STANDARD ABBREVIATIONS FOR ENTIRE PLAN SET ACRES AMERICANS WITH **DISABILITY ACT** ARCH ARCHITECTURAL BOTTOM OF CURE BASEMENT FLOOP BASELINE BLDG BUILDING BUILDING RESTRICTION LINE CUBIC FEET CENTERLINE CMP CORRUGATED METAL PIPE CONN CONNECTION CONC CONCRETE CORRUGATED PLASTIC PIPE DECORATIVE DEP DEPRESSED DUCTILE IRON PIPE DOM DOMESTIC ELEC ELEV ELEVATION EDGE OF PAVEMEN EDGE OF SHOULDER EW END WALL EXISTING FINISHED FLOO FIRE HYDRANT GRADE GARAGE FLOOR (AT DOOR) GRADE LOWER SIDE OF WALL GRATE GV GATE VALVE HIGH POINT HORIZONTAL HW HEADWALL INTERSECTION INVERT LINEAR FOOT LIMITS OF CLEARING LOC LOS LINE OF SIGHT LOW POINT MAX MAXIMUM MINIMUM MANHOLE MECHANICAL JOIN ON CENTER POINT OF ANALYSIS POINT CURVATURE POINT OF COMPOUND CURVATURE, PCCR CURB RETURN POG POINT OF GRADE PROP PROPOSED POINT OF TANGENCY PTCR CURB RETURN POLYVINYL CHLORIDE PIPE POINT OF VERTICAL TANGENCY RADIUS RET WALL RETAINING WAL R/W RIGHT OF WAY SLOPE SAN SANITARY SEWER SQUARE FEET STM STORM S/W SIDEWALK TO BE REMOVED TO BE RELOCATED TOP OF CURB TELE TELEPHONE TREE PROTECTION FENCE

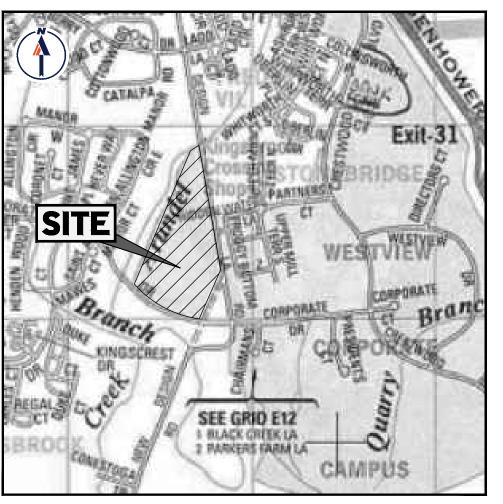
EXISTING NOTE	TYPICAL NOTE TEXT ONSITE PROPERTY LINE / R.O.W. LINE NEIGHBORING PROPERTY LINE / INTERIOR PARCEL LINE EASEMENT LINE	PROPOSED NOTE
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STANDARD DRAWING LEGEND

TYPE I SITE PLAN

CHICK-FIL-A - BALLENGER CREEK FSU# 05343 **PROPOSED** FAST FOOD RESTAURANT

LOCATION OF SITE KINGSBROOK CROSSING SHOPPING CENTER FREDERICK, MD 21703 MAP 86, GRID 2, PARCEL 55, LOT C1 FREDERICK COUNTY



VICINITY MAP COPYRIGHT ADC THE MAP PEOPLE PERMIT USE NO. 20602153-5 MAP 86, GRID 2, PARCEL 55, LOT C1 TAX ACCT #: 11-28585322

OWNER BALLENGER CREEK PARTNERS, LLC O VANGUARD EQUITIES INC 605 S EDEN ST SUITE 250 BALTIMORE, MD 21231 EMAIL: LWEINBERG@VANGUARDRETAILDEV.COM

DEVELOPER /APPLICANT CHICK-FIL-A,INC

5200 BUFFINGTON ROAD ATLANTA, GA 30349 E-MAIL: AUSTIN.WHITLEY@CFACORP.COM

PREPARED BY



PLAN REFERENCES AND CONTACTS

REFERENCES **GOVERNING AGENCIES** ♦ALTA SURVEY: ♦ FREDERICK COUNTY EVELOPMENT REVIEW PLANNIN BY: BOHLER ENGINEERING, INC. ENTITLED: "ALTA/NSPS LAND TITLE SURVEY; CHICK-FIL-A, INC.; 5316 NEW DESIGN ROAD; MICHAEL WILKINS 30 N. MARKET STREET 28TH ELECTION DISTRICT: FREDERICK FREDERICK, MD 21701 PHONE: 301-600-1138 PROJECT NO.: MDA220084.00 BGE ELECTRIC **IMPROVEMENT PLANS:** 10435 DOWNSVILLE PIKE BY: GUTSCHICK, LITTLE & WEBER, P.A. HAGERSTOWN, MD 21740 ENTITLED: "PHASE ONE; KINGSBROOK PHONE: 410-536-0070 CROSSING SHOPPING CENTER; KINGSBROOK SUBDIVISION: FREDERICK ELECTION DISTRICT NO.2; FREDERICK COUNTY PROJECT NO.: SP89-20 AND SEWER UTILITIES DATED: AUGUST, 1996 4520 METROPOLITAN BLVD FREDERICK, MD 21704 ◆ARCHITECTURAL ELEVATIONS: BY: E&H ARCHITECTS ENTITLED: 05343, BALLENGER CREEK, NEW DESIGN ROAD, FREDERICK, MD 21703 33 EAST PATRICK STREE DATED: 12/29/23 FREDERICK, MD 21701 PHONE: 301-210-0355 BY: ECS MID-ATLANTIC, LLC ENTITLED: GEOTECHNICAL ENGINEERING WASHINGTON GAS FREDERICK DIVISION REPORT; CHICK-FIL-A #05343 - BALLENGER 1800 NORTH MARKET STREET FREDERICK MD 21701 PROJECT NO.: 13:10503 DATED: 9/16/22 **♦LIGHTING PLAN:** ENTITLED: CHICK-FIL-A; BALLENGER CREEK FSU; INTERSECTION OF CORPORATE DRIVE & NEW DESIGN ROAD; BALLENGER CREEK, PROJECT NO.: 23213.EH.S DATED: 1/2/24 ♦ SIGNAGE PLAN: BY: CLAYTON SIGN ENTITLED: CHICK-FIL-A AT FREDERICK, MD (BALLENGER); NEW DESIGN ROAD; FREDERICK, MARYLAND 21703 DATED: 8/18/22 REVISED: 12/2/24

* THE ABOVE REFERENCED DOCUMENTS ARE INCORPORATED BY REFERENCE AS PART OF THESE PLANS, HOWEVER, BOHLER ENGINEERING DOES NOT CERTIFY THE ACCURACY OF THE WORK REFERENCED OR DERIVED FROM THESE DOCUMENTS, BY OTHERS

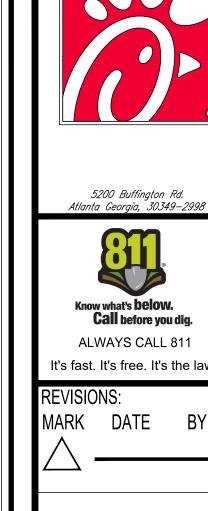
◆TRAFFIC IMPACT ANALYSIS:

CHICK-FIL-A BALLENGER CREEK

BY: LENHART TRAFFIC CONSULTING, INC

ENTITLED: TRAFFIC IMPACT ANALYSIS FOR

SHEET INDEX				
SHEET TITLE	SHEET NUMBER			
COVER SHEET	C-0.0			
GENERAL NOTES	C-0.1			
EXISTING CONDITIONS AND DEMOLITION PLAN	C-1.1			
OVERALL SITE, GRADING, AND UTILITY PLAN	C-2.0			
SITE PLAN	C-2.1			
GRADING AND UTILITY PLAN	C-3.0			
SITE PHOTOMETRIC PLAN	C-7.0			
EXTERIOR ELEVATIONS	C-9.0 - C-9.1			
OP CANOPY ELEVATIONS	C-9.2			
REFUSE ENCLOSURE ELEVATIONS	C-9.3			
SIGNAGE DETAILS	C-9.4 - C-9.11			
LANDSCAPE PLAN	L-1.0			
LANDSCAPE NOTES AND DETAILS	L-1.1			



MARK



BOHLER

Fax: (410) 821-7987 MD@BohlerEng.com

TYPE I SITE PLAN

PROPOSED FAST FOOD RESTAURAN KINGSBROOK CROSSING SHOPPING CENTER FREDERICK, MD 21703 MAP 86, GRID 2, PARCEL 55, LOT C1 TAX ACCT #: 11-28585322 FREDERICK PLANNING DISTRICT 2ND ELECTION DISTRICT

FREDERICK COUNTY, MD **COVER SHEET**

DWG EDITION oxtimes Preliminary □ 80% SUBMITTAL \sqsupset for construction JOB NO. : 05343 STORE : 01/04/2024 DRAWN BY CHECKED BY

: <u>CNDS-0</u>

TIS THE RESPONSIBILITY OF THE CONTRACTOR TO REVIEW ALL OF THE DRAWINGS AND SPECIFICATIONS ASSOCIATED WITH THIS PROJECT

ORK SCOPE PRIOR TO THE INITIATION OF CONSTRUCTION. SHOULD THE CONTRACTOR FIND A CONFLICT WITH THE DOCUMENTS RELATIVE

THE SPECIFICATIONS OR APPLICABLE CODES. IT IS THE CONTRACTOR'S RESPONSIBILITY TO NOTIFY THE PROJECT ENGINEER OF RECORD II

CEPTANCE OF FULL RESPONSIBILITY BY THE CONTRACTOR TO COMPLETE THE SCOPE OF THE WORK AS DEFINED BY THE DRAWINGS AND FULL CONFORMANCE WITH LOCAL REGULATIONS AND CODES.

FILE #: SP89-20

TYP

TYPICAL UNDERGROUND

WIDE WATER LINE

UTILITY POLE

WATER METER

PLUS OR MINUS

DEGREE

NUMBER

DIAMETER

A / P #: SP276104

PURPOSE STATEMENT

THE PURPOSE OF THIS TYPE 1 SITE PLAN IS TO SHOW THE PROPOSED IMPROVEMENTS ON LOT C1 OF THE KINGSBROOK CROSSING SHOPPING CENTER DEVELOPMENT TO PROVIDE A ONE-STORY, 6,005 S.F. CHICK-FIL-A BUILDING, 2,114 S.F. ORDER POINT CANOPY, 1,836 S.F. OUTSIDE MEAL DELIVERY CANOPY, UTILITIES, TRASH ENCLOSURE, LANDSCAPED AREAS, AND ASSOCIATED SITE AMENITIES. THE LOT IS CURRENTLY DEVELOPED AS A SHOPPING CENTER, HOWEVER A PORTION OF THE LOT IS VACANT AT THE INTERSECTION OF NEW DESIGN ROAD AND CORPORATE DRIVE. THIS PROJECT PROPOSES TO OCCUPY THE VACANT PORTION OF THE LOT TO CREATE AN AREA FOR THE PROPOSED CHICK-FIL-A DEVELOPMENT. STORMWATER QUALITY MANAGEMENT IS BEING PROVIDED ON-SITE VIA ONE (1) SUBMERGED GRAVEL WETLAND, TWO (2) MICRO-BIORETENTION, AND TWO (2) FILTERRA PLUS FACILITIES. STORMWATER ADEQUATE OUTFALL AND QUANTITY

MANAGEMENT IS PROVIDED VIA A 48" UNDERGROUND CMP DETENTION SYSTEM AND OUTLET CONTROL STRUCTURE. **GENERAL NOTES**

APPLICANT:

- 1. THIS PLAN IS BASED ON AN ALTA SURVEY PREPARED BY BOHLER ENGINEERING ENTITLED: "ALTA/NSPS LAND TITLE SURVEY; CHICK-FIL-A INC.; 5316 NEW DESIGN ROAD: 28TH ELECTION DISTRICT; FREDERICK COUNTY, MARYLAND"; DATED: 9/08/2022; PROJECT NO.: MDA220084.
- CHICK-FIL-A, INC. 5200 BUFFINGTON ROAD ATLANTA, GA 30349 CONTACT: AUSTIN WHITLEY E-MAIL: AUSTIN.WHITLEY@CFACORP.COM
- OWNER:

EMAIL: LWEINBERG@VANGUARDRETAILDEV.COM

BALLENGER CREEK PARTNERS, LLC. C/0 VANGUARD EQUITIES INC. 605 S EDEN STREET SUITE 250 BALTIMORE, MD 21231

CONTACT: LEONARD WEINBERG II

1. THIS PROJECT COMPLIES WITH THE REQUIREMENTS OF RESTAURANT AS OUTLINED IN SECTIONS 1-19-10.500.6 A2 OF THE FREDERICK COUNTY ZONING

- 2. ZONE: PUD (PLANNED UNIT DEVELOPMENT)
- 3. COMPREHENSIVE PLAN DESIGNATION: MEDIUM DENSITY RESIDENTIAL
- 4. PROPERTY: TAX MAP 86, GRID 02, PARCEL 55, LOT C1 AND C2. LIBER 12088 FOLIO 00141.
- 5. FREDERICK COUNTY PLANNING REGION: FREDERICK PLANNING REGION
- 6. EACH TENANT OR OWNER SHALL COMPLETE AN INDUSTRIAL WASTE QUESTIONNAIRE AND COMPLY WITH THE FREDERICK COUNTY INDUSTRIAL WASTE ORDINANCE. FURNISHMENT AND INSTALLATIONS OF MONITORING MANHOLES, GREASE TRAPS OR OTHER PRETREATMENT DEVICES SHALL BE RESPONSIBILITY OF THE OWNER OR CONTRACT PURCHASER OF THE LOT. THE FINAL LOCATION OF THE SAID DEVICE(S) IS SUBJECT TO THE REVIEW AND APPROVAL BY FREDERICK COUNTY DWSU AS PART OF THE SITE IMPROVEMENT PLAN AND COMPLIANCE WITH ZO 1-19-7.600 AND ZO 1-19-7.610.
- 7. ELEVATIONS ARE BASED ON NAVD 88 DATUM PER SURVEY PROVIDED BY BOHLER ENGINEERING.
- 8. THERE ARE NO KNOWN AGRICULTURAL EASEMENTS OR HISTORIC DESIGNATIONS ON THE PROPERTY

BULK REQUIREMENTS	REQUIRED (SHOPPING CENTER IN PUD ZONE)	PROPOSED
REQUIRED LOT AREA	2 AC. (MIN.)	14.19 AC.
REQUIRED LOT WIDTH	100' (MIN.)	146' (NORTH END)
REQUIRED FRONT YARD	50' (MIN.)	60.09' (OUTSIDE MEAL DELIVERY CANOPY)
REQUIRED SIDE YARD	N/A (CORNER LOT)	N/A (CORNER LOT)
REQUIRED REAR YARD	N/A (CORNER LOT)	N/A (CORNER LOT)
REQUIRED BUILDING HEIGHT	60' (MAX.)	25' (1-STORY)
REQUIRED OPEN SPACE	20% (MIN.)	40%

- EXISTING BUILDING AREA: 62,760 S.F. PROPOSED BUILDING AREA: 6,005 S.F.
- TOTAL BUILDING AREA: 68,765 S.F.
- 10. PREVIOUS APPROVALS & FILE NUMBERS:
- A. SUBDIVISION: A COMBINED PRELIMINARY/FINAL PLAT WAS APPROVED FOR THIS PARCEL IN FEBRUARY, 2020; FILE #S-957, AP#19826.
- B. SITE PLAN: A SITE PLAN WAS APPROVED FOR THIS PARCEL (TAX MAP 86, PARCEL 55) IN MARCH 1994, SEE PHASE ONE KINGSBROOK CROSSING SHOPPING CENTER IMPROVEMENT PLAN # SP89-20.
- C. BOARD OF APPEALS: N/A
- D. SWM: STORMWATER MANAGEMENT WAS APPROVED FOR THE ENTIRE PARCEL
- (TAX MAP 86, PARCEL 55) IN MARCH 1994, SEE PHASE ONE KINGSBROOK CROSSING SHOPPING CENTER IMPROVEMENT PLAN # SP89-20.
- E. APFO: APFO GRANTED UNDER APPLICATION # 19827.
- F. FRO: FRO EXEMPTION GRANTED UNDER APPLICATION # 19828. NO FOREST OR

PARKING/TRAFFIC CIRCULATION NOTES

	PARKING REQUIREMENTS (GENERAL COMMERCIAL) MIN. STALL SIZE: MIN. HANDICAP ACCESSIBLE STALL SIZE: MIN. DRIVE AISLE WIDTH:	REQUIRED 9'X18' (COMPACT 8'X16') 8'X18' 24'	PROPOSED 9'X18' 8'X18' 24'
	MIN. NUMBER OF SPACES: SHOPPING CENTER (100,000 S.F. OR GREATER) 4.5 SPACES/1,000 S.F.	GROSS LEASEABLE FLOOR AREA = 68,765 S.F.	* 4.5/1000 = 310 SPACES REQUIRED
	MIN. BICYCLE PARKING: 1 RACK FOR EACH 20 AUTO SPACES, MINIMUM 1, MAXIMUM 10 FOR CHICK-FIL-A: 5 BICYCLE RACKS (10 BICYCLE PARKS)		
2.	PROPOSED PARKING SPACES PROVIDED = 383 SPACES (EXISTING SH	OPPING CENTER) + 85 SPACES (CHICK-FIL-A) =	= 468 SPACES

- 3. LOADING REQUIREMENTS (SINGLE RETAIL):
 - MIN. STALL SIZE: REQUIRED **PROPOSED** 12' X 50' MIN. NUMBER OF SPACES REQUIRED (OVER 5,000 S.F. BLDG): 1 LARGE + 1 LARGE FOR EACH 1 LARGE ADDITIONAL 10.000 S.F. OVER 5.000 S.F.
- 4. APPROXIMATE NUMBER OF EMPLOYEES PER SHIFT FOR THE PROPOSED CHICK-FIL-A IS 25.
- 5. IT IS ANTICIPATED THAT BUSINESS VEHICLES WILL BE PARKED ON-SITE.
- 6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF TRAFFIC ON ANY EXISTING ROADS IN ACCORDANCE WITH THE MDSHA (MARYLAND STATE HIGHWAY ADMINISTRATION) AND WITH FEDERAL MUTCD (MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES) STANDARDS, LATEST EDITIONS. SIGNS MUST MEET MUTCD, PART VI
- 7. ALL ON-SITE TRAFFIC CONTROL SIGNAGE AND MARKING SHALL MEET ALL MARYLAND MUTCD REGULATIONS.
- 8. ALL PERIMETER AND MAIN DRIVE AISLES, ESPECIALLY AT THE ENTRANCES TO THE FACILITY, SHALL BE MARKED AS FIRE LANES WITH NO PARKING. FIRE LANES SHALL BE PAINTED TRAFFIC YELLOW AND APPROVED SIGNS SHALL BE POSTED A MAXIMUM OF 75 FEET APART.

