

**Legal Publication**

(Published in The Derby Informer on February 15, 2023)

**NOTICE OF ANNUAL MEETING OF THE SEDGWICK COUNTY CONSERVATION DISTRICT**

To all qualified electors residing within the boundaries of the Sedgwick County Conservation District, notice is hereby given that pursuant to K.S.A. 2-1907, as amended, on the 21st day of February, 2023 at 6:30 p.m., an annual meeting of the Sedgwick County Conservation District will be held at the Sedgwick County Extension Education Center at 7001 West 21st Street North (Ridge Road & 21st Street North) Wichita, KS. The details will also be posted on our website [www.sedgwickccdks.org](http://www.sedgwickccdks.org) .

The meeting agenda shall include the following business items:

ONE:

The supervisors of the Sedgwick County Conservation District shall make full and due report of their activities and financial affairs since the last annual meeting.

TWO:

They shall conduct an election by secret ballot of qualified electors, there present, one supervisor to serve for a term of three years from date of said meeting.

The terms of Steve Hermann and Virgil Hill are expiring. .

All in the County of Sedgwick in the State of Kansas.

By: Steve Hermann, Chairperson Sedgwick County Conservation District

Attest

Brenda Matson, District Manager