

COVID-19

## Gov.: County OK to enter Phase I

Curry officials received confirmation Wednesday night

**BRIAN WILLIAMS**  
The Pilot

GOLD BEACH — Curry County received approval from the Governor's Office to enter Phase I of reopening to the state on Friday, May 15. County officials received the good news via a

letter from Gov. Kate Brown at about 9 p.m. Wednesday evening, May 13.

More than 25 Oregon counties received approval to enter Phase I.

"Thank you for the effort you, your hospitals and your public health experts put into your plan

for meeting the prerequisites demonstrating your county's preparedness for beginning to lift restrictions during the COVID-19 pandemic," Gov. Brown stated in the letter. "I am pleased to inform you that your county's application to enter Phase I on May 15 has

been approved."

In the letter Brown listed her goals for reopening "a safe and strong Oregon."

- Minimize hospitalizations and deaths;
- Allow people to return to work so they can support themselves and their families;

- Minimize risk to front-line workers;
- Avoid overwhelming the health care system;
- Protect those at highest risk of severe illness, especially the elderly, those with underlying health conditions, and communities of color; and
- Support social/cultural/spiritual reopening for small groups that preserve

community cohesion and cultural practices.

"I want to be clear that reopening does not come without risks," Brown stated. "With every restriction lifted we know transmission of the virus has the potential to increase. The contact tracing, testing and personal protective equip- See **Phase I**, Page A2

COVID-19



Summer Concerts in the Park was canceled by the American Music Festival Board of Directors. The announcement was made on Tuesday.

Contributed

COVID-19

## Census Bureau resumes drop-off

Packets being hand-delivered to homes starting March 15

THE PILOT

The U.S. Census Bureau, in coordination with federal, state and local health officials, will begin to drop off 2020 Census questionnaire packets at the front doors of households in Oregon this week. This is done in areas where the majority of households do not receive mail at their physical address. The Census Bureau began hand-delivering census materials on March 15 but suspended all fieldwork for this operation on March 18 due to the COVID-19 pandemic.

Temporary field staff has been trained to observe all social-distancing protocols and will wear official government-provided personal protective equipment for their safety and the safety of the public. This operation is contactless and follows the most current federal health and safety guidelines.

The Census Bureau will deliver 2020 Census invitations and paper questionnaires at the front doors of roughly 5.1 million state-side households and 27,229 households in Oregon. This operation helps to ensure a complete and accurate count of all communities, which helps guide hun- See **Census**, Page A7

## Concerts canceled

Board says decision based on COVID-19 restrictions

**BRIAN WILLIAMS**  
The Pilot

American Music Festival Summer Concerts in the Park at Azalea Park in Brookings has been canceled, joining a growing list of summer events taken out by the COVID-19 pandemic.

The announcement was made Tuesday morning, May 12, on Facebook and in a press release.

"After nearly a full year of planning, and knowing how much joy these concerts bring to our community, it was a heart-breaking decision to cancel," stated AMF Board Presi-

dent Les Cohen in the press release. "Our decision was based on the current circumstances regarding the COVID-19 pandemic and the social distancing guidelines enacted recently by Oregon Gov. Kate Brown."

The post and release referenced Gov. Kate Brown when she talked about reopening Oregon on May 7.

"Concerts, conventions, festivals, live audience sports won't be possible until a reliable treatment or prevention is available. It is unknown at this time when this will be. Therefore, all large gatherings should

be canceled or significantly modified through at least September," Brown said.

The free concerts, typically held on Sunday afternoons, attract 400 to 1,200 music fans at each show.

The popular free concert series was scheduled to begin on June 7 and conclude on Aug. 30. The final lineup was announced on March 6.

This year's concert series would have featured eight artists, including several returning favorites, and offered a wide variety of music styles. The tribute bands booked this summer

included Billy Joel, Linda Ronstadt, The Beatles and Johnny Cash. Concert goers usually crowd the outdoor amphitheater with lawn chairs, blankets and picnics.

"The AMF board of directors express our deep appreciation to all of our concert goers and our sponsors who so generously contribute to the series," Cohen stated. "We greatly value your support and we wish you and your family and friends good health during these uncertain times."

The American Music Festival See **Concerts**, Page A7

STATE PRIMARY

## County Commissioner candidates - Herzog, Megson, Triglia

*Editor's note: The Pilot previously ran stories on Curry County incumbents Sue Gold and Court Boice. Those stories can be found by searching their name online at www.currypilot.com.*

THE PILOT

John Herzog is running for Curry County Commissioner, Position 2, against Shelia Megson and in-

cumbent Sue Gold on May 19.

Herzog was born in Medford and moved to Curry County when he was about 10. He graduated from Brookings-Harbor High School and married his high school See **Herzog**, Page A9



HERZOG

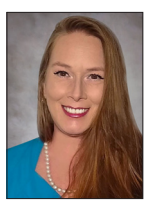
*Editor's note: The Pilot previously ran stories on Curry County incumbents Sue Gold and Court Boice. Those stories can be found by searching their name online at www.currypilot.com.*

THE PILOT

Shelia Megson is running for Curry County Commissioner, Position 2, against John Herzog and

incumbent Sue Gold on May 19.

Megson has administrative and procedural experience in business and politics, is familiar with all procedures of the state and the county at the Commissioner level. Meg- See **Megson**, Page A10



MEGSON

*Editor's note: The Pilot previously ran stories on Curry County incumbents Sue Gold and Court Boice. Those stories can be found by searching their name online at www.currypilot.com.*

THE PILOT

Dennis Triglia is a write-in candidate for Curry County Commissioner, Position 3, trying to unseat

incumbent Court Boice on May 19.

Triglia retired from his position as General Manager in 2014 from AgonOx, Inc. in Portland which he and three other scientific colleagues formed back in 2010. AgonOx is See **Triglia**, Page A6



TRIGLIA

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Weather Past four days

	Thurs	Wed	Tues	Mon
HIGH	55	55	55	61
LOW	45	50	52	51

5-day forecast, tides and complete weather: Page A8

Sunrise/Sunset

	Fri	Sat	Sun	Mon
RISE	5:54	5:53	5:52	5:52
SET	8:32	8:33	8:34	8:35



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\$1.50



# Art Scene

## CURRY COUNTY

### Brian Scott Gallery

Brian Scott Gallery, located at 515 Chetco Ave. in Brookings, showcases more than 25 artists. The current Artist of the Month is Les Cornish. At this time, the gallery remains open by appointment only. Stay tuned for further announcements on opening date. For further information, call 541-469-1241.

### Fog and Fine Art Gallery

Located in Wright's Custom Framing and Art Supply at 810 Chetco Ave. in Brookings, the Fog and Fine Art Gallery displays many local artists showing a variety of media including jewelry, pottery, painting, and more. The Gallery also has a dedicated classroom that inspires new and seasoned artists with workshops. The Gallery is open from 10 a.m.-5:30 p.m. Monday through Friday and 10 a.m.-3 p.m. Saturday. For more information on class listings, painting demonstrations, and featured artists, call 541-469-7900 or visit them on Facebook @ WrightsCustomFraming.

### Manley Art Center and Gallery

To comply with Oregon State mandates, the Manley Art Center and Gallery at 433 Oak St in Brookings is closed until further notice. For more information, call 541-469-1807 or visit www.pelicanbayartsassociation.org.

### Friends of Music

Due to restrictions placed on artists' travel, Brookings Harbor Friends of Music has been forced to cancel or postpone their

remaining 2020 concerts. The May 17 annual scholarship concert with Alexander Tutanov, professor of piano at Southern Oregon University, has been postponed, with a new date to be announced. For more information, call 541-469-7625 or visit brookingsharborfriendsmusic.org.

## DEL NORTE COUNTY

### Art in Public Places

The Del Norte Association for Cultural Awareness' Art in Public Places exhibit in the Del Norte Superior Court at 450 H St. in Crescent City is a collection from artist Pauline Holmes entitled "Local Scenes Plus a Llama." The exhibit has been extended and is available for viewing through June 18. The courthouse is open from 8 a.m. to 5 p.m. weekdays except for state holidays. DNACA's Art in Public Places exhibit on the mezzanine of the CEC airport at 1650 Dale Rupert Rd. is an exhibition of works by Pauline Lodolini entitled "Art Inspired from Animals and Traveling." This show is available for viewing through June 18. The airport terminal's regular hours are 6 a.m.-8 p.m. weekdays, 6-10 a.m. and 5-8 p.m. Saturdays, and 6 a.m.-2 p.m. and 5-8 p.m. Sundays. For more information, contact DNACA at 707-464-1336 or office@dnaca.net.

### Arts for Veterans Virtual Guitar Workshops

Del Norte Association for Cultural Awareness (DNACA) presents "virtual" Guitar Workshops with teaching artist Dale Morgan, every Monday and Tuesday through May 19 at 5pm. The workshops take place through

Zoom meetings online; participants should have a smartphone or computer with webcam and audio abilities. This event is part of DNACA's Art for Veterans program, and is free for Veterans, active military, and their families. The Veteran does not need to participate for family members to participate. Registration is required. Please contact DNACA at office@dnaca.net to register and receive instructions to join the meetings. Please include if you are a Veteran or family member in your email.

### Arts for Veterans Virtual Poetry Writing Workshops

Del Norte Association for Cultural Awareness (DNACA) presents "virtual" Poetry Writing Workshops with teaching artist Billie Ruth Furuichi, every Wednesday and Thursday, May 6 through May 28 at 6 p.m. The workshops take place through Zoom meetings online; participants should have a smartphone or computer with webcam and audio abilities. This event is part of DNACA's Art for Veterans program, and is free for Veterans, active military, and their families. The Veteran does not need to participate for family members to participate. Registration is required. Please contact DNACA at office@dnaca.net to register and receive instructions to join the meetings. Please include if you are a Veteran or family member in your email.

### Arts for Veterans Drum Circle

Del Norte Association for Cultural Awareness (DNACA) presents a Drum Circle with teaching artist Mombo Hernandez, Saturday May 30 at 4 p.m. The Drum Circle will take place

at the overlook across the street from the Requa Inn at 451 Requa Rd. in Klamath. This event is part of DNACA's Art for Veterans program, and is free for Veterans, active military, and their families. The Veteran does not need to attend for family members to participate. Drums and percussion instruments provided, or bring your own drum. For more information, please contact DNACA at 464-1336 or office@dnaca.net.

### California Redwoods Art Association

In light of the California Department of Public Health mandates, the California Redwoods Art Association is closing the Gallery and canceling classes and events for the foreseeable future. Claire Heasler is the Artist of the Month at the 2nd Street Gallery. Other exhibits include Susan Humphry at the Del Norte County Library, Catherine Balck at the Wild Rivers Foundation offices, with Carol Long and Nancy Bachmann at the Sutter Coast Hospital Infusion Center. There are an additional 35 individual artists' work on display in the Main Hall at Sutter Coast Hospital. The 2nd Street Gallery will be open by appointment only for the foreseeable future. For more information, call 707-460-1414.

### Coast Redwoods Art Association

Coast Redwoods Art Association's Crescent Harbor Art Gallery, located at 140 Marine Way in Crescent City. The Artist of the Month is Bettie Belitz, who has created art works in clay, watercolor, pen and ink, acrylics, and oils. The Del Norte County Library at 190 Price Mall is also

displaying work by Eva-Marie Tanner-Klaas through May. For more information, call 707-464-9133.

### Coloring Book

DNACA's coloring book "Colorful Critters of Del Norte County" is a great way to engage students with a home art and learning project! This book is hand drawn by local artist Rosemary Garcia, highlighting the "wild side" of Del Norte County with colorful critters. The coloring book includes captions in English, Tolowa, and Yurok, and at the end of the book are interesting facts about each of the 17 featured animals. "Colorful Critters of Del Norte County" is available at these local outlets: Del Norte Office Supply at 240 I St., the Mail Room at 900 Northcrest Dr., and the Yurok Country Visitor Center at 101 Klamath Blvd in Klamath. For more information, contact DNACA at 707-464-1336 or office@dnaca.net.

### Gallery of Arts and Culture

The Gallery of Arts and Culture at 175 H St. features artists Ronald Kusina, Michael Tompkins, Daniel Desmond, Marianne Strehler, Nan Marie Wineinger, Michael Jackson, Rive Nestor, John Hewitt, David LaBrier, Stephen Sable, Laura Wiens, W. Allan Armstrong, Richard "Dickie" Dabbs, and many other favorites. For more information, call 707-464-4745.

*• For community arts calendar listings, please visit www.dnaca.net. For inclusion in Arts Scene listings, items should be sent to the Del Norte Association for Cultural Awareness (DNACA) at office@dnaca.net by Tuesday of each week.*

## Phase I

From A1  
ment requirements that were part of the conditions for opening will be essential to mitigate that transmission increase.

The Oregon Health Authority will be monitoring closely the counties that are approved to reopen.

"The Oregon Health Authority will be monitoring the spread of COVID-19 in your county, and throughout the state, and will be ready to work with you if any concerns arise," Brown stated in the letter.

Gov. Brown's new guidance on reopening calls for the widespread use of face coverings, maintaining a

physical distance of six feet between individuals as much as possible and following good hygiene and disinfection practices. A majority of businesses will have to require and provide face masks for their employees.

### What can open

In Phase I, counties can begin the limited reopening of the following sectors under specific safety guidelines:

- Restaurants and bars for sit-down service;
- Personal care and services businesses, including barbers and salons;
- In-person gatherings of up to 25 people.

Counties must remain

in Phase I for at least 21 days before becoming eligible to advance to Phase II. If counties begin to see significant increases in COVID-19 cases or community spread, the Oregon Health Authority will work with local public health officials to evaluate what actions should be taken. Significant growth in COVID-19 spread could necessitate a county moving back from Phase I to a stay-home status. More details on Phases II and III are forthcoming.

