

KCIW goes dark after lease with city ends

Radio station hopes to be up and running with new tower soon

By DIANA BOSETTI
The Pilot

One day after its lease with the city of Brookings expired, Radio Station KCIW went dark on Nov. 1.

“This is very disheartening,”

wrote Kathleen Dickson on the radio station’s Facebook page.

Other comments since the Brookings City Council voted on Oct. 25 to not extend the radio station's lease have not been so tempered.

“Their reputation precedes

them - Ideologically-driven good old boys,” wrote Rose Mantle on Facebook.

Local aviation instructor Doug Hanson appeared on behalf of KCIW’s president, Rose Weiss, to request a 90-day extension from the city council at the Octo-

ber meeting, but without comment from the council the plea was unanimously struck down.

“I really felt like I was speaking to a wall,” Hanson said to the Pilot. “We are viewed as liberal-minded, so it’s probably a political thing.”

Brookings Mayor Ron Hedenskog responded that he turned on the station two summers ago, but only listened for a half hour.

“They started blasting the

More **KCIW**, Page A9

A great time to find perfect holiday gifts



It was a busy weekend for holiday shoppers and sellers in Curry County with multiple events going on to let people showcase their holiday wares. Above, Robin LaThorpe sells Christmas decorations at the Brookings Harbor Community Bazaar. Left, Derek Shadel sells plants at the Brookings Presbyterian Holiday Bazaar.

Photos by Diana Bosetti/ThePilot

Film wraps up shooting in Brookings

By DIANA BOSETTI
The Pilot

A film about a minacious mermaid whose interactions with Oregon coastal residents are grim enough to live up to the “Bad Fish” persona, just wrapped up after three weeks of filming in Crescent City and Brookings.

“People locally have been so supportive and have opened up doors for us,” said Brad Douglas, who wrote the script and is also directing and producing “Bad Fish” under Shanebrook Media.

Douglas is no stranger to script writing or independent films. He also directed “Between the Trees” (Barbed Wire Films) and wrote “The Settling” (Shanebrook Media) - the latter of which gained official selection nods from the Ashland Independent Film Festival, Film Invasion Los Angeles and others.

Co-producer Ray Nomoto

More **Film**, Page A10



By Diana Bosetti/The Pilot

Ray Nomoto Robison, left, and Brad Douglas pose for a photo after wrapping up filming of the movie Bad Fish. The crew filmed scenes in the area for three weeks.

DeFazio: Oregon wins in bipartisan package

By DAVID RUPKALVIS
The Pilot

Congressman Peter DeFazio applauded the passage of the bipartisan infrastructure package - and the tens of millions of dollars heading to Oregon - but said the work is not done on Capitol Hill.

During a press briefing Friday, DeFazio said the infrastructure package passed last week will make a big difference in Oregon, but he added the Build Back Better package being considered is equally important for the future of the state and nation.

"We finally passed the bipartisan infrastructure bill," DeFazio said. "A lot of people miss even what this bill means. The overall bill is the largest single investment in transportation infrastructure since the construction of the highway infrastructure. This will deal with problems I've been talking about forever."

In Coos Bay, the bill will enable repairs of the north jetty at the Port of Coos Bay and will also provide funding for repairs at the old Georgia Pacific mill site to enable to a shipping container facility to be built.

While there is a lot to applaud, DeFazio said it is just the start of what's needed.

"This is not the end of the story," he said. "We're now working on the president's Build Back Better."

DeFazio said the infrastructure bill will make a big difference across Oregon.

"Over the term of the bill, we're going to get \$3.4 billion for highways and \$268 million for bridges and bridge repair."

There will also be \$750 million for public transportation programs in Oregon.

"It will benefit smaller cities and rural areas," DeFazio said. "We need to think of more innovative ways to move people."

Another \$529 million will be allocated for water infrastructure in the state.

"We have massive needs in Oregon for wastewater and drinking water," DeFazio said. "I did a call a few months ago with counties, and most counties in my district are red, run by Republicans. Their No. 1 need was water and wastewater followed by roads and bridges."

Another \$100 million will be available to expand broad-

More **DeFazio**, Page A5

Obituaries

Walter G. “Walt” Schroeder



Walter G. “Walt” Schroeder, 94 went home to be with the Lord on Tuesday, November 9, 2021 in Dallas, Oregon. He was born October 20, 1927 in Hackensack Hospital in Hackensack, New Jersey. His parents, Walter H. and Emma Auguste Elise Greiff Schroeder lived in the nearby town of Lyndhurst, NJ. Walter attended elementary and grade school in Maywood, NJ where the family settled in 1939. Maywood did not have a high school, so he attended secondary school in Bogota, another small neighboring town. At Bogota High, he was a member of the rifle team and the service club. The latter did projects around the school and served as a linesmen and scorekeeper at football games. He was active in the Boy Scouts achieving the Eagle Award with Gold and Silver Palms.

His high school years were during the four years of World War 2 and he won awards for his Victory Garden and wastepaper drives. He graduated in 1945 at age 17 just as the war was winding down and immediately enrolled at Rutgers University in the agriculture curriculum in the summer session. While at Rutgers he was elected to Alpha Zeta, the Agricultural honor fraternity. During summers and school vacations he worked on the college Horticultural Experiment Station. Following his sophomore year, his family moved to Corvallis, Oregon and he transferred to Oregon State College with a major in agricultural economics/farm management. While at Oregon State, he was active in the Agriculture Club, Promenaders Square and Folk Dance Club, Lutheran Student Association, and served as Chancellor (president) of Alpha Zeta. Upon graduation in 1949 with a bachelor’s degree, he worked as a field supervisor for the Production and Marketing Association in Jefferson County, working out of the

Extension office in that central Oregon county and assisting as a volunteer with the 4-H program. That fall he was hired as Coos County 4-H agent and served in that position from Coquille. In addition to his 4-H duties he taught folk and square dancing in Myrtle Point and Bunker Hill. He was called into the military near the start of the Korean War and served as a rocket launcher (bazooka) gunner in Company F, 22nd Regiment, 4th Infantry division stationed in Schweinfurt, Germany in the NATO forces and later as a weapons squad leader in the 1st Division in Bamberg, Germany. While in Germany, he took advantage of 45 days leave time to travel over much of western Europe. He was honorably discharged in September 1952. While awaiting final papers he hitchhiked from Ft. Lewis to visit his family in Corvallis. As he passed through Salem, he saw the State Fair was in progress and stopped by to see some of his Extension friends. One of them introduced Walt to a new 4-H agent who had joined

the staff a few months earlier. Sally Hartz had transferred to Oregon after serving as County Home Economics and 4-H Agent for two years in her native state of Nebraska. On April 23, 1953 Sally and Walt were married as he continued his 4-H position in Coos County. Working the 4-H program with wonderful leaders and kids was truly enjoyed by the young couple. After seven years on the OSU staff Walt was eligible for a sabbatical and was certain that all agents would soon be required to have a master’s degree. With no children it seemed an appropriate time to pursue that degree and Walt was accepted in the graduate program at the University of Wisconsin in Madison. While he worked on his education, Sally served as 4-H and Home Economics agent in neighboring Green County. In June 1957 he was awarded a master’s degree in Extension Education.

With two remaining months on his sabbatical, they decided to travel in Europe and bought a car in London. Their travels took them to England, Ireland, Scotland, Belgium, The Netherlands, Luxembourg, Norway, Sweden, Denmark, Germany, Austria, Switzerland, and France. When he arrived back in Oregon, Walt was assigned to open an Extension office in Western Lane County in Florence. Sons John and Robert were born in Florence. When a new highway was completed between Florence and Eugene, the office was closed in 1961 and Walt transferred to Corvallis where he served on the State Extension staff

as the 4-H Camping specialist, School forestry tour specialist and 4-H forestry project writer. In 1964 he was offered a position on the state staff but decided to go back to county work and transferred to 4-H agent in Washington County where he served until 1967. While in Hillsboro their third son, Douglas, was born in Emanuel Hospital in Portland. In 1967 Walt was offered the chairmanship of the Curry Extension Office and started in the spring as agriculture, 4-H, forestry, marine science, and community resource development and staff chair. Walt was promoted to Full Professor in 1974. Curry County was a delightful place to work with excellent Extension cooperators, a good staff, and many outdoor activities. His entire family was involved in 4-H activities and often accompanied him to 4-H camp, tours, trail rides, super tours, and county fair. It was an ideal family situation. Walt retired from Extension on February 28, 1983. In 1984 his friends convinced him to run for the Oregon House of Representatives in District 48 which covered most of rural Coos and all of Curry County. He served in that position for eight years, (four terms) until 1993 when he retired. He was appointed to the Agriculture, Forestry, and Natural Resources Committee where he served as Vice-chair and then Chair. His other assignments were Education and Water resources committees. He introduced a number of bills that passed including one of the four sponsors

of the Oregon Forest Practices Act, chief sponsor and carrier of the bill that established the Oregon Forest Resources Institute, as well as introducing bills requiring disclosure of certain information in resident real estate sales, a bill creating a crime in the interfering of animals in legitimate research projects at universities or government research facilities, labeling of salmon products for human consumption, permitting the sale of salmon and tuna directly from fishing boats, acquire fire-fighting equipment for towns of 5000 or less, extending the statute of limitations for certain felonies, and many more. Following retirement, he enjoyed hiking, fishing, finding, and rebuilding old trails, working with other volunteers to build the Oregon Coast Trail in Curry County, gardening. Serving God as a Gideon and volunteering for many other projects filled his remaining years. He wrote 16 books and monographs in his retirement years. His wife Sally was the best thing that ever happened to him. She was the love of his life and the best helpmeet any man could have. His family of wife Sally, sons John, Bob, and Doug and their wives and children were the joy of his life. Sally Hartz Schroeder and Walt were married sixty-one years and are survived by son John and wife Frances, Bob and wife Sally, Doug, and wife Cindy, and six grandchildren: Paul, Anna, Grant, Victoria David, and Christine. Memorials to Walt can be sent to The Gideons International, Curry Camp, P.O. Box 2674, Harbor, Oregon 97415



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South Coast ESD Gold Beach office Audiology Booth back in operation

South Coast ESD is proud to announce the re-installation of the hearing/audiology booth in Curry County at the South Coast ESD building at 29805 Mary St. in Gold Beach. The booth had been de-commissioned due to water issues in the building which have been repaired, and the SCESD Audiology program is ready to start making appointments for children birth through high school. The community can call South Coast ESD Audiology program at 541-269-4524.

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Gold Beach volunteers close to honoring all service members laid to rest

December 18 is National Wreaths Across America Day and one local program is working hard to honor veterans in Gold Beach. Freedom is often defined as “Life, liberty, and the pursuit of happiness.” However, some Americans will choose to forgo some of their personal freedoms by choosing to serve their country and its citizens. This selfless sacrifice is what makes every veteran a hero. In addition, when asked why they did it, many will answer simply by saying, “Because it was the right thing to do!” On December 18, it will be National Wreaths Across America Day. On this day, we not only thank an interred veteran for their sacrifices, but also say their name aloud and keep their memory alive for family, friends and their community at a time of year when they are missed the most. Local volunteers are feverishly working on this mission right now.