ADA NOTES:

1. THE PROJECT SHALL COMPLY WITH ALL APPLICABLE PROVISIONS OF THE MARYLAND ACCESSIBILITY CODE (MAC), THE AMERICAN DISABILITIES ACT 2010 (ADA) AND ANSI A117.1. IF THERE ARE CONFLICTING REQUIREMENTS, THE MOST STRINGENT SHALL APPLY.

OFFICE OF LIFE SAFETY NOTES:

- 1. ALL PERIMETER AND MAIN DRIVE AISLES, ESPECIALLY AT THE ENTRANCES TO THE FACILITY, SHALL BE MARKED AS FIRE LANES WITH NO PARKING. FIRE LANES SHALL BE PAINTED TRAFFIC YELLOW AND APPROVED SIGNS SHALL BE POSTED A MAXIMUM OF 75 FEET APART.
- 2. THE PROPOSED STRUCTURE IS SPRINKLERED.
- 3. PLOWABLE FIRE HYDRANT MARKERS SHALL BE INSTALLED TO IDENTIFY THE LOCATIONS OF HYDRANTS. MARKERS SHALL BE PLACED 6 INCHES FROM THE EDGE OF THE PAINTED CENTERLINE OR FROM THE APPROXIMATE CENTER OF DRIVE AISLES WITHOUT A POTENTIAL CENTERLINE ON THE SIDE NEAREST THE HYDRANT. FIRE HYDRANTS ON THE STREET CORNER SHALL HAVE MARKERS INSTALLED IN EACH ROADWAY: THE MARKER IS A BLUE SNOWPLOWABLE STIMSONITE MARKER BY ENNIS PAINT, MODEL 101,
- 4. ALL ON-SITE (PRIVATE) FIRE HYDRANTS SHALL BE PAINTED RED.
- 5. THE BUILDING SHALL HAVE AN ACCESS BOX (KNOX BOX) FOR FIRE DEPARTMENT USE INSTALLED AT THE MAIN ENTRANCE IN ACCORDANCE WITH THE PROVISIONS OF NFPA #1, THE UNIFORM FIRE CODE SECTION 18.2.2. DUE TO THE SIZE OF THE BUILDING, ADDITIONAL KNOX BOX(ES) SHALL BE PROVIDED AT APPROVED LOCATIONS. ANY GATES IN FENCED ENCLOSURES SHALL HAVE A KNOX PAD LOCK INSTALLED. IF ELECTRONIC GATES ARE INSTALLED AT THE GUARD'S BOOTH OR OTHER LOCATIONS, KNOX KEY SWITCHES SHALL BE INSTALLED.
- 6. ALL COMMERCIAL BUILDINGS SHALL PROVIDE BACKFLOW PREVENTION PER INTERNATIONAL PLUMBING CODE (608.16.6). THIS IS TO BE ACCOMPLISHED WITH A REDUCED PRESSURE BACKFLOW PREVENTER IN

ADDRESSING

1. THE PROPERTY ADDRESSES SHALL BE INCORPORATED INTO THE SITE SIGN AND SHALL BE POSTED ON EACH BUILDING IN ACCORDANCE WITH THE FREDERICK COUNTY PREMISE IDENTIFICATION ORDINANCE #05-01-362.

DWSU NOTES

- 1. A WASTE FIXTURE COUNT MUST BE PERFORMED BY THE FREDERICK COUNTY DWSU, DIVISION OF ENGINEERING AND PLANNING BEFORE A BUILDING PERMIT CAN BE APPROVED.
- 2. EACH TENANT OR OWNER SHALL COMPLETE AN INDUSTRIAL WASTE QUESTIONNAIRE AND COMPLY WITH THE FREDERICK COUNTY INDUSTRIAL WASTE ORDINANCE. FURNISHMENT AND INSTALLATIONS OF MONITORING MANHOLES, GREASE TRAPS OR OTHER PRETREATMENT DEVICES SHALL BE RESPONSIBILITY OF THE OWNER OR CONTRACT PURCHASER OF THE LOT. THE FINAL LOCATION OF THE SAID DEVICE(S) IS SUBJECT TO THE REVIEW AND APPROVAL BY FREDERICK COUNTY DWSU AS PART OF THE SITE IMPROVEMENT PLAN AND COMPLIANCE WITH
- 3. PUBLIC WATER AND SANITARY SEWER FACILITIES SHALL SERVICE THE PROPOSED DEVELOPMENT. A PRETREATMENT APPLICATION WILL BE SUBMITTED PRIOR TO APPROVAL OF THE SITE IMPROVEMENT PLANS.
- 4. TRASH REMOVAL SERVICES TO BE OBTAINED FROM A PRIVATE LICENSED AND PERMITTED HAULING
- 5. UTILITIES SHOWN HEREON ARE CONCEPTUAL AND WILL BE CLARIFIED WITH IMPROVEMENT PLANS.
- 6. ALL ON-SITE (PRIVATE) FIRE HYDRANTS SHALL BE PAINTED RED.
- WATER ZONE: W-1 (CONNECTED)
- 8. SEWER ZONE: S-1 (CONNECTED)

UTILITY DEMANDS

COMBINED FIRE AND DOMESTIC DEMAND (CHICK-FIL-A ONLY) = 2,000 GPD (PEAK DEMAND 67 GPM) HOSE STREAM ALLOWANCE = N/A

WATER METER SIZE (CHICK-FIL-A ONLY) = 6" COMPOUND AND DETECTOR WATER METER (FREDERICK CO. STD DETAIL NO.112.1)

- 1. ALL SITE SWM SHALL BE IN ACCORDANCE WITH THE "2007 MARYLAND STORMWATER DESIGN MANUAL".
- 2. SWM QUALITY IS PROVIDED VIA ONE (1) SUBMERGED GRAVEL WETLAND, TWO (2) MICRO-BIORETENTION, AND TWO (2) FILTERRA PLUS FACILITIES. SWM ADEQUATE OUTFALL AND QUANTITY MANAGEMENT IS PROVIDED VIA A 48" UNDERGROUND CMP DETENTION SYSTEM AND OUTLET CONTROL STRUCTURE.
- 3. SWM QUALITY MANAGEMENT IS UNDER A SEPARATE REVIEW.
- 4. LOD: 103,000 SF (2.36 AC.) EXISTING IMPERVIOUS AREA: 415 SF (0.01 AC.) PROPOSED PERVIOUS AREA: 40,940 SE (0,94 AC.) PROPOSED IMPERVIOUS AREA: 62,060 SF (1.42 AC.) PROPOSED IMPERVIOUS COVER: 62,060 / 103,000 = 0.60 OR 60%

ENVIRONMENTAL NOTES

- 1. THERE ARE NO KNOWN NON-TIDAL WETLANDS LOCATED ON OR ADJACENT TO THE SUBJECT PROPERTY.
- 2. THE PROPERTY IS LOCATED IN OTHER AREAS ZONE X (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN) PER MAP ENTITLED "FIRM, FLOOD INSURANCE RATE MAP, FREDERICK COUNTY, MARYLAND AND INCORPORATED AREAS, PANEL 293 OF 507", MAP NUMBER 24021C0293E, WITH A MAP REVISED DATE OF

LIGHTING NOTES

- 1. LIGHTING SHALL BE FULLY SHIELDED AND DIRECTED DOWNWARD TO PREVENT GLARE AND LIGHT TRESPASS ONTO THE ADJACENT PROPERTIES, ROADWAY, AND THE NIGHTTIME SKY.
- 2. ALL SITE LIGHTING WILL BE DIMMED TO SECURITY LIGHTING LEVELS DURING ALL NON-BUSINESS HOURS. THE STORE IS ANTICIPATED TO OPERATE FROM 6 AM TO 10 PM 6 DAYS A WEEK
- 3. LIGHTING SHALL NOT EXCEED 0.50 FOOT-CANDLES AT THE PROPERTY LINE.
- 4. PROPOSED LIGHT POLES WILL NOT EXCEED EXISTING SHOPPING CENTER LIGHT POLE HEIGHT OF TWENTY (20) FEET.

LANDSCAPE REQUIREMENTS

PERIPHERAL PARKING LOT GUIDELINES:

WHERE THE PARKING LOT ABUTS LAND NOT IN THE RIGHT OF WAY OF A STREET A LANDSCAPE STRIP 5 FEET IN WIDTH SHOULD BE LOCATED BETWEEN THE PARKING LOT AND THE ABUTTING PROPERTY LINE, EXCEPT WHERE THERE ARE DRIVEWAYS OR OTHER OPENINGS WHICH MAY NECESSITATE OTHER TREATMENT.

AT LEAST ONE TREE PER 25 LINEAR FEET SHALL BE PLANTED IN THE LANDSCAPE STRIP.

5' LANDSCAPE STRIP AROUND PERIMETER OF PARKING LOT

LANDSCAPING MUST BE GUARANTEED FOR 18 MONTHS AFTER INSTALLATION. LANDSCAPING MUST BE MAINTAINED IN A LIVING CONDITION.

FRO NOTES

1. FRO EXEMPTION GRANTED UNDER APPLICATION # F276087. NO FOREST OR SPECIMEN TREES EXIST ON SITE. EXEMPTION IS REQUESTED PER SECTION 1-21-7(N).

SIGNAGE NOTE

1. EXISTING SIGNAGE SHALL BE IN CONFORMANCE WITH 1-19-6.320.

MAX HGT: 40' FOR MONUMENT SIGN, 10' PROPOSED SIGN SETBACK = 1/2 REQUIRED BLDG SETBACK = 25'

EXISTING SHOPPING CENTER SIGNAGE IS TO BE MAINTAINED AND UPDATED TO INCLUDE CHICK-FIL-A ON A PANEL OF THE EXISTING SIGNS. TWO (2) FREESTANDING PYLON SIGNS ARE PROPOSED MEETING HEIGHT AND SETBACK REQUIREMENTS.

1. APFO REQUESTED UNDER APPLICATION # A276086.

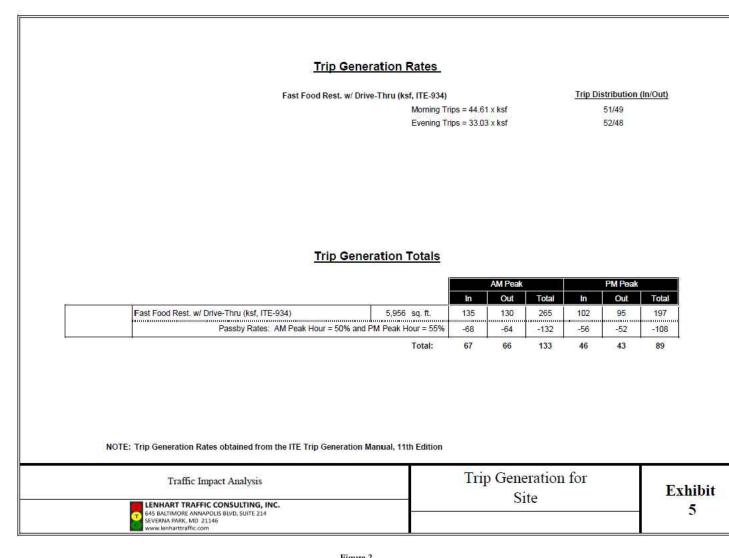
MODIFICATIONS REQUESTED

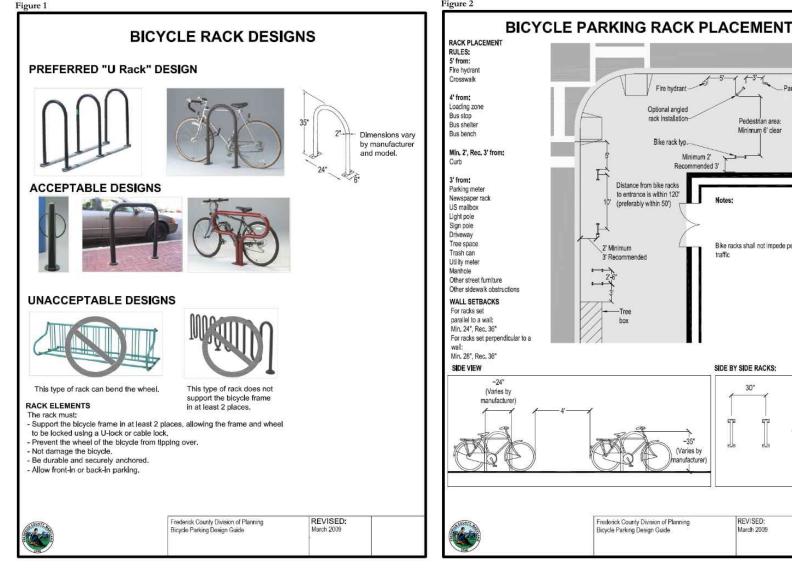
- MOFIDICATION REQUESTED PURSUANT TO SECTION 1-19-6.210(A)(2) TO ALLOW AN UNMARKED LOADING SPACE FOR DELIVERIES. MODIFICATION REQUESTED PURSUANT TO SECTION 1-19-6.220(A)(4) TO PROVIDE MORE PARKING THAN REQUIRED BY CODE.
- MODIFICATION REQUESTED PURSUANT TO SECTION 1-19-6.500(B)(1) TO PROVIDE 20' TALL LIGHT POLES RATHER THAN REQUIRED 14' PER CODE.

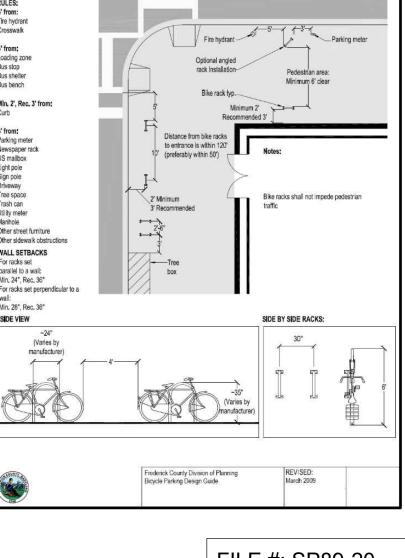


NOT TO SCALE

SOILS TABLE							
SOILS NAME	SOILS DESCRIPTION	HYDROLOGIC SOILS GROUP	HIGHLY ERODIBLE SOII (K>0.35)				
BsB	BUCKEYSTOWN SANDY LOAM, 3 TO 8% SLOPES	В	NO				
BtB	BUCKEYSTOWN LOAM, 3 TO 8% SLOPES	В	YES				







FILE #: SP89-20

A / P #: SP276104

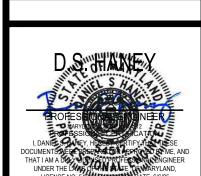
5200 Buffington Rd. Atlanta Georgia, 30349-2998

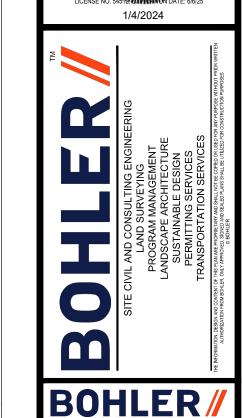
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01 DULANEY VALLEY ROAD, SUITE 80 **TOWSON, MARYLAND 21204** Phone: (410) 821-7900 Fax: (410) 821-7987 MD@BohlerEng.com TYPE I SITE PLAN

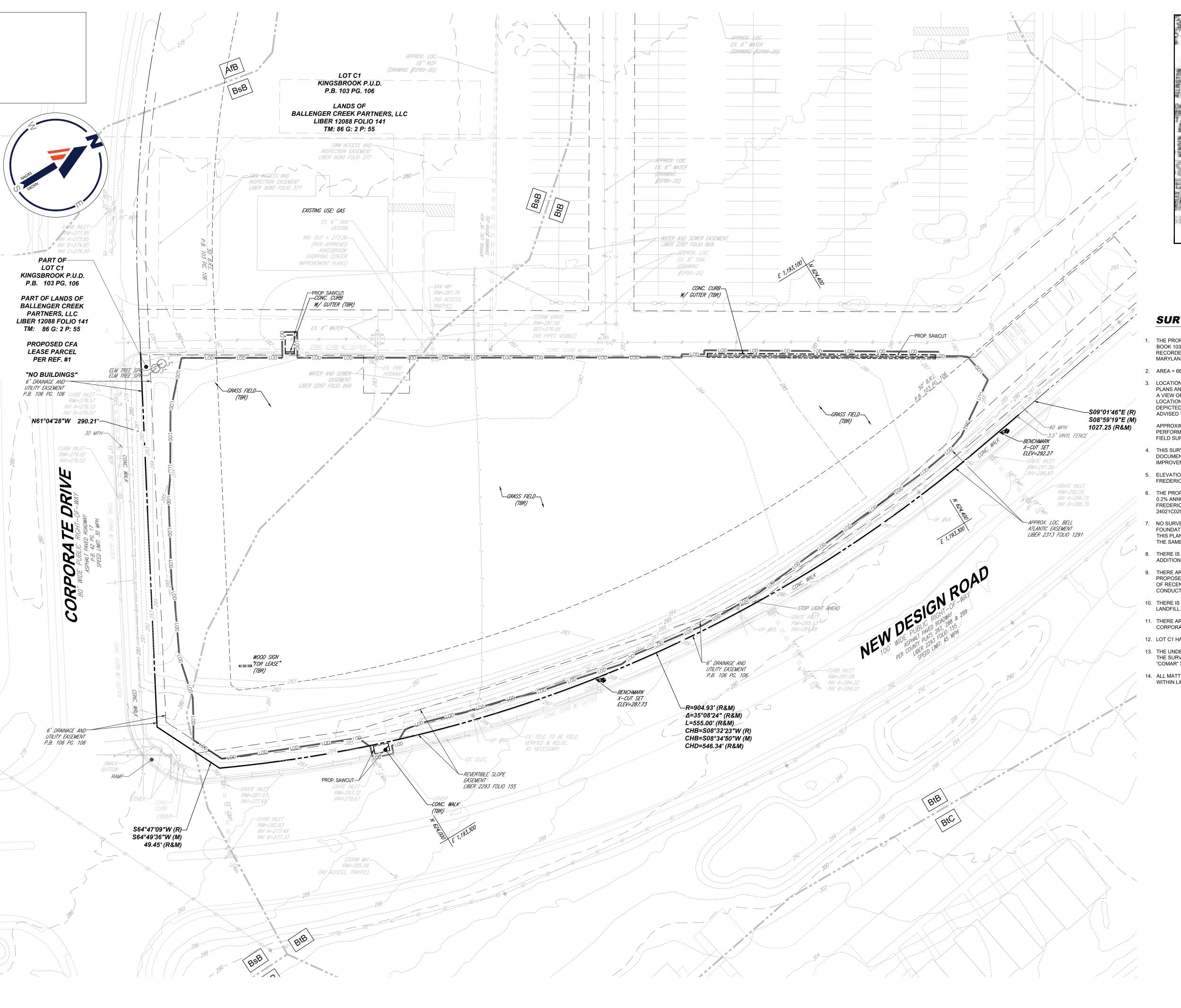
PROPOSED FAST FOOD RESTAURANT KINGSBROOK CROSSING SHOPPING CENTER FREDERICK, MD 21703 MAP 86, GRID 2, PARCEL 55, LOT C1 TAX ACCT #: 11-28585322

