Monroe-West Ouachita Chamber of Commerce, the both the interior and exterior city of West Monroe and Keep of their property. The finished West Monroe Beautiful pre-



ALEX CRUZ, owner of Alex Latin Restaurant, was joined by West Monroe Mayor Staci Mitchell and his employees in receiving a "Next Level" award for improvements made to his restaurant. (Courtesy photos)

letter of commendation from el" sign.

sented owner Alex Cruz with the Mayor's Office and a "Take a certificate of appreciation, a West Monroe to the Next Lev-

# **Annual RMH** fishing tournament set for this weekend

The 31st Annual Big Bass Fishing Tournament is the biggest fundraiser of the year for the Ronald McDonald House of Northeast Louisiana.

The tournament will be June 11-12, 2022 at Lazarre Park in West Monroe.

The tournament is like a big family reunion where fishermen are happy to see each other again and share fishing tales all while competing for the \$10,000 cash prize for the biggest bass of the tournament. Ten hourly payouts of \$3,000 are given throughout the tournament. The Mc-Donald's Challenge and the Student Challenge afford fishermen the opportunity to win an additional \$500, \$300, or \$200.

Sunday afternoon will host the big awards ceremony and Lambda Sigma chi will be available for the KIDS KORNER plus animals from the Louisiana Purchase Gardens and Zoo will be present.

Net proceeds benefit the Ronald McDonald House which opened its doors to families with children in the hospital in November of 1985.

# **PUBLIC NOTICES** — Ouachita Parish

NOTICE

Allstate Towing & Salvage, LLC has a 2010 Honda CRF250R VIN# JH2ME1034AK600939 in storage at 132 E Bawcom St, West Monroe, LA, 71292. If all current charges are not paid and vehicle claimed by the legal owner by June 24, 2022, a Permit to Sell may be obtained. For more information you may contact the Towing Office Monday-Friday 8AM-5PM at (318) 398-7222.

6/2,6/9

NOTICE

We are applying to the Office of Alcohol and Tobacco Control of the State of Louisiana for a permit to sell beverages of Low alcoholic content at retail in West Monroe, Ouachita Parish, at the following address: 103 Basic Drive, West Monroe, LA 71291.

Taqueria El Jefe Y Restaurant Doing Business As: Taqueria El Jefe Jose Martinez, member

NOTICE

Parcel No. 52653

Current Owner or Resident

Ellen Johnson McNeal or Estate of Ellen Johnson McNeal Richard Lee McNeal or Estate of Richard Lee McNeal Tony Lee McNeal or Estate of Tony Lee McNeal

Larry McNeal or Estate of Larry McNeal Sandra McNeal Jackson Gibson

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Municipal Address: 2951 Chester Street, Monroe, LA 71201 LOTS 19 & 20 SQ- 2-a UNIT 16 BOOKER T WASHINGTON ADDI-

Tax sale title to the above described property has been sold for failure to pay taxes. You have been identified as a person who may have an interest in this property.

Your interest in the property will be terminated if you do not redeem the property by making all required payments to the tax collector listed below or file a lawsuit in accordance with law within sixty (60) days of the date of the first publication of this notice, or the recording of an act transferring ownership, if later.

Ouachita Parish Tax Collector 300 Saint John Street, Room 102 Monroe, LA 71201 318-329-1280

PARISH OF OUACHITA PUBLIC NOTICE Parcel# 42937

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on July 12, 2022 at the Ouachita Parish Police Jury, 300 St. John Street, Suite 201, Monroe, LA 71201. The minimum bid has been set at \$2,000.00. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by July 8, 2022. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@ escamillaponeck.com

Parcel# 42937

Municipal Address: 704 Mississippi St. Monroe, LA 71201 Legal Description: LOT 2 SQ 14 TERMINAL HEIGHTS ADDN 6/9,7/7

PARISH OF OUACHITA PUBLIC NOTICE

Parcel# 44040

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on July 12, 2022 at the Ouachita Parish Police Jury, 300 St. John Street, Suite 201, Monroe, LA 71201. The minimum bid has been set at \$736.70. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by July 8, 2022. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishproperty info@ escamillaponeck.com

Parcel# 44040 / 1608 Breard Street, Monroe, LA 71201

Lot 1 of Asia, Inc., resubdivision of Lot B of resubdivision of Lot 88 of Filhiol's 2nd Addn., Ouachita Parish, being the same property acquired by tax sale deed from Willie B.C. Burrell in Conv. Bk. 1991, pg. 675, records of Ouachita Parish, bearing municipal address: 1608 Breard St., Monroe.