Locally, volunteers for the Wreaths Across America program are very close to honoring every single veteran laid to rest at Rogue River Cemetery but they need just a little extra help to complete the mission. Please consider a small gift of remembrance by sponsoring a veteran’s wreath for \$15 which will be placed at the headstone of one of our local heroes. Each sponsorship goes toward a live, balsam wreath that will be placed on the headstone of an American hero as we endeavor to honor all veterans laid to rest at noon on Saturday, December 18, as part of National Wreaths across America Day.



Contributed photo

Volunteers will place wreaths at the grave site of every service member at Rogue River Cemetery as part of the Wreaths Across America Day.

To sponsor a wreath for Rogue River Cemetery or learn how to volunteer, go to www.wreathsassamerica.org/OR0067.

Weekly SUDOKU

by Linda Thistle

4					9	2		5
		3		6			4	
	9	8	2			6		
	4				3		5	
2				5		4		
		9		7				1
	7	2		1			9	
	1				4	3	7	
6			9					8

Place a number in the empty boxes in such a way that each row across, each column down and each small 9-box square contains all of the numbers from one to nine.

DIFFICULTY THIS WEEK: ◆

The answer to the Sudoku puzzle is on Page A8

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Worship Directory

Brookings

Brookings-Harbor Christian Church

777 Fifth Street, Brookings
Sunday Service.....10 a.m.
Weekly Communion
Small Group Ministries
Celebrate Recovery...6 p.m. Friday
541-469-2531
Pastor Lance Knauss

Brookings Presbyterian Church

Pacific Ave. at Oak St.
Worship and Sunday School...10 a.m.
Fellowship Hour after Sunday Worship
541-469-3725
brookingspres.com
facebook.com/brookingspres

St. Timothy's Episcopal Church

Fir St. at Old County Rd, Brookings
Sunday Adult Classes.....9 a.m.
Sunday Service.....10 a.m.
Wednesday Bible Study....11 a.m.
Wednesday Holy Eucharist with Healing Service.....12 noon
The Reverend Bernie Lindley
541-469-3314
sttimothyeiscopal.org

Christian Science Church

429 Pine St. at Redwood Spur, Brookings
Sunday Service.....11 a.m.
Sunday School.....11 a.m.
Wednesday Testimony Mtg...p.m.
Reading Room:
Monday & Wednesday...1-3 p.m. or by appointment
www.cscbrookings.com
541-469-2398 or 469-3333

Brookings Church of the Nazarene

1600 Chetco Ave. (Hwy 101 N)
Saturday Night Thrive Service....6pm
Sunday School.....9am and 10:30am
Worship Services...9am & 10:30am
Jr./Sr. High Youth Group...Wed. 6:30-8pm
Women's Bible Study...Wed. 10am
Celebrate Recovery...Tues. 6pm
brookingsnaz.org 541-469-2571

Faith Baptist Church

Fundamental Independent
409 Hillside Ave. Unit C, Brookings
541-412-1070
Sunday School.....10 a.m.
Morning Preaching.....11 a.m.
Evening Preaching.....6 p.m.
Wednesday Bible Study...7 p.m.
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Church of Christ

17222 Passley Rd., Brookings
Sunday Morning Bible Study.....10am
Sunday Morning Worship Assembly...11:20am
Wednesday Bible Class.....7pm
Evangelist: Michael Wilk
541-469-6453 or 541-469-0191

Star of the Sea Catholic Church

Justus Alaeto, Pastor
820 Old County Rd., Brookings
541-469-2313
Wednesday Mass.....5:15 p.m.
Friday Mass.....5:15 p.m.
Sat 4:30 p.m. Spanish Mass 6:30 p.m.
Sunday Mass.....8:30 a.m.
First Friday every month Adoration 4 p.m. & Mass 6 p.m.
First Saturday every month Mass 9 a.m.
<https://staroftheseastcharles.org/>

First Baptist Community Church

607 Pacific Ave., Brookings
Sunday School-PreK~12th...9:30am
Adult Bible Study.....9:30am
Sunday Worship.....10:45am
Thursday Evening Bible Study...6:15pm
Awana Clubs.....Wed. 6pm (Sept.-May) Grades Pre-K-8th
Youth Group...Sun. 6:30-8:30pm
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Thursday Bible Study 6:30pm
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Website: CalvaryHeritage.org
Mail: PO Box 3026 Brookings, OR 97415
#zacshope

Trinity Lutheran Church

1200 Easy St., PO Box 1199 Brookings
Sunday Bible School All Ages...9am (Sept.-May)
Sunday Worship Service...10am
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Pastor Matt Steendahl 541-469-3411
tlcbrookings.org

Calvary Assembly of God

518 Fir St., Brookings
541-469-2631
calvaryagbrookings.org
Worship Services.....9 and 11am
Children’s Church & Nursery...11am
Kingdom Youth Group.....11am
Adrian VanAswegen, Pastor

Grace Lutheran Church (LCMS)

Beginning June 20th:
9:00am Adult Bible Study
10:15am Worship
11:15am Fellowship (Masks Required)
188 E Cooper, Crescent City
GraceLutheranCC.com

Church of Christ

9th & “E” St. • 464-6312
Mark Wittenmyer, Minister
Sunday Bible School for all ages9:30am
Communion & Preaching...10:45am
Junior Church Service Ages 3 thru 11
Evening Service6:30pm
Wednesday Bible Study & Prayer Meeting 6:30 p.m.

Del Norte Church of Christ

501 Childs • 464-1088 (Corner of Childs & Del Norte)
Sunday Bible Class 9:30am
Worship & Communion 10:30am
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Smith River Community Hall
241 1st St., Smith River CA
(707)-487-2051
Sunday Services10:30am
www.ccredwoods.com

Fort Dick Bible Church

“Grace Alone, through Christ Alone, for God’s Glory Alone”
6725 Lake Earl Dr.
Sunday Service - 10:45am (LIVE on Facebook @FortDickBibleChurch)
Sunday School - 9:30am
Mid-Week Bible Study - call for details
Phone (707) 458-4030

Smith River Baptist Church

340 Highland Avenue, Smith River
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Pastor Steve Alexander
Worship Service..... 10:30am

Pelican Bay Evangelical Free Church

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Wednesday Sr. High Youth Group...6-8:30pm
Sunday Bible Hour.....9-10am
Sunday Worship.....10:30am
Children’s Church (during Church Worship)
Nursery Care
160 Blueberry Lane (Off Blackwell)
Email - office@pbefchchurch.com

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Del Norte TRIPLICATE

November

Time	Height	Time	Height
h m	ft cm	h m	ft cm
1 03:20 AM	0.7 21	16 03:10 AM	1.7 52
09:50 AM	6.5 198	09:25 AM	7.1 216
M 04:02 PM	1.5 46	Tu 04:08 PM	0.4 12
09:53 PM	5.9 180	10:18 PM	5.6 171
2 04:02 AM	0.9 27	17 03:48 AM	2.1 64
10:21 AM	7.0 213	09:53 AM	7.2 219
Tu 04:46 PM	0.6 18	W 04:45 PM	0.0 0
10:48 PM	6.2 189	11:04 PM	5.7 174
3 04:43 AM	1.1 34	18 04:22 AM	2.5 76
10:53 AM	7.5 229	10:21 AM	7.3 223
W 05:30 PM	-0.3 -9	Th 05:19 PM	-0.3 -9
11:42 PM	6.4 195	11:47 PM	5.7 174
4 05:23 AM	1.4 43	19 04:56 AM	2.9 88
11:28 AM	8.0 244	10:48 AM	7.3 223
Th 06:14 PM	-1.0 -30	F 05:52 PM	-0.4 -12
5 12:35 AM	6.5 198	20 12:28 AM	5.7 174
06:05 AM	1.9 58	05:29 AM	3.2 98
F 12:05 PM	8.3 253	Sa 11:16 AM	7.2 219
07:00 PM	-1.5 -46	06:26 PM	-0.4 -12
6 01:29 AM	6.4 195	21 01:09 AM	5.7 174
06:48 AM	2.3 70	06:03 AM	3.5 107
Sa 12:45 PM	8.3 253	Su 11:46 AM	7.1 216
07:49 PM	-1.7 -52	07:02 PM	-0.4 -12
7 01:25 AM	6.3 192	22 01:52 AM	5.6 171
06:34 AM	2.8 85	06:39 AM	3.7 113
Su 12:28 PM	8.2 250	M 12:19 PM	6.9 210
07:40 PM	-1.6 -49	07:40 PM	-0.2 -6
8 02:25 AM	6.1 186	23 02:38 AM	5.5 168
07:26 AM	3.2 98	07:18 AM	3.9 119
M 01:17 PM	7.8 238	Tu 12:54 PM	6.6 201
08:36 PM	-1.3 -40	08:22 PM	0.0 0
9 03:29 AM	5.9 180	24 03:29 AM	5.4 165
08:27 AM	3.5 107	08:05 AM	4.0 122
Tu 02:12 PM	7.3 223	W 01:34 PM	6.3 192
09:36 PM	-0.8 -24	09:07 PM	0.2 6
10 04:38 AM	5.8 177	25 04:23 AM	5.4 165
09:41 AM	3.6 110	09:05 AM	4.1 125
W 03:18 PM	6.6 201	Th 02:23 PM	5.9 180
10:40 AM	-0.3 -9	09:57 PM	0.5 15
11 05:46 AM	5.9 180	26 05:16 AM	5.5 168
11:09 AM	3.5 107	10:20 AM	4.0 122
Th 04:36 PM	6.1 186	F 03:26 PM	5.6 171
11:46 PM	0.1 3	10:49 PM	0.7 21
12 06:46 AM	6.1 186	27 06:03 AM	5.7 174
12:35 PM	3.0 91	11:40 AM	3.6 110
F 06:00 PM	5.7 174	Sa 04:45 PM	5.3 162
13 12:47 AM	0.5 15	11:43 PM	0.9 27
07:36 AM	6.4 195	28 06:43 AM	6.1 186
Sa 01:46 PM	2.3 70	12:50 PM	2.9 88
07:20 PM	5.5 168	Su 06:09 PM	5.1 155
14 01:42 AM	0.9 27	29 12:35 AM	1.2 37
08:18 AM	6.6 201	07:20 AM	6.5 198
Su 02:42 PM	1.6 49	M 01:48 PM	2.0 61
08:29 PM	5.5 168	07:28 PM	5.2 158
15 02:29 AM	1.3 40	30 01:25 AM	1.5 46
08:53 AM	6.9 210	07:56 AM	7.1 216
M 03:28 PM	1.0 30	Tu 02:39 PM	1.0 30
09:27 PM	5.5 168	08:38 PM	5.5 168

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Opinion & Letters



Guest Opinion

Telling the full truth about the way we live now

By LAURA PRITCHETT

Evonne lives in a fire lookout in Oregon, and since I meet with these graduate students on Zoom, we’ve all seen snippets of her life, including the dizzying moments when she leaps up to scan for fires while holding her tablet.

At these moments, we’re treated to a rollercoaster tumble of trees and sky before she settles back down, unless, of course, her tablet overheats, in which case we are put into her fridge, and we get the view from there. Boring classes, these are not.

