## (Published in The Derby Informer on Nov. 5, 2025)

**RESOLUTION NO. 43-2025** 

Legal Publication

## A RESOLUTION DETERMINING THE ADVISABILITY OF MAKING CERTAIN IMPROVEMENTS IN THE CITY OF DERBY, KANSAS: MAKING CERTAIN FINDINGS WITH RESPECT THERETO: AND

## AUTHORIZING AND PROVIDING FOR THE MAKING OF SUCH IMPROVEMENTS (Sanitary Sewer-Phase 2 IMPROVEMENTS/SPRING RIDGE 4TH ADDITION). WHEREAS, a petition (the "Petition") was filed with (d) The method of assessment is: equally

- the City Clerk of the City of Derby, Kansas (the "City") proposing certain internal improvements, and the In the event all or part of the lots or parcels Petition sets forth: (a) the general nature of the in the proposed Improvement District are proposed improvements; (b) the estimated or probable replatted before assessments have been cost of the proposed improvements; (c) the extent of levied, the assessments against the replatthe proposed improvement district to be assessed ted area shall be recalculated on the basis for the cost of the proposed improvements; (d) the of the method of assessment set forth here
  - in. Where the ownership of a single lot is or may be divided into two or more parcels,
  - (e) The apportionment of the cost of the

Section 3.

Section 4.

and 0% to be paid by the City-at-large. Section 2. Authorization **Improvements.** The Improvements are hereby authorized and ordered to be made in accordance

set forth in Section 1 of this Resolution.

on a square foot basis.

## (a) It is advisable to make the following improvements (the "Improvements"): Construction of a lateral sanitary sewer, including necessary sewer mains and appurtenances to serve the Improvement District defined below, all in accordance with City of Derby Standards and plans and specifications prepared or approved by the City Engineer.

proposed method of assessment; (e) the proposed

apportionment of the cost between the improvement

district and the City-at-large; and (f) a request that

such improvements be made without notice and

**WHEREAS**, the governing body of the City hereby

finds and determines that the Petition was signed by

a sufficient amount of owners liable for assessment

for the proposed improvements in accordance with

K.S.A. 12-6a04(b), and is therefore sufficient in

accordance with the provisions of K.S.A. 12-6a01 et

THEREFORE, BE IT RESOLVED BY THE GOV-

ERNING BODY OF THE CITY OF DERBY, KANSAS:

Section 1. Findings of Advisability. The governing

body hereby finds and determines that:

seq. (the "Act").

hearing as required by K.S.A. 12-6a01 et seq.; and

- (b) The estimated or probable cost of the
- after the date of adoption of this Resolution. (c) The extent of the improvement district (the "Improvement District") to be assessed for the cost of the Improvements is: Lot 3, Block A; and Lots 1 through 19, and

proposed Improvements is: \$268,500,

administrative and financing costs; said

estimated cost to be increased at the pro

rata rate of 1 percent per month from and

Lots 26 and 27, Block B; Spring Ridge 4th

Addition to the City of Derby, Sedgwick

County, Kansas.

exclusive of interest on financing and

of general obligation bonds or special obligation bonds of the City (the "Bonds"). The Bonds may be issued to reimburse expenditures made on or after the date which is 60 days before the date of this Resolution, pursuant to Treasury Regulation 1.150-

Effective

Resolution shall be effective upon adoption. This

Resolution shall be published one time in the official

City newspaper, and shall also be filed of record

Date.

with the findings of the governing body of the City as

**Reimbursement.** The Act provides for the costs of

the Improvements, interest on interim financing and

associated financing costs to be paid by the issuance

Bond

the assessment to the lot so divided shall

be assessed to each ownership or parcel

Improvements between the Improvement

District and the City-at-large is: 100% to be

assessed against the Improvement District

of

Authority;

This

in the office of the Register of Deeds of Sedgwick County, Kansas.

**ADOPTED** by the governing body of the City on October 28, 2025.

(SEAL) By: /s/Mark A. Staats Title: Mayor

ATTEST:

By: /s/Lynn Ciarleglio

Title: City Clerk