The governor also announced that large gatherings such as conventions, festivals, and major concerts and live audience sporting events will need to

be canceled at least through September. Restarting events of this size will require a reliable treatment or prevention, like a vaccine, which is many months off. Further guidance on large events will be provided in the coming months.

Gov. Brown emphasized reopening would be done gradually and carefully, following science and data.

"But let me be very clear: these choices are not easy; as we reopen parts of our economy, we know and expect that there may be an uptick in new coronavirus cases," said Gov. Brown. "That's why we have to be prepared in every single corner of the state because as we've seen, an outbreak can occur anywhere."

### No approval needed

If it wasn't confusing enough, standalone furniture stores, art galleries, jewelry shops and boutiques in Oregon were allowed to reopen May 15 if they can adhere to the guidelines. These businesses did not have to wait for their county's plan to receive approval in order to open.

Retail stores that reopen must limit the number of customers in stores, mandate that employees wear face coverings and frequently clean high-traffic areas.

And while it's not a requirement, the state is asking retailers to encourage their customers to wear face masks as well or take other extra steps like putting in protective barriers.

### County's Plan

Last week, Gov. Brown said that Phase I could be-

gin for approved counties on May 15 and many impacted businesses spent the past week preparing to open under the state COVID-19 guidelines.

Curry County sent its 13-page plan to the state on Saturday. It can be viewed online at <https://govstatus.egov.com/or-covid-19>.

The expectation from Curry County officials was that its plan would be approved and was indicating to impacted businesses that they need to be prepared.

On Thursday, May 7, Gov. Kate Brown spoke about the plan for rebuilding a safe and strong Oregon, including new guidance for counties and businesses on the phased reopening process.

"Today, thanks to millions of Oregonians following the strict physical distancing orders I put in place, I am happy to say these sacrifices have prevented as many as 70,000 COVID-19 infections, and 1,500 hospitalizations in Oregon," said Gov. Brown. "We are on track in meeting the goals that doctors and public health experts have laid out for us. And that means we now have the opportunity to begin rebuilding a safe and strong Oregon."

Curry County has had four confirmed COVID-19 cases and zero deaths. All four are considered recovered. The last confirmed case in the county was made public on April 18.

To enter Phase I, counties must:

- Show a decline in COVID-19 or have fewer than 5 hospitalizations;
- Have sufficient COVID-19 testing and contact tracing capability;
- Establish plans for the isolation and quarantine of new cases;
- Have the hospital capacity to handle any surge in COVID-19 cases;
- Have enough personal protective equipment for health care workers.

Curry County officials stated "target met" and provided information to support this for each of the Phase I musts.

"This Reopening Strategy Plan outlines the efforts, actual and planned, of healthcare system partners and Curry County Public Health to respond to the COVID-19 crisis," the county stated in the plan.

May					
Time			Height		
h	m	ft	h	m	ft
1	12:33 AM	3.3	10:21 PM	-0.1	-3
	06:03 AM	5.6	08:19 PM	5.4	165
2	01:53 AM	2.7	09:20 PM	5.8	177
	07:26 AM	5.6	02:03 PM	-0.1	-3
3	03:00 AM	1.9	09:43 PM	6.4	195
	08:43 AM	5.7	03:13 PM	0.0	0
4	03:57 AM	0.9	10:22 PM	6.9	210
	09:51 AM	5.9	04:02 PM	0.2	6
5	04:48 AM	0.0	11:00 PM	7.4	226
	10:52 AM	6.1	04:48 PM	0.5	15
6	05:37 AM	-0.9	11:38 PM	7.8	238
	11:50 AM	6.2	05:33 PM	0.9	27
7	06:25 AM	-1.5	12:46 PM	6.2	189
	12:46 PM	6.2	06:18 PM	1.4	43
8	12:18 AM	7.9	07:12 AM	-1.9	-58
	07:12 AM	-1.9	01:40 PM	6.1	186
9	12:59 AM	7.8	08:00 AM	-1.9	-58
	08:00 AM	-1.9	02:36 PM	5.9	180
10	01:42 AM	7.5	08:50 AM	-1.7	-52
	08:50 AM	-1.7	03:33 PM	5.7	174
11	02:28 AM	7.1	09:41 AM	-1.3	-40
	09:41 AM	-1.3	04:33 PM	5.5	168
12	03:18 AM	6.5	10:36 AM	-0.7	-21
	10:36 AM	-0.7	05:37 PM	5.3	162
13	04:16 AM	5.8	11:35 AM	-0.2	-6
	11:35 AM	-0.2	06:41 PM	5.3	162
14	12:05 AM	3.2	05:24 AM	5.3	162
	05:24 AM	5.3	12:35 PM	0.2	6
15	01:25 AM	2.9	06:41 AM	4.9	149
	06:41 AM	4.9	01:33 PM	0.6	18
	01:33 PM	0.6	08:28 PM	5.5	168
	08:28 PM	5.5			
			12:25 AM	2.8	85
			05:48 AM	5.3	162
			12:41 PM	0.0	0
			07:34 PM	6.0	183
			01:40 AM	2.1	64
			07:11 AM	5.1	155
			01:37 PM	0.4	12
			08:19 PM	6.4	195

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# SWOCC gets money for child-care programs

**JILLIAN WARD**  
The World

COOS COUNTY — Right now, only emergency child-care is available to local parents as a result of the pandemic.

But according to Taya Noland, who is the childhood education director at Southwestern Oregon Community College, SWOCC received \$1.385 million to support child care on the South Coast through the school's Southwest Coast's Baby Promise program, one of the first in the state to

open.

Specifically, the grant went to SWOCC's CARE Connections Child Care Resource and Referral program to implement the Baby Promise.

"(Baby Promise) will benefit families by increasing availability and quality of infant and toddler care," read a press release from the college.

"It also will support in-home providers and certified centers in Coos, Curry and western Douglas counties."

The funding will serve two purposes. One will be

to pay for the enrollment of up to 40 infants and toddlers in South Coast child-care programs.

"Families whose income is at or below 185% of the federal poverty line are eligible to have the entire cost of child care covered for infants or toddlers in these spots," read a press release from SWOCC.

The second purpose of the funding is to help child-care providers stay in business, which is "especially crucial at this time when child-care providers and other small

businesses have been hard hit by COVID-19 closures. Baby Promise also will help stabilize child care in the region so parents are able to return to work when Oregon re-opens," according to the press release.

Although SWOCC was notified in January 2019 that it had been chosen for the grant, it didn't receive a contact for some time thereafter. Noland said that to have the funds come through now is "perfect timing."

"We are at a point where it's all hands on deck in

terms of support, and every child-care provider, depending on how long this goes on, is in danger of closing," she said. "Every time we lose a child-care provider, that's 50 families who no longer have care."

Noland said the funds will benefit those providers already displaying a specified level of quality and who agree to receive additional training and meet educational standards.

"Over the next year, with the current funding we have, we hope to support six to eight child-care pro-

grams, and those numbers may grow as time goes on."

The funds are available immediately but there is an application process requiring "quite a long period," Noland said. She said SWOCC has been reaching out to eligible daycares to see what they need and how the program can help, as well as encouraging them to apply for the funding.

Families and Early Education Programs interested in participating in the Baby Promise program can call CARE Connections at 541-290-4299.

## Elk Hoof Disease detected in Del Norte County herd

The California Department of Fish and Wildlife (CDFW) has detected the state's first cases of a potentially crippling hoof disease in two Roosevelt elk from a resident herd in Del Norte County.

Treponeme-associated hoof disease (TAHD) — commonly referred to as "elk hoof disease" — can cause deformed, overgrown and otherwise damaged hooves. The lesions and resulting deformities are painful and lead to limping, lameness and even death as observed in other states. When the disease is severe, elk may become too weak to graze, fight off other infections or escape predators.

TAHD was first identified in elk from Washington state in the 1990s but much remains unknown about the disease. Currently, there is no known cure or vaccination.

TAHD has been documented in elk in Washington,

Oregon and Idaho. Recent detections in Oregon's Douglas County were previously the closest to California. TAHD gets its name from a bacterium, *Treponema sp.*, that is associated with this disease but other pathogens also may play a role. Scientists at Washington State University who are experienced with TAHD confirmed the disease in the two Roosevelt elk from Del Norte County.

It is unknown what impact TAHD may have on elk populations in California or other states. California is home to three subspecies of elk — Rocky Mountain elk, Roosevelt elk and tule elk — that together inhabit approximately 25 percent of the state. In other states, both Rocky Mountain and Roosevelt elk have contracted TAHD. To date, there are no known cases of TAHD among tule elk.

While the disease appears to be highly infectious among elk, there is no evidence that it affects humans. Still, hunters who harvest an elk exhibiting

signs of deformed or damaged hooves should exercise caution and practice safe hygiene when processing, cooking and consuming the meat.

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<p><b>BH Farmer's Market</b> (541) 661-3860 Wed. &amp; Sat. 10am - 3pm 15786 US-101</p>	<p><b>FAT CAT PIZZA</b> (541) 469-8400 Sun. - Thur. 10:30am - 9pm Fri &amp; Sat 10:30am - 10pm 16261 US-101</p>	<p><b>LITTLE LITTLE ITALY</b> (775) 721-9604 11- 3 pm Wed. &amp; Sat 15786 US-101 in Farmer's Market parking lot</p>	<p><b>RICE BOWL</b> (541) 469-7058 Tue. - Sun. 11:30am - 7:30pm 16215 W Hoffeldt Ln</p>
<p><b>CATALYST SEAFOOD</b> (541) 813-2422 Everyday 11am - 8pm 16182 Lower Harbor Rd</p>	<p><b>FAT IRISH KITCHEN &amp; PUB</b> (541) 254-3292 Everyday 11:30 am - 7:30pm 16403 Lower Harbor Rd</p>	<p><b>MISTY MOUNTAIN BREWING &amp; TAP HAUS</b> 541-813-2599 Wed. - Sun. 2pm - 9pm Sunday 2pm- 8pm 625 Chetco Ave, Suite 120</p>	<p><b>SLUGS 'N STONES ICE CREAM</b> (541) 469-7584 Sun 12pm - 5:30pm Mon. - Thur. 12pm - 6pm Fri. &amp; Sat. 12pm - 7pm 16360 Lower Harbor Rd</p>
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# Emergency Dispatch Logs

The police blotter is a public record of incidents as reported by law-enforcement agencies. All individuals arrested or charged with a crime are innocent until proven guilty. The information printed is preliminary and subject to change.

## Gold Beach Police Blotter

**Friday, May 1:**  
At 1:55 p.m., a report of a deceased subject at Curry General Hospital.  
At 2:15 p.m., a report of a disturbance in the area of the Landing.  
At 3:38 p.m., a report of a suspicious subject in the area of 29200 block of Ellensburg Avenue.  
At 3:59 p.m., a report of threats in the area of Hunter Creek Loop.

**Saturday, May 2:**  
At 3:10 p.m., a motorist, Anthony Kelly, 25, was arrested by sheriff's deputies for driving under the influence of intoxicants in the area of Seventh Street.

**Sunday, May 3:**  
At 5:13 p.m., a report of trespassing in the 94200 block of Sixth Street.

**Monday, May 4:**  
At 7:39 a.m., a report of trespassing in the area of Sixth Street.  
At 3:27 p.m., a report of suspicious subject in the area of Ellensburg Avenue.  
At 3:58 p.m., report of a suspicious subject in the area of Hillcrest Street.  
At 4:07 p.m., a report of theft in the area of McKay's Market.

**Tuesday, May 5:**  
At 2:57 p.m., a report of a possible missing person in the area of 11th Street. The subject was located and ok.  
At 4:27 p.m., a report of a disturbance in the area of 11th Street.  
At 5:13 p.m., a report of a disorderly subject in the area of Fifth Place.  
At 9:40 p.m., a report of illegal parking in the area of Third Street.

**Wednesday, May 6:**  
At 7:26 a.m., a report of trespassing in the area of 11th Street.  
At 1:22 p.m., a report of theft in the area of Colvin Street.  
At 6:12 p.m., an alarm reported in the area of Woof's Dog.

**Thursday, May 7:**  
At 11:54 a.m., a report of trespassing in the area of the baseball dugout.  
At 12 p.m., a report of a two-vehicle accident with no injuries in the area of Caughell Street.  
At 1:52 p.m., a report of shots fired in the area of Quarry Road.  
At 3:11 p.m., a report of a deceased subject in the area of Moore Street.  
At 4:15 p.m., a report of disorderly subject in the area of Fifth Place.

## Brookings Police Blotter

**Wednesday, May 6:**  
At 4:05 a.m., a report of

theft in the 500 block of Memory Lane.  
At 8:30 a.m., a report of an animal complaint in the area of Eggers and Cape Ferrelle streets.  
At 9:34 a.m., a report of a dispute/fight on the north bank of Chetco River Road.  
At 10:28 a.m., a report of a subject being menacing in the 18800 block of Cornett Road.  
At 10:29 a.m., a report of reckless driving in the area of Cornett and Foxglove streets.  
At 11:16 a.m., a fire reported in the 300 block of 5th Street.  
At 1:47 p.m., a subject was criminally trespassed from the 6500 block of Lucky Lane.  
At 1:52 p.m., an animal complaint received in the 97900 block of Lively Lane.  
At 3:17 p.m., a report of an accident with no injuries in the 95700 block of Jers Flat.  
At 3:26 p.m., a report of criminal mischief in the 16500 block of English Court.  
At 3:36 p.m., a report of theft in the 400 block of Spruce Street.  
At 4:16 p.m., a report of public indecency in the 600

block of Chetco Avenue.  
At 4:21 p.m., a report of animal abuse/neglect in the 94500 block of Shadow Lane.  
At 5:02 p.m., a subject was criminally trespassed from the 600 block of Easy Manor Drive.  
At 5:12 p.m., a report of illegal dumping in the 1200 block of Chetco Avenue.  
At 6:35 p.m., a report of theft at Fred Meyer at 325 5th Street.  
At 8:18 p.m., a female subject was criminally trespassed from the Ferry Creek Heights area.  
At 10:53 p.m., an illegal burn reported in the 500 block of Fern Avenue.