Since this is a master’s program in Nature Writing, there are people Zooming in from the backs of vans and mountainsides, though plenty Zoom from homes in suburbs or cities too, and they hail from everywhere from California to Texas to Nebraska to Idaho.

They have one thing in common, though: Given their self-identification as nature writers, on day one there is a shared emotional foundation, since they’re more aware than most about the devastating change they are encountering — megafires, decimated butterfly numbers, aquifers depleted for bottled water, extreme heat, drought, and flooding, to name just a few of the topics they’ve covered this past semester.

Climate chaos is no stranger to anyone who signs up for such a program, and so they arrive with the grief, anger, moral injury and vulnerability appropriate to our times. Sometimes referred to as GenDread, many are also at the age when they’re faced with climate-related decisions that have long-term consequences too — whether or not to have children, for example. Others worry about this for their children or grandchildren.

In this way, Evonne has come to embody the cohort in my mind, perhaps because she is literally looking for evidence of environmental disaster as we discuss environmental disaster and how best to respond to it via writing. Not all fires are bad, of course, but megafires could be, and when her lookout was evacuated this past summer, Evonne called to talk.

That’s when I felt the problem more deeply than ever: How do I teach through such startling climate disruption? How do we focus not on loss — though bearing witness is important too — but on kindling energy and options to envision a better world-to-come? How do prospective survivors get made, those who are honest enough to imagine and face the worst, and more importantly, follow up with action and oomph?

That is, in the end, what they bring me. Their very energy. And



Laura Pritchett

my only hope is that I am able to teach some specifics, such as the importance of solutions-based journalism, the evolution of nature writing, advocacy writing and lyrical writing, the techniques of fiction and nonfiction and poetry. And above all else, the power of a well-told story.

The truest thing I can say, though, is this: We’ve been told some bad stories.

Untruths and bald-faced lies about how to live on Planet Earth, perhaps even by nature writers. We’re in a mess and the answer is telling new stories. Brave stories. Complex stories that embrace our problematic history of unlocking fossil fuels, or in silencing voices, or in our communication with and about land. We need stories that fashion new narratives about ecological wisdom for our future.

These students are capable of telling them. We all are. Likely, it starts with being better listeners. In the case of fire, for example, we need to deep-listen to scientists, not just for the sound bites, but for the nuance; also, we need to critically consider which stories about our relationship to fire aren’t working.

Writing is an act of co-creation — we write; that story leaps back and creates some new awareness; we write again. We imagine what we have to lose, so we know what we can save.

This is how cultures evolve. How humans grow up. We don’t need to capitulate to a doomsday future; we can try to write our way toward climate justice and wisdom.

That is what teaching Evonne and everyone she stands for has taught me. We need to examine our old stories, listen well and deeply, and then begin to write new narratives. We need to help our new storytellers, even if it means being put in the fridge.

Laura Pritchett is a contributor to Writers on the Range, writersontherange.org a non-profit dedicated to spurring lively conversation about the West. She is a novelist about the contemporary West and directs the MFA in Nature Writing at Western Colorado University.

Letters to the Editor

What the infrastructure bill means

As you might already be aware, the bipartisan infrastructure bill recently passed through the House and has now been signed into law by President Biden. This historic bill means many priorities that are essential to Oregon families will get the attention they deserve.

As a result of this bill, Oregon and the Western states will finally get the funding needed to defend against wildfires and severe drought, improve public transportation access, provide clean drinking water to everyone, and much more.

Here are some things Oregonians can expect after the passing of this historic legislation:

Investment to make our roads safer and less congested

Financial aid for farmers, ranchers and communities to respond to drought

Funding for essential services in rural communities, including reliable broadband internet access

Expanded broadband internet coverage statewide

Enhanced wildfire risk mitigation and forest health treatments

Improved access to clean, safe drinking water and services for tribal communities across the state

Klamath Basin habitat restoration work

We can now start to build a more resilient and stronger Oregon. While this infrastructure plan is a critical step in the right direction to bringing our nation's outdated infrastructure into the 21st century, there is still more work to be done. As Congress continues its work on the Build Back Better economic agenda, rest assured I remain committed to fighting for the priorities that matter to Oregon families so we can make our state a better place to live, work, and raise a family. For everyone.

Ron Wyden
U.S. Senator

That dream morphed into a group of people who formed a non-profit, FBHAC (Friends of the Brookings-Harbor Aquatic Center), whose goal was to engage the community in this endeavor. FBHAC spent several years fundraising and garnering support for the project and eventually a recreation center task force was formed in alliance with the city of Brookings, the Grants Pass YMCA, and several civic-minded local citizens. The task force then spent several years surveying the community’s needs, exploring funding sources and creating architectural plans for the center.

We collaborated with the Wild Rivers Community Foundation, Allcare Health, Western Health and got solid advice from several experts regarding a project of this magnitude. Eventually, we came to the conclusion that the best way to provide a sustainable recreation center for the community was to pass a bond through an established parks and rec district. This plan was the culmination of 11 years of an incalculable amount of volunteer hours on behalf of an incredible group of people. People who took precious time away from their own families and children in the hopes of providing a community resource with the potential to positively impact every citizen of Brookings-Harbor whether through added property value, an economic boost, community vitality, or health and wellness benefits.

Thank you to every business, every donor and every person who contributed to this worthwhile objective. Hopefully, someday in the future, our community will decide to make this dream a reality.

Vanessa Nidiffer
Brookings

Curry County takes the lead

In the most recent report on mortality rates in Oregon counties (January-September 2021) Curry County came out on top and leads all 36 county's by a substantial margin. (See <https://bit.ly/3kkmiMS>) In second place is Josephine County.

Curry County is 27th in size and 20th in per capita personal income, with only 51% of its citizens fully vaccinated and over 61% of the deaths from COVID-19 happening since

August 8.

With all of this, does anyone have a sense of why our mortality rate is so high besides the fact that both counties are the only two Oregon county's who haven't been able to fund their own county health departments and are both at the absolute bottom of county's tax rates to take care of health care, public safety and the other needs of their counties.

Gordon Clay
Brookings
TheCitizensWhoCare.org

We need Build Back Better

America’s infrastructure and its shortcomings have been an unavoidable topic recently. While the American public is widely in support of improving our nation’s infrastructure, which hasn’t been updated since the Eisenhower Administration (1961), debates about the price tag of such an endeavor have taken center stage within the halls of Congress and the news media.

Congressman DeFazio has been continually pushing to bring infrastructure up to 21st century standards. I appreciate his leadership on this issue and his most recent vote to pass the bipartisan Infrastructure Investment and Jobs Act, landmark legislation that will invest in America’s roads and bridges, water infrastructure, resilience, internet and more.

Now, Congress is faced with passing another landmark legislation. When I heard about the Build Back Better framework, which Congressman DeFazio has been pushing hard for, I was immediately supportive. The Build Back Better agenda provides funding for climate mitigation and pollution reduction, in addition to necessary steps to prepare for and reduce the ever-worsening effects of climate change. It also provides for historic investments in the care of children, families and seniors.

I am grateful to Congressman DeFazio for advocating for the Build Back Better framework, and I am hopeful that it will pass the House and Senate soon, with DeFazio’s environmental priorities intact. We must have decisive action taken now, and the Build Back Better agenda is a great way to provide the help that America is so desperately in need of.

Joy May
Port Orford

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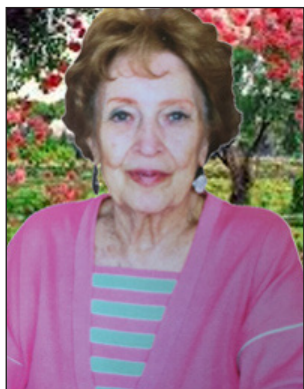
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January 21, 1928 – November 7th, 2021



Her parents, Jacob Zeiler and Elizabeth Monheiser Zeiler immigrated to America through Ellis Island, and on January 21, 1928, Marie was born in the historical town of Fort Morgan, Colorado. Marie was the 6th of 7 children, she had 3 Brothers and 3

A hard worker with a vision and talent, she opened a dress shop in Glass Hill Park across from Dodger Stadium in 1960. With a love for design and drafting, she ventured out in 1965

She enjoyed keeping herself beautifully presentable, loved the Music of Cuba and “La

In lieu of flowers, you can donate in Marie Ann Barron's name at <https://littlesistersofthepoor-denver.weshareonline.org/ws/opportunities/GiftInMemoryHonorOf/donate>

"Oregon knows they are getting \$3.4 billion for highways," he said. "Some of the projects are on the books. I expect we will see a lot of action in the

Gregory earned a master of library science degree. Emporia State University offers over 200 academic

"I'm hopeful next week we'll pass Build Back Better out of the House," DeFazio said. "Now the Senate is a whole other problem. That is going to be a long slog over there."

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Tue

2

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Baked Potatoes

Wed

3

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Broccoli,
Mashed
Potatoes

Thu

4

Pork Chops,
Green Beans,
Scalloped
Potatoes

Fri

5

Herb Baked Fish,
Scandinavian
Blend,
Baked Potatoes

8

Beef Ravioli,
Italian Blend,
Garlic Bread

9

Tuna Casserole,
Harvard Beets,
Parsley Potatoes

10

Slow Roast
Pork, Peas &
Carrots,
Mashed Potatoes

11

Teriyaki Chicken,
Kyoto
Edamame,
Turmeric Rice

12

Lemon Baked,
Fish, Capri
Vegetable, Blend
Baked Potatoes

15

Chicken
Parmesan,
Italian Blend,
Parsley Potatoes

16

Ham & Beans,
Seasoned Corn,
Corn Bread

17

Slow Roast Beef
Brussels
Sprouts,
Mashed Potatoes

18

Chicken Cordon
Bleu, Crinkle
Cut Carrots,
Potatoes

19

Herb Baked Fish
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22

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23

Chili With Beef,
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24

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Green Beans
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25