2ND ELECTION DISTRICT FREDERICK COUNTY, MD GENERAL NOTES

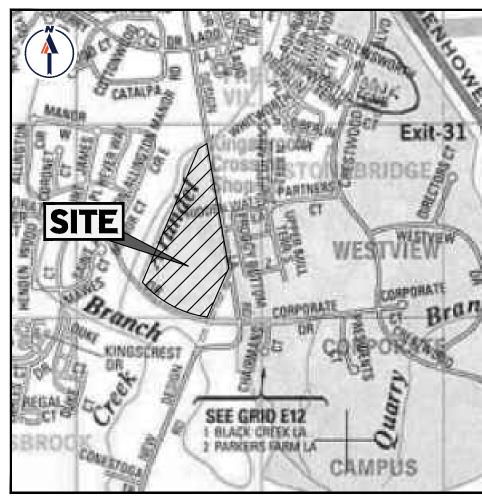
FREDERICK PLANNING DISTRICT

DWG EDITION I PRELIMINARY 80% SUBMITTAL $\centcal{ ilde{\construction}}$ MDA220084.0 05343

01/04/2024



H:\2022\MDA220084.00\CAD\DRAWINGS\PLAN SETS\TYPE 1 SITE PLANIMDA220084.00-SITE-0.DWG PRINTED BY: JROSENBACH 1.04.24 @ 10:14 AM LAST SAVED BY: JROSENBACH



VICINITY MAP

COPYRIGHT ADC THE MAP PEOPLE PERMIT USE NO. 20602153-5 MAP 86, GRID 2, PARCEL 55, LOT C1 TAX ACCT #: 11-28585322 SCALE: 1" = 2,000'

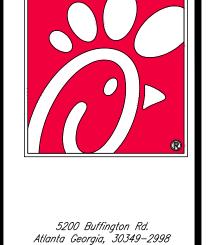
SURVEY NOTES:

- 1. THE PROPOSED LEASE PARCEL IS PART OF LOT C1, KINGSBROOK P.U.D. AS RECORDED IN PLAT BOOK 103 PAGE 106 AND BEING PART OF THE LANDS OF BALLENGER CREEK PARTNERS, LLC AS RECORDED IN SKD LIBER12088, FOLIO 141, AMONG THE LANDS RECORDS OF FREDERICK COUNTY, MARYLAND AND SHOWN ON TAX MAP 86 AS PARCEL 55, PER THE DEPARTMENT OF ASSESSMENTS.
- 2. AREA = 663,204 SQUARE FEET OR 15.225 ACRES (R&M) (LOTS C1 AND C2 COMBINED)
- 3. LOCATION OF ALL UNDERGROUND UTILITIES ARE APPROXIMATE, SOURCE INFORMATION FROM PLANS AND MARKINGS HAS BEEN COMBINED WITH OBSERVED EVIDENCE OF UTILITIES TO DEVELOP A VIEW OF THOSE UNDERGROUND UTILITIES. HOWEVER, LACKING EXCAVATION, THE EXACT LOCATION OF UNDERGROUND FEATURES CANNOT BE ACCURATELY, COMPLETELY AND RELIABLY DEPICTED. WHERE ADDITIONAL OR MORE DETAILED INFORMATION IS REQUIRED, THE CLIENT IS ADVISED THAT EXCAVATION MAY BE NECESSARY.
- APPROXIMATE LOCATION OF UNDERGROUND UTILITIES PER PRIVATE UTILITY MARKOUT PERFORMED BY INSIGHT, LLC. ON AUGUST 23, 2022 AND FIELD LOCATED WITH CONVENTIONAL FIELD SURVEY METHODS UNLESS OTHERWISE NOTED.
- 4. THIS SURVEY WAS PERFORMED IN THE FIELD ON AUGUST 26, 2022 UTILIZING THE REFERENCE DOCUMENTS AS LISTED HEREON AND DEPICTS BUILDINGS, STRUCTURES AND OTHER IMPROVEMENTS.
- 5. ELEVATIONS ARE BASED ON NAVD 88 DATUM DETERMINED BY GPS OBSERVATIONS AND TIED IN TO FREDERICK COUNTY BENCHMARK "NEW DESIGN" WITH A PUBLISHED ELEVATION OF 277.595 FEET.
- 6. THE PROPERTY IS LOCATED IN OTHER AREAS ZONE X (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN) PER MAP ENTITLED "FIRM, FLOOD INSURANCE RATE MAP, FREDERICK COUNTY, MARYLAND AND INCORPORATED AREAS, PANEL 293 OF 507", MAP NUMBER 24021C0293E, WITH A MAP REVISED DATE OF AUGUST 1, 2023.
- 7. NO SURVEY OF SUBTERRANEAN STRUCTURES OR INTERIOR SPACES SUCH AS FOOTINGS, FOUNDATIONS, VAULTS OR BASEMENTS WAS PERFORMED AS PART OF THIS LAND SURVEY, AND THIS PLAN SHOULD NOT BE CONSTRUED AS CERTIFICATION TO THE EXISTENCE OR LOCATION OF THE SAME.
- 8. THERE IS NO RECENT EVIDENCE OF EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS OBSERVED IN THE PROCESS OF CONDUCTING THE FIELDWORK.
- THERE ARE NOT ANY CHANGES IN STREET RIGHT OF WAY LINES EITHER COMPLETED OR PROPOSED, AND AVAILABLE FROM THE CONTROLLING JURISDICTION AND THERE IS NO EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS OBSERVED IN THE PROCESS OF CONDUCTING THE FIELDWORK.
- THERE IS NO OBSERVABLE EVIDENCE OF SITE USE AS A SOLID WASTE DUMP, SUMP OR SANITARY LANDFILL.
- 11. THERE ARE NO GAPS, GORES, OVERLAPS, OR HIATUS BETWEEN THE RIGHT-OF-WAY LINES OF CORPORATE DRIVE, NEW DESIGN ROAD, AND THE PROPOSED LEASE PARCEL.
- 12. LOT C1 HAS ACCESS ALONG CORPORATE DRIVE AND NEW DESIGN ROAD.
- 13. THE UNDERSIGNED WAS IN RESPONSIBLE CHARGE OVER THE PREPARATION OF THIS SURVEY AND THE SURVEYING WORK REFLECTED IN IT, ALL IN COMPLIANCE WITH REQUIREMENTS SET FORTH IN "COMAR" SECTION 09.13.06.12.
- 14. ALL MATTERS SHOWN ON RECORDED PLATS PROVIDED TO THE SURVEYOR THAT ARE LEGIBLE, WITHIN LIMITS OF THE SURVEY, AND ARE PLOTTABLE, ARE SHOWN.

SOILS TABLE							
SOILS NAME	SOILS DESCRIPTION	HYDROLOGIC SOILS GROUP	HIGHLY ERODIBLE SOIL (K>0.35)				
BsB	BUCKEYSTOWN SANDY LOAM, 3 TO 8% SLOPES	В	NO				
BtB	BUCKEYSTOWN LOAM, 3 TO 8% SLOPES	В	YES				

FILE #: SP89-20

A / P #: SP276104



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1/4/2024



901 DULANEY VALLEY ROAD, SUITE 801
TOWSON, MARYLAND 21204
Phone: (410) 821-7900
Fax: (410) 821-7987

TYPE I SITE PLAN

MD@BohlerEng.com

PROPOSED FAST FOOD RESTAURANT

KINGSBROOK CROSSING SHOPPING CENTER FREDERICK, MD 21703 MAP 86, GRID 2, PARCEL 55, LOT C1 TAX ACCT #: 11-28585322 FREDERICK PLANNING DISTRICT 2ND ELECTION DISTRICT FREDERICK COUNTY, MD

SHEET TITLE

EXISTING

CONDITIONS AND

DEMOLITION

PLAN

DWG EDITION 02 4

DWG EDITION 02.4

□ PRELIMINARY
□ 80% SUBMITTAL
□ FOR CONSTRUCTION

JOB NO. : MDA220084

STORE : 05343

☐ FOR CONSTRUCTION

JOB NO. : MDA220084.0

STORE : 05343

DATE : 01/04/2024

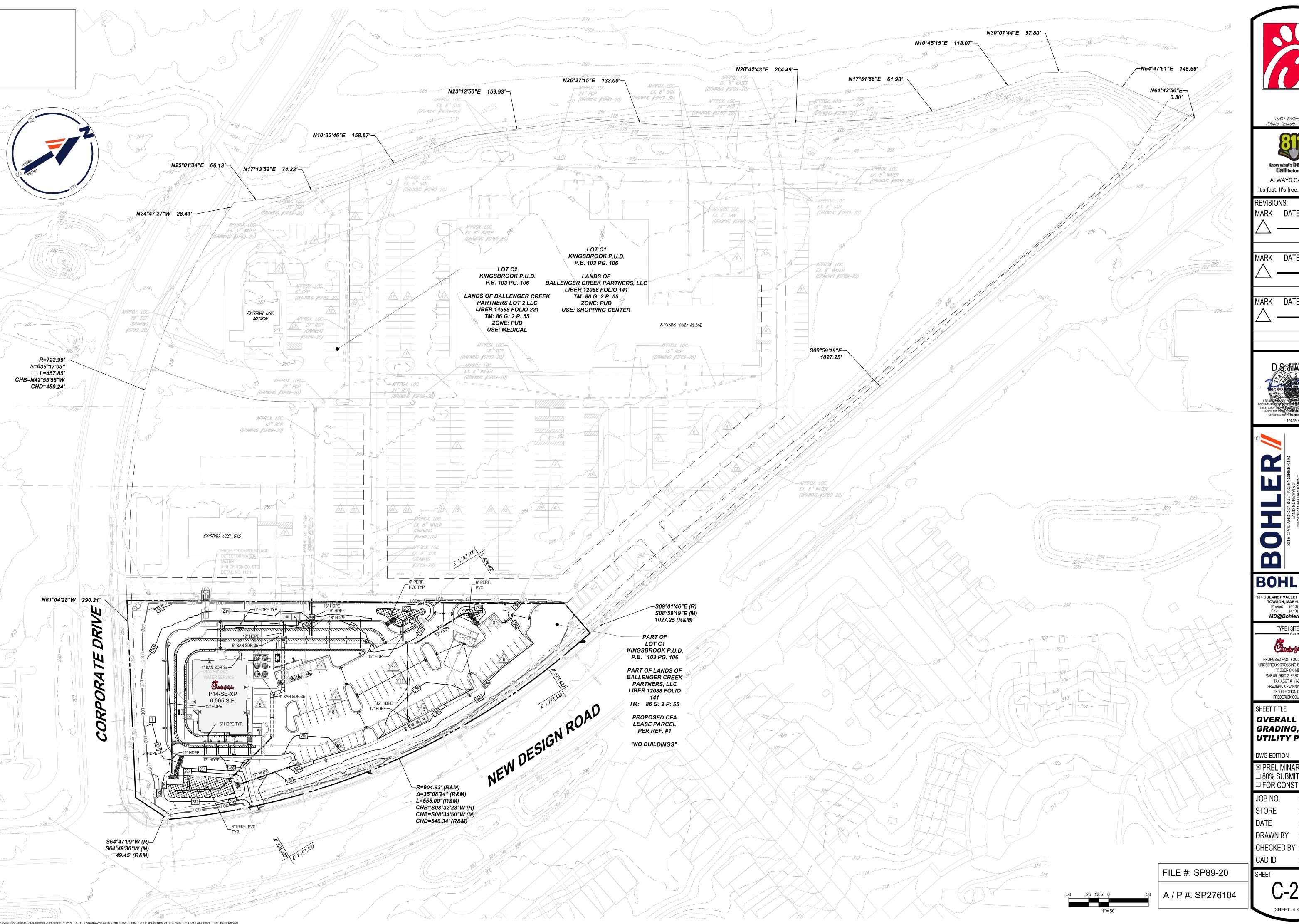
DRAWN BY : JMR

CHECKED BY : DSH

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C-1.1

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TYPE I SITE PLAN

PROPOSED FAST FOOD RESTAURANT KINGSBROOK CROSSING SHOPPING CENTER FREDERICK, MD 21703 MAP 86, GRID 2, PARCEL 55, LOT C1 TAX ACCT #: 11-28585322 FREDERICK PLANNING DISTRICT

2ND ELECTION DISTRICT

FREDERICK COUNTY, MD

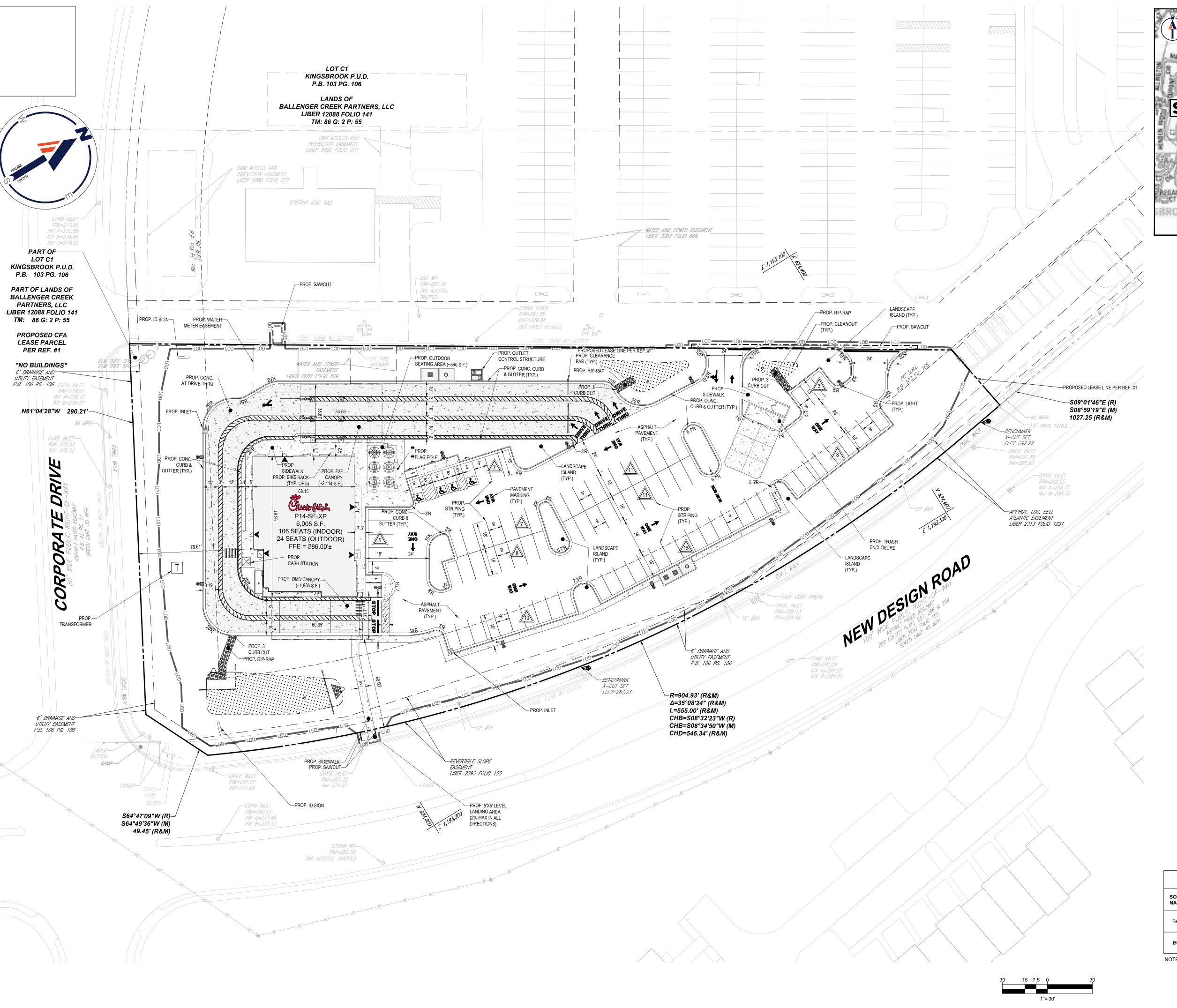
OVERALL SITE, GRADING, AND UTILITY PLAN

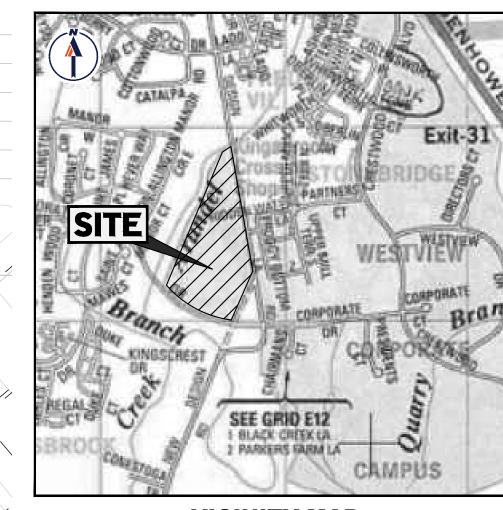
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JOB NO. STORE : 01/04/2024 DRAWN BY

CAD ID

SHEET





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PERMIT USE NO. 20602153-5
MAP 86, GRID 2, PARCEL 55, LOT C1
TAX ACCT #: 11-28585322

SCALE: 1" = 2,000'

	SOILS TA	BLE	
SOILS	SOILS DESCRIPTION	HYDROLOGIC SOILS GROUP	HIGHLY ERODIBLE SOIL (K>0.35)
BsB	BUCKEYSTOWN SANDY LOAM, 3 TO 8% SLOPES	В	NO
BtB	BUCKEYSTOWN LOAM, 3 TO 8% SLOPES	В	YES

NOTE: ALL SOILS ONSITE ARE OF THE TYPES NOTED ABOVE.