**Thursday, May 7:**  
At 11:30 a.m., a report of a dispute/fight at Hemlock and Wharf streets.  
At 12:30 p.m., someone broke into a vehicle in the 300 block of Spruce Drive.  
At 3:45 p.m., a female subject was criminally trespassed from the 99900 block of Winchuck River.  
At 3:58 p.m., a report of a

suicide in the 15500 block of U.S. Highway 101.  
At 5:37 p.m., a motorist was cited for driving with a suspended license at Hemlock and Fern streets.  
At 4:57 p.m., an animal complaint received on West Benham Lane.  
At 5:01 p.m., a report of illegal camping in the 500 block of Hemlock Street.  
At 6:07 p.m., a report of illegal camping in the 500 block of Hemlock Street.  
At 9:30 p.m., a report of a disabled vehicle on the North Bank of Chetco River Road.  
At 10:18 p.m., an animal complaint in the 500 block of Spruce Street.  
At 10:37 p.m., a traffic crash with no injuries reported in the Gardener Ridge Road area.

**Friday, May 8:**  
At 8:06 a.m., a report of illegal camping in the 600 block of Azalea Park.  
At 9:18 a.m., a female subject was arrested for 2nd degree theft in the 15800 block of Pelichuck River.

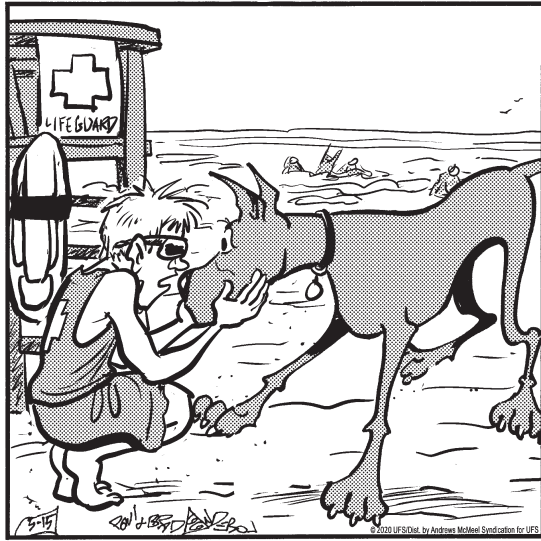
See **Logs**, Page A5

# COMICS/PUZZLES

## Garfield® by Jim Davis



## Marmaduke® by Brad Anderson



"Thanks, but it would not make my job easier if you chased people"

## Weekly SUDOKU

by Linda Thistle

	5			1		8		
		9		2		3		
3	8		4					9
		4		7			3	
	2		1		6			4
1				8		5	2	
	6				3		4	
		7	2					1
8				6		2		

Place a number in the empty boxes in such a way that each row across, each column down and each small 9-box square contains all of the numbers from one to nine.

## Crossword

### Super Crossword

**ACROSS**

- 1 Duelist's weapon
- 5 — Club (retail chain)
- 9 Weds on the sly
- 15 Swine food
- 19 Carter of "Gimme a Break!"
- 20 "Stat!"
- 21 Film director George A. —
- 22 Bluish hue
- 23 Cruel Curry in a London borough?
- 26 Kitty chip
- 27 The real —
- 28 Skirt's edge
- 29 Give Mason the ax?
- 31 Make do with Paul?
- 34 "— a Letter to My Love" (1981 film)
- 35 Road goop
- 36 Song syllable
- 37 Acne care brand
- 38 Physics prize of note
- 42 Show penitence
- 44 College founded by Hagen?
- 51 Heredity determiner
- 52 Attired
- 53 Flummoxed
- 54 Mrs., in Bonn
- 55 Question for Knotts when he's holding a package?
- 60 Bygone
- 61 Extreme joy
- 64 Arcing tennis shot
- 65 Second letter addendum: Abbr.
- 66 Singer with the 2011 album "21"
- 68 Goes by car
- 69 Came in first
- 71 Sculpting aid
- 72 Not too tasty
- 73 "— a Rock" (1966 hit)
- 76 "Ni-i-ice!"
- 78 Semis, say
- 79 Go bad
- 80 Return
- 81 Shearer's phone call?
- 84 Operatic solo
- 86 Running shoe brand
- 87 Traffic sound
- 88 Billion : giga- :: trillion : —
- 92 Anthony championing personal liberties?
- 96 — noires (bugbears)
- 97 January, in Spain
- 98 Coll. dorm supervisors
- 99 — haw (donkey's sound)
- 101 Moose kin
- 102 With 111-Down, connect two dots, maybe
- 106 Battling it out with Murdoch?
- 109 Put Arthur on mood-stabilizing medication?
- 113 Regatta tool
- 114 Poet John
- 115 Exclude
- 116 "Whew, such a relief that Kahlo arrived!"
- 120 Area
- 121 Samplings
- 122 Kin of beige
- 123 Prep school on the Thames
- 124 Tram loads
- 125 Ukrainian port city
- 126 Exclude
- 127 Unit of force
- DOWN
- 1 Sheffield loc.
- 2 Pervade
- 3 It's negatively charged
- 4 Vote in
- 5 Twain's Tom
- 6 "— live and breathe!"
- 7 Very virile
- 8 Nearly globe-shaped
- 9 Palindromic "before"
- 10 Lounges idly
- 11 All: Prefix
- 12 Lab's — dish
- 13 Great Lakes tribesmen
- 14 Northern French river
- 15 Commence
- 16 Monocle, e.g.
- 17 Pledge
- 18 Answer from the accused
- 24 "Warrior" co-star Nick
- 25 2,065, in old Rome
- 30 Year, in old Rome
- 31 Fawn's father
- 32 Defective
- 33 Uvea's organ
- 39 Cat breed
- 40 Virtual marketer
- 41 Victors' wreaths
- 43 Sir Isaac — (1961 hit)
- 45 Slangy negative
- 46 Shaft of light
- 47 Call a halt to
- 48 "The jig —"
- 49 Turner and Kennedy
- 50 Ming of basketball
- 52 Elliot of the Mamas & the Papas
- 56 Feature of "gum" but not "gem"
- 57 Pledge
- 58 Download for a Kindle
- 59 Bible book before
- 61 Give a hug to
- 62 Fill with a crayon
- 63 Not dynamic, as a verb
- 67 Expand
- 70 "— so much"
- 71 Lug
- 73 "Who's there?" answer
- 74 Make — deal out of
- 75 Speed-of-sound ratio
- 77 Scorching
- 78 "The — Coochi Coo" (1961 hit)
- 81 Musicality
- 82 Winter hrs. in Wichita
- 83 "... — iron bars a cage"
- 85 When shows are broadcast
- 89 Forever
- 90 Had faith in
- 91 Inquires
- 93 Berett
- 94 — Lanka
- 95 Myopic "Mr."
- 96 "I — You" (hit for Elvis)
- 100 Concludes before
- 103 Hard — follow
- 104 "I thought — a deal!"
- 105 Humble
- 106 Phonies
- 107 Fast one
- 108 One way to mark losses
- 109 Clown name
- 110 Love deity
- 111 See 102-Across
- 112 Sinus docs
- 117 Cookie-
- 118 Hexa-
- 119 Hex- ending

## Dear Abby

by Abigail Van Buren

### Friendship ends with flood of social media messages

**DEAR ABBY:** I had this friend that I met eight months ago at a local boxing gym here in Chicago. We got along extremely well and even hung out a couple of times. However, she left her job at the gym two months later and things started falling apart.

I started sending excessive messages on her social media, and she didn't like it. By the following month, she had enough. She told me I have an unhealthy attachment to her and we would go our separate ways. She blocked me from all social media, and she hasn't contacted me since.

Four months later, I am better, but she is still in my head. I really want to write her a nice and sincere letter and reconcile with her and have her be my friend again. I didn't know that I was doing something wrong.

I have tried reaching out to her multiple times recently via email, to no avail. In the meantime, one of her friends told me she has moved to Texas, which makes it even more heartbreaking. How can I show her I can be her friend again without exhibiting those same "toxic" behaviors? — **GUY WITH A WOUNDED HEART**

**DEAR GUY:** You have already done enough. You have done so much, in fact, that the young woman felt she was being stalked. She has sent you clear signals that she's not interested in being friends — or anything more — with you. For your own sake, take the hint, leave her alone and, please, learn from this experience so you won't repeat it with someone else.

**DEAR ABBY:** I am 60, and my husband is 64. We lost everything in the recession. A dear friend helped us get back on our feet, and my son and husband built a home on land we purchased with our last dollar. We have a mortgage and all the bills that come with it. We have no savings, pension or life insurance. I work 40 hours a week, and my husband is partially disabled from an autoimmune disease.

My son, who is studying to become an RN, is 33. He lives with us and pays \$550 a month, which pays the property taxes. He has slowly brought his girlfriend into our home, whom we like, but she does not contribute financially. I have asked my son for some extra money, and he refused. We will always appreciate how he pitched in and helped us in creating a new home. What can I do without starting a family war? — **KEEPING THE**

**PEACE**  
**DEAR KEEPING:** It would have been interesting to know what reason your son gave you for his refusal. Continue talking with him about it. Unless the girlfriend is unemployed, she should at least pay for her food and a share of the utilities if she is living in your home.

**DEAR READERS:** This was National Women's Health Week. Because of the current health crisis, taking care of your health is now more important than ever. Make it a priority. Eat healthy, give yourself the gift of exercise, manage your stress levels, get the sleep you need, and schedule that appointment to see your doctor or dentist as soon as they are seeing patients again. Take steps to eliminate behaviors that put you at risk — smoking, texting while driving and not wearing a seat-belt. Your health is your most precious possession, so please, take care of it. For more information, visit [womenshealth.gov](http://womenshealth.gov). — **Love, ABBY**

• Dear Abby is written by Abigail Van Buren, also known as Jeanne Phillips, and was founded by her mother, Pauline Phillips. Contact Dear Abby at [www.DearAbby.com](http://www.DearAbby.com) or P.O. Box 69440, Los Angeles, CA 90069.

## Sudoku and Crossword answers on page B4

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# Rogue River estuary takes shape, again

KEVIN SWEENEY

By this time each spring, the Rogue River estuary tends to have taken its shape for the rest of the year. Most of the major weather events shaping the river typically happen in winter, with rare exceptions. In April 2019, there was a momentary threat of flooding with a rain-on-snow event, in which heavy rains and a warm front led to rapid snowmelt in the river's upper reaches.

For people living in Gold Beach, the estuary morphing happens so slowly that year-over-year changes tend to go unnoticed. But many residents do notice changes from their memories of the river 10 or 20 years earlier. They'll recall bends, shoals, backwaters, deep runs and secret spots that have moved or appear missing.

And while individuals may have memories of their ideal river conditions, there isn't a baseline year when one can state that river contours were exactly as they should be. That's because the river changes constantly, on its own.

A comparison of three aerial views of the estuary, taken at roughly 40-year intervals, shows huge changes in river contours. None of the images represents the ideal state; the combination shows a river in constant flux.

The image from 1939 shows two viable channels, two main islands and two additional spits that likely became islands in high water. Forty-one years later, in 1980, the image shows consolidation into one channel with a sharp bend on the river's south side. In 2019, 39 years on, the major curve is gone and the river now has more backwater habitat, with large sloughs on either side of the channel.

Estuaries provide juvenile salmon with shelter, food and a mix of sea and freshwater that allows for a gradual transi-

tion from rivers to the ocean. For many salmonids, adding weight and size before entering the ocean improves their chances of survival and a return to spawn.