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26

Lemon Baked
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29

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Potatoes

30

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 NOTICE IS HEREBY GIVEN that a bulk sale is about to be made. The name(s), business address(es) of the Seller(s), are:
 Ellen Schaub, 13950 Hwy 199, Gasquet, CA 95543
 Doing Business as: Patrick Creek Lodge
 All other business name(s) and address(es) used by the Seller(s) within the past three years, as stated by the Seller(s), is/are: NONE
 The location in California of the Chief Executive Officer of the Seller(s) is: N/A
 The name(s) and address of the Buyer(s) is/are:
 Patrick Creek Historic Lodge LLC, a California limited liability company, 3999 N St. Helena Hwy, Calistoga, CA 94515
 The assets being sold are described in general as: Furniture, Fixtures, Equipment, Leasehold Improvements, Goodwill, etc. and are located at: 13950 Hwy 199, Gasquet, CA 95543
 The bulk sale is intended to be consummated at the office of: Cornerstone Escrow, Inc., 110 N. Lincoln Avenue, Suite 303, Corona, CA 92882 and the anticipated sale date is 12/09/21
 The bulk sale is subject to California Uniform Commercial Code Section 6106.2
 The name and address of the person with whom claims may be filed is: Cornerstone Escrow, Inc., 110 N. Lincoln Avenue, Suite 303 Corona, CA 92882 and the last date for filing claims by any creditor shall be 12/08/21, which is the business day before the sale date specified above.
 Dated: October 14, 2021
 BUYER:
 Patrick Creek Historic Lodge LLC, a California limited liability company
 By: S/ Dario Sattui, Member
 By: S/ Terry Wayne McNaught, Member 11/19/21
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LEAVE TO PARTICIPATE AS AMICUS CURIAE
 Pursuant to this Court's Order of October 12, 2021, the Tolowa Dee-ni' Nation submits this amended Motion for Leave to Participate as Amicus Curiae in both of the above-captioned cases. Under the Tolowa Dee-ni' Nation Tribal Code Title 1, Chapter 3, Rule 9, the Tolowa Dee-ni' Nation (Nation) respectfully moves this Court for leave to participate in the above captioned actions as amicus curiae in support of the Tribal Court's jurisdiction over these matters. Participation as amicus curiae is warranted because the Nation has a distinct interest in establishing and defending the Tribal Court's jurisdiction over these matters. The Nation's request for leave to participate as amicus curiae should be granted for the following reasons:
 1. The Tolowa Dee-ni' Nation is a sovereign, federally recognized Indian tribe with responsibility under the Constitution of the Tolowa Dee-ni' Nation to safeguard the sovereignty and jurisdiction of the Nation and its institutions, including the Tribal Court.
 2. This Motion is timely and will not impair or impede the prompt resolution of the issues presented in these actions. The Nation's participation will assist the Court and the parties in resolving jurisdictional issues.
 3. These actions raise issues regarding the nature and scope of the Tribal Court's civil jurisdiction. The Nation's interest in these cases is to promote and protect the jurisdictional authority of the Tribal Court over matters arising within and affecting the territorial jurisdiction of the Nation.
 4. Pursuant to Article 1, Section 2 of the Constitution of the Tolowa Dee-ni' Nation, these cases arise within the territorial jurisdiction of the Nation because, upon information and belief, the residence of the Parties is located within the Nation's territory, and the alleged events occurred within the Nation's territory, which includes "all Aboriginal Lands, service areas, and all lands subsequently and hereafter acquired by or for the Nation, whether within or outside of the Nation's Aboriginal Lands."
 5. Pursuant to Article 1, Sections 5(a) and (b) of the Constitution of the Tolowa Dee-ni' Nation, the Tribal Court also has jurisdiction over the Plaintiff as a member of the Nation. The Nation's inherent sovereign authority and laws extend to "all Tolowa Dee-ni' Nation citizens" and to "all persons who are eligible to be enrolled as Tolowa Dee-ni' Nation citizens, wherever located."
 6. Pursuant to Tribal Code Title 1, Chapter 3, Section V(A)(a), this Court also has jurisdiction over the subject matter of these actions because these are matters "in law or equity arising within the territorial jurisdiction of the Tribe."
 7. Because of the importance of the jurisdictional issues at stake in this case, the Nation as amicus requests an opportunity to participate in briefing in these matters and in oral argument if it is held.
 8. A proposed order is attached to this Motion.
 Date: October 25, 2021
 Respectfully submitted,
 BERKEY WILLIAMS LLP
 By: /s/ Curtis G. Berkey, Attorney for the Tolowa Dee- ni' Nation

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doing business as: Sprague Pest Solutions 3003 Petrol Road Bakersfield, CA 93308
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 I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000).
 Signed: Ross A. Treleven, President, TMC Pest Management
 This statement was filed with the County Clerk of Del Norte County on: 11/4/2021
 Alissia D. Northrup County Clerk-Recorder
 Claire Landay, Deputy File No. 20210149
 Published: November 19th, 26th, December 3rd and 10th 2021
 Del Norte Triplicate 330121

NOTICE OF FORECLOSURE SALE

Notice is hereby given that on December 3rd, 2021 at the hour of 10:00am at Oceanview Self Storage, at 15272 Hwy. 101 South, Harbor, OR 97415, will sell at public sale the entire contents **Unit F 291 owned by Loni Daniels**. These goods will be sold under self- service storage facility lien pursuant to ORS 87.687 and are to be sold to foreclose liens. These goods will be sold under self-service storage facility lien pursuant to ORS 87.687 and are to be sold to foreclose liens. The contents will be known when the lock is removed on the day of the sale. The goods will be sold as a unit to the highest bidder during the sale. Viewing at 9:45am on the date of sale. The right to reject any/all bids is reserved. Oceanview Self Storage - P.O. Box 2156, Harbor, OR 97415. Publish November 19th, 2021 & November 26th, 2021.

THE CURRY COUNTY BOARD OF COMMISSIONERS IN AND FOR THE COUNTY OF CURRY PUBLIC NOTICE - VACATION RENTALS

Notice is hereby given that the Curry County Board of Commissioners will hold a public meeting, **Wednesday, December 1st, 2021 at 2:00 p.m.** in the Board of Commissioners Hearing Room, County Annex, 94235 Moore Street Gold Beach, Oregon. The purpose of the public meeting is to receive input on issues related to **short-term rentals (STRs) or vacation rentals** prior to developing requirements to potentially regulate them in Curry County. You may attend the workshop and provide input to the Board of Commissioners on vacation rentals. You may also send written comments by email (crockettb@co.curry.or.us) or by USPS mail to Curry County Planning Department, Curry County Annex, 94235 Moore St, Suite 113 Gold Beach, OR 97444, Attention: Becky Crockett. Information pertaining to this workshop will be available on the Board of Commissioners web site prior to the workshop at www.co.curry.or.us/Board-of-Commissioners. **Please join my meeting from your computer, tablet or smartphone.** <https://-global.gotomeeting.com/join/-360298037> **You can also dial in using your phone.** United States: +1 (224) 501- 3412 **Access Code:** 360- 298-037

900 Real Estate/Trade



RICHARD
541-661-1222



PAT
541-251-2152



ANTONIO
541-254-0134



RUTH
541-661-1225



SKIP
541-661-1504



BECKY
541-661-1506



DENISE
541-661-1724



DONICA
310-625-2134



MICHELLE
541-953-8415



SALOMEJA "SUNNY"
541-254-3070



ALEX
541-661-3586



DAVID
541-661-2541

Wild Rivers Coast

CLASSIFIEDS

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Public Notices

FICTITIOUS BUSINESS
NAME STATEMENT
“F/V SHE N I”

The following person(s) is/are doing business as:
F/V SHE N I
335 Denny Street
Smith River, CA 95567
This Business is conducted by: an individual

The registrant commenced to transact business under the fictitious business name or names listed on: November 12, 2021

I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000).

Signed: Donald Hemmingsen
This statement was filed with the County Clerk of Del Norte County on: 11/12/2021
Alissia D. Northrup
County Clerk-Recorder
B. McCune-Sokoloski
File No. 20210151
Published: November 19th, 26th, December 3rd and 10th, 2021
Del Norte Triplicate T330372

DEL NORTE COUNTY
BOARD OF SUPERVISORS

SUMMARY OF ADOPTED
ORDINANCE 2021-006

AN ORDINANCE OF THE DEL NORTE COUNTY BOARD OF SUPERVISORS AMENDING ORDINANCE 2019-013 AND ESTABLISHING THE 2021 MASTER FEE ORDINANCE FOR THE COUNTY OF DEL NORTE IN ACCORDANCE WITH GOVERNMENT CODE SECTION 54985, ET SEQ.

The following is a summary of an Ordinance adopted at the Tuesday, November 9, 2021 Board of Supervisors' meeting, Regular Session, by the following polled vote:

AYES: Supervisor Short, Starkey, Howard, Hemmingsen, and Berkowitz.
NOES: None.
ABSENT: None.

The county provides many services to the public, such as building permits and dog licenses, collecting taxes and distributing excess proceeds, and making various documents available for copy. This ordinance increases some of those fees or imposes new fees for county services, in accordance with Government Code §54985. The ordinance and data indicating the cost to the county of providing each service is available online in the agenda materials from the October 26, 2021 meeting of the Board of Supervisors, and is available for review in person in the Office of the Clerk of the Board.

A full copy of the ordinance is available for review in the Board of Supervisors office at 981 H Street, Suite 200, Crescent City, CA during normal business hours.

Dated: November 15, 2021
Publish: November 19, 2021
Kylie Goughnour, Clerk of the Board Of Supervisors, County of Del Norte

NOTICE OF PUBLIC
HEARING DEL NORTE
COUNTY PLANNING
COMMISSION

NOTICE IS HEREBY GIVEN that the Planning Commission of the COUNTY OF DEL NORTE will hold a public

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Public Notices

hearing to consider the requests listed below. ALL PERSONS ARE INVITED TO APPEAR AND BE HEARD. Comments may be submitted in writing at, or prior to, the hearing. Those wishing to be notified of the final action must submit a written request. Appeals must be filed with the Clerk of the Board of Supervisors by December 13, 2021. If you challenge the decision of the Planning Commission, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Planning Commission at, or prior to, the public hearing.

DATE OF HEARING: December 1, 2021
TIME OF HEARING: 6:00 p.m.
PLACE OF HEARING: 981 H Street, Suite 100 and VIA Zoom at media.del-norte.ca.us

*** Use Permit for an Oversize & Overheight Accessory Building. The applicant proposes to construct a metal accessory storage building measuring 40 feet wide x 60 feet long x 20'8" feet high to be used for personal storage. The project has a General Land Use designation of Rural Residential - one dwelling per 2 acres (RR 1 /2) and a zoning of RR-2 District (Rural Residential - 2 acre minimum lot size). The RR-2 District requires the approval of a Use Permit for accessory buildings over 1,200 square feet in size and 16 feet in height. The proposed structure location exceeds current zoning ordinance setbacks. Based on a field review of the project site, construction the building in the proposed location will not create any health or safety issues. UP2203 - APN 105-220-042 located at 250 Kristian Lane, Fort Dick, CA 95538

*** Minor Subdivision of a 19.83± parcel into three parcels approximately 2- acres each in size. The parcel is zoned Forest Recreation - two acre minimum lot size (FR-2); the General Plan land use designation is RR (1/1) (Rural Residential - one dwelling unit per one acre) and RR (1/- 5) (Rural Residential - one dwelling unit per five acres). The applicant recently received approval to adjust the eastern 12± acres of the parcel to the adjoining property owner. A minimum of 7 acres will be retained along the South Bank Road frontage to complete the subject project. The applicant also owns a 1-acre parcel located on South Bank Road that is surrounded on two sides by the subject parcel. The applicant submitted a boundary adjustment application to reconfigure the 1-acre parcel and to adjust one acre of the 19.83 acres to conform to the current zoning designation and to be similar in size and dimension to the three proposed parcels. A comment letter from the California Dept. of Fish and Wildlife was received through the circulation of the Initial Study resulting in a biological assessment and wetland delineation being prepared. A wetland was identified which will be protected through a buffer ranging from 25 feet wide to 50 feet wide. The three parcels all have frontage on South Bank Road and will be served by onsite wastewater treatment systems and individual wells. The project is located within the floodplain and floodway of the Smith River. Any future development will comply with the County's Flood Damage Prevention ordinance which requires constructing above the 100- year base flood elevation. MS2103 - APN 105-

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130-005 located immediately of 6012 South Bank Road, Crescent City, CA.