FILE #: SP89-20

A / P #: SP276104



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TYPE I SITE PLAN

PROPOSED FAST FOOD RESTAURANT
KINGSBROOK CROSSING SHOPPING CENTER
FREDERICK, MD 21703
MAP 86, GRID 2, PARCEL 55, LOT C1
TAX ACCT #: 11-28585322
FREDERICK PLANNING DISTRICT
2ND ELECTION DISTRICT

FREDERICK COUNTY, MD

SHEET TITLE SITE PLAN

DWG EDITION 02.4

☑ PRELIMINARY
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□ FOR CONSTRUCTION

JOB NO. : MDA220084.00

STORE : 05343

DATE : 01/04/2024

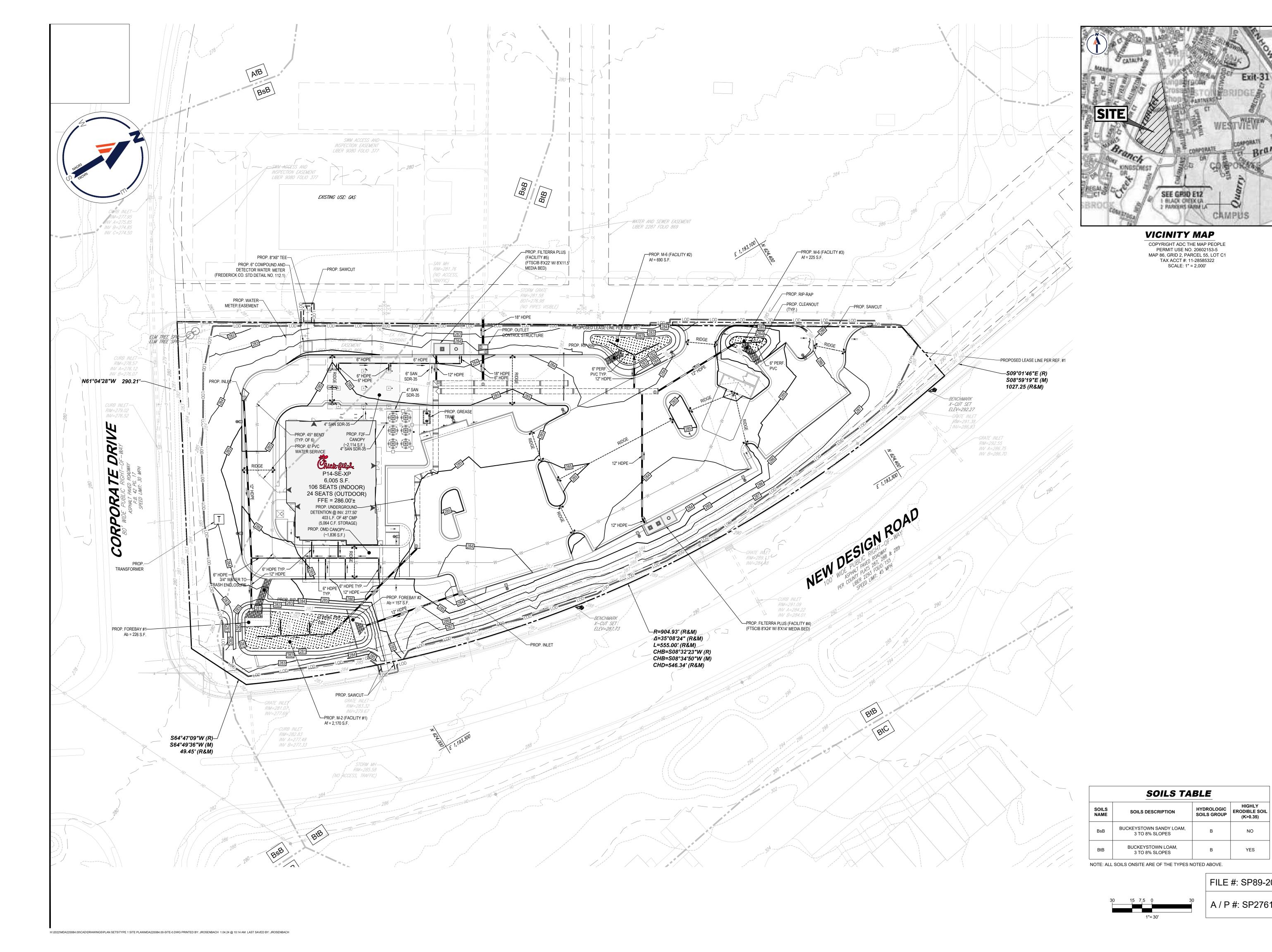
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CHECKED BY : DSH

CAD ID SHEET

C-2.1

: SITE-0





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TYPE I SITE PLAN

PROPOSED FAST FOOD RESTAURANT KINGSBROOK CROSSING SHOPPING CENTER FREDERICK, MD 21703 MAP 86, GRID 2, PARCEL 55, LOT C1 TAX ACCT #: 11-28585322 FREDERICK PLANNING DISTRICT 2ND ELECTION DISTRICT FREDERICK COUNTY, MD

SHEET TITLE **GRADING AND** UTILITY PLAN

DWG EDITION ☑ PRELIMINARY □ 80% SUBMITTAL ☐ FOR CONSTRUCTION

JOB NO. : MDA220084.00 STORE : ___05343 : 01/04/2024 DRAWN BY CHECKED BY : SITE-0

CAD ID

FILE #: SP89-20

A / P #: SP276104

SHEET

Schedule								
Symbol	Label	Quantity	Manufacturer	Catalog Number	Number Lamps	Lumens Per Lamp	Light Loss Factor	Wattage
	OD1	8	EATON - LUMARK (FORMER COOPER LIGHTING)	PRV-C60-D-UNV-T4-BZ	2	9993	0.95	153
^ 	OD2	2	EATON - LUMARK (FORMER COOPER LIGHTING)	PRV-C60-D-UNV-T5-BZ	2	10678	0.95	153
	Z2	15	LSI INDUSTRIES, INC	CRUS-SC-LED-LW-30	1	9219	0.95	74

MOUNT POLES ON A 2' CONCRETE POLE BASE. POLES AND LIGHTING FIXTURES TO HAVE A DARK BRONZE FINISH

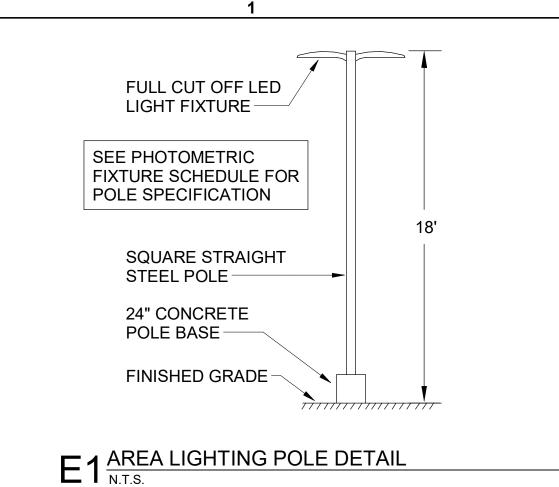
01.1.1.1						
Statistics						
Description	Symbol	Avg	Max	Min	Max/Min	Avg/Min
0.1.7		4 4 5	05.05	0.05	NI/A	NI/A

 ★
 2.9 fc
 35.3 fc
 0.0 fc
 N/A

 □
 2.6 fc
 6.1 fc
 0.8 fc
 7.6:1

CFA Lot Summary

Parking Lot Summary



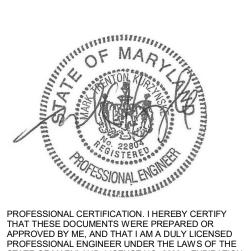
5200 Buffington Road Atlanta, Georgia 30349-2998

Chick-fil-A



Kurzynske

& Associates
2705 Lebanon Pike - Suite One
Nashville, Tennessee 37214
Telephone: (615) 255-5203



PROFESSIONAL CERTIFICATION. I HEREBY CERT THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICEN PROFESSIONAL ENGINEER UNDER THE LAWS OF STATE OF MARYLAND, LICENSE NO. 22804, EXPIF 08/16/2024

Ballenger Creek FSU Intersection of Corporate Drive Design Road

SR#05343

BUILDING TYPE / SIZE:
RELEASE:
PRINTED FOR
Project Status

REVISION SCHEDULE
NO. DATE DESC

C-7.0 (SHEET 7 OF 21

CONSULTANT PROJECT # 23213.EH.S

DATE 01/02/2024

DRAWN BY SM

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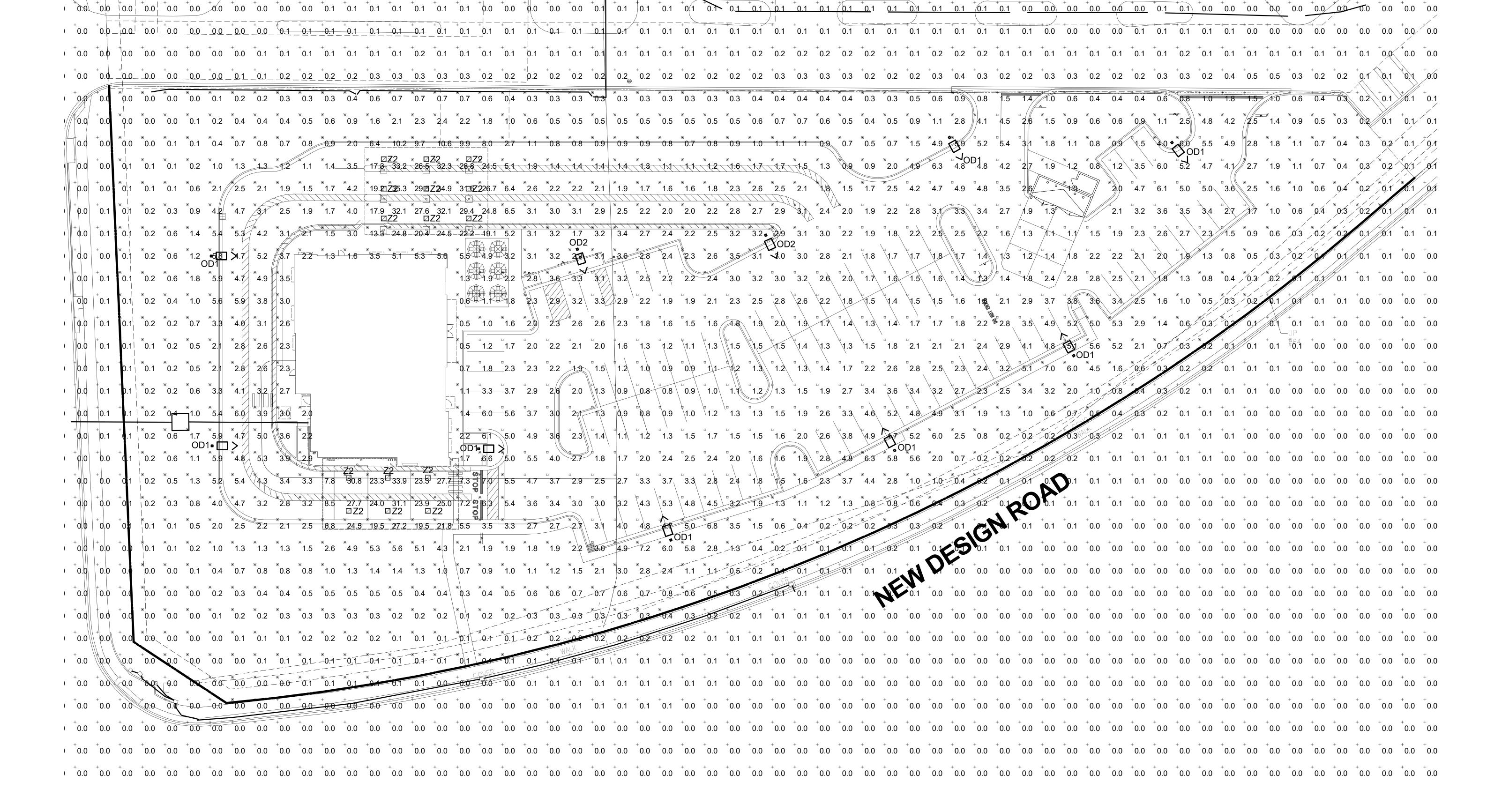
SHEET

SITE PHOTOMETRIC

PLAN

SHEET NUMBER
E-102

20' 10' 0' 20' 40'









C-9.0 (SHEET 8 OF 21)

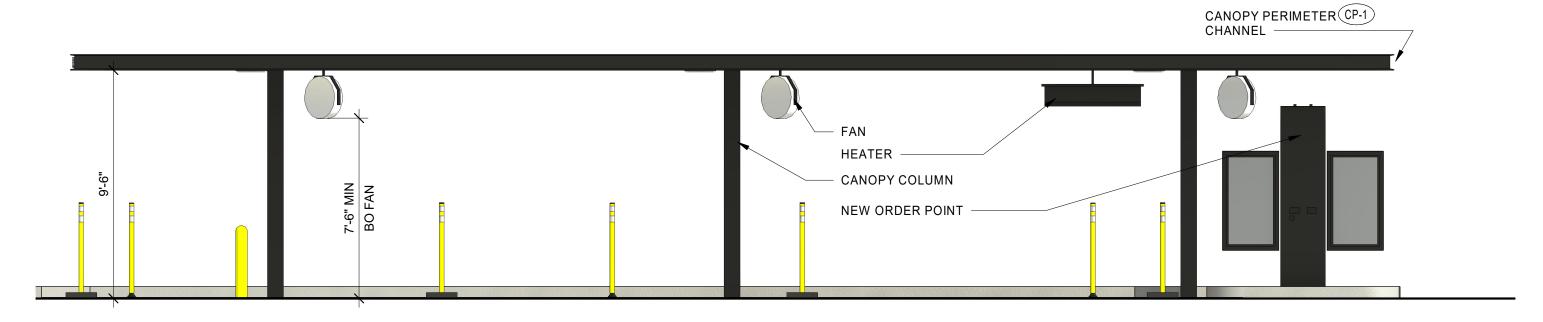


1 EXTERIOR ELEVATION 1" = 10'-0"

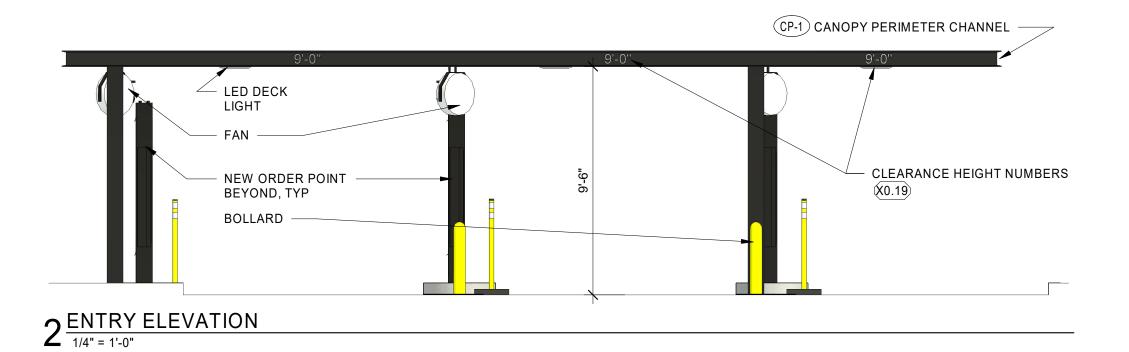


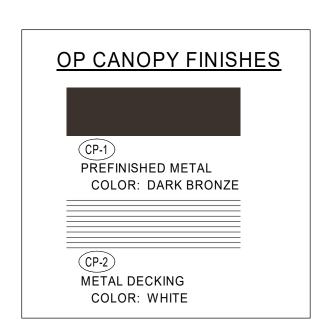
 $2^{\frac{\text{EXTERIOR ELEVATION}}{1" = 10'-0"}}$

C-9.1 (SHEET 9 OF 21)

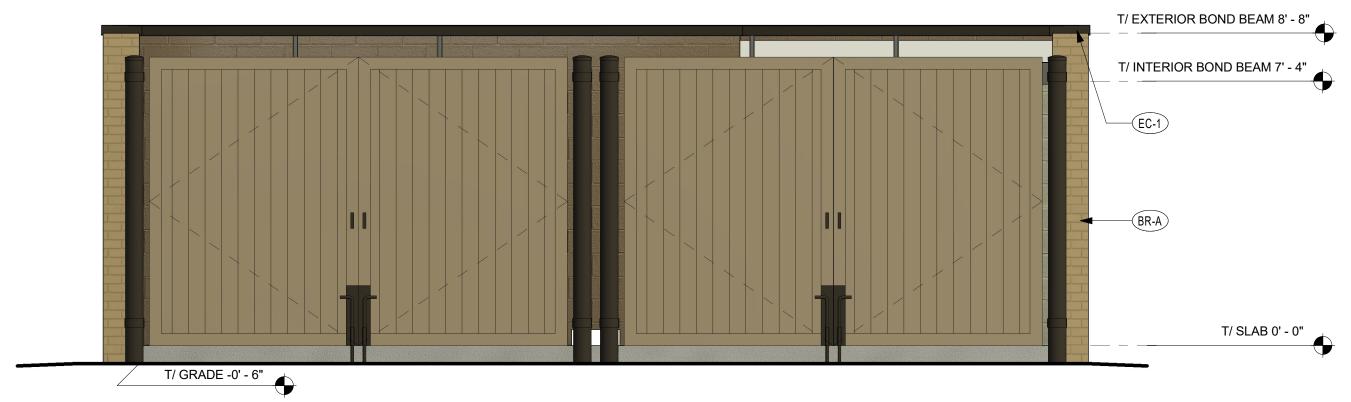


$1 \frac{\text{SIDE ELEVATION}}{1/4" = 1'-0"}$





C-9.2 (SHEET 10 OF 21)

