

**ORDINANCE NO. 2630**

**AN ORDINANCE INCLUDING, INCORPORATING AND ANNEXING CERTAIN LAND INTO THE LIMITS AND BOUNDARIES OF THE CITY OF DERBY, KANSAS.**

**WHEREAS**, the owners of certain property, hereinafter described, have requested annexation thereof by the City of Derby, Kansas; and

**WHEREAS**, the land adjoins the city and a written petition for or consent to annexation is filed with the city by the owner, and;

**WHEREAS**, all of the conditions precedent to annexation of such property, as set forth in K.S.A. 12-520(a)(7), have been satisfied;

**NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF DERBY, KANSAS:**

**SECTION 1.** That the following-described real estate is hereby included, incorporated, annexed, and brought within the corporate limits of the City of Derby, Sedgwick County, Kansas, pursuant to K.S.A. 12-520, as amended and other relevant authority:

West Half of the West Half of the East Half of the Southwest Quarter of Section 17, Township 29 South, Range 2 East of the 6th Principal Meridian, Sedgwick County, Kansas.

**SECTION 2.** Pursuant to the provisions of Article 303.H. of the Zoning Regulations, the subject property shall be classified as a R-1 "Single-Family Residential" district as elected by the property owner.

**SECTION 3.** This ordinance shall be published one time in the official city newspaper and shall take effect on March 13, 2026, or on such other date as required in accordance with K.S.A. 12-523 and K.S.A. 12-539 and be in force thereafter.

**SECTION 4.** The City Clerk shall file a certified copy of this ordinance with the county clerk, the register of deeds, and the county election commissioner of Sedgwick County, Kansas in accordance with K.S.A. 12-522, and amendments thereto.

**SECTION 5.** Should any section, clause, sentence, or phrase of this ordinance be found to be unconstitutional or is otherwise held invalid by any court of competent jurisdiction, such invalidity shall not affect the validity of any remaining provisions herein.

**PASSED** by the City Council this 27th day of January, 2026, and **SIGNED** by the Mayor.

/s/Mark A. Staats  
Mayor

ATTEST:

/s/Lynn Ciarleglio  
City Clerk

Approved as to form:

/s/Jacqueline R. Butler  
City Attorney