DATE: November 15, 2021
PUBLISH: November 19, 2021
Del Norte County Planning Division
Community Development Dept.

NOTICE OF PUBLIC
HEARING DEL NORTE
COUNTY PLANNING
COMMISSION

NOTICE IS HEREBY GIVEN that the Planning Commission of the County of Del Norte will hold a public hearing to consider the requests listed below. All persons are invited to appear and be heard. Comments may be submitted in writing at, or prior to, the hearing. Those wishing to be notified of the final action must submit a written request. Appeals must be filed with the Clerk of the Board of Supervisors by December 13, 2021. If you challenge the decision of the Planning Commission in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Planning Commission at, or prior to, the public hearing. The following project(s) are located within the California Coastal Zone:

DATE OF HEARING: December 1, 2021
TIME OF HEARING: 6:00 p.m.
PLACE OF HEARING: 981 H Street, Suite 100 and VIA Zoom at media.del-norte.ca.us

*** Coastal Grading Permit for the Hunter Creek Bridge Replacement at Requa Road. The Hunter Creek bridge at Requa Road is located approximately 700 feet west of the US 101 intersection with Requa Road and provides the only access to the community of Requa. Del Norte County, as owner of the bridge, proposes to replace the bridge to improve public safety and to increase hydraulic capacity. The alignment for the new bridge and roadway approaches would largely follow the existing alignment but would be offset slightly to the south (downstream) to permit two-year stage construction while maintaining through traffic. The project area corresponds to an existing Del Norte County right-of-way (ROW) easement through portions of adjacent parcels, although minor additional ROW would be required. The new bridge would have a length of 210 feet with a 150-foot main span and a 60-foot approach span and would provide two 11-foot traffic lanes and 5-foot shoulder for a clear width of 32 feet, and barrier rails along both sides. The structure type would be a two-span steel girder bridge supported by abutments and a pier on large diameter driven cast-steel shell piles. The existing bridge would be removed and disposed of offsite. The project is expected to be constructed in two stages. Stage 1 construction is expected to occur between April 1, 2023 and October 31, 2023. Stage 2 construction is expected to occur between April 1, 2024 and October 31, 2024. CGP-2021-11C - located on Requa Road at Hunter Creek, Klamath, CA.

Please contact the County Planning Division at (707) 464-7254 with any questions.

DATE: November 15, 2021
PUBLISH: November 19, 2021
Del Norte County Planning Division
Community Development Dept.

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Public Notices

Development Dept.

NOTICE OF INTENT TO
ADOPT A NEGATIVE
DECLARATION

NOTICE IS HEREBY GIVEN that, based on a "preliminary analysis", the acting lead agency intends to adopt a negative declaration for the project(s) listed on this notice.

A copy of the proposed Negative Declaration is available for public review at the Community Development Department, Planning Division, 981 H Street, Suite 110, Crescent City, CA, 95531.

The public review period for proposed negative declarations is 30 days from the date of this notice. This proposed negative declaration is intended for adoption by the Del Norte County Planning Commission as "lead agency". The Commission will consider the project(s) listed at the following hearing:

DATE OF HEARING: January 5, 2022
TIME OF HEARING: 6:00 p.m.
PLACE OF HEARING: 981 H Street, Suite 100 and VIA Zoom (media.del-norte.ca.us)

ITEM(S) TO BE CONSIDERED:

*** Minor Subdivision and Use Permit for a Planned Community located at the corner of Club Drive and Highway 197 in Hiouchi. The applicant proposes to subdivide approximately 95.1 acres into four (4) lots ranging in size from 20,000 sq. ft. to 60,000 sq. ft., and a 92.3 acre remainder parcel. The General Plan Land Use designation for the project area is Rural Neighborhood - 2 dwelling units per acre and the Zoning designation is Planned Community (PC). The new lots will be served by public water and individual wastewater treatment systems. Access to all parcels will be from Club Drive. A Use Permit is required as all development proposals within a PC District. The intention is to construct new single family residences. MS2201 and UP2201 - APN 122-040-021 located at 130 Club Drive, Crescent City, CA.

DATE: November 15, 2021
PUBLISH: November 19, 2021
Del Norte County Planning Division
Community Development Dept.

NOTICE OF PUBLIC
HEARING BEFORE THE
BROOKINGS PLANNING
COMMISSION

NOTICE IS HEREBY GIVEN that a public hearing will be held before the Brookings Planning Commission on Tuesday, December 7, 2021 at 7:00 PM in the Council Chambers of Brookings City Hall, 898 Elk Drive, Brookings, OR 97415. The below applications are Quasi-judicial hearings and the Planning Commission will make a decision on each of these matters.

In the matter of File No. CUP-13-21, a request for approval of a Conditional Use Permit to operate a Short Term Rental facility at 1338 Heather Lane, located on Assessor's Map No. 4113- 06BBTax Lot 001405; zoned R-2. The owner/applicant is Todd R. Ewell. Criteria used to decide this matter can be found in Brookings Municipal Code Chapter 17, Sections: 17.24.040(R) Two-Family Residential (R-2), Conditional Uses; 17.124.170 - Short-Term Rentals; and Chapter 17.136 - Conditional Uses.

In the matter of File No. CUP-14-21, a request for approval of a Conditional Use Permit for an existing church to operate a benevolent meal services facility at 1200 Easy Street, located on Assessor's Map No. 4113-06BC Tax Lot 02701; zoned R-1-6. The owner/applicant is Trinity Lutheran Church. Criteria used to decide this matter can be found in Brookings Municipal Code Chapter 17, Sections: 17.20.040(V) Single Family Residential (R- 1) Conditional Uses; 17.124.050 - Benevolent Meals Services and Chapter 17.136 - Conditional Uses.

In the matter of File No. CUP-15-21, a request for approval of a Conditional Use Permit for an existing church to operate a benevolent meal services facility at 820 Old County Road, located on Assessor's Map No. 4113- 05B Tax Lot 00400; zoned R- 3. The owner/ applicant is Star of the Sea Catholic Church. Criteria used to decide this matter can be found in Brookings Municipal Code Chapter 17, Sections: 17.28.040(U) Multiple Family Residential (R-3) Conditional Uses; 17.124.050 - Benevolent Meals Services and Chapter 17.136 - Conditional Uses.

In the matter of File No. CUP-16-21, a request for approval of a Conditional Use Permit for an existing church to operate a benevolent meal

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services facility at 540 Pacific Avenue, located on Assessor's Map No. 4113- 05BC Tax Lot 03000; zoned R-3. The owner/applicant is Brookings Presbyterian Church. Criteria used to decide this matter can be found in Brookings Municipal Code Chapter 17, Sections: 17.28.040(U) Multiple Family Residential (R-3) Conditional Uses; 17.124.050 - Benevolent Meals Services and Chapter 17.136 - Conditional Uses.

In the matter of File No. CUP-17-21, a request for approval of a Conditional Use Permit for an existing church to operate a benevolent meal services facility at 102 Park Avenue, located on Assessor's Map No. 4113- 06DA Tax Lot 10900; zoned R-3. The owner/ applicant is Seventh-Day Adventist Church. Criteria used to decide this matter can be found in Brookings Municipal Code Chapter 17, Sections: 17.28.040(U) Multiple Family Residential (R-3) Conditional Uses; 17.124.050 - Benevolent Meals Services and Chapter 17.136 - Conditional Uses.

The public is invited to attend and participate in the public hearing. All persons wishing to address this matter will have an opportunity to do so in person at the hearing or by submitting written evidence to the Brookings Planning Department at the address above. If you wish to speak at the hearing, you will be asked to sign in and afforded five (5) minutes to speak. Failure to raise an issue accompanied by statements or evidence sufficient to afford the Planning Commission and parties an opportunity to respond to the issues precludes appeal to the Oregon Land Use Board of Appeals (LUBA).

A copy of the application, all documents and evidence submitted on behalf of the applicant is available for public inspection at no cost at the Brookings Planning Department, 898 Elk Drive, Brookings, OR. The staff report prepared in this case will be available seven days prior to the hearing. Copies of documents may be obtained at reasonable cost.

All public meetings are held in accessible locations, auxiliary aids will be provided upon request with advance notification. Please contact 541-469-1103 to make appropriate arrangements or for additional information. TTY 800-735-1232.

NOTICE OF PUBLIC
MEETING

The Curry County Soil & Water Conservation District will hold its regular monthly meeting at 7:00 p.m. on Tuesday, November 30. In addition to routine business, agenda topics include a budget update, approving Personnel Policy updates, and reviewing the draft 2020- 21 annual report and draft audit of the financial statements. Other matters may be discussed. **The meeting will be held electronically. Interested parties should contact Liesl Coleman for access information.** The meeting will also be broadcast via speakerphone at the Curry Watersheds Partnership office located at 29692 Ellensburg Ave., Gold Beach. The location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made to Liesl Coleman at least 48 hours prior to the meeting. **liesl.coleman@currywatersheds.org (541) 247-2755 ext 0**

REQUEST FOR
QUALIFICATIONS
TO PROVIDE GENERAL
COUNSEL SERVICES
TO THE PORT OF
BROOKINGS HARBOR

The Port of Brookings Harbor seeks proposals from qualified attorneys to fill the role of General Counsel Services for the Port. The Request for Qualifications for General Counsel Services describes the scope of services, qualifications, and selection process. Contact Gary Dehlinger at 541-469- 2218 or at **portmanager@portofbrookingsharbor.com** or go to **www.portofbrookingsharbor.c-om** for the RFQ. Proposal submittals must be directed to: Port of Brookings Harbor - General Counsel Services - 16330 Lower Harbor Road, Brookings OR 97415. **RFQ Due Date: November 30, 2021 at 2:00pm.** Published: November 5th, 12th, 19th and 26th 2021

NOTICE OF LIEN SALE

Notice of Lien Sale on the following listed Units:

Household & Misc. Items Unit No. 133 Lori Bales 228 Hill Street Crescent City, CA 95531

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Public Notices

Household & Misc. Items Unit No. 388 Brigette Norris 245 Maiden Lane #8-A Crescent City, CA 95531

Household & Misc. Items Unit No. 410 James Wright /Emily Bolshakoff 100 Emily Lane Crescent City, CA 95531

Household & Misc. Items Unit No. 770 Katy Daniels 2251 Harmony Lane Crescent City, CA 95531

Household & Misc. Items Unit No. 912 William Ortega 1541 El Monte Road Crescent City, CA 95531

Lien sale will be held:
Date: **November 20, 2021**
Time: **9:30 AM**
Location: **Benner Mini Storage 1600 Breen Street Crescent City, CA 95531** Publish 11/5/21, 11/12/21, 11/- 19/21