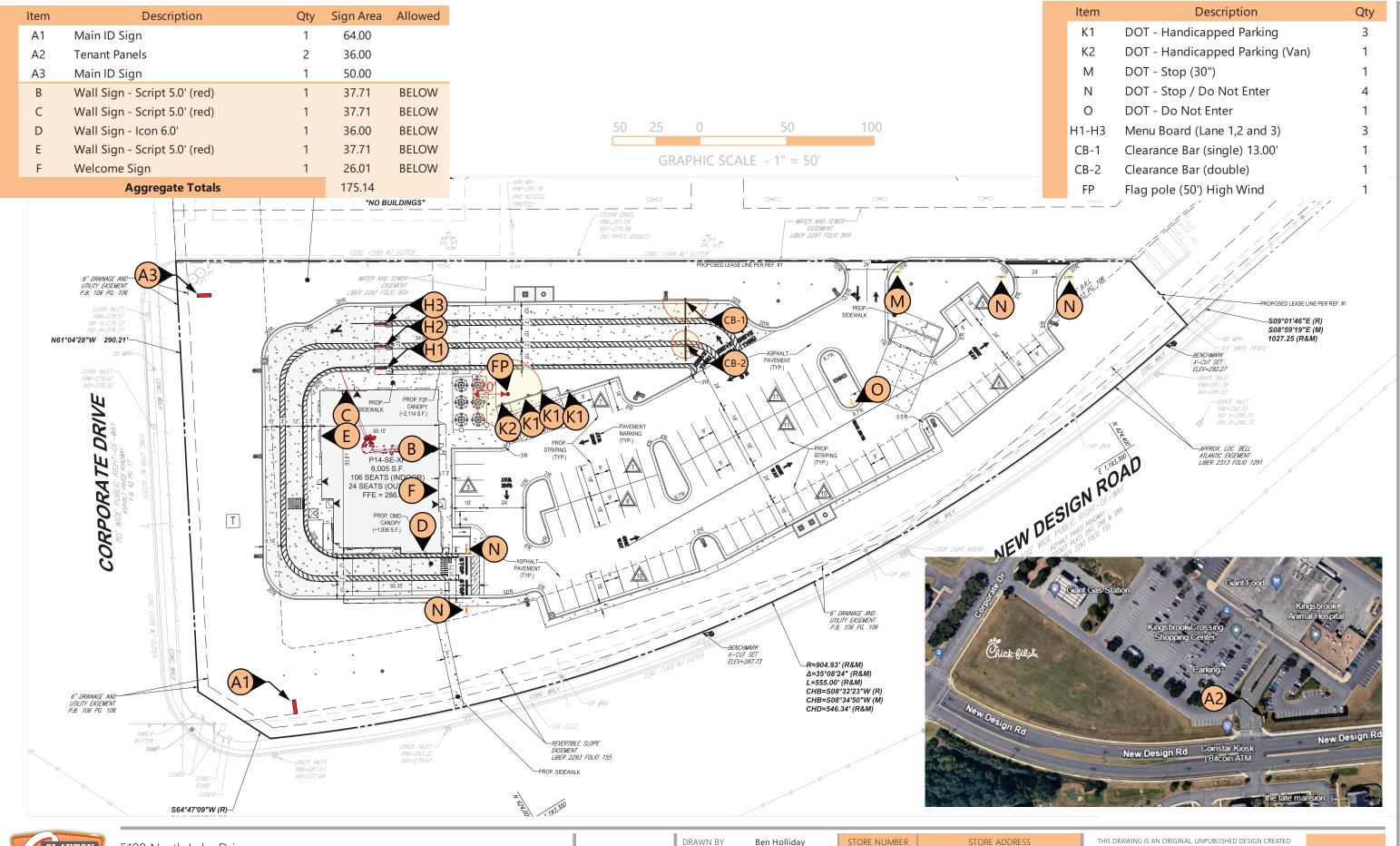


1 REFUSE ENCLOSURE ELEVATION 3/8" = 1'-0"



2 REFUSE ENCLOSURE ELEVATION
3/8" = 1'-0"

C-9.3





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SITE PLAN

C-9.4
(SHEET 12 OF 21)

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ALL ELECTRICAL
SIGNS ARE
120 VOLTS
UNLESS
OTHERWISE INDICATED

DRAWN BY

ACCOUNT REP.

DRAWING DATE

REVISION DATE

Ben Holliday
Ben Holliday
August 18, 2022

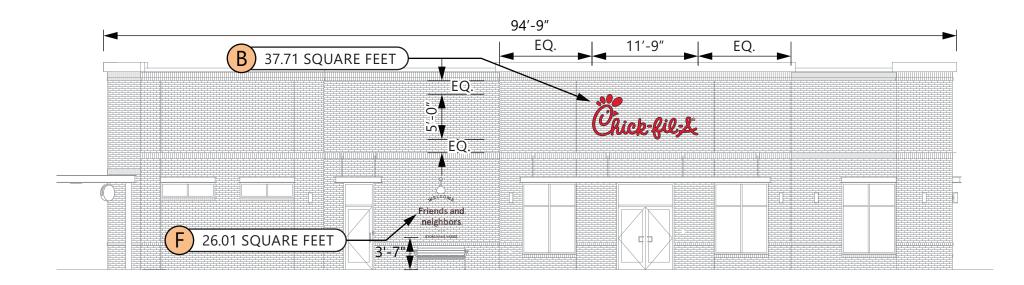
January 2, 2024

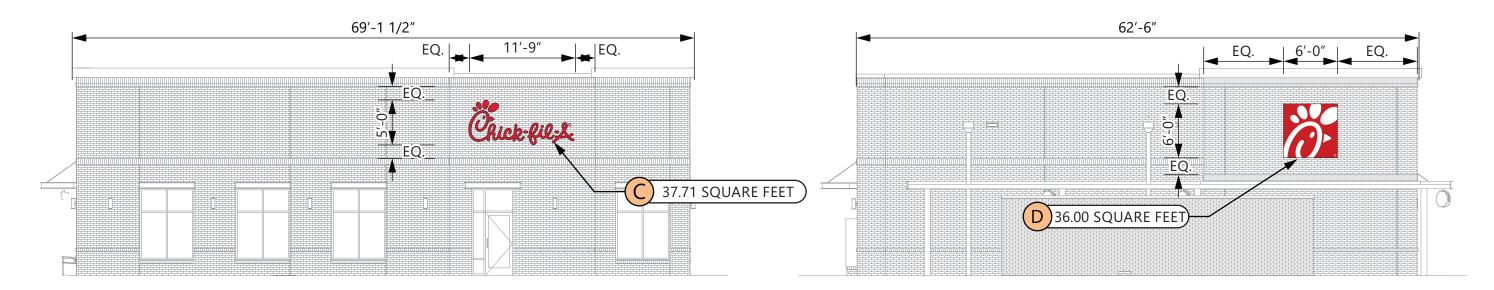
Chick-fil-A at Frederick, MD (Ballenger)
New Design Road
Frederick, Maryland 21703

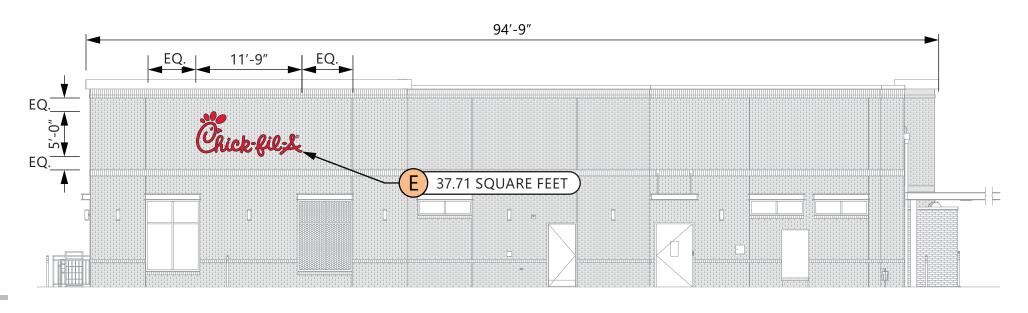
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SITE PLAN







C-9.5 (SHEET 13 OF 21)

2023sept P14 SE XP Brick

CLAYTON

ELEVATIONS

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Lake City, GA 30260

404.361.3800

ELEVATIONS

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Ben Holliday Ben Holliday

STORE NUMBER STORE ADDRESS Chick-fil-A at Frederick, MD (Ballenger) L05343 New Design Road Frederick, Maryland 21703

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BUILDING ELEVATIONS

SIGN CABINET IS SIGN COMP #2005 EXTRUDED CABINET WITH A SIGN COMP # 2085/2095 BLEED FLEX FACE FRAME CABINET IS INTERNALLY ILLUMINATED WHITE LED 6500K LIGHTS, SPACED EVENLY. PAINT INTERIOR OF CABINETS MATTE WHITE. CLOSED SUNDAY PANEL (IF SHOWN)

IS .125" ALUM. ROUTED FACE BACKED ACRYLIC.

READER BOARD CABINET (IF SHOWN)

.125" ALUM. FACE PANEL WITH ROUTED OPENING FOR READER BOARD AND COPY READING "CLOSED SUNDAY" APERCU SENTENCE CASE BOLD.

HINGED VANDAL COVER FRAME WITH 187" THICK CLEAR POLYCARBONATE FACE WITH INSET .125" #7328 WHITE. READER FACE WITH ZIP TRACK TO ACCOMMODATE WAGNER ZIPLETTER SET THAT INCLUDES FRANKLIN GOTHIC EXTRA CONDENSED UPPERCASE LETTER SET OF 334 CHARACTERS WITH PUNCTUATION MARKS.

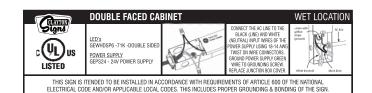
MASONRY WORK BY THE GENERAL CONTRACTOR FOUNDATION IS FURNISHED BY CLAYTON SIGNS, INC.

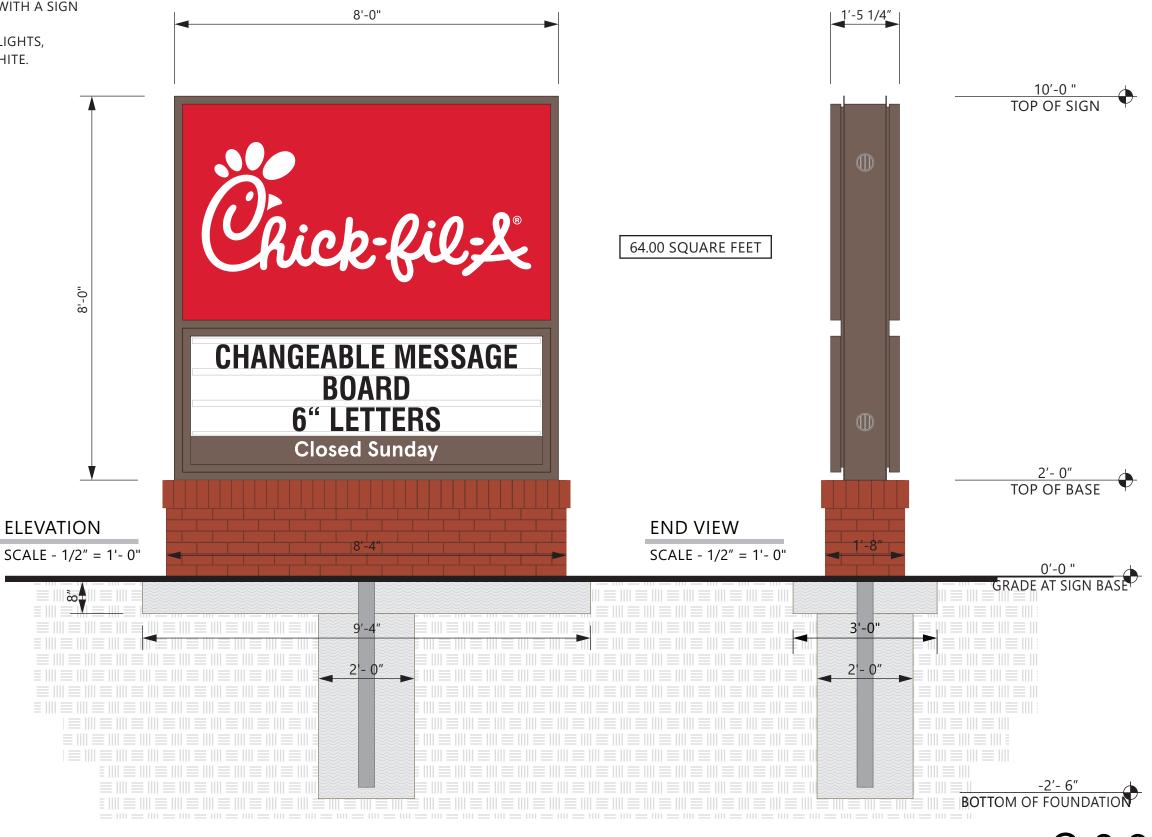
3M #3630-53 TRANSLUCENT CARDINAL RED TENSION FRAME COVER TO BE PAINTED GENESIS M SINGLE STAGE (G2-SERIES) RED #48247

WHITE BLEED 3M PANOGRAPHIC III FLEX FACE W/ .125" #7328 WHITE PLEX

PAINTED MATTHEWS #74155 DARK BRONZE, SEMI-GLOSS

MASONRY TO MATCH BUILDING







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MONUMENT SIGN

ALL ELECTRICAL SIGNS ARE 120 VOLTS OTHERWISE INDICATED

DRAWN BY ACCOUNT REP. REVISION DATE January 2, 2024

Ben Holliday Ben Holliday August 18, 2022 STORE NUMBER STORE ADDRESS Chick-fil-A at Frederick, MD (Ballenger) L05343 New Design Road Frederick, Maryland 21703

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A1

WHITE ACRYLIC FACE DECORATED WITH VINYL FILM GRAPHICS. FACES TO BE IN SAME POSITION ON BOTH SIDES OF EXISTING DOUBLE-FACED SIGN.

3M #3630-53 TRANSLUCENT CARDINAL RED

7328 WHITE ACRYLIC



ELEVATION NOT TO SCALE





New Design Rd Coinstar Kiosk | Bitcoin ATM New Design Rd

BEFORE

NOT TO SCALE

AFTER NOT TO SCALE

TENANT SIGN

C-9.7(SHEET 15 OF 21)

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Ben Holliday Ben Holliday REVISION DATE January 2, 2024

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L05343

SIGN CABINET IS SIGN COMP #2005 EXTRUDED CABINET WITH A SIGN COMP # 2085/2095 BLEED FLEX FACE FRAME CABINET IS INTERNALLY ILLUMINATED WHITE LED 6500K LIGHTS, SPACED EVENLY. PAINT INTERIOR OF CABINETS MATTE WHITE. CLOSED SUNDAY PANEL (IF SHOWN) IS .125" ALUM. ROUTED FACE BACKED ACRYLIC.

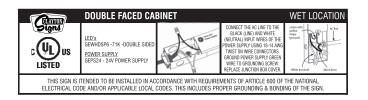
MASONRY WORK BY THE GENERAL CONTRACTOR FOUNDATION IS FURNISHED BY CLAYTON SIGNS, INC.

3M #3630-53 TRANSLUCENT CARDINAL RED TENSION FRAME COVER TO BE PAINTED GENESIS M SINGLE STAGE (G2-SERIES) RED #48247

WHITE BLEED 3M PANOGRAPHIC III FLEX FACE W/ .125" #7328 WHITE PLEX

PAINTED MATTHEWS #74155 DARK BRONZE, SEMI-GLOSS

MASONRY TO MATCH BUILDING





ELEVATION SCALE - 1/2" = 1'- 0" **END VIEW** SCALE - 1/2" = 1'- 0"

C-9.8 (SHEET 16 OF 21)

SEE ENGINEER STAMPED DRAWING FOR FOUNDATION DETAILS



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MONUMENT SIGN

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ALL ELECTRICAL SIGNS ARE 120 VOLTS UNLESS OTHERWISE INDICATED

DRAWN BY ACCOUNT REP.

Ben Holliday Ben Holliday DRAWING DATE August 18, 2022

REVISION DATE January 2, 2024

STORE NUMBER STORE ADDRESS Chick-fil-A at Frederick, MD (Ballenger) L05343 New Design Road Frederick, Maryland 21703

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LOCATION

CHICK-FIL-A SCRIPT LETTERS LETTERS ARE LED-ILLUMINATED **CHANNEL LETTERS MOUNTED** ON ALUMINUM SURFACE OF BUILDING WITH TRANSFORMERS REMOTELY LOCATED BEHIND THE WALL IN UL APPROVED TRANSFORMER BOXES. FACES ARE 3/16" ACRYLIC **RETURNS ARE .063 ALUMINUM** BACKS ARE .080 ALUMINUM ALL RETURNS ARE ARC-WELDED TO LETTER BACKS

CHANNEL LETTER FACES 2793 RED ACRYLIC TRIMCAP RETAINER-1" RED JEWELITE TRIMCAP

ALUMINUM RETURNS PAINTED TO MATCH SHERWIN WILLIAMS SW6108 LATTE



11'-9 "

3/8" SPACER LETTER **RETURN FASTENER PER** FIELD CONDITIONS SEE ENGINEERING OR BELOW. LED MODULES SCREW-IN **FLEX CONNECTOR** LED POWER SUPPLY INSIDE OF TRANSFORMER BOX 20 AMP. TOGGLE **SWITCH DISCONNECT**

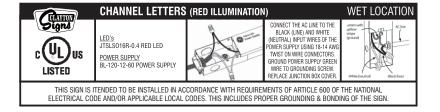
FASTENER NOTE:

MASONRY WALL

USE 18-8 STAINLESS STEEL BOLTS W/ SPACERS THRU EIFS. EXPANSION BOLTS IN CONCRETE OR BRICK WALLS. TOGGLE BOLTS IN CONCRETE BLOCK OR PANEL WALLS. TEK SCREWS IN METAL STUDS. LAG-BOLTS IN WOOD STUDS. ALL THREAD BOLTS WITH BLOCKING BETWEEN STUDS.

CROSS-SECTION

SCALE - 1/2" = 1'- 0"



(SHEET 17 OF 21)



5198 North Lake Drive Lake City, GA 30260 404.361.3800 www.claytonsigns.com

LED-ILLUMINATED **CHANNEL LETTERS**

ELEVATION

SCALE - 1/2" = 1'- 0"

ALL ELECTRICAL SIGNS ARE 120 VOLTS OTHERWISE INDICATED

DRAWN BY ACCOUNT REP. DRAWING DATE

REVISION DATE January 2, 2024

Ben Holliday Ben Holliday August 18, 2022 STORE NUMBER STORE ADDRESS L05343 New Design Road Frederick, Maryland 21703

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LOCATION B,C,E

CABINET

ALUMINUM CABINET HAS EXTRUDED ALUMINUM

FACES

FLEX FACES DECORATED WITH TRANSLUCENT VINYL

FILM ON SURFACE OF ACRYLIC.

INTERNALLY ILLUMINATED WITH WHITE LED 6500K LIGHTS.

DISCONNECT SWITCH AS REQUIRED PER NEC.