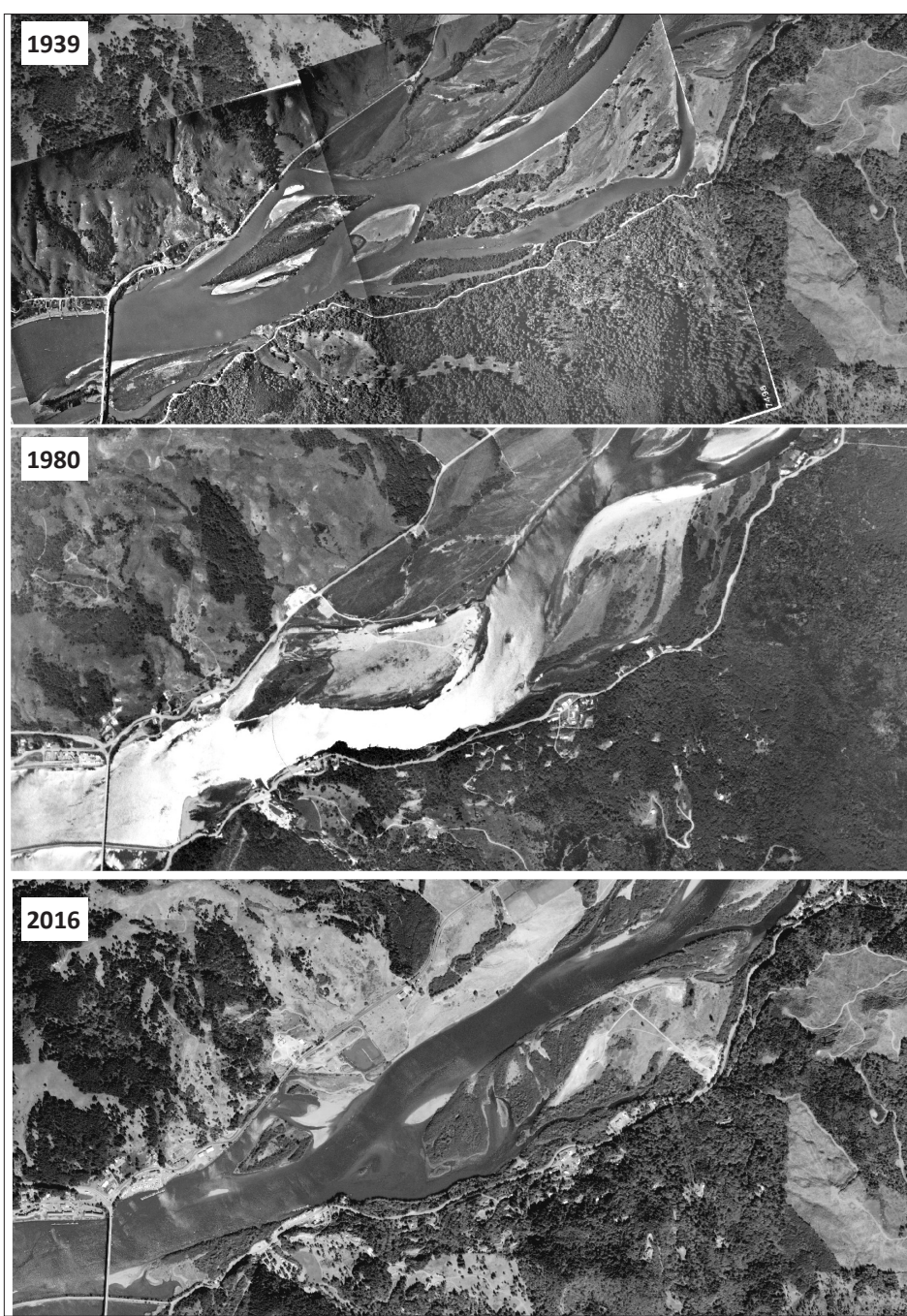
"One thing we can say is that the Rogue River wild salmon and steelhead runs are doing pretty good compared to rivers elsewhere in the state," said Steve Mazur, District Fisheries Biologist with the Oregon Department of Fish and Wildlife. "As with any population there are average years and there are great years, but in a comparative sense, these stocks are in much better shape. They are more resilient because the in-river habitat is good and getting better. That has to do with managing river flows out of the Rogue's two big reservoirs, dam removal upstream, habitat improvements on tributaries, and an increasingly healthy, dynamic estuary. Here in the estuary, juvenile fish can find the necessary food and shelter."

This matters because salmon are vital to both the local economy and the local culture.

The current river likely has more gravel than was visible in the previous decade, a shift that may be attributable to the removal, beginning in 2009, of four large dams in the upper Rogue basin. But, like everything else with the river, that shift is temporary.

"If the goal is a healthy salmon population, gravel bars and large wood are a positive thing," said Kelly Timchak, Coordinator, Lower Rogue Watershed Council (LRWC). "They offer shallow water and cover, to help juveniles avoid larger predators. The increased surface area along the bottom allows for more abundant insect life – a key source of protein for fish putting on weight before heading out to sea."

• *Kevin Sweeney is an environmental writer and consultant.*



## Logs

From A4

can Bay Road.

At 9:46 a.m., a male subject was arrested for 4th degree assault in the 16000 block of U.S. Highway 101.

At 4:12 p.m., a traffic hazard reported in the 800 block of Chetco Avenue.

At 4:22 p.m., a subject was arrested for driving on a suspended license in the 16800 block of Blue Jay Road.

At 6:01 p.m., a report of a missing person at Fred Meyer at 325 5th St.

At 6:08 p.m., a subject was criminally trespassed from Fred Meyer at 325 5th St.

At 9:31 p.m., a hit and run reported in the 200 block of King Street.

### Saturday, May 9:

At 12:12 a.m., a report of a deceased subject in the 500 block of 5th Street.

At 1:58 a.m., a subject was criminally trespassed from the 97800 block of Harbor View Drive.

At 5:17 a.m., a fire reported in the 97000 block of Dodge Avenue.

At 6:13 a.m., a report of a deceased subject in the 500 block of Rosicelli Lane.

At 10:36 a.m., a traffic hazard reported at Oak and Railroad streets.

At 10:50 a.m., a male subject was arrested for theft in the 97100 block of Dodge Street.

At 12:19 p.m., a traffic accident with no injuries occurred on West Benham Street.

At 2:03 p.m., a report of a sex offender failing to register in the 800 block of Elk Drive.

At 2:27 p.m., a report of a dispute/fight in the 400 block of Alder Street.

At 3:11 p.m., an animal complaint received in the 1000 block of Ruth Lane.

At 5:06 p.m., a male subject was arrested for theft in the 15500 block of Ocean View.

At 5:42 p.m., a subject was criminally trespassed from Meadow Lane.

At 6:18 p.m., a fire reported Northeast of Brookings.

At 6:51 p.m., a report of a prowler in the 12600 block of Chapman Lane.

At 6:52 p.m., two female subjects were criminally trespassed from the 16200 block of

Chapman Street.

At 7:06 p.m., a report of an illegal burn in the 400 block of Fir Street.

At 7:24 p.m., a traffic crash with no injuries reported in the Fred Meyer parking lot at 325 5th Street.

At 7:28 p.m., a report of theft at Fred Meyer at 325 5th St.

At 7:31 p.m., a report of a traffic crash with injuries in the 1900 block of Chetco Road.

At 9:02 p.m., a report of a dispute/fight in the 1000 block of Easy Street.

At 9:30 p.m., a report of a fire in the Chetco Cove area.

### Sunday, May 10:

At 1:26 a.m., a fire reported in the 1000 block of Wharf Street.

At 8:32 a.m., an animal complaint reported in the Mill Beach area.

At 9:21 a.m., a report of a fire in the area of Sundown and Eggers streets.

At 9:44 a.m., two female subjects were criminally trespassed from the 95600 block of Saunders Creek Road.

At 11 a.m., a report of an illegal burn in the 700 block of Valley Street.

At 11 a.m., a report of a deceased subject in the 18400 block of Carpenterville Road.

At 12:02 p.m., a subject was criminally trespassed from the 1300 block of Moore Street.

At 1:58 p.m., a report of a suicidal subject in the 6700 block of Jasmine Court.

At 2:38 p.m., a report of a burglary in the 600 block of Chetco Avenue.

At 3:27 p.m., a subject was criminally trespassed from KFC at 350 5th St.

At 5:26 p.m., a report of an animal complaint on Winchuck Avenue.

At 8:39 p.m., a motorist was cited in the Fred Meyer parking lot at 325 5th Street for driving while uninsured and driving with a suspended license.

At 9 p.m., a report of an animal complaint in the 800 block of Railroad Avenue.

At 9:11 p.m., a report of a fire in the 500 block of Arnold Lane.

At 9:36 p.m., a subject was criminally trespassed from the 800 block of Railroad Street.

At 10:34 p.m., a report of disorderly conduct in the 6500

block of Lucky Lane.

### Monday, May 11:

At 1:37 a.m., a report of a dispute/fight in the 400 block of Fern Avenue.

At 7:14 a.m., a stolen bicycle was found and returned to the owner in the 900 block of 3rd Street.

At 7:51 a.m., a motorist was cited for driving on a suspended license in the Rogue Credit Union parking lot. The motorist was then arrested for unlawful impersonation of a police officer.

At 7:55 a.m., a motorist was cited for speeding on U.S. Highway 101. The motorist received a warning for failing to carry and present a driver's license and current insurance.

At 1:36 p.m., an officer left a business card and message at an unoccupied transient camp

at Old County Road and Pacific Terrace that they were trespassing and needed to vacate.

At 2:33 p.m., an adult male was arrested for driving under the influence of an intoxicant after being involved in a traffic crash at Alder and U.S. Highway 101. He was released to a sober family member after processing.

At 4:07 p.m., a report of the theft of a wallet at Fred Meyer at 325 5th St.

At 4:27 p.m., several transients involved in a dispute at the Chetco Avenue McDonalds were warned for disorderly conduct.

At 7:06 p.m., a male transient was warned for trespassing on private property in the 400 block of Fir Street.

At 8:07 p.m., a female subject camping on the side of road north of Parkview was advised to move along.

At 9:38 p.m., Harbor fire units responded to an illegal burn in the 99000 block of West Freeman Lane.

At 11:26 p.m., a report of disorderly conduct in the 98000 block of Gerlach Lane.

### Tuesday, May 12:

At 12:25 a.m., transients illegally camped in the Mill Beach area were advised to move along.

At 2:56 a.m., a report of a dispute/fight in the 1200 block of Chetco Avenue.

At 11:41 a.m., an animal complaint reported on 5th Street near Fred Meyer.

At 12:11 p.m., a minor male was cited for third degree theft after stealing a pair of headphones from Grocery Outlet at 906 Chetco Ave. An adult driver was warned for opera-

ting a vehicle without a driving privilege, failure to carry and failure to register the vehicle.

At 1:31 p.m., a minor fender bender reported with no injuries at Fred Meyer at 325 5th St.

At 3:10 p.m., a male transient was criminally trespassed from the Valvoline property at 336 5th St.

At 6:03 p.m., a motorist was cited at Chetco Avenue and Pacific Street for operating a vehicle without a license and driving without insurance.

At 7:08 p.m., a report of a personal property taken from an unlocked vehicle in the 500 block of Spruce Street.

At 10:55 p.m., multiple misdemeanor warrants were served by citations on a passenger of a vehicle involved in a traffic stop on Old County Road and Azalea Park Road.

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Invites you to Join Us this week for a Delicious, Nutritious Hot Lunch  
550 Chetco Lane, Brookings 541-469-6822

We are currently offering frozen to go meals instead of our usual dining menu. We will not know ahead of time which menus will be available in the freezer.

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Medical Director and Primary Care Physicians

99 bed skilled nursing facility is seeking a Physician to lead our team as Medical Director. There is a monthly stipend to cover attending our monthly Quality Assurance Meetings and to help establish our policy and procedures.

We are also seeking Primary Care Physicians to provide medical care to our residents. Payor sources include Medicare Part A & B, Medi-cal, UHC, Blue Cross and Partnership Healthcare. Our previous Medical Directors have done both, however, if you are only interested in being a PCP let's talk. Please call Renee Porter, LVN NHA at 310-259-0454 or send CV to rporter@ccsncare.com.

CRESCENT CITY Skilled Nursing

Curry Community Health

CURRY COMMUNITY HEALTH BROOKINGS  
615 5th Street, Brookings, OR 97415  
(541) 813.2535

SCHOOL BASED HEALTH CENTER  
629 Easy Street, Brookings, OR 97415  
(541) 251.7076

CURRY COMMUNITY HEALTH GOLD BEACH  
29692 Ellensburg Avenue,  
Gold Beach, OR 97444  
(541) 425.7545

CURRY COMMUNITY HEALTH PORT ORFORD  
1403 Oregon Street,  
Port Orford, OR 97465  
(541) 373-8085

CALL TODAY FOR AN APPOINTMENT!



# Ballots can be dropped off at courthouse, city hall

## THE PILOT

GOLD BEACH — Curry County Clerk René Kolen informs voters that the election processes for the May 19 state primary have been underway for weeks.

Ballots for military and overseas voters have already been mailed. The state voters' pamphlet containing voting information, candidate statements and measure arguments,

should have arrived at every residential address in Oregon April 22-24. The last day to register to vote or to change your party affiliation was April 28.

The May 19 election is a primary election. Primaries serve two main purposes. The first is for all voters to be able to cast ballots for candidates for nonpartisan offices like judges and county offices. The second is for voters

registered with a major political party to select their nominees for partisan office like US President, Oregon Secretary of State, Treasurer and Attorney General and legislators at both the state and national level.

Those registered as not affiliated with a political party, or registered with a minor party (Constitution, Independent, Libertarian, Pacific Green, Progressive,

Working Families) will receive a ballot that includes only nonpartisan offices.

In the May primary, only Democrats registered will be able to vote to choose their nominees for partisan offices, and only registered Republicans will be able to vote to choose their nominees for partisan offices.

Ballot packets were mailed between April 29 and May 5. If you did not

receive a ballot packet by Friday, May 5, or need help registering, call the Curry County elections office at 541-247-3297.

Due to Senate Bill 861 postage is no longer required to mail a Curry County ballot. Voters can drop their ballot off at a drop site located at the Curry County Courthouse as well as City Hall located in the City of Brookings. If you chose to mail

your ballot it should have been mailed by May 12 to ensure it reaches the election office in time.

Information is available online at the Curry County Clerk website or [www.oregonvotes.gov](http://www.oregonvotes.gov). An elector may verify that their ballot has been received by the election office through the Oregon Secretary of State's website at [www.oregonvotes.gov](http://www.oregonvotes.gov) "My Vote."

## Triglia

From A1

a small cancer immunotherapy drug development company that was spun off from Providence Cancer Center in Portland.

He relocated to Brookings in 2014 where he served on the Brookings City Council from 2016 through 2019. While a City Councilor, Triglia served as Brookings' representative on the Oregon Sudden Oak Death Task Force (Core Science Group) formed jointly by State Rep. David Brock Smith and US Senator Jeff Merkley.

Triglia was also responsible for Brookings becoming the first city in the state to be recognized as a "Monarch City USA" since he has been involved in the conservation of the West-

ern Monarch butterfly.