NOTICE OF SHERIFF'S SALE

On December 7, 2021, at the hour of 11:00 o'clock a.m. at the Curry County Courthouse, front steps, 29821 Ellensburg, Gold Beach, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as:
94667 HARDTACK ROAD, GOLD BEACH, OREGON 97444 ("Subject Property"). The court case number is 20CV00679, where BANK OF NEW YORK MELLON TRUST COMPANY, N.A. AS TRUSTEE FOR MORTGAGE ASSETS MANAGEMENT SERIES I TRUST is plaintiff, and THE ESTATE OF NANCY C. SCHNIDER; UNKNOWN HEIRS, ASSIGNS AND DEVISEES OF NANCY C. SCHNIDER; CRISTINA M. SCHNIDER aka CRISTINA M. PATTON; MARK SCHNIDER; ANN CECILIA STILL aka ANN SCHNIDER LAYCOCK; SECRETARY OF HOUSING AND URBAN DEVELOPMENT; and ALL OTHER PERSONS OR PARTIES UNKNOWN CLAIMING ANY RIGHT, TITLE, LIEN, OR INTEREST IN THE REAL PROPERTY COMMONLY KNOWN AS 94667 HARDTACK ROAD, GOLD BEACH, OREGON 97444 is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Curry County Sheriff's Office. For more information on this sale go to: www.oregonsheriffs.com/-sales.htm

In the Circuit Court of the State of Oregon
For the County of Curry
Probate Department
In the Matter of the Estate of: Emily Purdy, Deceased. Case No. 21PB09654 Notice to Interested Persons
Notice is Herby Given that Rebecca Purdy Randall has been appointed as Personal Representative of the Estate of Emily Purdy by the Circuit Court of the State of Oregon for Curry County, and all persons having claims against said estate are required to present them to the Personal Representative in care of the Personal Representative's attorney, Sarah Vaile of Siskiyou Law, at 320 E. Main St., Suite #211, Ashland, Oregon 97520, within four months after the date of the first publication of the Notice or they may be barred.
All persons whose rights may be affected by this proceeding are advised that additional information may be obtained from the court records, the undersigned, or attorney.
Siskiyou Law
By: Sarah Vaile, OSB: 076602 Attorney for Personal Representative
SISKIYOU LAW 320 E. Main St., Suite 211 Ashland, OR 97520 (541)482-2406

FICTITIOUS BUSINESS
NAME STATEMENT
“The Alliance CDFI”

The following person/s is/are doing business as:
The Alliance CDFI
144 Klamath Blvd.
Klamath, CA 95548
This Business is conducted by: a corporation
The registrant commenced to transact business under the fictitious business name or names listed on: October 12, 2011

I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000).

Signed: Sara Barbour, Interim Executive Director
This statement was filed with the County Clerk of Del Norte County on: 10/6/2021

Alissia D. Northrup
County Clerk-Recorder
Damon Fletcher, Deputy
File No. 20210134
Published: November 12th, 19th, 26th and December 3rd 2021
Del Norte Triplicate

usc cellular

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— THAT WORKS —
AS HARD AS YOU DO

Our Lifeline Calling Plans bring discounted wireless service to participants in certain government-assisted programs.

Visit usc cellular.com/lifeline or call 1-800-447-1339 for more information.

To find out if you qualify for the Lifeline program, contact the Oregon Telephone Assistance Program at rsporg or 1-800-848-4442.

Plans starting at
\$34.25
before Lifeline discount.

LG K83

Things we want you to know: Lifeline is a federal government benefit program and only qualified persons may participate. Lifeline service may not be transferred to any other individual. Applicants must present documentation of household income or participation in qualifying programs. Lifeline is only available for one phone line per household, whether landline or wireless. The Lifeline Calling Plan/Lifeline discounts are only available to residents in states where US Cellular is an Eligible Telecommunications Carrier (ETC). Eligibility to receive Lifeline discounts will be verified annually. Lifeline Calling Plans support all of the federal universal services provided for in 47CFR Sec. 54.101. Additional terms and conditions apply. See store or usc cellular.com for details. ©2021 US Cellular

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CRESCENT CITY HARBOR DISTRICT

A Second Notice is hereby given that the Crescent City Harbor District, Board of Harbor Commissioners, pursuant to the Harbors and Navigation Code, State of California, Section 6070.2 will hear Ordinance 50-2021 Amending and Restating Article I "General Provisions" and Article II "Harbor Operations, Use Of District Property" of the Crescent City Harbor District Code at the Board of Harbor Commissioners meeting on December 7, 2021.

The Board of Harbor Commissioners has set December 7, 2021 at 2:00 p.m. in the Administration Building of the Crescent Harbor District, located at 101 Citizens Dock Road, Crescent City, as the time and place for a public hearing on and the adoption of the Ordinance. Any interested person may appear and be heard at the hearing.

Ordinance 50-2021 is available for public review at the Crescent City Harbor District Administration Building, during normal business hours, Monday - Friday, 8:00 a.m. - 5:00 p.m or online at <https://www.cchabor.com/-/ordnance-no-50-2021>.

TSG No.: 8769569 TS No.: CA2100286902 APN: 106-031-09 Property Address: 140 NADINE LN CRESCENT CITY, CA 95531 NOTICE OF TRUSTEE'S SALE YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED 08/11/2010. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. On 12/02/2021 at 11:00 A.M., First American Title Insurance Company, as duly appointed Trustee under and pursuant to Deed of Trust recorded 08/25/2010, as Instrument No. 20103363, in book, page, , of Official Records in the office of the County Recorder of DEL NORTE County, State of California. Executed by: Clifford Pritchett and Jeanine Pritchett, Trustees of The Clifford Pritchett and Jeanine Pritchett 2008 Trust, dated November 6, 2008, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK/ CASH EQUIVALENT or other form of payment authorized by 2924h(b), (Payable at time of sale in lawful money of the United States) In the building located at 124 Highway 101 North, Crescent City, CA 95531 All right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: AS MORE FULLY DESCRIBED IN THE ABOVE MENTIONED DEED OF TRUST APN# 106-031-09 The street address and other common designation, if any, of the real property described above is purported to be: 140 NADINE LN, CRESCENT CITY, CA 95531 The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$ 232,875.02. The beneficiary under said Deed of Trust has deposited all documents evidencing the obligations secured by the Deed of Trust and has declared all sums secured thereby immediately due and payable, and has caused a written Notice of Default and Election to Sell to be executed. The undersigned caused said Notice of Default and Election to Sell to be recorded in the County where the real property is located. NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or

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deed of trust on the property. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and if applicable, the rescheduled time and date for the sale of this property, you may call (916)939-0772 or visit this internet website <http://-search.nationwideposting.com/-propertySearchTerms.aspx>, using the file number assigned to this case CA2100286902 Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Website. The best way to verify postponement information is to attend the scheduled sale. NOTICE TO TENANT: You may have a right to purchase this property after the trustee auction if conducted after January 1, 2021, pursuant to Section 2924m of the California Civil Code. If you are an "eligible tenant buyer," you can purchase the property if you match the last and highest bid placed at the trustee auction. If you are an "eligible bidder," you may be able to purchase the property if you exceed the last and highest bid placed at the trustee auction. There are three steps to exercising this right of purchase. First, 48 hours after the date of the trustee sale, you can call (916)939-0772, or visit this internet website <http://-search.nationwideposting.com/-propertySearchTerms.aspx>, using the file number assigned to this case CA2100286902 to find the date on which the trustee's sale was held, the amount of the last and highest bid, and the address of the trustee. Second, you must send a written notice of intent to place a bid so that the trustee receives it no more than 15 days after the trustee's sale. Third, you must submit a bid, by remitting the funds and affidavit described in Section 2924m(c) of the Civil Code, so that the trustee receives it no more than 45 days after the trustee's sale. If you think you may qualify as an "eligible tenant buyer" or "eligible bidder," you should consider contacting an attorney or appropriate real estate professional immediately for advice regarding this potential right to purchase. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. Date: First American Title Insurance Company 4795 Regent Blvd, Mail Code 1011-F Irving, TX 75063 First American Title Insurance Company MAY BE ACTING AS A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE FOR TRUSTEES SALE INFORMATION PLEASE CALL (916)939- 0772NPP0396682 To: TRIPLICATE 11/12/2021, 11/- 19/2021, 11/26/2021

FICTITIOUS BUSINESS NAME STATEMENT

“ALC Process Service, ALC Estates & Liquidations”

The following person/s is/are doing business as: ALC Process Service, ALC Estates & Liquidations 5435 Lake Earl Drive PO Box 32 Crescent City, CA 95531 This Business is conducted by: a limited liability company The registrant commenced to transact business under the fictitious business name or names listed on: n/a I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000). Signed: Andre Carpenter, Owner This statement was filed with the County Clerk of Del Norte County on: 11/2/2021 Alissia D. Northrup County Clerk-Recorder B. McCune-Sokoloski, Deputy File No. 20210148 Published: November 12th, 19th, 26th and December 3rd 2021 Del Norte Triplicate 329483

FICTITIOUS BUSINESS NAME STATEMENT

“Leo’s World”

The following person/s is/are doing business as: Leo’s World 265 L Street Crescent City, CA 95531 This Business is conducted by: a limited liability company The registrant commenced to transact business under the fictitious business name or names listed on: October 11, 2016 I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to

999 Public Notices

exceed one thousand dollars (\$1,000). Signed: Leonette Prince, Owner This statement was filed with the County Clerk of Del Norte County on: 10/29/2021 Alissia D. Northrup County Clerk-Recorder B. McCune-Sokoloski, Deputy File No. 20210147 Published: November 12th, 19th, 26th and December 3rd 2021 Del Norte Triplicate

NOTICE OF FORECLOSURE SALE

Notice is hereby given that on December 3rd, 2021 at the hour of 10:00am at Oceanview Self Storage, at 15272 Hwy. 101 South, Harbor, OR 97415, will sell at public sale the entire contents **Unit B131 owned by Patricia “Ann” Begin**. These goods will be sold under self-service storage facility lien pursuant to ORS 87.687 and are to be sold to foreclose liens. **Unit E256 Owned by Carol Putney**. These goods will be sold under self-service storage facility lien pursuant to ORS 87.687 and are to be sold to foreclose liens. **Unit F283 Owned by Dan & Brenda Eldridge**. These goods will be sold under self-service storage facility lien pursuant to ORS 87.687 and are to be sold to foreclose liens. The contents will be known when the lock is removed on the day of the sale. The goods will be sold as a unit to the highest bidder during the sale. Viewing at 9:45am on the date of sale. The right to reject any/all bids is reserved. Oceanview Self Storage - P.O. Box 2156, Harbor, OR 97415. Publish: November 12th and 19th, 2021.

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR CURRY COUNTY IN THE MATTER OF THE ESTATE OF DONALD W. SPARLIN, Deceased. Case No. 21PB08821 NOTICE TO INTERESTED PERSONS NOTICE IS HEREBY GIVEN that I have been appointed personal representative of the above estate. All persons having claims are required to present these claims to me at the offices of Frohnmayer, Deatherage, Jamieson, Moore, Armosino & McGovern, P.C., 2592 E. Barnett Road, Medford, Oregon 97504, within four (4) months from the date of first publication of this notice or the claims may be barred. All persons whose rights may be affected by these proceedings may obtain additional information from the records of the court, from the personal representative or from my attorney. DATED and first published this 12th day of November, 2021. Sheila L. Sparlin Personal Representative

LEGAL NOTICE: NOTICE OF CLAIMS For the estate of Mary Ann Gray in the Circuit Court for Curry County, Oregon, for the above-named decedent in case number 21PB08963. The Personal Representative is Melinda A. Gray. The address for which claims can be presented and the Attorney for the Personal Representative is: Nathan Garcia, Attorney at Law PC, P.O. Box 2724, Brookings, Oregon 97415; or claims can be presented to: Melinda A. Gray c/o Thompson Burton PLLC, 6100 Tower Circle, Suite 200, Franklin, TN 37067. All persons having claims against the estate are required to present them, with vouchers attached, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the personal representative, or the lawyer for the personal representative, Nathan L. Garcia, Attorney at Law PC. The date of first publication is November 5, 2021.