FACES

3M #3630-53 CARDINAL RED TRANSLUCENT VINYL

CABINET

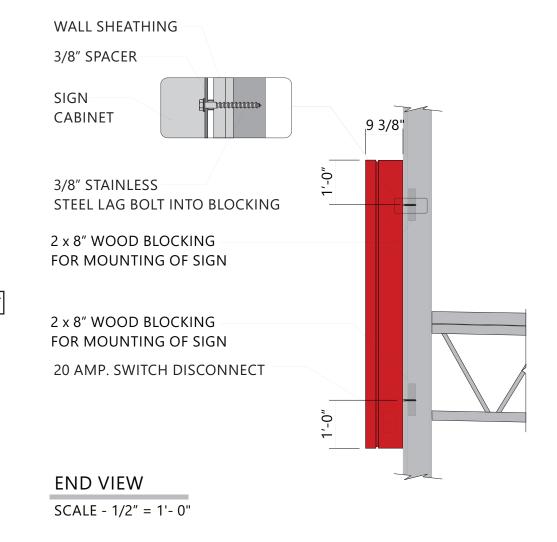
GENESIS M SINGLE STAGE

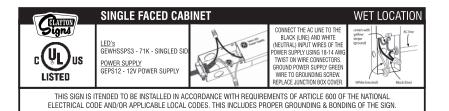
(G2-SERIES) RED #48247

3M PANOGRAPHIC III FLEX FACE



36.00 SQUARE FEET





(SHEET 18 OF 21)



5198 North Lake Drive Lake City, GA 30260 404.361.3800 www.claytonsigns.com

WALL SIGN

ALL ELECTRICAL SIGNS ARE 120 VOLTS UNLESS OTHERWISE INDICATED

DRAWN BY ACCOUNT REP. DRAWING DATE August 18, 2022 REVISION DATE January 2, 2024

Ben Holliday Ben Holliday STORE NUMBER STORE ADDRESS Chick-fil-A at Frederick, MD (Ballenger) L05343 New Design Road Frederick, Maryland 21703

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LOCATION

FLAT CUT-OUT ALUMINUM LETTERS, 1/2" THICK, PIN-MOUNTED TO WALL.

COLORS

MP20181

MATTHEWS PAINT EQUUS BRONZE METALLIC



FONTS -**APERCU BOLD CAECILIA COM 85 HEAVY**



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WELCOME WALL SIGN **DIMENSIONAL GRAPHICS**

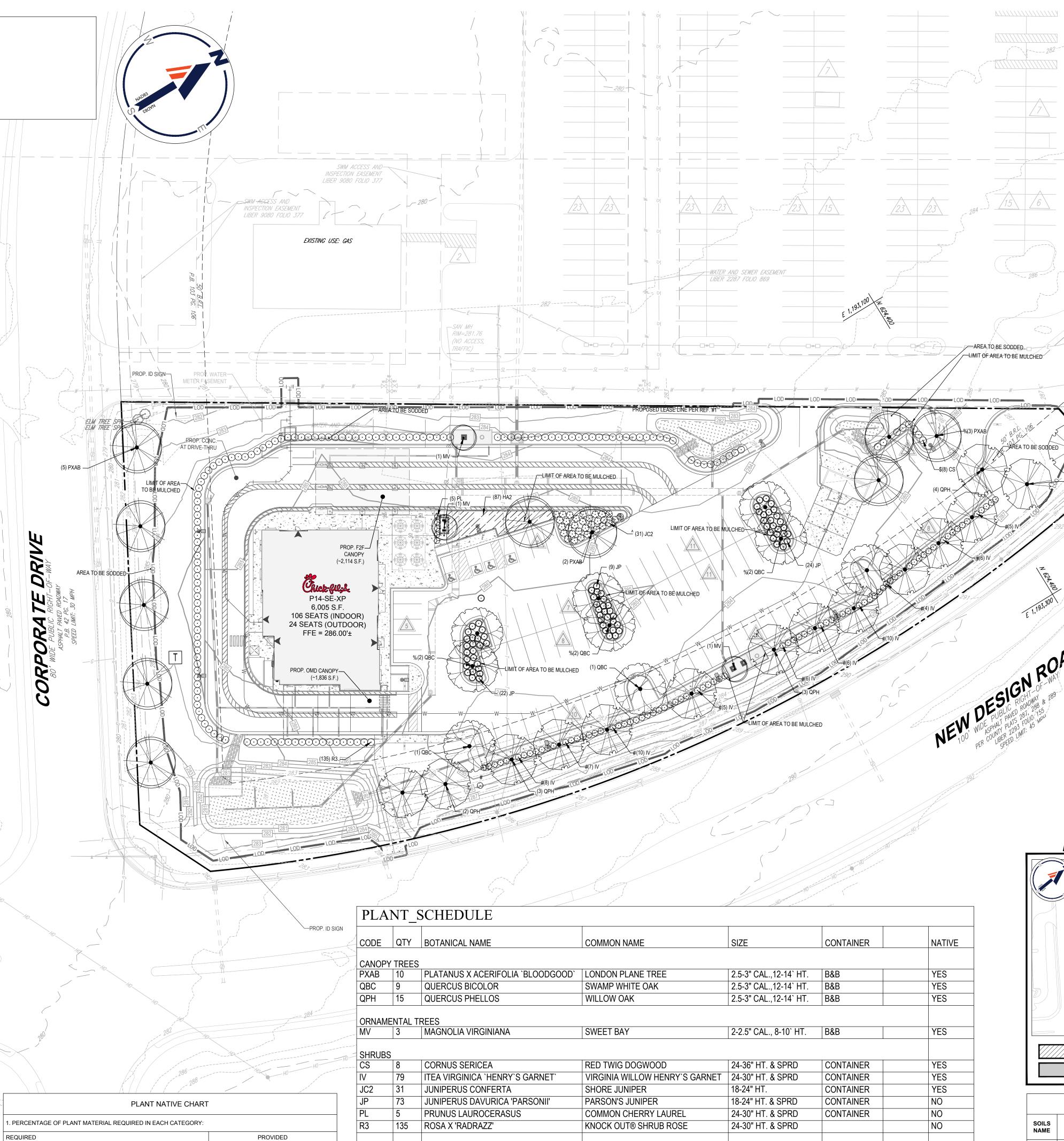
ALL ELECTRICAL SIGNS ARE 120 VOLTS UNLESS OTHERWISE INDICATED

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Ben Holliday Ben Holliday August 18, 2022 STORE NUMBER STORE ADDRESS Chick-fil-A at Frederick, MD (Ballenger) L05343 New Design Road Frederick, Maryland 21703

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CODE QTY BOTANICAL NAME

HEMEROCALLIS X 'ABLUTED PINK'

SHADE TREES: 35 (100% NATIVE) ORNAMENTAL TREES: 3 (100% NATIVE)

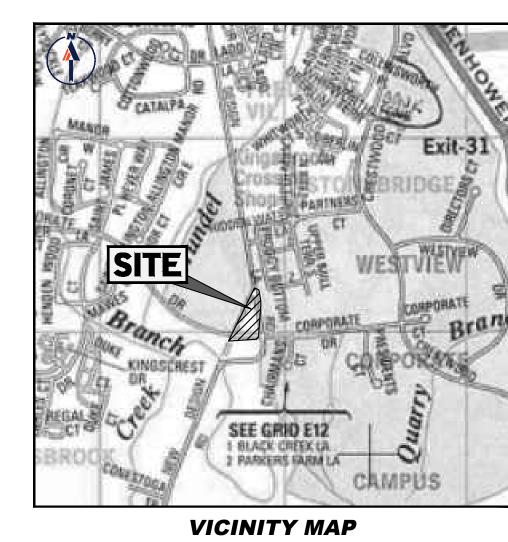
SHRUBS: 331 (35% NATIVE)

SHADE TREES: ? x 50% = ? ORNAMENTAL TREES: ? x 50% = ?

EVERGREEN TREES: ? x 30% = ?

C:IPROGRAMDATAIBOHLER\2022\C3D2022\TEMPIACPUBLISH_7820IMDA220084.00-LSCP-0.DWG PRINTED BY: MMCDOUGAL 1.04.24 @ 10:52 AM LAST SAVED BY: MMCDOUGAL

SHRUBS: ? x 30% = ?



COPYRIGHT ADC THE MAP PEOPLE PERMIT USE NO. 20602153-5 MAP 86, GRID 02, PARCEL 55, LOT C1& C2 TAX ACCT #: 1128585322 SCALE: 1" = 2,000'

5200 Buffington Rd. Atlanta Georgia, 30349–2998

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TYPE I SITE PLAN

INGSBROOK CROSSING SHOPPING CENTER FREDERICK, MD 21703

MAP 86, GRID 2, PARCEL 55, LOT C1

TAX ACCT #: 11-28585322 FREDERICK PLANNING DISTRICT 2ND ELECTION DISTRICT FREDERICK COUNTY, MD

LANDSCAPE

PLAN

JOB NO.

STORE

DWG EDITION

☑ PRELIMINARY

□ 80% SUBMITTAL ☐ FOR CONSTRUCTION

· MDA220084.00

: __05343

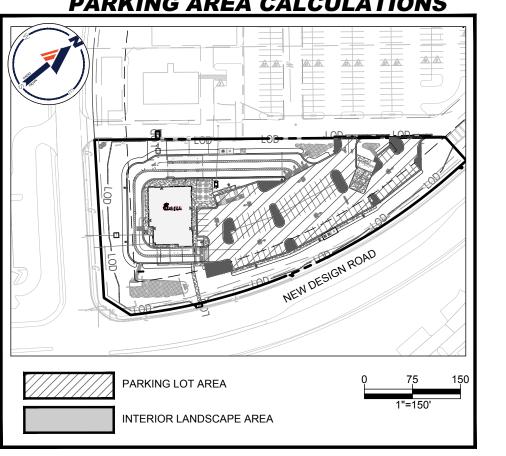
: 01/04/2024

: __LSCP-0

REVISIONS:

	F	REDERICK COUNTY COM	MPLIANCE CHARTS
/ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	SECTION	REQUIREMENTS	CALCULATIONS/PROPOSED
	<u>DIVISION 4:</u> 1-19-6.400(A) STREET	1. STREET TREES SHALL BE PROVIDED ALONG THE PROPERTY LINE ADJACENT TO THE PAVED SURFACE OR AN EXISTING OR PROPOSED RIGHT OF WAY IN A PLANTING AREA NO LESS THAN 7 FEET WIDE.	NEW DESIGN ROAD: 613 L.F. REQUIRED:613/35 = 18 TREES PROVIDED: 18 TREES
	TREES	1 TREE AT LEAST 6 FEET IN HEIGHT AT THE TIME OF PLANTING SHALL BE PROVIDED PER 35 FEET OF ROADWAY FRONTAGE.	CORPORATE DRIVE: 146 L.F. REQUIRED: 146/35 = 5 TREES PROVIDED: 5 TREES
DPOSED LEASE LINE P	DIVISION 4: 1-19-6.400(B) LAND USE BUFFERING AND SCREENING	(2) WHERE COMMERCIAL OR INSTITUTIONAL USES ARE LOCATED ADJACENT TO RESIDENTIAL ZONING DISTRICTS: A MIXTURE OF PLANTINGS INCLUDING PREDOMINANTLY EVERGREEN SHRUBS OR TREES SPACED AT INTERVALS WHICH ARE EXPECTED TO ACHIEVE A MIXTURE OF HEIGHT AT MATURITY BETWEEN 6 FEET AND 15 FEET AND TO PROVIDE EFFECTIVE BUFFERING, AS DETERMINED BY THE PLANNING COMMISSION.	ADJACENT ZONING: PUD - PLANNED UNIT DEVELOPMENT NO BUFFER REQUIRED.
1-19-6. PARI AR BUFFI AN	DIVISION 4: 1-19-6.400(C)	1. WHERE PARKING AREAS ARE ADJACENT TO RESIDENTIAL USES OR ZONING DISTRICTS, OR ROADWAYS WITH AT LEAST A COLLECTOR STATUS AS DESIGNATED ON THE COUNTY COMPREHENSIVE PLAN: PLANTINGS OF PREDOMINANTLY EVERGREEN SHRUBS OR TREES SPACED AT INTERVALS WHICH MAY BE EXPECTED TO FORM EFFECTIVE BUFFERING AND SCREENING AT LEAST 30 INCHES HIGH AT THE TIME OF PLANTING.	PARKING ADJACENT TO NEW DESIGN ROAD: 337 L.F REQUIRED: EVERGREEN HEDGE AT LEAST 30" TALL PROVIDED: 77 SHRUBS 30" IN HEIGHT AT TIME OF PLANTING THE "#" SYMBOL INDICATES PLANT MATERIAL UTILIZED TO SATISFY THIS REQUIREMENT.
	PARKING AREA BUFFERING AND SCREENING	(2) ALL OTHER PARKING AREAS: PLANTING OF PREDOMINANTLY EVERGREEN SHRUBS OR TREE	PARKING ADJACENT TO DRIVE-THRU: 73 L.F REQUIRED: EVERGREEN HEDGE AT LEAST 30" TALL PROVIDED: 18 EVERGREEN SHRUBS "A" INDICATED PLANT MATERIAL USED
		SPACED AT INTERVALS WHICH MAY BE EXPECTED TO FORM EFFECTIVE BUFFERING AT LEAST 30 INCHES HIGH AT THE TIME OF PLANTING.	PARKING ADJACENT TO INTERNAL DRIVE: 29 L.F REQUIRED: EVERGREEN HEDGE AT LEAST 30" TALL PROVIDED: 8 EVERGREEN SHRUBS
			"\$" INDICATED PLANT MATERIAL USED
	DIVISION 4: 1-19-6.400(D)	1. PARKING AREAS SHALL BE SEPARATED INTO BAYS WITH AN AVERAGE OF NO MORE THAN 10 PARKING SPACES. EACH PARKING BAY SHALL CONTAIN NO MORE THAN 15 CONTINUOUS PARKING SPACES. BETWEEN OR AT THE END OF EACH BAY OF PARKING SPACES THERE SHALL BE	TOTAL PARKING SPACES: 85 TREES REQUIRED: 85/10 = 9 TREES TREES PROVIDED: 9 "%" INDICATES PLANT MATERIAL UTILIZED TO
		A PLANTING AREA OF AT LEAST 5 FEET IN WIDTH. EACH PLANTING AREA SHALL CONTAIN 1 TREE AT LEAST 6 FEET IN HEIGHT AT THE TIME OF PLANTING AND GROUNDCOVER CONTAINING AT LEAST TWO SHRUBS FOR EVERY 100 SQUARE	TOTAL GREEN AREA: 3,565 S.F. REQUIRED: 3,565/50 = 72 SHRUBS
	PARKING AREA	FEET OF LANDSCAPE AREA.	PROPOSED: 72 SHRUBS
	LANDSCAPING	(2) PLANTING AREA TREES SHALL BE PREDOMINANTLY DECIDUOUS AND PROVIDE AT	TOTAL PARKING LOT AREA: 32,382 X 20% = 6,477 S.F CANOPY COVERAGE REQUIRED AT MATURITY: 6,723
		LEAST 20% CANOPY COVER AT MATURITY.	S.F (20%) PROPOSED: 6,723 S.F. (20.7%)

TREE CANOPY COVERAGE CALCULATIONS PARKING AREA CALCULATIONS



SOILS TABLE							
SOILS NAME	SOILS DESCRIPTION	HYDROLOGIC SOILS GROUP	HIGHLY ERODIBLE SOIL (K>0.35)				
BsB	BUCKEYSTOWN SANDY LOAM, 3 TO 8% SLOPES	В	NO				
BtB	BUCKEYSTOWN LOAM, 3 TO 8% SLOPES	В	YES				

3	0 1	5 7 _: 5 0)	30
		1"=	30'	

TREE CANOPY COVERAGE 6,723 S.F (20.7%)

FILE #: SP89-20

A / P #: SP276104

DRAWN BY CHECKED BY : ___DSH_ CAD ID

SHEET

NOTE: ALL SOILS ONSITE ARE OF THE TYPES NOTED ABOVE.

ABLUTED PINK DAYLILY

COMMON NAME

SIZE

1 GAL.

CONTAINER SPACING

CONTAINER 36" o.c. NO

LANDSCAPE SPECIFICATIONS

HE LANDSCAPE CONTRACTOR SHALL BE REQUIRED TO PERFORM ALL CLEARING, FINISHED GRADING, SOIL PREPARATION, PERMANENT SEEDING OR SODDING, PLANTING AND MULCHING INCLUDING ALL LABOR, MATERIALS, TOOLS AND EQUIPMENT NECES\$ARY FOR THE COMPLETION OF THIS PROJECT, UNLESS OTHERWISE CONTRACTED BY THE GENERAL CONTRACTOR

2. MATERIALS

- A. GENERAL ALL HARDSCAPE MATERIALS SHALL MEET OR EXCEED SPECIFICATIONS AS OUTLINED IN THE STATE DEPARTMENT OF TRANSPORTATION'S SPECIFICATIONS
- B. TOPSOIL NATURAL, FRIABLE, LOAMY SILT SOIL HAVING AN ORGANIC CONTENT NOT LESS THAN 5%, A PH RANGE BETWEEN 4.5-7.0. IT SHALL BE FREE OF DEBRIS, ROCKS LARGER THAN ONE INCH (1"), WOOD, ROOTS, VEGETABLE MATTER AND CLAY CLODS
- C. LAWN ALL DISTURBED AREAS ARE TO BE TREATED WITH A MINIMUM SIX INCH (6") THICK LAYER OF TOPSOIL, OR AS DIRECTED BY THE LOCAL ORDINANCE OR CLIENT, AND SEEDED OR SODDED IN ACCORDANCE WITH THE

PERMANENT STABILIZATION METHODS INDICATED WITHIN THE SOIL EROSION AND SEDIMENT CONTROL NOTES.

- 1.1. LAWN SEED MIXTURE SHALL BE FRESH, CLEAN NEW CROP SEED. 1.2. SOD SHALL BE STRONGLY ROOTED. WEED AND DISEASE/PEST FREE WITH A UNIFORM THICKNESS. 1.3. SOD INSTALLED ON SLOPES GREATER THAN 4:1 SHALL BE PEGGED TO HOLD SOD IN PLACE.
- D. MULCH THE MULCH AROUND THE PERIMETER OF THE BUILDING SHALL BE A 3" LAYER OF DOUBLE SHREDDED BLACK CEDAR MULCH ONLY. ALL OTHER AREAS SHALL BE MULCHED WITH A 3" LAYER OF DOUBLE SHREDDED DARK BROWN HARDWOOD BARK MULCH, UNLESS OTHERWISE STATED ON THE LANDSCAPE PLAN.