Triglia has a strong biological science research background, including several infectious diseases like HIV on which he worked with many well-known professionals in the field during the early days of the HIV crisis. He received his undergraduate bachelor's in biology from Fordham University and his master's, also in biology, from Hunter College (C.U.N.Y.) in Manhattan while working in immunology research at Memorial Sloan-Kettering Cancer Center during the day. He has held several positions in the biotechnology and biopharma industries as well as in academia. He has written over 50 articles and abstracts for scientific meetings and publications both in the USA and abroad.

Triglia has traveled to all

50 states and enjoys meeting and listening to people and their concerns. He donates regularly to several local nonprofit organizations. He is an avid Oregon Master Gardener who advocates for pollinator-friendly planting. He may be contacted via email at [trigliad@yahoo.com](mailto:trigliad@yahoo.com).

### Q: Why are you seeking office?

A: I have decided to run as a write-in candidate for Curry County Commissioner, Position 3 so that voters will have an alternative choice to incumbent Commissioner Court Boice who is running unopposed to keep his seat. I believe elected officials should serve all constituents; make independent, deliberated decisions; be responsible leaders by dealing with people respectfully, and set an example in leadership. Having served for 3 years on the Brookings City Council from 2016 until 2019, I discovered that I really enjoy public service. Several county residents have asked me to run for office at the county level for a number of different reasons. I have been amazed, thankful for, and humbled by the ground-

swell of support I have been receiving from all corners of the county. I am concerned about the future of Curry County and hope that I get the chance to use my team-building and informed decision-making skills as your next commissioner.

### Q: What are the top three challenges you see facing Curry County, and what are your proposed solutions to those challenges?

A: Financial: We need to ensure that Curry County receives all available funding in order to rebuild and recover from the effects of COVID-19. As County Commissioners, we must fully scrutinize county expenditures and budgets before seeking additional tax money from the citizens of Curry County. It should go without saying that we must seek our constituents' input in expanding our economy while preserving our environment.

Healthcare: We need to perform comprehensive assessments of our current health care services, including emergency transportation, in order to identify what is currently available and how to increase needed,

quality, cost-effective services. This would enable us to be better prepared for future health care needs and/or viral outbreaks.

Climate change: Climate change will have a profound influence on Curry County and we need to plan now. This impending crisis is not a partisan issue. Several longtime local fishermen have told me that their situation now is worse than they have experienced in the past; oyster hatcheries are noticing developmental issues like soft shells due to ocean acidification and — right offshore in Brookings — there is a hypoxic/anoxic "dead zone." Climate change also increases the odds of worsening drought and more severe fire danger for Curry County in the decades ahead.

### Q: What would you do differently than the incumbent commissioner(s)?

A: First, I have zero intention of running for another office, as the incumbent did two years ago. Second, I believe public officials should lead by example. This means that I would abide by regulations and ordinances and not use county time, money, or cars for personal use. Third, I would continue to deal respectfully with my fellow commissioners, other elected or appointed officials, staff, and my fellow citizens, as I always have. Believe it or not, diversity of opinion is actually a good thing in government, so long as we all remember to keep our eyes on common goals to move our county forward. We are truly all in this together.

### Q: What do you believe is the most important role of a county commissioner?

A: In my opinion, the most important role of any County Commissioner is staying in touch with his/her constituents, especially before voting on critical or controversial issues facing the county. This seems intuitive, but — in order to govern responsibly — one must first gather the facts and opinions from people with differing viewpoints and different life experiences to understand their perspective. Then, together, we would search for common ground and use that commonality to address the concerns of as many citizens as possible. No elitist "Us vs. Them," we must strive for unity and civil discourse as much as possible. This is, after all, a nonpartisan office.

Of course, County Commissioners are also responsible for establishing and enacting policies, developing and implementing both short- and long-term strategic plans and ensuring that the duties and functions of public officials are public and never tainted by nepotism or cronyism.

### Q: How will you conduct your campaign to reach voters and how much money do you plan to spend in this race?

A: My campaign has been utilizing social media, e-mails, local newspapers and grassroots supporters across the county to spread the word. I am not soliciting campaign contributions so I am beholden to no one. I personally oppose local candidates accepting funds from out-of-state interests and/or expenditures to their friends and family. I am spending far less than any of the current County Commissioner candidates listed on the Secretary of State's campaign finance reports.



## Meet Duke

Duke is a 2.5 years old PUREBRED unregistered AKC German Shepherd (we have the paperwork). He is a mellow, gentle boy who is housetrained. He walks well on a leash, knows basic commands & does well with most other dogs. He will do well in a home with older children. He is a TRUE gem to find in a shelter.



**South Coast Human Society**  
828 Railroad St.  
Call 541-412-0325



When someone you care about needs caring for.

To learn more about Good Samaritan Society - Curry Village, call (541) 469-3111.

Good Samaritan Society CURRY VILLAGE

All faiths or beliefs are welcome.

CURRY COASTAL PILOT  
541-813-1717

Del Norte TRIPPLICATE  
707-460-6727

GOLD BEACH, OR 97444

To-Go menu guide

CRESCENT CITY, CA 95531

RESTAURANT MENU

CRESCENT CITY, CA 95531

Sunset Family Pizza  
Turn off the oven, and let us do the cooking!

Take Out and Extended Delivery\*

541-247-7208  
29790 Ellensburg Ave., Gold Beach

\*Rogue River Park, Vista Loop, Mateer Rd., Hunter Creek Heights, 80 Acres, Neiska Beach Proper

ENOTECA

CURBSIDE, TAKE-OUT, & DELIVERY  
(CRESCENT CITY TO FORT DICK WITH 3 ORDERS OR MORE)

Beer, Wine & Mixed Drinks w your food order!  
Full Menu on Facebook  
Visit Facebook or call for Daily Specials & Soups

Monday - Saturday 11am - 7pm  
707-464-2909  
Thank You for Your Support!!

SEAQUAKE BREWING NEW HOURS 11:30am-8pm  
Tuesday - Saturday

Available for curbside delivery, to-go, as well as limited home delivery.

Place an order:  
• seaquakebrewing.com  
• Heartland guest app  
• Call (707) 465-4444

Pick up at 400 Front Street

Barnacle Bistro

10% off All Orders \*Ending May 1st

TAKE OUT ORDERS  
DRIVE UP WINDOW  
541-247-7799

Tue.-Sat. 11:30-8:00  
29805 Ellensburg Ave Gold Beach, OR 97444

Cazadores FAMILY MEXICAN RESTAURANT

OPEN EVERY DAY 11AM - 7:30PM

TO GO ORDERS

- Tamales
- Burritos
- Chicken Mole
- Fajitas Chicken, Steak & Shrimp
- Combination Plates

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We offer takeout 8am - 8pm!  
Closed on Wednesday

Order online at <https://orders.cake.net/11103942>  
Check our Facebook page for Daily Specials  
(707) 465-3474

700 Hwy 101 S, Crescent City

Wild Oaks Grill  
A BBQ JOINT

Open 6 Days a Week  
12pm - 7pm  
Closed Mondays

Choose from all of your favorites, including Tri-Tip Roast, Brisket, baby back ribs, chicken, pulled pork and lots more!

29545 Ellensburg Ave, Gold Beach, OR 541-425-5460

Your Restaurant Can Be Here!

Call 514-813-1717  
or 707-460-6727



# Letters to the Editor

## Everyone is essential

Editor:  
It's deeply unfortunate when people with political or philosophical agendas take advantage of a current crisis like this one to spread false or misleading information in support of those agendas.

A letter published May 8 claimed -- among other obvious misrepresentations -- that cancer biopsies, stroke care and brain surgeries are examples of "shutting down elective medical care" that will cost lives. Those claims are simply untrue. Cancer testing and brain surgery are considered necessary procedures, not elective, and of course, stroke care is an emergency. Our area healthcare facilities and emergency rooms have not been overwhelmed by virus patients as have facilities elsewhere so that care remains accessible.

The greater risk for cancer patients, for example, is COVID-19 itself, not the unavailability of care. Patients can still access treatment, testing and scans as before, but the spread of the virus and its documented consequences for those with compromised immune systems can make that access downright scary, even for those of us in remission.

The best thing Oregon can do for those with health challenges is to continue to take every measure possible to prevent this virus from spreading. The author of that letter may coldly dismiss "the number of people with weak immune systems who will die" as inevitable, but every single one of those people is considered supremely valuable and utterly irreplaceable to those who love and cherish them, and every single life should be considered as we assess the risk/reward of each step we take toward reopening our county and state. As one of the Reopen Oregon protest signs declared, "Everyone is Essential." Even those who don't yell and wave flags.

**Mike Gaynes**  
Harbor

## Be considerate and wear a mask

Editor:  
As of this writing, only .0094% in Curry County has been tested for COVID-19. The lack of testing is a national disgrace. There is no cure or vaccine — only prevention from exposure. COVID-19 is an asymptomatic, highly contagious virus spreading globally.

CDC has recommended wearing a mask or scarf covering your mouth and nose when out in public. They are the best way to prevent you from spreading the virus to others, not others from spreading it to you. It's called being considerate of others.

As reported in our local newspaper and on Facebook the reopen Oregon rallies here in Curry County show pictures of participants without scarves or

masks.

I cringe at the lack of concern being displayed to others and to the community.

You have a right to protest and even openly carry guns. But you should think about who you are potentially spreading a virus to at the rally and when you return home.

Taking precautions as recommended will help businesses open sooner.

**Vikki Nuss**  
Brookings

## Tips to help with mental health

Editor:  
May is Mental Health Awareness Month. With schools closed for the remainder of the school year, we fully recognize the added stress caused by adding schoolwork into your already busy days. Recognizing the impact of social distancing requirements and staying home with our kids, we thought we would offer mindfulness hints for the entire family. Just like the grown-ups in their lives, your children will likely experience some big emotions during this isolated time away from their teachers and friends at school. Remember, when practicing mindfulness activities with kids, it will almost never go as planned. That's OK! Here are some tips provided by Stopbreathethink.com that might help things go more smoothly:

Check in every day with yourself and your family. Encourage your family at mealtime or before bed to share how they are feeling mentally, physically, and emotionally. Approach mindfulness with openness and curiosity. While it might seem like there's a "right" way to practice mindfulness, the good news is that there's actually no way to get it wrong! The experience is different for everyone. Notice how you feel in the moment without necessarily trying to change anything or judge what you observe. You may feel more settled after an activity; you also may not. Both are normal and OK.

Learn to be with whatever's happening. With mindfulness, it can be tempting to "fix" a problem, yet we're here to remind you to "let go" of any agendas or goals. It's actually more supportive to learn how to be kind and compassionate with yourself — especially with whatever thoughts or feelings that come up — and the more you can accept whatever is happening wholeheartedly in moments of mindfulness, the more you can bring that approach to all experiences in your life.

For more information, go to [www.stopbreathethink.com](http://www.stopbreathethink.com).

**Tim Wilson**  
Curry County Suicide Awareness and Prevention Council

## Letters policy

The Curry Coastal Pilot welcomes letters to the editor. Emailed letters are preferred. Typewritten letters should be double-spaced. They should be limited to approximately 300 words, and must be signed and include the writer's address and daytime phone number for verification.

Letters exceeding 300 words may be subject to editing for length, and publication may be delayed depending on space available and the volume of letters received. We edit letters for brevity, grammar, poor taste and legal reasons.

The Pilot will not publish any submissions that include irresponsible or unverifiable characterizations or charges against any individual or organization.

We accept public forums from community newsmakers such as current or former public officials, representatives of organizations in the news, and individuals having particular experience or expertise that bears on an event or issues in the news.

Email letters to [piloteditor@countrymedia.net](mailto:piloteditor@countrymedia.net).

# Wild Rivers Coast Worship Directory

## Brookings

**Christian Community Church**  
15138 McVay Lane, Harbor  
Non-denominational  
Sunday Morning Worship...10:30 a.m.  
Sunday Fellowship...Noon  
Thursday Eve. Bible Study...7 p.m.  
Pastor: Carl Smith  
**541-659-9352**  
Facebook: christiancommunity-church-harbor

**Church of Christ**  
17222 Passley Rd., Brookings  
Sunday Morning Bible Study 10 a.m.  
Sunday Morning  
Worship Assembly...11:20 a.m.  
Wednesday Bible Class...7 p.m.  
Evangelist: **Michael Wilk**  
**541-469-6453** or  
**541-469-0191**

**Brookings Presbyterian Church**  
Pacific Ave. at Oak St.  
Worship and Sunday School...10 a.m.  
Fellowship Hour after Sunday Worship  
Pastor **David Hunter**  
**541-469-3725**  
[brookingspres.com](http://brookingspres.com)  
[facebook.com/brookingspres](https://facebook.com/brookingspres)

**Christian Science Church**  
429 Pine St. at Redwood Spur, Brookings  
Sunday Service...11 a.m.  
Sunday School...11 a.m.  
Wednesday Testimony Mtg...6 p.m.  
Reading Room:  
Monday & Wednesday, 1-3 p.m. or by appointment  
[www.cscbrookings.com](http://www.cscbrookings.com)  
**541-469-2398** or **469-3333**

**Calvary Assembly of God**  
518 Fir St., Brookings  
**541-469-2631**  
[calvaryagbrookings.org](http://calvaryagbrookings.org)  
Sunday Adult Bible Study...9:30 a.m.  
Sunday Worship...10:30 a.m.  
Children's Church...10:30 a.m.  
Kingdom Youth Group...10:30 a.m.  
Wed. Eve. Bible Study...6:00 p.m.  
**Adrian VanAswegen, Pastor**

Let our readers know when your services, classes, meetings or special events are with a listing in this Worship Directory. It runs every Friday in the Curry Coastal Pilot & Del Norte TriPLICATE.