NOTICE OF LIEN SALE

Reidel Mini Storage

Notice of Lien Sale on the following listed Units: Household & Misc. Items Unit #12 Kim Craddock 12400 Hwy 101 #932 Smith River, CA 95567 Household & Misc. Items Unit #17 Jennifer G. Address unknown - Del Norte County Lien sale will be held: November 20th, 2021 Time: 1:00 PM Location: Reidel Mini Storage 125 Fred Haight Dr., Smith River, CA 95567 Published: 11/5/21, 11/12/21 and 11/19/21

TRUSTEE'S NOTICE OF SALE~ TS No.: 095246-OR~ Loan No.: *****. 464~ Reference is made to that certain trust deed (the "Deed of Trust") executed by JAMES J. ALDERMAN AND MARTHA L. ALDERMAN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, as Grantor, to ALLIANCE TITLE COMPANY, as Trustee, in favor of FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF INDYMAC BANK, F.S.B., as Beneficiary, dated 9/23/2006, recorded 9/28/2006, as Instrument No. 2006-5158, in the Official Records of Curry County, Oregon, which covers the following described real property situated in Curry County, Oregon:~ A part of Lot Five (5), in Block One Hundred Seventy-four (174), City of Port Orford, (Plat 1865), described

as follows: Beginning 90 feet East of the Southwest Corner of said Block 174 and running thence East 90 feet; thence North 90 feet; thence West 90 feet; thence South 90 feet to the place of beginning, all being in Curry County, Oregon.~ APN:~ R13339 / 3215-32DC-02300- 00~ Commonly known as: 628 20TH STREET PORT ORFORD, OR 97465~ The current beneficiary is: BANK OF NEW YORK MELLON TRUST COMPANY, N.A. AS TRUSTEE FOR MORTGAGE ASSETS MANAGEMENT SERIES I TRUST~ Both the beneficiary and the trustee have elected to sell the above-described real property to satisfy the obligations secured by the Deed of Trust and notice has been recorded pursuant to ORS 86.752(3). The default for which the foreclosure is made is due to the failure of the borrower to maintain the property as their principle residence.~ TOTAL REQUIRED TO PAYOFF:~ \$182,766.46~ By reason of the default, the beneficiary has declared all obligations secured by the Deed of Trust immediately due and payable, including: the principal sum of \$111,720.00 together with interest thereon in the total amount of \$53,694.37, plus all accrued late charges, and all trustee's fees, foreclosure costs, and any sums advanced by the beneficiary pursuant to the terms and conditions of the Deed of Trust~ Whereof, notice hereby is given that the undersigned trustee, CLEAR RECON CORP, whose address is 111 SW Columbia Street #950, Portland, OR 97201, will on~ 3/1/2022, at the hour of~ 11:00 AM, standard time, as established by ORS 187.110, AT THE ELLENSBURG AVENUE ENTRANCE TO THE CURRY COUNTY COURTHOUSE, 29821 ELLENSBURG, GOLD BEACH, OR 97444, sell at public auction to the highest bidder in the form of cash equivalent (certified funds or cashier's check) the interest in the above-described real property which the grantor had or had power to convey at the time it executed the Deed of Trust, together with any interest which the grantor or his successors in interest acquired after the execution of the Deed of Trust, to satisfy the foregoing obligations thereby secured and the costs and expenses of sale, including a reasonable charge by the trustee. Notice is further given that any person named in ORS 86.778 has the right to have the foreclosure proceeding dismissed and the Deed of Trust reinstated by payment to the beneficiary of the entire amount then due (other than the portion of principal that would not then be due had no default occurred), together with the costs, trustee's and attorneys' fees, and curing any other default complained of in the Notice of Default by tendering the performance required under the Deed of Trust at any time not later than five days before the date last set for sale.~ Without limiting the trustee's disclaimer of representations or warranties, Oregon law requires the trustee to state in this notice that some residential property sold at a trustee's sale may have been used in manufacturing methamphetamines, the chemical components of which are known to be toxic. Prospective purchasers of residential property should be aware of this potential danger before deciding to place a bid for this property at the trustee's sale.~ In construing this notice, the masculine gender includes the feminine and the neuter, the singular includes plural, the word "grantor" includes any successor in interest to the grantor as well as any other persons owing an obligation, the performance of which is secured by the Deed of Trust, the words "trustee" and "beneficiary" include their respective successors in interest, if any.~ Dated: 10/14/- 2021~ CLEAR RECON CORP 111 SW Columbia Street #950 Portland, OR 97201 Phone: 858-750-7777 866-931-0036~ Name: Hamsa Uchi~ Authorized Signatory of Trustee~

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF CURRY PROBATE DEPARTMENT In The Matter of the Estate of: JUNE IRENE HALL, Deceased. Case No. 21PB08947 NOTICE TO INTERESTED PERSONS NOTICE IS HEREBY GIVEN that Richard G Jamieson has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the personal representative at c/o K.R. Olin, Attorney at Law, PO Box 7530, Brookings, OR 97415, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or the attorney for the personal representative, K.R. Olin, PO Box 7530, Brookings, OR 97415. DATED AND FIRST PUBLISHED this 5th day of November, 2021. /s/ K.R. Olin [K.R. Olin: OSB #903547](#) [Attorney for Personal](#)

999 Public Notices

Representative
PO Box 7530, Brookings, OR 97415
(541)469-2669
kro@wavelaw.com

NOTICE OF PETITION TO ADMINISTER ESTATE OF: Donald Ian Campbell

Case Number: CVPB21-7060

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of **Donald Ian Campbell**

A Petition for Probate has been filed by: **Lynn Campbell**, in the Superior Court of California, County of: Del Norte.

The petition for probate requests that: **Lynn Campbell** be appointed as personal representative to administer the estate of the decedent. The petition requests authority to administer the estate under the Independent Administration of Estates Act. (This Authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.

A hearing on the petition will be held in this court as follows: **Date: December 3, 2021 Time: 10:00am Dept.: 2**

Address of the Court: 450 H Street Crescent City, CA 95531

If you object to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

If you are a creditor or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.

You may examine the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition

or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk. Attorney for petitioner: **Gino V. deSolenni**

384 G Street
Crescent City, CA 95531
(707) 464-6181

Publish: November 5th, 12th and 19th, 2021 Del Norte Triplicate T329348

FICTITIOUS BUSINESS NAME STATEMENT

“Hang Free”

The following person/s is/are doing business as: **Hang Free**

155 Drem Street
Crescent City, CA 95531

This Business is conducted by: **an individual**

The registrant commenced to transact business under the fictitious business name or names listed on: **October 27, 2021**

I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000). Signed: **Kerri Vue**

This statement was filed with the County Clerk of Del Norte County on: **10/27/2021**

Alissia D. Northrup County Clerk-Recorder B. McCune-Sokoloski, Deputy **File No. 20210145**

Published: November 5th, 12th, 19th, and 26th 2021 Del Norte Triplicate

FICTITIOUS BUSINESS NAME STATEMENT

“Green Pacific Real Estate, Inc.”

The following person/s is/are doing business as: **Green Pacific Real Estate, Inc.**

555 US Hwy 101 South
Crescent City, CA 95531

This Business is conducted by: **a corporation**

The registrant commenced to transact business under the fictitious business name or names listed on: **October 28, 2021**

I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000). Signed: **James R. Peters, Jr., President, Green Pacific Real Estate, Inc.**

This statement was filed with the County Clerk of Del Norte County on: **10/28/2021**

Alissia D. Northrup County Clerk-Recorder B. McCune-Sokoloski, Deputy **File No. 20210146**

Published: November 5th, 12th, 19th, and 26th 2021 Del Norte Triplicate

Puzzle Answers

King Crossword

Answers

Solution time: 26 mins.

T	I	L		D	I	S	C		C	O	N	E
U	S	A		E	N	N	A		L	I	N	T
F	L	I	P	F	L	O	P		A	L	E	S
T	E	C	H	I	E		I	D	S			
			A	L	T		T	I	P	T	O	P
L	A	P	S	E		B	O	X		H	M	O
E	R	L	E		T	E	L		M	A	I	D
A	T	O		N	Y	E		P	A	R	T	S
H	I	P	H	O	P		J	U	G			
			O	B	I		O	P	I	A	T	E
W	I	L	L		C	L	I	P	C	L	O	P
O	K	I	E		A	O	N	E		A	R	I
W	E	D	S		L	U	S	T		S	E	C

Weekly SUDOKU

Answer

4	6	1	7	3	9	2	8	5
5	2	3	1	6	8	7	4	9
7	9	8	2	4	5	6	1	3
1	4	7	6	8	3	9	5	2
2	8	6	5	9	1	4	3	7
3	5	9	4	7	2	8	6	1
8	7	2	3	1	6	5	9	4
9	1	5	8	2	4	3	7	6
6	3	4	9	5	7	1	2	8

Emblem Club sends 2,327 holiday greetings

The Brookings Emblem Club #265 members sent out 2,327 holiday greetings November 12, to the United States men and women serving in the military across the states and around the world. The letters are sent each November to support our military who may be stationed far away from home during the holidays. The money for postage is raised at the Americanism Breakfasts given twice a year by the Emblem members at the Elks Lodge 1934. Everyone in the community is welcome to support the program by attending a breakfast or submitting letters to troops. There will be another breakfast in February 2022. For information, call Carol Swain, Americanism chairman, at 541-661-1236.

Contributed photo



KCIW

Continued From Page A1

president of the United States,” Hedenskog said. “He was a duly-elected political official who didn’t deserve that type of treatment.”

Hedenskog added that though he doesn’t always agree with the radio station’s politics, the decision was not based on politics and instead goes back to discussions that began in 2014.

“The objective was to give a fledgling radio show a chance to get going in the community and it was made clear to them that this would not always be for free or be permanent,” Hedenskog said. “We can’t subsidize a public radio station with tax-payer dollars for ever.”

On Sept. 14, 2014, the city council authorized its city manager to prepare and execute an agreement with Curry Coast Community Radio to install and maintain a radio broadcast antenna on the city’s public safety communications tower for a three-year period.

Six months after that, in March 2015, a memorandum of understanding was signed that allowed the station to use the tower at no cost for three years, with the added intention that KCIW would develop an emergency broadcast system that went beyond the Federal Communication Commission’s robotic-voice sounding format, and instead include real-person voice recording capabilities.

“But after four years, they still didn’t have it,” Hedenskog said.

Hanson disagreed. According to him, KCIW sat down with the mayor, city manager and Police Lieutenant Donny Dotson to show that they had purchased an EAS (Emergency Alert System) capable of delivering live voice mes-

sages that could be repeated on a loop, “but the city decided to go in a different direction,” he said.