Brief Legal: LOT 1 ASISA INC. RESUB LOT B RESUB LOT 88 FILHI-OLS 2ND ADDN 6/9,7/7

PARISH OF OUACHITA PUBLIC NOTICE Parcel# 52499

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on July 12, 2022 at the Ouachita Parish Police Jury, 300 St. John Street, Suite 201, Monroe, LA 71201. The minimum bid has been set at \$1,866.66. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by July 8, 2022. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@ escamillaponeck.com

Parcel# 52499 / 3601 Gayton Street, Monroe, LA

Legal Description: South 75 ft of Lot 29 Sq 18 BTW Addn, Unit 4, Ouachita Parish, Louisiana 6/9,7/7

PARISH OF OUACHITA

PUBLIC NOTICE Parcel# 56834

Notice is hereby given that the Parish of Ouachita has received a request to sell their respective tax interest in the following listed property. This property has previously been adjudicated to the Parish of Ouachita for unpaid taxes. A public sale of this property will begin at 10:00 A.M. on July 12, 2022 at the Ouachita Parish Police Jury, 300 St. John Street, Suite 201, Monroe, LA 71201. The minimum bid has been set at \$1,289.46. Anyone intending to bid must hand deliver your intent letter and processing fee to E & P Consulting Services, LLC, and 1300 Hudson Lane, Suite 5, Monroe, Louisiana 71201 by July 8, 2022. NO faxed, telephoned, mailed or any kind of electronic submission of intent to bid will be accepted. Any intent to bid letter received by the above deadline will allow 1 party into the bid session. If more than one offer for any particular piece of property is received, all parties who have submitted a written offer will be allowed to bid on the property.

For additional information, please contact Parish Adjudicated Property Program at E & P Consulting, LLC: 318-807-0924 or Parishpropertyinfo@ escamillaponeck.com

Municipal Address: 209 Louise Anne Ave, Monroe, LA 71201 Brief Legal: LOT IN LOT H SQ 19 LAYTONS 2ND ADDN BEG 143 FT E

OF 1ST ST & FRTG 57 FT ON NO SIDE LOUISE ANNE AVE, DEPT 150 FT Legal Description: A certain lot or a parcel of ground situated in Square 19 of Layton's Second Addition to the City of Monroe, at a point on the North line of Louise Anne Avenue, 143 feet Easterly from the intersection of the East line of South First Street with the North line of Louise Anne Avenue, thence in an Easterly direction along North line of Louise Anne Avenue, a distance of 57 feet, thence running back in a Northerly direction between parallel lines parallel to the East line of South First Street, a distance of 150 feet, more or less.

6/9,7/7

# The Ouachita Citizen is online: www.ouachitacitizen.com

STATE OF LOUISIANA PARISH OF OUACHITA FOURTH DISTRICT JUDICIAL

BE IT KNOWN that on this 29th day of APRIL, 2022, pursuant to an order of the Court dated APRIL 13th, 2022, we the undersigned members of the Jury Commission in and for the said Parish and State, namely,

SARAH CALHOUN ALLBRITTON, SYDNEY CAMERON, PAMELA HIG-GINS SAULSBERRY, SAM O. HENRY, IV Duly and legally appointed and sworn

to law, a quorum being present, assembled at the Clerk's Office in the Courthouse, at Monroe, Louisiana, together with Dana Benson, Clerk of Court and a member of said Commission, and did then and there perform the duties prescribed by law in the following manner to-wit: The Court ordered the drawing of 200 jurors to serve as Petit Jurors for the term of Court beginning MONDAY, JUNE 13, 2022; The names having been drawn by a com-

puter indiscriminately and by lot as provided for by C.Cr.P.Art.416.1, are as follows:

Alton, Summer Michelle Anderson, Alvin Dandre Anderson, Harry Lee Anderson, Jaebrunn Kyunna Armstrong, Jessica Dawn McClusky Ashlak, Cary Deanne Averitte, Roy Nicholas Ballance, Frances S Benbrook, James G Bennett, George Lee Bethea, Rise P Bethley, Taborrian D Bosley, Claudia M Bower, Bradley Shaun Bowie, Rhonda L Boyd, Robert Shadrack Boyte, James S Brewer, Janice L Bridges, Brenda Bethea Briggs, Harvey Leander Sr Brockner, June Hebert Brown, Adrian Mashun Brown, David Preston

Buckley, Jerica Lashell Butler, Denise D Cain, John Hamilton Camp, Ashley Nicole Caraway, Sarah Grace Carter, Nathaniel Shane Cheek, Monica Claire Chisley, Bettye J Ciaschini, Barry A Clemons, James Jerome Collins, Jacquelyn Michell Cotten, Jeremie Deewayne Crockett, Robert Allen Cross, Rvan Shawn Daguiar, Deborah Sue Davidon, Virginia L Davis, Aaron Jacob Sr Davis, Paul W Jr Day, Marilyn W Dickens, Wendy L Donaldson, Betty P Douglas, Roderick Desean Dowd, Barry Wayne Dubois, Steve J Duncan, Marshall James Durrousseaux, Darrell Wayne Jr Durrett, Bert S Edwards, Lee Roy Jr Ellis, David Darnell Emory, Kaitlyn Brooke Estep, Brandon Kyle Faircloth, Glenn R Finley, Barbara M Fleming, Christopher T Ford, Natoria Shaneese Foster, Renee B Frederick, Andrew Frye, Kelly Goleman Gaines, Tiffani Rolanna Gardner, Sara Rose Garrett, Lucretia L Glover, Sharon G Goodnite, Taylor Nichole Green, Billie Joe Green, Carolyn W Gunn, Tyler Stephen Halbrook, Penny Fortenberry Ham, Jamie Lynn Hamilton, Brandi N Hammitt, Donlynda L