**Grace Bible Church**  
302 North Hazel, Brookings  
Sunday School Hour...9:30 a.m.  
Sunday Morning Worship...11 a.m.  
Sunday Evening Worship...6 p.m.  
Wednesday Prayer Meeting...7 p.m.  
Thursday Bible Class...11 a.m.  
Friday Fellowship...6 p.m.  
Virgil Frazier, Pastor  
**541-469-3724**

**Star of the Sea Catholic Church**  
Father **Justus Alaeto, Pastor**  
820 Old County Rd., Brookings  
**541-469-2313**  
Due to COVID19, we will be online at  
<https://staroftheseastcharles.org/>

**Living Waters Foursquare Church**  
1136 Fifield Street, Brookings  
Sunday Morning...9:00 & 11 a.m.  
Wednesday Bible Study...6:30 p.m.  
Pastor **Eric Ratliff**  
**541-469-5757**  
[LWfoursquare.org](http://LWfoursquare.org)

: 13 "Son, of man, when the land sinneth against ME by trespassing grievously, then will I stretch out MINE HAND upon it..."  
: 14 "they should deliver but their own souls by their righteousness, saith the LORD God."  
: 19 "Or if I send a pestilence into that land, and I pour out MY fury upon it..."  
: 20 "...they shall but deliver their own souls by their righteousness" (Ezekiel 14 KJV)

**Brookings-Harbor Christian Church**  
777 Fifth Street, Brookings  
Sunday Service...10 a.m.  
Weekly Communion  
Small Group Ministries  
Celebrate Recovery...6 p.m. Sunday  
**541-469-2531**  
Pastor **Lance Knauss**

**Trinity Lutheran Church**  
1200 Easy St., PO Box 1199 Brookings  
Sunday Bible School  
All Ages...9 a.m. (Sept.-May)  
Sunday Worship Service...10 a.m. Nursery Available  
Pastor **Matt Steendahl**  
**541-469-3411**  
[brookingslutheran.org](http://brookingslutheran.org)

**Brookings Church of the Nazarene**  
1600 Chetco Ave. (Hwy 101 N)  
Saturday Night Thrive Service...6 p.m.  
Sunday School...9:00 and 10:30 a.m.  
Worship Services...9:00 a.m. & 10:30 a.m.  
Jr./Sr. High Youth Group...Wed. 6:30-8 p.m.  
Women's Bible Study...Wed. 10:00 a.m.  
Celebrate Recovery...Tues. 6:00 p.m.  
**brookingsnaz.org 541-469-2571**

**Safe Harbor Christian Fellowship**  
15786 Hwy. 101 South, Brookings  
Pastor **Pete Hernandez**  
**541-469-0260** or **541-661-5557**  
Fellowship...9:30 a.m.  
Worship...10 a.m.  
Bible Study...Wed. 6:30  
*Teaching the salvation of Jesus Christ*

**WORLD CITIZEN Bahai Faith**  
Religion and science are the two wings upon which man's intelligence can soar into the heights, with which the human soul can progress. "ABDUL-BAHA"  
For local Bahai info, please call **541-251-2436** or **541-469-6556** or visit [www.bahai.us](http://www.bahai.us)

**First Baptist Community Church**  
607 Pacific Ave., Brookings  
Sunday School-PreK-12th...9:30 a.m.  
Adult Bible Study...9:30 a.m.  
Sunday Worship...10:45 a.m.  
Thursday Evening Bible Study...6:15 p.m.  
Awana Clubs...Wed. 6 p.m. (Sept.-May) Grades Pre-K-8th  
Youth Group...Sun. 6:30-8:30 p.m.  
**Dr. Ken Whitted 541-469-2014**

**Lighthouse Assembly of God**  
15803 Hwy. 101 S., Harbor  
Sunday School...9:30 a.m.  
Sunday Worship...10:30 a.m.  
Below: Call for Locations  
Monday Youth Group...6 p.m.  
Wed Lighthouse Kids...6 p.m.  
Wednesday Adult  
Small Group Studies...6 p.m.  
James Schultz, Pastor  
**541-469-3458**

**St. Timothy's Episcopal Church**  
Fir St. at Old County Rd, Brookings  
Sunday Adult Classes...9 a.m.  
Sunday Service...10 a.m.  
Wednesday Bible Study...11 a.m.  
Wednesday Holy Eucharist with Healing Service...12 noon  
**The Reverend Bernie Lindley**  
**541-469-3314**  
[sttimothyeiscopal.org](http://sttimothyeiscopal.org)

**Faith Baptist Church**  
Fundamental Independent  
409 Hillside Ave. Unit C, Brookings  
**541-412-1070**  
Pastor **Ron Webb**  
Sunday School...10 a.m.  
Morning Preaching...11 a.m.  
Evening Preaching...6 p.m.  
Wednesday Bible Study...7 p.m.  
"Looking for an exciting Bible-Preaching Church? We may be just what you're looking for!"

**Smith River United Methodist**  
121 Beckstead, Smith River (corner of 1st & Beckstead)  
Sunday Worship...11 a.m.  
**Rev. Dr. Pamela Coy**  
**707-487-3301**

## Crescent City

**Solid Rock**  
Meeting at **Mary Peacock Elementary School**  
1720 Arlington Dr., Crescent City  
Sunday Worship...10 a.m.\*  
\*Children's ministry provided at this service  
Wednesday Night Prayer Meeting...7 p.m.  
Pastor Pat Henderson 707.460.1905  
[solidrockcrescentcity.com](http://solidrockcrescentcity.com)

**St. Joseph Catholic Church**  
319 "E" St., Crescent City • 465-1762  
Father Gregory Villaescusa  
Confession (Saturday).. 4-4:45p.m.  
Saturday Mass...5 p.m.  
Sunday Mass...10 a.m.  
Sunday Spanish Mass...12 p.m.  
Website: [SJCCC.net](http://SJCCC.net)

**Christ Messiah Messianic Fellowship**  
2455 Oliver Ave., Crescent City  
With *Messianic Praise and Jewish Christian Fellowship*  
The Shabbat, The Challah, The Sh'ma  
Saturday Service...11 a.m.  
Phone (707) 458-4030

**THE REFUGE**  
Everyone Welcome  
Kids always welcome  
1230 Blackwell Ln.  
Sunday...10 a.m.  
Refreshments • Music  
Classes for Children  
Wed. Night Bible Study...7 p.m.  
Pastor **Bill Paquette**  
707-951-5072

**Church of Christ**  
9th & "E" St. • 464-6312  
Mark Wittenmyer, Minister  
Sunday  
Bible School for all ages...9:30 a.m.  
Communion & Preaching...10:45 a.m.  
Junior Church Service - Ages 3 thru 11  
Evening Service...6:30 p.m.  
Wednesday  
Bible Study & Prayer Meeting  
6:30 p.m.

**Del Norte Church of Christ**  
501 Childs • 464-1088 (Corner of Childs & Del Norte)  
Sunday Bible Class...9:30 a.m.  
Worship & Communion 10:30 a.m.  
Non-instrumental  
Wheelchair Accessible

**New Life Community Church**  
465-1760  
Meetings at: 424 2nd Street  
Praise-Worship...10:30 a.m.  
Sunday School (ages 5-10)...10:45 a.m.  
Sunday Eve Bible Study...5:30 p.m.  
Thursday Eve Bible Study...6:00 p.m.  
Pastor **Larry Read**  
• Practical Bible Teaching •

## Get The Word Out

Let everyone know when your services, classes, meetings or special events are happening by listing them **here**. It runs every Friday in the

**Del Norte TriPLICATE & Curry Coastal Pilot.**

CALL FOR MORE INFORMATION.

**(707) 460-6727 • (541) 813-1717**

## Smith River

**Calvary Chapel of the Redwoods**  
3180 South Fred D. Haight Dr. Corner of Hwy. 101 and South Fred D. Haight Dr.  
Smith River, CA • 707-487-2051  
Sunday Services...10:30 a.m.\*  
Thursday Evening Service...6:30 p.m.  
\*Children's ministry provided  
[www.ccredwoods.com](http://www.ccredwoods.com)

**Grace Lutheran (LCMS)**  
\*Lent Devotions Wednesdays  
5:15pm Prayer Service  
6:00pm Family Soup Supper  
**Sunday Worship**  
8:30am Traditional  
9:45am Bible Study  
11:00am Contemporary  
188 E Cooper, Crescent City  
[GraceLutheranCC.com](http://GraceLutheranCC.com)

**Redwoods Family Worship Center**  
Corner of Parkway Dr. & English Lane  
Pastor **Jim Ford**  
Sat. Pan De Vida...6 p.m.  
Sunday Worship...10:30 a.m. & 6 p.m.  
Wednesday Bible Study...6:30 p.m.  
Thursday Youth Group...6:30 p.m.  
Ages 13-18  
465-4685  
You are invited to join us in worship and prayer

Let everyone know when your services, classes, meetings or special events are happening by listing them in this **Worship Directory**. It runs every Friday in the **Del Norte TriPLICATE & Curry Coastal Pilot**. CALL FOR MORE INFORMATION. **(707) 460-6727 • (541) 813-1717**

**Cornerstone Assembly of God**  
CORNERSTONE CRESCENT CITY  
1281 DOUGLAS STREET  
707-464-3133  
[www.Rebuildingpeople.com](http://www.Rebuildingpeople.com)  
SERVICE TIMES:  
Sun 10:30am & 6pm • Wed 6pm

**Pelican Bay Evangelical Free Church**  
"A Place Where Lives Are Transformed by Jesus"  
Here to Gather, Grow, Give and Go!  
Dr. Russ Green, Pastor 464-9184

**Thursday**  
Jr. High Youth Group 6:00 - 7:30 p.m.  
**Sunday**  
Bible Hour...9-10 a.m.  
Sunday Worship...10:30 a.m.  
Children's Church (during Church Worship)  
Nursery Care  
Sr. High Youth Group 4:30-7:00 p.m.  
160 Blueberry Lane (Off Blackwell)  
Email - [office@pbefchurch.com](mailto:office@pbefchurch.com)

**Smith River Baptist Church**  
Just off Hwy. 101 (707) 487-5275  
Pastor **Steve Alexander**  
Worship Service...10:30 a.m.  
SR Kids Junior Church...10:30 a.m.  
Sunday School (All Ages)...9:30 a.m.  
Nursery Provided For All Services

To list your church's schedule call  
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# WILD RIVERS COAST 5-DAY FORECAST

AccuWeather - DOWNLOAD THE FREE APP

	TODAY	TONIGHT	SAT	SUN	MON	TUE
<b>Weather</b>	Mostly cloudy	Considerable cloudiness	Periods of rain	Mostly cloudy, showers, some heavy	Mostly cloudy with showers	Clouds and sun with a few showers
<b>Brookings</b>	60	51	60 51	58 49	58 47	61 47
<b>Comfort Index™</b>	9	9	2	0	5	6
<b>Crescent City</b>	61	50	61 51	59 50	58 47	59 47
<b>Comfort Index™</b>	10	10	5	0	6	6

Comfort Index takes into account how the weather will feel based on a combination of factors. A rating of 10 feels very comfortable while a rating of 0 feels very uncomfortable.

## ALMANAC

Statistics through Wednesday

### TEMPERATURES

Wednesday	Brookings	Crescent City
High	54	56
Low	49	52
Normal high/low	63/45	60/45
Record high	91 in 1939	82 in 1976
Record low	36 in 1955	35 in 1999

Tuesday	Brookings	Crescent City
High	54	57
Low	51	51
Normal high/low	63/45	60/45
Record high	91 in 1939	83 in 1976
Record low	38 in 2008	38 in 2000

### PRECIPITATION

	Last 24 hours	Season to date	Normal to date
Brookings	0.52"	50.63"	77.11"
Crescent City	0.34"	37.76"	65.58"
Eureka	0.05"	26.08"	37.78"
Gasquet	0.48"	48.21"	84.28"
Grants Pass	0.22"	12.10"	31.74"
Medford	0.07"	9.06"	15.81"
North Bend	1.04"	35.18"	58.64"
Redding	0.10"	21.26"	32.13"
Ukiah	0.02"	13.64"	38.53"

## SUN & MOON

	Today	Sat.	Sun.
Sunrise	5:56 a.m.	5:55 a.m.	5:54 a.m.
Sunset	8:31 p.m.	8:32 p.m.	8:33 p.m.
Moonrise	3:09 a.m.	3:35 a.m.	3:58 a.m.
Moonset	1:48 p.m.	2:48 p.m.	3:47 p.m.

	Last	New	First	Full
	May 14	May 22	May 29	Jun 5

Forecasts and graphics provided by AccuWeather, Inc. ©2020

## RIVER LEVELS

	24 hour Change	Current	Flood Stage
Chetco (Brookings)	1.56	+1.96	—
Klamath (Klamath)	11.20	+0.21	38.0
Rogue (Agness)	3.85	-0.03	17.0
Smith (Jed. Smith)	8.00	+1.93	29.0
Smith (Dr. Fine Br.)	14.40	+1.61	33.0

## MARINE FORECAST

**Brookings**  
**Today:** Wind light and variable today. Seas 3-6 feet. Visibility clear. Wind south 6-12 knots tonight. Seas 3-5 feet. Considerable clouds.  
**Tomorrow:** Wind south 10-20 knots tomorrow. Seas 4-8 feet. Rain. Wind south 8-16 knots tomorrow night. Seas 8-12 feet. Spotty showers.

**Crescent City**  
**Today:** Wind north-northwest at 4-8 knots today. Seas 3-5 feet. Visibility clear. Wind south 4-8 knots tonight. Seas 2-4 feet. Mostly cloudy.  
**Tomorrow:** Wind south 10-20 knots tomorrow. Seas 5-9 feet. Downpours. Wind south 10-20 knots tomorrow night. Seas 8-12 feet. A shower early.