E. FERTILIZER

- 1.1. FERTILIZER SHALL BE DELIVERED TO THE SITE MIXED AS SPECIFIED IN THE ORIGINAL UNOPENED STANDARD BAGS SHOWING WEIGHT, ANALYSIS AND NAME OF MANUFACTURER. FERTILIZER SHALL BE STORED IN A WEATHERPROOF PLACE SO THAT IT CAN BE KEPT DRY PRIOR TO USE.
- 1.2. FOR THE PURPOSE OF BIDDING, ASSUME THAT FERTILIZER SHALL BE 10% NITROGEN, 6% PHOSPHORUS AND 4% POTASSIUM BY WEIGHT. A FERTILIZER SHOULD NOT BE SELECTED WITHOUT A SOIL TEST PERFORMED BY A CERTIFIED SOIL LABORATORY.

F. PLANT MATERIAL

- 1.1. ALL PLANTS SHALL IN ALL CASES CONFORM TO THE REQUIREMENTS OF THE "AMERICAN STANDARD FOR NURSERY STOCK" (ANSI Z60.1), LATEST EDITION, AS PUBLISHED BY THE AMERICAN NURSERY & LANDSCAPE
- 1.2. IN ALL CASES, BOTANICAL NAMES SHALL TAKE PRECEDENCE OVER COMMON NAMES FOR ANY AND ALL
- PLANT MATERIAL 1.3. PLANTS SHALL BE LEGIBLY TAGGED WITH THE PROPER NAME AND SIZE. TAGS ARE TO REMAIN ON AT LEAST
- ONE PLANT OF EACH SPECIES FOR VERIFICATION PURPOSES DURING THE FINAL INSPECTION. 1.4. TREES WITH ABRASION OF THE BARK, SUN SCALDS, DISFIGURATION OR FRESH CUTS OF LIMBS OVER 11/4", WHICH HAVE NOT BEEN COMPLETELY CALLUSED, SHALL BE REJECTED PLANTS SHALL NOT BE BOUND WITH
- WIRE OR ROPE AT ANY TIME SO AS TO DAMAGE THE BARK OR BREAK BRANCHES 1.5. ALL PLANTS SHALL BE TYPICAL OF THEIR SPECIES OR VARIETY AND SHALL HAVE A NORMAL HABIT OF GROWTH: WELL DEVELOPED BRANCHES, DENSELY FOLIATED, VIGOROUS ROOT SYSTEMS AND BE FREE OF DISEASE, INSECTS, PESTS, EGGS OR LARVAE.
- 1.6. CALIPER MEASUREMENTS OF NURSERY GROWN TREES SHALL BE TAKEN AT A POINT ON THE TRUNK SIX INCHES (6") ABOVE THE NATURAL GRADE FOR TREES UP TO AND INCLUDING A FOUR INCH (4") CALIPER SIZE. IF THE CALIPER AT SIX INCHES (6") ABOVE THE GROUND EXCEEDS FOUR INCHES (4") IN CALIPER, THE
- CALIPER SHOULD BE MEASURED AT A POINT 12" ABOVE THE NATURAL GRADE. 1.7. SHRUBS SHALL BE MEASURED TO THE AVERAGE HEIGHT OR SPREAD OF THE SHRUB. AND NOT TO THE LONGEST BRANCH

1.8. TREES AND SHRUBS SHALL BE HANDLED WITH CARE BY THE ROOT BALL

3. GENERAL WORK PROCEDURES

- A. CONTRACTOR TO UTILIZE WORKMANLIKE INDUSTRY STANDARDS IN PERFORMING ALL LANDSCAPE CONSTRUCTION. THE SITE IS TO BE LEFT IN A CLEAN STATE AT THE END OF EACH WORKDAY. ALL DEBRIS, MATERIALS AND TOOLS SHALL BE PROPERLY STORED. STOCKPILED OR DISPOSED OF
- B. WASTE MATERIALS AND DEBRIS SHALL BE COMPLETELY DISPOSED OF AT THE CONTRACTOR'S EXPENSE. DEBRIS SHALL NOT BE BURIED, INCLUDING ORGANIC MATERIALS, BUT SHALL BE REMOVED COMPLETELY FROM THE SITE.

- A. BEFORE AND DURING PRELIMINARY GRADING AND FINISHED GRADING, ALL WEEDS AND GRASSES SHALL BE DUG OUT BY THE ROOTS AND DISPOSED OF IN ACCORDANCE WITH GENERAL WORK PROCEDURES OUTLINED HEREIN.
- B. ALL EXISTING TREES TO REMAIN SHALL BE PRUNED TO REMOVE ANY DAMAGED BRANCHES. THE ENTIRE LIMB OF ANY DAMAGED BRANCH SHALL BE CUT OFF AT THE TRUNK. CONTRACTOR SHALL ENSURE THAT CUTS ARE SMOOTH AND STRAIGHT. ANY EXPOSED ROOTS SHALL BE CUT BACK WITH CLEAN, SHARP TOOLS AND TOPSOIL SHALL BE PLACED AROUND THE REMAINDER OF THE ROOTS. EXISTING TREES SHALL BE MONITORED ON A REGULAR BASIS FOR ADDITIONAL ROOT OR BRANCH DAMAGE AS A RESULT OF CONSTRUCTION. ROOTS SHALL NOT BE LEFT EXPOSED FOR MORE THAN ONE (1) DAY. CONTRACTOR SHALL WATER EXISTING TREES AS NEEDED TO PREVENT SHOCK OR DECLINE
- C. CONTRACTOR SHALL ARRANGE TO HAVE A UTILITY STAKE-OUT TO LOCATE ALL UNDERGROUND UTILITIES PRIOR TO INSTALLATION OF ANY LANDSCAPE MATERIAL. UTILITY COMPANIES SHALL BE CONTACTED THREE (3) DAYS PRIOR TO THE BEGINNING OF WORK

- A. CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING TREES TO REMAIN. A TREE PROTECTION ZONE SHALL BE ESTABLISHED AT THE DRIP LINE OR 15 FEET FROM THE TRUNK OR AT THE LIMIT OF CONSTRUCTION DISTURBANCE, WHICHEVER IS GREATER. LOCAL STANDARDS THAT MAY REQUIRE A MORE STRICT TREE PROTECTION ZONE SHALL BE HONORED.
- B. A FORTY-EIGHT INCH (48") HIGH WOODEN SNOW FENCE OR ORANGE COLORED HIGH-DENSITY 'VISI-FENCE', OR APPROVED EQUAL, MOUNTED ON STEEL POSTS SHALL BE PLACED ALONG THE BOUNDARY OF THE TREE PROTECTION ZONE. POSTS SHALL BE LOCATED AT A MAXIMUM OF EIGHT FEET (8') ON CENTER OR AS INDICATED WITHIN THE TREE PROTECTION DETAIL.
- C. WHEN THE TREE PROTECTION FENCING HAS BEEN INSTALLED, IT SHALL BE INSPECTED BY THE APPROVING AGENCY PRIOR TO DEMOLITION, GRADING, TREE CLEARING OR ANY OTHER CONSTRUCTION. THE FENCING ALONG THE TREE PROTECTION ZONE SHALL BE REGULARLY INSPECTED BY THE LANDSCAPE CONTRACTOR AND MAINTAINED UNTIL ALL CONSTRUCTION ACTIVITY HAS BEEN COMPLETED.
- D. AT NO TIME SHALL MACHINERY, DEBRIS, FALLEN TREES OR OTHER MATERIALS BE PLACED, STOCKPILED OR LEFT STANDING IN THE TREE PROTECTION ZONE.

- A. CONTRACTOR SHALL ATTAIN A SOIL TEST FOR ALL AREAS OF THE SITE PRIOR TO CONDUCTING ANY PLANTING. SOIL TESTS SHALL BE PERFORMED BY A CERTIFIED SOIL LABORATORY.
- B. LANDSCAPE CONTRACTOR SHALL REPORT ANY SOIL OR DRAINAGE CONDITIONS CONSIDERED DETRIMENTAL TO THE GROWTH OF PLANT MATERIAL. SOIL MODIFICATIONS, AS SPECIFIED HEREIN, MAY NEED TO BE CONDUCTED BY THE LANDSCAPE CONTRACTOR DEPENDING ON SITE CONDITIONS.
- C. THE FOLLOWING AMENDMENTS AND QUANTITIES ARE APPROXIMATE AND ARE FOR BIDDING PURPOSES ONLY. COMPOSITION OF AMENDMENTS SHOULD BE REVISED DEPENDING ON THE OUTCOME OF A TOPSOIL ANALYSIS
- PERFORMED BY A CERTIFIED SOIL LABORATORY 1.1. TO INCREASE A SANDY SOIL'S ABILITY TO RETAIN WATER AND NUTRIENTS, THOROUGHLY TILL ORGANIC MATTER INTO THE TOP 6-12". USE COMPOSTED BARK, COMPOSTED LEAF MULCH OR PEAT MOSS. ALL PRODUCTS SHOULD BE COMPOSTED TO A DARK COLOR AND BE FREE OF PIECES WITH IDENTIFIABLE LEAF
- OR WOOD STRUCTURE. AVOID MATERIAL WITH A PH HIGHER THAN 7.5. 12 TO INCREASE DRAINAGE MODIFY HEAVY CLAY OR SILT (MORE THAN 40% CLAY OR SILT) BY ADDING COMPOSTED PINE BARK (UP TO 30% BY VOLUME) AND/OR AGRICULTURAL GYPSUM. COARSE SAND MAY BE USED IF ENOUGH IS ADDED TO BRING THE SAND CONTENT TO MORE THAN 60% OF THE TOTAL MIX.
- SUBSURFACE DRAINAGE LINES MAY NEED TO BE ADDED TO INCREASE DRAINAGE. 1.3. MODIFY EXTREMELY SANDY SOILS (MORE THAN 85%) BY ADDING ORGANIC MATTER AND/OR DRY, SHREDDED CLAY LOAM UP TO 30% OF THE TOTAL MIX.

- A. UNLESS OTHERWISE CONTRACTED, THE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR THE INSTALLATION OF TOPSOIL AND THE ESTABLISHMENT OF FINE-GRADING WITHIN THE DISTURBANCE AREA OF THE
- B. LANDSCAPE CONTRACTOR SHALL VERIFY THAT SUBGRADE FOR INSTALLATION OF TOPSOIL HAS BEEN ESTABLISHED. THE SUBGRADE OF THE SITE MUST MEET THE FINISHED GRADE LESS THE REQUIRED TOPSOIL
- CHANGE OF SURFACE AS DEPICTED WITHIN THIS SET OF CONSTRUCTION PLANS, UNLESS OTHERWISE DIRECTED BY THE PROJECT ENGINEER OR LANDSCAPE ARCHITECT. D. ALL PLANTING AREAS SHALL BE GRADED AND MAINTAINED TO ALLOW FREE FLOW OF SURFACE WATER IN AND

C. ALL LAWN AND PLANTING AREAS SHALL BE GRADED TO A SMOOTH, EVEN AND UNIFORM PLANE WITH NO ABRUPT

AROUND THE PLANTING BEDS. STANDING WATER SHALL NOT BE PERMITTED IN PLANTING BEDS.

- A. CONTRACTOR SHALL PROVIDE A SIX INCH (6") THICK MINIMUM LAYER OF TOPSOIL, OR AS DIRECTED BY THE LOCAL ORDINANCE OR CLIENT, IN ALL PLANTING AREAS. TOPSOIL SHOULD BE SPREAD OVER A PREPARED SURFACE IN A UNIFORM LAYER TO ACHIEVE THE DESIRED COMPACTED THICKNESS.
- B. ON-SITE TOPSOIL MAY BE USED TO SUPPLEMENT THE TOTAL AMOUNT REQUIRED. TOPSOIL FROM THE SITE MAY BE REJECTED IF IT HAS NOT BEEN PROPERLY REMOVED, STORED AND PROTECTED PRIOR TO CONSTRUCTION.
- CONTRACTOR SHALL FURNISH TO THE APPROVING AGENCY AN ANALYSIS OF BOTH IMPORTED AND ON-SITE TOPSOIL TO BE UTILIZED IN ALL PLANTING AREAS. THE PH AND NUTRIENT LEVELS MAY NEED TO BE ADJUSTED THROUGH SOIL MODIFICATIONS AS NEEDED TO ACHIEVE THE REQUIRED LEVELS AS SPECIFIED IN THE MATERIALS
-). ALL PLANTING AND LAWN AREAS ARE TO BE CULTIVATED TO A DEPTH OF SIX INCHES (6"). ALL DEBRIS EXPOSED FROM EXCAVATION AND CULTIVATION SHALL BE DISPOSED OF IN ACCORDANCE WITH GENERAL WORK PROCEDURES SECTION ABOVE. THE FOLLOWING SHALL BE TILLED INTO THE TOP FOUR INCHES (4") IN TWO DIRECTIONS (QUANTITIES BASED ON A 1 000 SQUARE FOOT AREA) 1.1. 20 POUNDS 'GROW POWER' OR APPROVED EQUAL
- 1.2. 20 POUNDS NITRO-FORM (COURSE) 38-0-0 BLUE CHIP
- E. THE SPREADING OF TOPSOIL SHALL NOT BE CONDUCTED UNDER MUDDY OR FROZEN CONDITIONS

- A. INSOFAR THAT IT IS FEASIBLE, PLANT MATERIAL SHALL BE PLANTED ON THE DAY OF DELIVERY. IN THE EVENT THAT THIS IS NOT POSSIBLE, LANDSCAPE CONTRACTOR SHALL PROTECT UNINSTALLED PLANT MATERIAL. PLANTS SHALL NOT REMAIN UNPLANTED FOR LONGER THAN A THREE DAY PERIOD AFTER DELIVERY. PLANTS THAT WILL NOT BE PLANTED FOR A PERIOD OF TIME GREATER THAN THREE DAYS SHALL BE HEALED IN WITH TOPSOIL OR MULCH TO HELP PRESERVE ROOT MOISTURE.
- B. PLANTING OPERATIONS SHALL BE PERFORMED DURING PERIODS WITHIN THE PLANTING SEASON WHEN WEATHER AND SOIL CONDITIONS ARE SUITABLE AND IN ACCORDANCE WITH ACCEPTED LOCAL PRACTICE. PLANTS SHALL NOT BE INSTALLED IN TOPSOIL THAT IS IN A MUDDY OR FROZEN CONDITION.
- C. ANY INJURED ROOTS OR BRANCHES SHALL BE PRUNED TO MAKE CLEAN-CUT ENDS PRIOR TO PLANTING UTILIZING CLEAN, SHARP TOOLS. ONLY INJURED OR DISEASED BRANCHING SHALL BE REMOVED.
- D. ALL PLANTING CONTAINERS AND NON-BIODEGRADABLE MATERIALS SHALL BE REMOVED FROM ROOT BALLS DURING PLANTING. NATURAL FIBER BURLAP MUST BE CUT FROM AROUND THE TRUNK OF THE TREE AND FOLDED DOWN AGAINST THE ROOT BALL PRIOR TO BACKFILLING
- E. POSITION TREES AND SHRUBS AT THEIR INTENDED LOCATIONS AS PER THE PLANS AND SECURE THE APPROVAL OF THE LANDSCAPE ARCHITECT PRIOR TO EXCAVATING PITS, MAKING NECESSARY ADJUSTMENTS AS DIRECTED.
- F. PRIOR TO THE ISSUANCE OF ANY CERTIFICATE OF OCCUPANCY, THE PROPOSED LANDSCAPE, AS SHOWN ON THE APPROVED LANDSCAPE PLAN. MUST BE INSTALLED. INSPECTED AND APPROVED BY THE APPROVING AGENCY. THE APPROVING AGENCY SHALL TAKE INTO ACCOUNT SEASONAL CONSIDERATIONS IN THIS REGARD AS FOLLOWS. THE PLANTING OF TREES, SHRUBS, VINES OR GROUND COVER SHALL OCCUR ONLY DURING THE FOLLOWING PLANTING SEASONS:
- 1.1. PLANTS: MARCH 15 TO DECEMBER 15 1.2. LAWN: MARCH 15 TO JUNE 15 OR SEPT. 1 TO DECEMBER 1
- G. PLANTINGS REQUIRED FOR A CERTIFICATE OF OCCUPANCY SHALL BE PROVIDED DURING THE NEXT APPROPRIATE SEASON AT THE MUNICIPALITY'S DISCRETION. CONTRACTOR SHOULD CONTACT APPROVING AGENCY FOR POTENTIAL SUBSTITUTIONS.
- H. FURTHERMORE, THE FOLLOWING TREE VARIETIES ARE UNUSUALLY SUSCEPTIBLE TO WINTER DAMAGE. WITH TRANSPLANT SHOCK AND THE SEASONAL LACK OF NITROGEN AVAILABILITY. THE RISK OF PLANT DEATH IS GREATLY INCREASED. IT IS NOT RECOMMENDED THAT THESE SPECIES BE PLANTED DURING THE FALL PLANTING
- ACER RUBRUM PLATANUS X ACERIFOLIA BETULA VARIETIES POPULOUS VARIETIES CARPINUS VARIETIES PRUNUS VARIETIES CRATAFGUS VARIFTIFS PYRUS VARIETIES QUERCUS VARIETIES LIQUIDAMBER STYRACIFLUA TILIA TOMENTOSA LIRIODENDRON TULIPIFERA ZELKOVA VARIETIES
- PLANTING PITS SHALL BE DUG WITH LEVEL BOTTOMS, WITH THE WIDTH TWICE THE DIAMETER OF ROOT BALL. THE ROOT BALL SHALL REST ON UNDISTURBED GRADE. EACH PLANT PIT SHALL BE BACKFILLED IN LAYERS WITH THE FOLLOWING PREPARED SOIL MIXED THOROUGHLY:
- 1 PART PEAT MOSS • 1 PART COMPOSTED COW MANURE BY VOLUME
- 3 PARTS TOPSOIL BY VOLUME
- 21 GRAMS 'AGRIFORM' PLANTING TABLETS (OR APPROVED EQUAL) AS FOLLOWS: A) 2 TABLETS PER 1 GALLON PLANT

C) 4 TABLETS PER 15 GALLON PLANT

- B) 3 TABLETS PER 5 GALLON PLANT
- D) LARGER PLANTS: 2 TABLETS PER ½" CALIPER OF TRUNK
- J. FILL PREPARED SOIL AROUND BALL OF PLANT HALF-WAY AND INSERT PLANT TABLETS. COMPLETE BACKFILL AND
- K. ALL PLANTS SHALL BE PLANTED SO THAT THE TOP OF THE ROOT BALL, THE POINT AT WHICH THE ROOT FLARE BEGINS, IS SET AT GROUND LEVEL AND IN THE CENTER OF THE PIT. NO SOIL IS TO BE PLACED DIRECTLY ON TOP
- . ALL PROPOSED TREES DIRECTLY ADJACENT TO WALKWAYS OR DRIVEWAYS SHALL BE PRUNED AND MAINTAINED TO A MINIMUM BRANCHING HEIGHT OF 7' FROM GRADE.
- M. GROUND COVER AREAS SHALL RECEIVE A 1/4" LAYER OF HUMUS RAKED INTO THE TOP 1" OF PREPARED SOIL PRIOR TO PLANTING. ALL GROUND COVER AREAS SHALL BE WEEDED AND TREATED WITH A PRE-EMERGENT CHEMICAL AS PER MANUFACTURER'S RECOMMENDATION
- N. NO PLANT, EXCEPT GROUND COVERS, GRASSES OR VINES, SHALL BE PLANTED LESS THAN TWO FEET (2') FROM EXISTING STRUCTURES AND SIDEWALKS.
- O. ALL PLANTING AREAS AND PLANTING PITS SHALL BE MULCHED AS SPECIFIED HEREIN TO FILL THE ENTIRE BED AREA OR SAUCER. NO MULCH IS TO TOUCH THE TRUNK OF THE TREE OR SHRUB.
- P. ALL PLANTING AREAS SHALL BE WATERED IMMEDIATELY UPON INSTALLATION IN ACCORDANCE WITH THE WATERING SPECIFICATIONS AS LISTED HEREIN

10. TRANSPLANTING (WHEN REQUIRED)

MUNICIPALITY'S TREE REPLACEMENT GUIDELINES.