Hanson also forwarded to the Pilot the slide presentation that he said KCIW presented to city officials.

Despite differing views on how to move forward with an emergency broadcast system, the city council voted to extend the lease again in 2019 at a cost of \$100 per month, and at the urging of city leaders, KCIW informed the council that it was trying to find a new location for its antenna.

The lease was then extended again for the last time, for one year - ending Oct. 31.

“They were strongly warned to not take that last lease extension for granted and to keep looking for another location,” Hedenskog said.

Warnings that did not go unheard. In May of 2021, Weiss posted on the station’s social media platforms that she would

personally give anyone up to \$1,000 if they could help locate an alternative site for their antenna.

On October 19, Weiss sent a letter to the city informing them that an effective location had been found, but “many factors have contributed to delays necessitating our need for an extension.”

Weiss further wrote that the complications had to do with COVID impacting being able to work with consultants, experts and facilities; weather uncertainties impacting installation; difficulty finding a new location that would meet their antenna mounting, security and transmission needs, and more importantly, pending approval from the FCC.

According to Hanson, the FCC has approved a construction permit for the new location, and the antenna is ready to be installed pending weather that allows enough time for an installer to travel from Roseburg to complete the install.

Hanson said that once the antenna is up and other electrical equipment is secured in a nearby building, the final step is getting another nod of approval from the FCC to go live. He was uncertain, however, how long that process may take.

“The station does not want to create rough waters and doesn’t want bad blood between the two,” Hanson said. “We are happy to move on, and I think the city is happy to move on as well.”

Though KCIW is not on the air, its programs continue to be broadcast on its website, kciw.org.

According to Brookings City Manager Janell Howard, the city is currently in negotiations with a private cell phone company to lease space left vacant on the tower, at a cost of \$30,000 to \$36,000 a year.

*O give thanks unto the Lord,
for he is good:
for his mercy
endureth forever.*

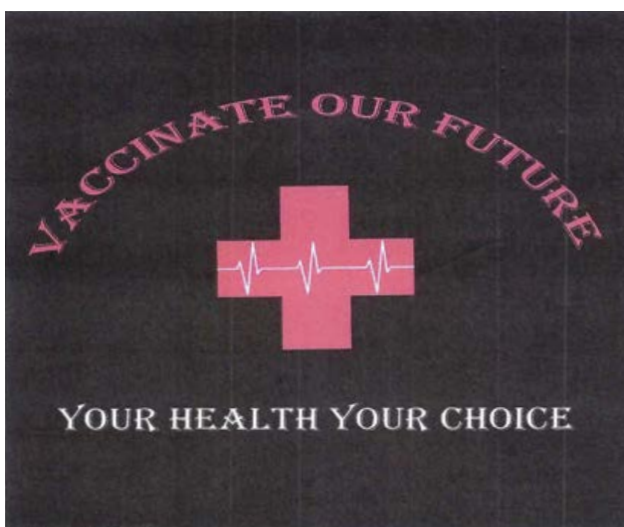
~ Psalms

Thanksgiving Day Church Service

You are warmly invited.

Christian
Science Church
11:00 a.m.

429 Pine Street (2 blocks east of 101)
www.CSCBrookings.com



DECEMBER 5, 2021 FREE YOUTH VACCINE EVENT

Youth Vaccine event

This event will take place at Kalmiopsis Elementary School gymnasium, Sunday December 5, 2021 from 1 to 4pm. This event will provide free vaccinations for youth 5 to 12 years old as well as 12 to 99 years old. COVID-19 testing will also be available. There will also be FREE food, fun, entertainment, and giveaways.

FOR MORE INFORMATION CONTACT OLIVIA DAVIS
541-661-6332 OR BROOKINGS HARBOR HIGH SCHOOL
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- Hosting Saturday Kid’s Clinics for your convenience
- Kid’s Pfizer Clinic only available in Brookings
- Must be available 2 visits, 21 days apart
- Parent/Guardian must be present
- Call 541-412-2000 for an appointment in Nov. or Dec.

www.CurryHealthNetwork.com

Bridge Investment Act signed into law

U.S. Senators Ron Wyden (D-OR), Sherrod Brown (D-OH), Rob Portman (R-OH), Sheldon Whitehouse (D-RI), Roger Wicker (R-MS), Chris Van Hollen (D-MD), Ed Markey (D-MA), Patty Murray (D-WA), and Bob Casey (D-PA) recently announced

their bipartisan Bridge Investment Act has been signed by President Biden. The senators have been pushing for this legislation since 2018, and reintroduced the bill in 2019 and again in May of this year. Led by Brown, they successfully included this

legislation in the bipartisan infrastructure bill that passed the Senate in August and in the version that passed the House of Representatives earlier this month. The final bill, the Infrastructure Investment and Jobs Act, included these provisions.

King Crossword

ACROSS

1 Up to

4 Platter

8 Scoop holder

12 Olympics chant

13 Sicilian resort

14 Dryer fuzz

15 Sandal type

17 Pub potables

18 Computer whiz

19 Dog tags, e.g.

21 PC key

22 Excellent

26 Expire

29 Present location?

30 Med. plan option

31 Perry's creator

32 — Aviv

33 Hotel worker

34 From — Z

35 "Science Guy" Bill

36 Segments

37 Kanye West's music

39 Moonshine vessel

40 Japanese sash

41 Narcotic

45 Volition

48 Sound of hoofbeats

50 Tom Joad, for one

51 First-rate

12

15

18

26

31

34

37

45

50

53

52 Onassis nickname

53 Marries

54 A deadly sin

55 Moment

DOWN

1 Clump of grass

2 Capri, e.g.

3 Secular

4 Sully

5 Cove

6 — -Cat

7 Domed building in Washington D.C.

8 Purse fastener

9 Tin Man's need

10 SSW opposite

11 UFO crew

16 Stage

20 Ten, in Dijon

23 "— she blows!"

24 Skip

25 Spacecraft compartments

26 Wife of Jacob

27 Intro studio class

28 Fall into a soft chair

29 Spelldown

32 Not out of the ordinary

33 Wizardry

35 San Francisco's — Hill

36 Thing on a string

38 Bagel features

39 Unites

42 Regrettably

43 Rent

44 Grand tale

45 Dazzle

46 White House nickname

47 Cover

49 Baseball's Gehrig

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The solution to the King Crossword puzzle is on Page A8



Contributed photo

Film crews shoot film at the Crescent City Harbor while filming the move Bad Fish.

Film

Continued From Page A1

Robison is also the production manager of "Bad Fish" and is known for feature length movies "Die Before I Wake" (Televisa), "Sixes and the One-Eyed King" (Panorama Entertainment) and "Vampire Camp" (Indie Rights), as well as numerous shorts like "The Bag" - which was written by long time television personality Marlyn Mason. Glimpses of the crew's last day of filming on Friday, Nov. 12, included scenes across the street from Redwood Cinemas at the Curry Surgery Center building. The scene appeared to be the result of a mermaid interaction that sent bloodied local fisherman to the hospital, as well as an investigative visit from a distressed-faced marine biologist played by Jonny Lee - an actor, director and writer whose credits include "Drown-

ing," "Best Men" and "Monk."

"I play a good guy with a big heart, but someone who has a bit of a troubled past," Lee said.

Douglas said he wrote "Bad Fish" six years ago and even scanned the coast for location shots, but then had to set the script aside for five years to work on other projects.

"I've always been in love with the idea of a mermaid story on the Oregon Coast," said Douglas.

"Bad Fish" is not your average before bedtime story. Instead, assistant director Robinson likened the mermaid character - played by actress Abby Wathen - to that of a black widow of the sea in a story line that includes twists, turns and a fair amount of gore. Marlyn Mason is playing the role of the mermaid's mother.

Locations used for the movie include Crescent City's The Chart Room Restaurant and Ocean World (where Lee's character is a former college professor turned besmirched tourist-destina-

tion marine biologist), as well as Brookings Harbor and Capella By The Sea.

"This place is dark and foreboding," said Douglas, explaining why he believed the two communities were the best choice for filming. "I said I need 20 days of gray and we've managed to get 20 days of gray."

"Yes we did," said Robison with a laugh, adding that despite the melancholy feel of the film he hopes the movie will give both Brookings and Crescent City some positive exposure.

"Badfish," which is being produced for under two hundred thousand and leans on the use of steady camera shots, is expected to be released between July 1 and Oct. 31. Robison said he and Douglas are hopeful the film will gain strong distribution outlet traction, and conservatively will be released via Prime Video, Tubi, Apple TV and Vudu.

"We are almost certain that we will get all those distribution outlets, and we are hopeful for more," Robison said.

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IF YOU ARE A RESTAURANT AND NOT ON THE LIST, PLEASE CALL THE CURRY COASTAL PILOT TO BE ADDED 541-813-1717.

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Fri & Sat 11-8:30
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(541) 661-5347
12:30pm - 6pm.
Closed Wed.
830 Railroad St

CIELITO LINDO
(541) 469-2525
Everyday 8am - 7pm
500 Chetco Ave

DRAGON PALACE
(541) 412-8686
Tue. - Sun. 11am - 8:30pm
1025 Chetco Ave.

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Fri & Sat 10:30am - 10pm
16261 US-101

FAT IRISH KITCHEN & PUB
(541) 254-3292
Everyday 11:30 am - 7:30pm
16403 Lower Harbor Rd

MATTIES PANCAKE HOUSE
(541) 469-7211
Tue. - Sat. 6am - 1:30pm
Sun. 7am - 1:30pm
15957 US 101

MISTY MOUNTAIN BREWING & TAP HAUS
(541) 813-2599
Wed. - Sun. 2pm - 9pm
Sunday 2pm- 8pm
625 Chetco Ave, Suite 120

PACIFIC SUSHI AND GRILL
(541) 251-7707
Orders may be placed from 3:30pm-7:30pm, pick up 4pm-8pm
613 Chetco Avenue

PANCHO'S RESTAURANTE
(541) 469-6531
Everyday 11am - 9pm
1136 Chetco Ave

STEPHANIE'S AT WHALESHEAD
(541) 813-2760
Open Thursday- Sunday 8:00am - 4:00pm
19921 Whaleshead Road

RAILROAD STREET MARKET & DELI
(541) 813-2220
Mon. - Sat. 10am - 6pm
534 Railroad St

RANCHO VIEJO
(541) 412-0184
Everyday 11am - 8pm
1025 Chetco Ave

SLUGS 'N STONES ICE CREAM
(541) 469-7584
Sun 12pm - 5:30pm
Mon. - Thur. 12pm - 6pm
Fri. & Sat. 12pm - 7pm
16360 Lower Harbor Rd

TROPICÁLIA BRAZILIAN CUISINE
(541) 251-0176
Mon. - Fri. 9am - 6pm
Saturday 9am -3pm
777 Cottage St

WILD RIVER PIZZA
(541) 469-7454
Sun. - Thur. 11am - 10pm
Fri. & Sat. 11am - 11pm
16279 US-101

ZOLA'S PIZZERIA
(541) 412-7100
Mon. - Thur. 11am - 9pm
Fri. & Sat. 11am - 10pm
16362 Lower Harbor Rd.

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