## TIDES

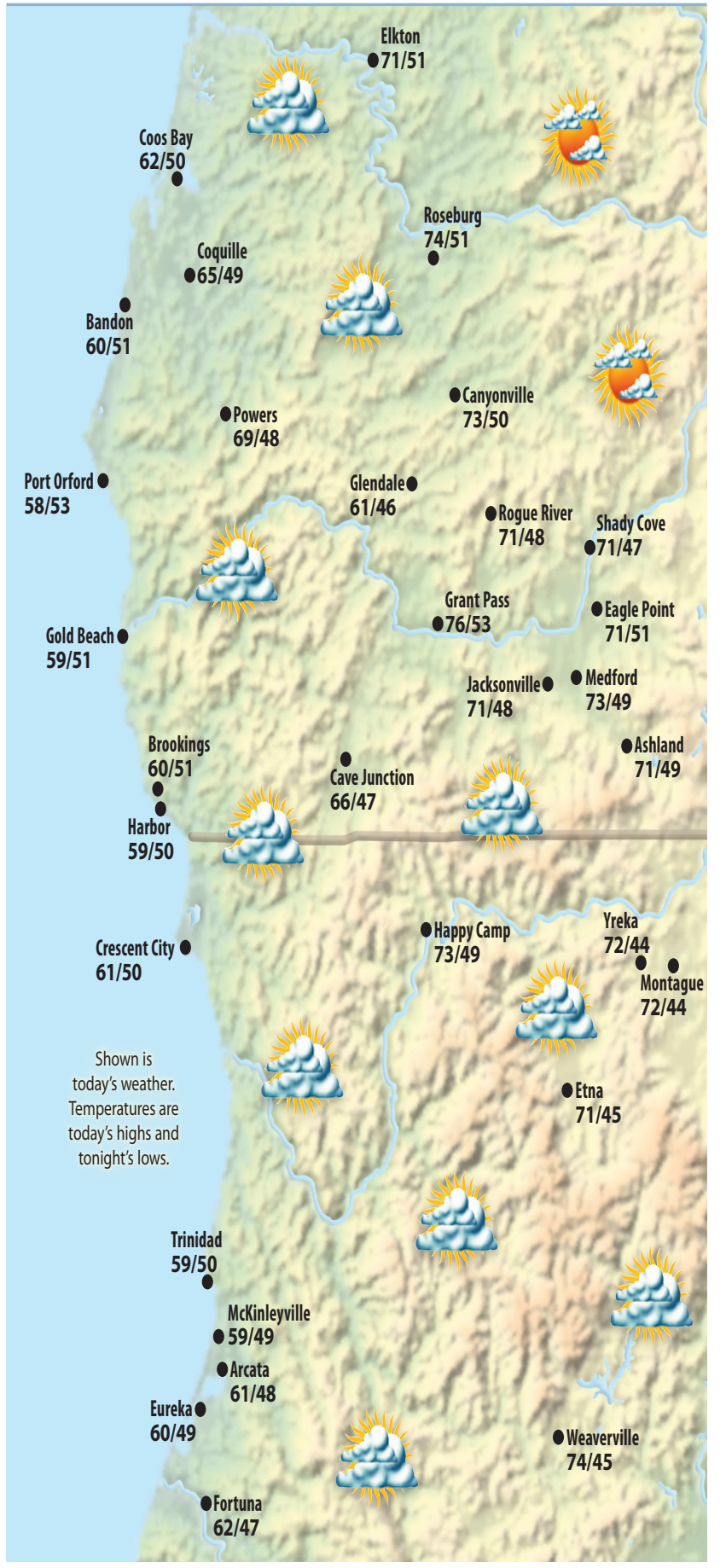
	High		Low	
	a.m.	p.m.	a.m.	p.m.
<b>Brookings</b>				
Today	6:41	8:28	1:25	1:33
Saturday	7:58	9:08	2:34	2:25
Sunday	9:05	9:41	3:28	3:11
Monday	10:03	10:10	4:12	3:51
<b>Crescent City</b>				
Today	6:40	8:27	1:21	1:29
Saturday	7:57	9:07	2:30	2:21
Sunday	9:04	9:40	3:24	3:07
Monday	10:02	10:09	4:08	3:47

## REGIONAL FORECAST

**Brookings:** Mostly cloudy today and tonight. Periods of rain tomorrow.  
**Crescent City:** Mostly cloudy today and tonight. Heavy showers tomorrow and tomorrow night.  
**Gasquet:** Mostly cloudy today and tonight.  
**Gold Beach:** Variable cloudiness today. Mostly cloudy tonight. Periods of rain tomorrow.  
**Klamath:** Mostly cloudy today and tonight. Cloudy tomorrow with showers.  
**Port Orford:** Cloudy most of the time today and tonight. Periods of rain tomorrow.  
**Smith River:** Mostly cloudy today and tonight. Showers, some heavy tomorrow and tomorrow night.

## REGIONAL CITIES

City	Today			Sat.			Sun.		
	Hi	Lo	W	Hi	Lo	W	Hi	Lo	W
Astoria	62	51	pc	62	50	r	61	49	pc
Bend	65	40	pc	70	45	r	60	40	r
Boise	63	44	pc	75	53	pc	79	54	c
Burns	63	33	c	71	40	c	64	37	r
Corvallis	68	49	pc	68	49	r	64	48	sh
Elgin	63	37	pc	69	48	pc	69	45	sh
Eugene	70	48	pc	69	52	r	65	48	sh
Hermiston	75	43	s	82	54	c	73	49	sh
Hood River	70	45	pc	71	52	c	65	49	sh
Imnaha	64	39	pc	70	48	pc	72	46	c
John Day	62	40	pc	69	49	c	64	44	t
Joseph	58	35	sh	65	45	pc	65	42	r
Kennewick	76	42	pc	81	55	c	76	51	sh
Medford	73	49	pc	72	48	r	65	46	sh
Oakland	72	51	pc	70	51	r	64	48	sh
Olympia	68	46	pc	64	49	r	63	45	c
Portland	70	52	pc	69	55	c	67	52	sh
Salem	68	48	c	68	52	r	64	48	sh
Santa Rosa	77	48	pc	68	54	c	67	49	sh
Smith River	60	48	c	61	51	sh	57	48	r
Ukiah	76	48	pc	73	56	c	68	49	r
Walla Walla	67	46	pc	76	55	pc	72	50	r



Weather(W): s-sunny, pc-partly cloudy, c-cloudy, sh-showers, t-thunderstorms, r-rain, sf-snow flurries, sn-snow, i-ice

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# Megson

From A1

son worked to pass bills to help funding and resources for ports, farm to school, good neighbor authority, the Brookings emergency room, SANE nurses and workforce housing.

Megson is committed to the idea of utilizing the county's natural beauty and resources while sustaining them responsibly and productively through economic development.

**Q: Why are you seeking office?**

A: From the moment I got here, I fell in love with this county. I knew I wanted to stay here the rest of my life. I had some other jobs, but when I was hired to be the Administrative Assistant to the Curry County Board of Commissioners, it was like finding the right key for the right lock — all my prior experience, all of my talents suddenly found an avenue in which the purpose matched the direction and energy. So, when I was asked to become the Chief of Staff for Representative David Brock Smith it was a tough decision because I did not want to move away from Curry County, but I knew that I could help our home

even more as part of that team. We found a great balance; during sessions, I would work at the Capitol Building throughout the week and come back home every weekend. In the interim, nearly all of my work is through digital mediums and I only had to go to Salem for various short legislative days. I was able to apply my enthusiasm for Curry at the state level and since have continuously worked hard to advocate for our needs on things like workforce housing, funding for port projects, the Rogue River sediment study, sexual assault nurses and the Brookings emergency room — just to name a few. There were also many times at the State where I would fight against undue burden upon our rural area as well as individual rights.

Health problems within the family have now made it necessary to cut back my numerous lengthy trips to Salem. With the election coming, I know that the best application of my experience, skillset and passion would be as a County Commissioner. I did not want to run "against" anyone, I wanted to run "for" a well-balanced team with different complementary interests and fortes. I talked to both commis-

sioners that would be up for election. Court Boice had already filed for his seat and was as enthusiastic as ever to continue his work. He was OK with continuing to handle most of the things that would require travel, such as AOC. When I asked Sue Gold, she was noncommittal and hadn't decided if she wanted to serve again in that capacity. After hearing that, I had decided that I was going to file for her seat and did discuss it with her. With the other two Commissioners and myself, the right mix of abilities would come together as a group that not only deeply cares about our home but present the county with three commissioners willing to put in the work needed.

This is all to say that my reason for running is not a knee-jerk decision. My life, my work, and well-researched reasoning were applied to every step before I signed that paper at the Clerk's office.

**Q: What are the top three challenges you see facing Curry County, and what are your proposed solutions to those challenges?**

A: That's a really tough question because things can turn on a dime and modify what needs our immediate attention. As an example,

who would have imagined the current COVID-19 dilemma? What it has done is highlight that the issues that I wanted to concentrate on are going to need some vigorous work.

First, our communications infrastructure is sorely lacking. Being able to work off-site or allow our children the option to learn from home requires that our internet service and cell phone coverage is vastly expanded. I was on a County task force when the fiber loop had been installed in the County. Charter had even come to the table with additional help to try to connect residents. Utilizing those assets along with applying funds that will be made available and directed toward broadband, we can get this done.

Second, our economic development has always been a need but will now be of the utmost importance with so many of our businesses devastatingly affected by the coronavirus. Sadly, many of the programs created to help businesses and employees had very rough starts. The result was a delayed receipt of funds or sometimes not at all. Supporting local, finding customers for our local products, and enticing new business starts will need to be a focus in everyone's discussions.

Third would be workforce housing. Our smaller

number of homes and limited availability of buildable land, combined with the high percentage of vacation homes and short-term rental ownership is making it extremely hard for all the people that provide the needed services in our communities to actually live in them. It has been a passion of mine and something that I worked on at the State (2017 HB 2377) even before I went to work for the Representative. That bill is only one piece of a very large puzzle and has not yet been implemented in the county, but I plan to help with that and maybe even get this task done before I am sworn in.

**Q: What would you do differently than the incumbent commissioner(s)?**

A: I'll address what I will do as a commissioner in the next question and leave it for the voters to decide what the differences are. My goal is to obtain the best team for the county to move forward.

**Q: What do you believe is the most important role of a county commissioner?**

A: Being a County Commissioner is much more than showing up to a weekly meeting. You've got to be informed, do your research, and be knowledgeable and prepared as you come to the table to avoid requiring multiple additional meetings. I think that the ideas, information provided and items on the agenda are a direct reflection of how hard a commissioner works. A commissioner needs to be engaged. Various organizations, other governmental entities, and especially their liaison departments are all groups that need to have continuous interaction in order to work together and understand what actions may be needed. All actions taken should meet the criteria of not only "is this good

for the entire county?" but also "are we protecting the rights of all of our residents?" No governmental position should ever become so comfortable and confident with their actions that they lose sight of the effects those decisions have over individual residents. My life experiences range from broke and homeless to well-providing for my family as a single mother. It has blessed me with the ability to see many different situations that apply to so many of the people in this county, and they'll not be forgotten in every vote I make.

**Q: How will you conduct your campaign to reach voters and how much money do you plan to spend in this race?**

A: I filed a committee with the Secretary of State to report all my election donations and spending on OreStar within days of my decisions to file. So far, I'm the only candidate for this position to do so. Right now, expectations are that around \$5,000 will be spent for the entire campaign. I've included myself in the Voters' Pamphlet and tried to help people understand the experience and continuous work for the benefit of Curry County that I bring to the table. I have filled out numerous questionnaires and made many posts on social media. Until recently, the posts were mostly concerning helpful information during the stressful time of the coronavirus, but I am aware of the need to include direct asks of the voters to support me on their ballot. Yard signs have recently gone up and I am blessed with people displaying them at their homes and businesses. Campaigning during this time has been unlike any others in my life since I am not afforded the opportunity to knock on doors and hear face-to-face the concerns of my neighbors in the entire county.



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**ATTENTION: OXYGEN USERS!** The NEW Inogen One G5. 1-6 flow settings. Designed for 24 hours oxygen use. Compact and Lightweight. Get a Free Info kit today: 1-844-359-3976 (CalScan)

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Stay in your home longer with an American Standard Walk-In Bath. Receive up to \$1,500 off, including a free toilet, and a lifetime warranty on the tub and installation! Call us at 1-844-252-0740 (Cal-SCAN)

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**729 Insurance**

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**732 Fuel & Firewood**

Seasoned cord firewood, \$250 call for details. 541-254-3685 correct #

**790 Misc Wanted**

Freon Wanted: We pay CASH for cylinders and cans. R12 R50 R11 R113 R114. Convenient. Certified Professionals. Call 312-586-9371 or visit Refrigerant Finders.com (Cal-SCAN)

Need some cash! Sell us your unwanted gold, jewelry, watches & diamonds. Call GOLD GEEK 1-844-905-1684 or visit [www.GetGoldGeek.com/california](http://www.GetGoldGeek.com/california)

**Wilson Ow Storage**  
 PO Box 1836, Brookings Or 97415  
 Lien sale will be held May 23, 2020 walk by at 11:30 am  
 Sale at 12:00 noon at Wilson Ow Storage 98121 W. Benham Ln, Brookings, Or 97415  
 Household & Misc Items  
 Unit No 55, 56  
 Mike McGuinness  
 15864 Hwy 101 S., Brookings Or 97415  
 Publish May 1, 8, 15, 22, 2020 P283246

IN THE CIRCUIT COURT OF THE STATE OF OREGON  
 FOR THE COUNTY OF CURRY  
 PROBATE DEPARTMENT

In the Matter of the Estate of: ) Case No. 20PB02258  
 JAMES THOMAS PARKER, ) NOTICE TO INTERESTED PERSONS  
 Deceased. )

NOTICE IS HEREBY GIVEN that James Haring has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the personal representative at % K.R. Olin, Attorney at Law, PO Box 7530, Brookings, OR 97415, within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or the attorney for the personal representative, K.R. Olin, PO Box 7530, Brookings, OR 97415, (541)469-2669, [kro@wavelaw.com](mailto:kro@wavelaw.com).