CONTINUE AT LEAST UNTIL PLANTS ARE ESTABLISHED

- TRANSPLANTS SHALL BE DUG WITH INTACT ROOT BALLS CAPABLE OF SUSTAINING THE PLANT.
- B. IF PLANTS ARE TO BE STOCKPILED BEFORE REPLANTING, THEY SHALL BE HEALED IN WITH MULCH OR SOIL, ADEQUATELY WATERED AND PROTECTED FROM EXTREME HEAT, SUN AND WIND.
- C. PLANTS SHALL NOT BE DUG FOR TRANSPLANTING BETWEEN APRIL 10 AND JUNE 30.
- D. UPON REPLANTING, BACKFILL SOIL SHALL BE AMENDED WITH FERTILIZER AND ROOT GROWTH HORMONE.
- E. TRANSPLANTS SHALL BE GUARANTEED FOR THE LENGTH OF THE GUARANTEE PERIOD SPECIFIED HEREIN. F. IF TRANSPLANTS DIE, SHRUBS AND TREES LESS THAN SIX INCHES (6") DBH SHALL BE REPLACED IN KIND. TREES GREATER THAN SIX INCHES (6") DBH MAY BE REQUIRED TO BE REPLACED IN ACCORDANCE WITH THE

A. NEW PLANTINGS OR LAWN AREAS SHALL BE ADEQUATELY IRRIGATED BEGINNING IMMEDIATELY AFTER PLANTING. WATER SHALL BE APPLIED TO EACH TREE AND SHRUB IN SUCH MANNER AS NOT TO DISTURB BACKFILL AND TO THE EXTENT THAT ALL MATERIALS IN THE PLANTING HOLE ARE THOROUGHLY SATURATED. WATERING SHALL

- B. SITE OWNER SHALL PROVIDE WATER IF AVAILABLE ON SITE AT TIME OF PLANTING. IF WATER IS NOT AVAILABLE ON SITE, CONTRACTOR SHALL SUPPLY ALL NECESSARY WATER. THE USE OF WATERING BAGS IS RECOMMENDED FOR ALL NEWLY PLANTED TREES.
- C. IF AN IRRIGATION SYSTEM HAS BEEN INSTALLED ON THE SITE, IT SHALL BE USED TO WATER PROPOSED PLANT MATERIAL, BUT ANY FAILURE OF THE SYSTEM DOES NOT ELIMINATE THE CONTRACTOR'S RESPONSIBILITY OF MAINTAINING THE DESIRED MOISTURE LEVEL FOR VIGOROUS, HEALTHY GROWTH.

A. THE LANDSCAPE CONTRACTOR SHALL GUARANTEE ALL PLANTS FOR A PERIOD OF ONE (1) YEAR FROM APPROVAL OF LANDSCAPE INSTALLATION BY THE APPROVING AGENCY. CONTRACTOR SHALL SUPPLY THE OWNER WITH A MAINTENANCE BOND FOR TEN PERCENT (10%) OF THE VALUE OF THE LANDSCAPE INSTALLATION WHICH WILL BE RELEASED AT THE CONCLUSION OF THE GUARANTEE PERIOD AND WHEN A FINAL INSPECTION HAS BEEN COMPLETED AND APPROVED BY THE OWNER OR AUTHORIZED REPRESENTATIVE.

- B. ANY DEAD OR DYING PLANT MATERIAL SHALL BE REPLACED FOR THE LENGTH OF THE GUARANTEE PERIOD. REPLACEMENT OF PLANT MATERIAL SHALL BE CONDUCTED AT THE FIRST SUCCEEDING PLANTING SEASON. ANY DEBRIS SHALL BE DISPOSED OF OFF-SITE, WITHOUT EXCEPTION.
- C. TREES AND SHRUBS SHALL BE MAINTAINED BY THE CONTRACTOR DURING CONSTRUCTION AND THROUGHOUT THE 90 DAY MAINTENANCE PERIOD AS SPECIFIED HEREIN. CUI TIVATION, WEEDING, WATERING AND THE PREVENTATIVE TREATMENTS SHALL BE PERFORMED AS NECESSARY TO KEEP PLANT MATERIAL IN GOOD CONDITION AND FREE OF INSECTS AND DISEASE.

D. LAWNS SHALL BE MAINTAINED THROUGH WATERING, FERTILIZING, WEEDING, MOWING, TRIMMING AND OTHER

OPERATIONS SUCH AS ROLLING, REGARDING AND REPLANTING AS REQUIRED TO ESTABLISH A SMOOTH.

ACCEPTABLE LAWN, FREE OF ERODED OR BARE AREAS.

- A. UPON THE COMPLETION OF ALL LANDSCAPE INSTALLATION AND BEFORE THE FINAL ACCEPTANCE. THE CONTRACTOR SHALL REMOVE ALL UNUSED MATERIALS, EQUIPMENT AND DEBRIS FROM THE SITE. ALL PAVED
- B. THE SITE SHALL BE CLEANED AND LEFT IN A NEAT AND ACCEPTABLE CONDITION AS APPROVED BY THE OWNER OR AUTHORIZED REPRESENTATIVE

ONLY TREES WITH ONE MAIN LEADER SHALL BE PURCHASED. DO NOT PRUNE TREE AT PLANTING UNLESS DIRECTED TO BY PROJECT LANDSCAPE ARCHITECT DO NOT STAKE OR -FOLD BURLAP AWAY FROM TOP OF WRAP TRUNK ROOT BALL SET ROOT BALL FLUSH TO GRADE OR PREPARE WIDTH OF -PLANTING HOLE 6 FT SEVERAL INCHES HIGHER IN POORLY DRAINING SOILS. OR TWICE THE WIDTH OF THE ROOT BALL; - 4" BUILT-UP EARTH SAUCER WHICHEVER IS GREATER - 3" THICK LAYER OF DARK BROWN DOUBLE SHREDDED HARDWOOD MULCH PREPARED SOIL FOR-TREES 1 PART PEAT MOSS 1 BEFORE PLANTING ADD 3 TO 4" PART COW MANURE 3 OF WELL-COMPOSTED LEAVES PARTS TOPSOIL OR RECYCLED YARD WASTE TO BED AND TILL INTO TOP 6" OF PREPARED SOIL. 4-6" DEEPER THAN ROOT BALL UNDISTURBED-**SUBGRADE** - REMOVE THE TOP 1/3 OF THE WIRE BASKET IF PRESENT. ANY AND ALL TWINE SHALL BE REMOVED DIG WIDE, SHALLOW HOLE-FROM THE TREE BEFORE BACKFILLING. BURLAP SHAL WITH TAMPED SIDES BE FOLDED BACK INTO PLANTING HOLE TAMP SOIL SOLIDLY AROUND-BASE OF ROOT BALL - SET ROOT BALL ON FIRM REFERENCE: ARCHITECTURAL GRAPHIC STANDARDS 1998 CUMULATIVE SUPPLEMENT EVERGREEN TREE PLANTING DETAIL

ONLY TREES WITH ONE MAIN LEADER SHALL BE PURCHASED, DO NOT PRUNE TREE AT PLANTING UNLESS DIRECTED TO BY PROJECT LANDSCAPE ARCHITECT DO NOT STAKE-OR WRAP TRUNK FOLD BURLAP AWAY FROM TOP OF ROOT BALL PREPARE WIDTH OF-PLANTING HOLE 6 FT OR SET ROOT BALL FLUSH TO GRADE TWICE THE WIDTH OF OR SEVERAL INCHES HIGHER IN THE ROOT BALL: POORLY DRAINING SOILS. WHICHEVER IS GREATER - 4" BUILT-UP EARTH SAUCER PREPARED SOIL FOR TREES-3" THICK LAYER OF DARK BROWN DOUBLE 1 PART PEAT MOSS SHREDDED HARDWOOD MULCH 1 PART COW MANURE 3 PARTS TOPSOIL BEFORE PLANTING ADD 3 TO 4"

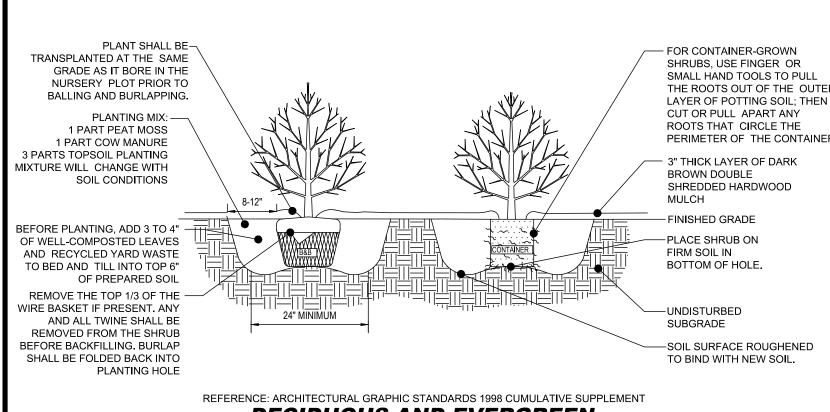
NOT TO SCALE

OF WELL-COMPOSTED LEAVES OR UNDISTURBED-RECYCLED YARD WASTE TO BED SUBGRADE AND TILL INTO TOP 6" OF PREPARED SOIL. DIG WIDE. SHALLOW HOLE-

4-6" DEEPER THAN ROOT BALL -REMOVE THE TOP 1/3 OF THE WIRE BASKET IF WITH TAMPED SIDES PRESENT. ANY AND ALL TWINE SHALL BE REMOVED FROM THE TREE BEFORE BACKFILLING. BURLAP SHALL BE FOLDED BACK TAMP SOIL SOLIDLY INTO PLANTING HOLE AROUND BASE OF **ROOT BALL** -SET ROOT BALL ON FIRM

REFERENCE: ARCHITECTURAL GRAPHIC STANDARDS 1998 CUMULATIVE SUPPLEMENT DECIDUOUS TREE PLANTING DETAIL

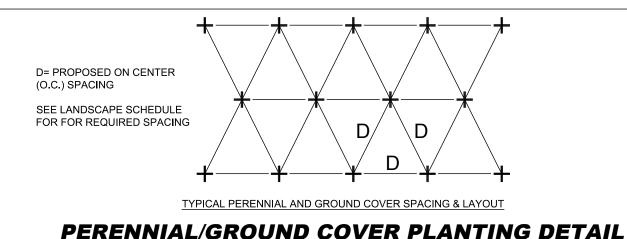
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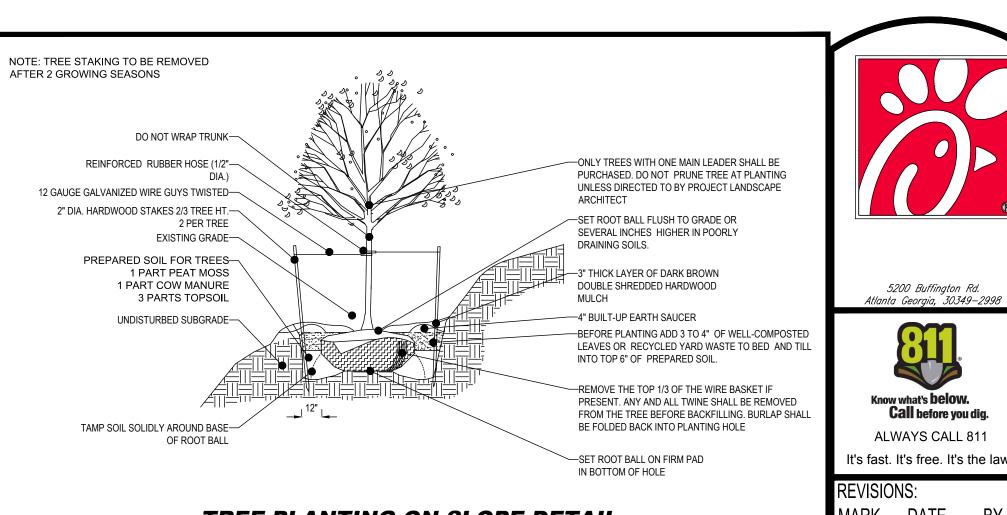
DECIDUOUS AND EVERGREEN SHRUB PLANTING DETAIL NOT TO SCALE

-PLANT MATERIAL SPACED AS SPECIFIED. INCORPORATE 2" OF PEAT INTO 6" OF-SEE LANDSCAPE SCHEDULE FOR PROPOSED PLANTING MIXTURE. AS SPECIFIED 3" THICK LAYER OF DARK BROWN DOUBLE SHREDDED HARDWOOD MULCH -FINISHED GRADE -MINIMUM 6" TOPSOIL-—EXISTING SUBSOIL

TYPICAL PERENNIAL AND GROUND COVER PLANTING



NOT TO SCALE



TREE PLANTING ON SLOPE DETAIL

PRIOR TO SEEDING, AREA IS TO BE TOPSOILED, FINE GRADED, AND RAKED OF

SEEDING RATES PERENNIAL RYEGRASS 1/2 LB/1,000 SQ FT 1 LB/1 000 SQ FT KENTUCKY BLUEGRASS 1 1/2 I BS/1 000 SQ F RED FESCUE SPREADING FESCUE 1 1/2 LBS/1,000 SQ FT FERTILIZER (20:10:10) 14 LBS/1,000 SQ FT 90 LBS/1,000 SQ FT GERMINATION RATES WILL VARY AS TO TIME OF YEAR FOR SOWING.

OWNER MAINTENANCE RESPONSIBILITIES

UPON OWNER'S (OR OWNER CONTRACTOR'S) COMPLETION OF LANDSCAPING WORK. THE OWNER IS FULLY RESPONSIBLE FOR ALL FUTURE MAINTENANCE, CARE, UPKEEP, WATERING, AND TRIMMING OF ALL INSTALLED VEGETATION, PLANTS, TREE, BUSHES, SHRUBS, GRASSES, GRASS, ORNAMENTAL PLANTS AND FLOWERS, FLOWERS, GROUND COVER, AND LANDSCAPING, INCLUDING ALL LANDSCAPE ISLANDS AND AREAS ADJACENT OR PART OF THE LANDSCAPED AREAS. THIS RESPONSIBILITY INCLUDES, BUT IS NOT LIMITED TO. THE FOLLOWING

- TREES ADJACENT TO WALKWAYS AND AREAS OF PEDESTRIAN TRAFFIC MUST BE MAINTAINED TO ASSURE THAT ANY BRANCHES MUST BE LIMBED UP TO A CLEARANCE HEIGHT OF 7 FT. (FROM ALL PEDESTRIAN SURFACES) OR PRUNED BACK TO AVOID ANY INTERFERENCE WITH THE TYPICAL PATH
- TREES WITHIN VEHICULAR SIGHT LINES, AS ILLUSTRATED ON THE LANDSCAPE PLAN, ARE TO BE TRIMMED TO A CLEARANCE HEIGHT OF 7 FT. (FROM ALL PAVED, TRAVELED SURFACES), OR AS
- VEGETATIVE GROUND COVER. SHRUBS AND ORNAMENTAL PLANTS AND GRASSES MUST BE TRIMMED SO THAT NO PORTION OF THE PLANT EXCEEDS 30 INCHES ABOVE GRADE (OF ALL PAVED, TRAVEL
- FALLEN PLANT FLOWERS, FRUIT, SEEDS AND DEBRIS DROPPINGS ARE TO BE REMOVED IMMEDIATEL' FROM VEHICULAR AND PEDESTRIAN TRAFFIC AREAS TO PREVENT TRIPPING, SLIPPING OR ANY OTHER HAZARDS.

SEEDING SPECIFICATIONS

- ALL DEBRIS LARGER THAN 2" DIAMETER.
- PRIOR TO SEEDING, CONSULT MANUFACTURER'S RECOMMENDATIONS AND

CONTRACTOR TO IRRIGATE SEEDED AREA UNTIL AN ACCEPTABLE STAND OF COVER IS ESTABLISHED BY OWNER.

- OTHERWISE INDICATED ON THE PLANS.
- SURFACES) ALONG AND WITHIN THE SIGHT LINES OF PARKING LOTS AND INGRESS-EGRESS WAYS.

THESE REQUIREMENTS DO NOT AFFECT THE PLANT LIFE GUARANTEES THE LANDSCAPE CONTRACTOR IS REQUIRED TO PROVIDE

DATE BY MARK DATE BY

1 DULANEY VALLEY ROAD, SUITE 8 **TOWSON, MARYLAND 21204** Phone: (410) 821-7900

TYPE I SITE PLAN

PROPOSED FAST FOOD RESTAURANT FREDERICK, MD 21703 MAP 86, GRID 2, PARCEL 55, LOT C1 TAX ACCT #: 11-28585322 FREDERICK PLANNING DISTRICT 2ND ELECTION DISTRICT

SHEET TITLE **DETAILS**

riangleright Preliminary □ 80% SUBMITTAL JOB NO.

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KINGSBROOK CROSSING SHOPPING CENTER

FREDERICK COUNTY, MD LANDSCAPE **NOTES AND**

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SHEET

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