Harger, Whitney Christine Harrell, Linda D Harwood-Perry, Linda Deane Hatten, William Samuel Hennings, Bobbie B Henry, Jimmy Herman, Samuel Ralph Herpin, Catherine Canales Hicks, Randy W Hodge, Lana Hook, Joanne Rose Horne, Jacquelyn P Howard-Caraway, Victoria Renee Hughes, Dennis James Humphries, Leah Michelle Inman, Tommy Craig Ivy, Cassandra Eileen Jackson, Audrey Deneen Jackson, Deanna Faye Jackson, Latoya Lashell James, Dewanda F Johns, Eric A Johnson, Adam Lamar Johnson, Gregory Wayne Johnson, Shawna Burch Johnson, Tiffonie Breneel Jones, Ladevasha Shimeray Jones, Lovell Sr Jones, Roy Lee Jones, Yevonne Marie Jordan, Maria Judd, Brandy Tucker Keeton, Jameson Charles Keltner, Roberta R Kendrix, Lisa Kennedy, Mathew Jason Keyes, Cheryl Lynn Kidd, Jeanine Rodgers Kirby, Dannielle Marie Kramel, Stori Elizabeth Lawless, Mary Kristine Lewis, Amanda Nicole Lilly, Jennifer Bennett Lovett, Lois Renee Marie, Sharon R Marshall, Derrick A

Martin, Fred

Martinez, Isabella Marie

Massey, James David

May, Adam Scott

May, Mandy Marie McCarthy, Ricky W McKoin, Magen Letson Melton, Manell Lanee Mims, Lenora Raborn Minor, Melinda E Mitchell, Deawnah Louise Morris, Garrett McBride Morrison, Derick Morstead, Gabrielle Stuart Murray, Teresa Jones Nappier, Sandra R Overby, Nicholas Z Parker, Gail C Parks, Ashley Michelle Perkins, Christine E Perkins, Gwendolyn Perry, Bessie Tate Phillips, Linda Arnold Plater, Barbara J Pulliam, Haley Chop Raley, Renee Lynn Ramsey, Jared Michael Reed, Carlette, Monae Calhoun Reeves, Cynthia A Retizell, Leah Smith Reneau, Charles Allen Rice, Mark Steven Rigal, Barry Chad Robinson, Katoya Lafronda Ross, Kathrina Rae Murphy Shows, Ashley Michelle Simpson, Michael S Sims, Kevin Wayne Sington, Ronnie Lee Smith, Arielle Vichell Smith, Arron Eugene Smith, Paula L Smith, Shelia Shenetta Snellings, Satchie Breard Soileau, Lenius Renae Spillers, Carmen Edel Springer, Leslie D Spruill, Christopher Lajuan Stanley, Charles Elgin III Stephens, Norman Keith Stout, Karen Marshall St Pierre, Emile P Stratton, Stella

Sullivan, Chase Daniel

Talley, Deron Taylor, Kenyoung Lamanche Thibodeaux, Hayley Michelle Thomas, Ariel Antionette Alexan Thomas, Brian Scott Thornhill, Melanie Dawn Vernon, Maggie Laroyce Vingiella, Shari T Walker, Kristin Leigh Walton, Frederick Ward, Jazzlyn Marshale Watson, Brittany Faye Welch, Donald Wayne Wheelis, Erica Marie White, Kenneth R White, Shemica Lasha Williams, Bennie A Williams, Melissa Lynnette Williams, Nekreda M Wilson, Jalear Antoine Wilson, Mark Phillip Wilson, Zachary Sean Wooden, Glenda Howell Woods, Tarrez Tramaine Wright, Andreae Nicole Wright, Richard Jr

The slips containing the names of persons listed were then placed in a separate envelope, which was sealed and the words "TWO" written thereon and placed in said box labeled "JURY BOX." The Jury Box and General Venire Box were then locked and sealed and delivered to the custody of the Clerk of said Court, subject to the orders of

In testimony all of which we hereunto subscribe our names on this the 29th day of APRIL, 2022, at Monroe, Louisiana. SAR-AH CALHOUN ALLBRITTON, SYDNEY CAMERON, PAMELA HIGGINS SAULS-BERRY, SAM O. HENRY IV

I, Dana Benson, Clerk of Court, hereby certify that all of the members of the Jury Commission were duly summoned to attend this meeting as will appear from the Sheriff's returns on said summons, as on file in my office.

Dana Benson, Clerk of Court 6/9