DATED AND FIRST PUBLISHED this 1st day of May, 2020.

/s/ K.R. Olin  
 K. R. Olin, OSB #903547  
 Attorney for Personal Representative

Publish May 1, 8, 15, 2020 P282853

**PUBLIC LEGAL NOTICE**  
 The Curry County Board of Commissioners will hold a Public Hearing on June 3, 2020 at 11:00A.M. in the Board of Commissioners' Meeting Room, County Office Building, located at 94235 Moore Street, Gold Beach, Oregon 97444, to consider a petition to vacate county roads and alleys in Block 15, Pacific City, Plat #2, located on South end of Flores Lake, described as lands within T31S, R15W, Section 17 in Langlois, Oregon, 97450 under ORS 368. The Road Vacation relates to the agreement between the County and State of Oregon to swap lands. The public is invited and encouraged to attend. For more information, please contact the County Counsel's Office at (541) 247-3291.

Publish May 8, 15, 2020 P283749

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**PAT**  
541-251-2152

**RUTH**  
541-661-1225

**SKIP**  
541-661-1504

**BECKY**  
541-661-1506

**DENISE**  
541-661-1724

**FRED**  
541-254-4294

**MICHELLE**  
541-953-8415

**ALEX**  
541-661-3586

**PEGGY**  
541-661-6880

**DAVID**  
541-661-2541

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P279739p0403



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**707-460-6727**  
 Mon.-Fri. 8:30 a.m.-5 p.m.

To place an ad online:  
**www.CurryPilot.com**  
**www.Triplicate.com**  
 Anytime

Visit us at:  
**15957 US Hwy 101., Harbor, OR**  
**501 H. St., Crescent City, CA**  
 Mon.-Fri. 8:30 a.m.-5 p.m.

**790 Misc Wanted**

BBB A Plus Rated. Request your 100 Percent FREE, no risk, no strings attached appraisal kit. Call today! (Cal-SCAN)

**Wanted to buy old mining items. Will pay cash for the following:**  
**Ore cars, ore buckets, monitors, & water wheels.**  
 Call 530-273-4517

**800 Rentals**

1 bedroom furnished apt all utilities paid for except phone. Queen of Hearts jacuzzi tub. \$1100 a month/\$2200 sec dep. 541-661-1222

1 bedroom manufactured home with w/d. Water and sewer paid. \$1000 month \$2000 sec dep 541-661-1222

1/Bd 1/Bth large duplex unit. All appliances, electric heat pump, tenant pays all utilities. \$800/mo + \$800 dp. 662 K st. Crescent City (707) 457-3246

Professional travel nurses etc. no smoking no drinking no pets. Studio with view of ocean. \$750 w/dep. 707-502-8009 or email leenickel@yahoo.com

Short or long term, 2 bed cottage on 5 acres, furn, w/orig art, etc. Inc media, utilities, storage, garage, \$1500 dep. \$1500/mo, no-pets, no-smoking 541-251-1885

Travel nurses, etc. 2/bd unit, fully furnished. Temporary housing Email BJBethea@charter.net (925)-522-9745

**812 Roommates**

Late 70's Brookings female seeks room mate. 541-661-3895

**819 RV Space for Rent**

RV Space for Rent in 55 or older park. \$350 a mth. Your unit 28' or less. Call: Ralph 541-251-3334

**820 Mobile/Manuf. Homes**

**FOR SALE:** 2012 32' TRAILER. NEW TIRES DECK /OUTSIDE KITCHEN. ALL SET UP IN SM ADULT RV PARK. \$16,900 541-661-5300

**NOTICE OF PETITION TO ADMINISTER ESTATE**  
 Christina Marie Derwey

CVPB-2020-7009  
 To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of Christina Marie Derwey

A **Petition for Probate** has been filed by Kathryn M. Derwey, in the Superior Court of California, County of Del Norte.

The petition for probate requests that Kathryn M. Derwey be appointed as personal representative to administer the estate of the decedent.

The petition requests the decedent's will and codicils, if any, be admitted to probate. The will and any codicils are available for examination in the file kept by the court.

The petition requests authority to administer the estate under the Independent Administration of Estates Act. (This Authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.

**A hearing on the petition will be held in this court as follows:**  
 6/5/2020 Time: 10:00am Dept.: 2  
 Address of the Court: 450 H Street Crescent City, CA 95531

If you **object** to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

If you are a **creditor or a contingent creditor of the decedent**, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.

**Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.**

**You may examine the file kept by the court.** If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk.

Attorney for petitioner:  
 Gino V. deSolemi  
 Law Office of Gino V. deSolemi  
 384 G Street,  
 Crescent City, CA 95531  
 Telephone: (707) 464-6181  
 Publish: 5/8, 5/15, 5/22/20  
 Del Norte Triplicate T

**823 RV Space**

Wanted long term RV parking. For retired senior. Winnebago 28', excellent cond. Brookings Gold Beach area. 541-391-3176

**860 Storage**

12'x40' RV storage, 16' tall. In Harbor, 541-661-5300

**870 Tools & Equipment**

For Sale: D8H46A Cat S/ N14861,1974 Cat 120 grader S/N 10R3398. 541-661-3853

**930 Loans**

RETIRED COUPLE \$\$\$\$ for business purpose Real Estate loans. Credit unimportant. V.I.P. Trust Deed Company www.viploan.com Call 818-248-0000 Broker-principal DRE 01041073. No consumer loans. (Cal-SCAN)

**999 Public Notices**

**FICTITIOUS BUSINESS NAME STATEMENT Woodland Villa**

The following person/s is/are doing business as:  
**Woodland Villa**  
**15870 US Hwy 101 N**  
**Klamath, CA 95548**

This Business is conducted by: **an individual**  
 The registrant commenced to transact business under the fictitious business name or names listed on: **01/10/2001**

I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000).

Signed: **Sharon Frymer**

This statement was filed with the County Clerk of Del Norte County on: **5/6/2020**

Alissia D. Northrup  
 County Clerk-Recorder  
 Damon Fletcher, Deputy  
**File No. 20200051**  
 Publish: 5/15, 5/22, 5/29 & 6/5/20  
**Del Norte Triplicate T284242**

**999 Public Notices**

**FICTITIOUS BUSINESS NAME STATEMENT Redwood Cleaning Services**

The following person/s is/are doing business as:  
**Redwood Cleaning Services**  
**989 G Street**  
**Crescent City, CA 95531**

This Business is conducted by: **an individual**  
 The registrant commenced to transact business under the fictitious business name or names listed on: **2005**

I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000).

Signed: **Merri French**

**999 Public Notices**

IN THE CIRCUIT COURT OF THE STATE OF OREGON  
 FOR THE COUNTY OF CURRY  
 PROBATE DEPARTMENT

In the Matter of the Estate of: )  
 ) Case No. 20PB02750  
 DAVID M. THOMAS, )  
 ) NOTICE TO INTERESTED PERSONS  
 Deceased. )

NOTICE IS HEREBY GIVEN that Scott Thomas has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the personal representative at % K.R. Olin, Attorney at Law, PO Box 7530 Brookings, OR 97415, within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or the attorney for the personal representative, K.R. Olin, PO Box 7530, Brookings, OR 97415.

DATED AND FIRST PUBLISHED this 15th day of May, 2020.

/s/ K.R. Olin  
 K. R. Olin, OSB #903547  
 Attorney for Personal Representative  
 PO Box 7530, Brookings, OR 97415  
 (541)469-2669  
 kro@wavelaw.com Publish May 15, 22, 29, 2020 P284368

FORM LB-1 NOTICE OF BUDGET HEARING			
A public meeting of the Chetco Community Public Library District Board of Directors will be held on May 22, 2020 at 9:00am at 405 Alder St. Brookings, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2020 as approved by the Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at Fred Meyers' public bulletin board (by the public restrooms) during their open hours, or online at www.chetcolibrary.org. This budget is for an annual budget period. This budget was prepared on a cash basis of accounting, which is the same as the preceding year.			
Contact: Judith Seyle, Treasurer /Budget Officer	Telephone: 541-661-6519	Email: jaseyle@hotmail.com	

FINANCIAL SUMMARY - RESOURCES			
TOTAL OF ALL FUNDS	Actual Amount	Adopted Budget	Approved Budget
	2018 - 2019	This Year 2019 - 2020	Next Year 2020 - 2021
Beginning Fund Balance/Net Working Capital	2,708,555	2,851,790	2,654,760
Fees, Licenses, Permits, Fines, Assessments, & Other Service Charges	15,407	12,000	8,000
Federal, State & all Other Grants, Gifts, Allocations & Donations	24,176	28,000	35,220
Revenue from Bonds and Other Debt	0	0	0
Interfund Transfers / Internal Service Reimbursements	179	345	325
All Other Resources Except Current Year Property Taxes	96,827	80,910	85,189
Current Year Property Taxes Estimated to be Received	734,857	731,171	770,543
<b>Total Resources</b>	<b>3,580,001</b>	<b>3,704,216</b>	<b>3,554,037</b>

FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION			
Personnel Services	437,593	638,600	653,331
Materials and Services	243,038	397,230	257,570
Capital Outlay	103,640	151,345	1,243,636
Debt Service	0	0	0
Interfund Transfers	0	0	0
Contingencies	25,000	15,000	50,000
Special Payments	0	0	0
Unappropriated Ending Balance and Reserved for Future Expenditure	2,770,730	2,502,041	1,349,500
<b>Total Requirements</b>	<b>3,580,001</b>	<b>3,704,216</b>	<b>3,554,037</b>

FINANCIAL SUMMARY - REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM *			
Name of Organizational Unit or Program	FTE for that unit or program		
General Fund	1,530,678	1,598,338	1,410,006
FTE	8	9	9
Miscellaneous Fund	15,000	15,000	15,000
FTE	0	0	0
Library Grants	0	0	12,220
FTE	0	0	0
Library Improvement Fund	2,034,323	0	2,116,811
FTE	0	0	0
Not Allocated to Organizational Unit or Program	736,407	2,090,878	0
FTE			
<b>Total Requirements</b>	<b>3,580,001</b>	<b>3,704,216</b>	<b>3,554,037</b>
<b>Total FTE</b>	<b>8</b>	<b>9</b>	<b>9</b>

PROPERTY TAX LEVIES			
	Rate or Amount Imposed	Rate or Amount Imposed	Rate or Amount Approved
	2018 - 2019	This Year 2019 - 2020	Next Year 2020 - 2021
Permanent Rate Levy (rate limit 0.4256% per \$1,000)	0.4256%	0.4256%	0.4256%
Local Option Levy			
Levy For General Obligation Bonds			

Publish May 15, 2020 P284929

FORM LB-1 NOTICE OF BUDGET HEARING			
A public meeting of the Cape Ferrello Rural Fire Protection District will be held on May 20th, 2020 at 5:30 pm at 96249 Cape Ferrello Rd, Brookings, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2020 as approved by the Cape Ferrello RFPD Budget Committee. A summary of the budget is presented below. A copy of the budget is posted at the Cape Ferrello Fire Hall. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year.			
Contact: Sue Gold	Telephone: 541-469-5637	Email:	

FINANCIAL SUMMARY - RESOURCES			
TOTAL OF ALL FUNDS	Actual Amount	Adopted Budget	Approved Budget
	2018-19	This Year 2019-20	Next Year 2020-21
Beginning Fund Balance/Net Working Capital	88,389	99,621	128,375.00
Fees, Licenses, Permits, Fines, Assessments & Other Service Charges			
Federal, State & all Other Grants, Gifts, Allocations & Donations	2,878	1,000	18,000.00
Revenue from Bonds and Other Debt			
Interfund Transfers / Internal Service Reimbursements	16,500	10,000	15,000.00
All Other Resources Except Current Year Property Taxes	8,845	5,100	158,800.00
Current Year Property Taxes Estimated to be Received	76,353	78,900	79,207.00
<b>Total Resources</b>	<b>192,965</b>	<b>194,621</b>	<b>399,382.00</b>

FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION			
Personnel Services	0	0	0
Materials and Services	32,179	42,500	42,000.00
Capital Outlay	10,803	72,000	94,000.00
Debt Service	17,709	17,710	43,150.00
Interfund Transfers	17,913	10,000	15,000.00
Contingencies		5,000	5,000.00
Special Payments			150,000.00
Unappropriated Ending Balance and Reserved for Future Expenditure	114,361	47,411	50,232.00
<b>Total Requirements</b>	<b>192,965</b>	<b>194,621</b>	<b>399,382.00</b>

FINANCIAL SUMMARY - REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM			
Name of Organizational Unit or Program	FTE		
FIRE & EMERGENCY SERVICE	163,680	83,500	324,897
Building Fund	11,371	11,371	16,371
Truck Fund	17,914	23,000	43,114
Grants			15,000
Not Allocated to Organizational Unit or Program		76,750	
<b>Total Requirements</b>	<b>192,965</b>	<b>194,621</b>	<b>399,382</b>

PROPERTY TAX LEVIES			
	Rate Imposed	Rate Imposed	Rate Approved
	2018-19	This Year 2019-20	Next Year 2020-21
Permanent Rate Levy (rate limit .4811 per \$1,000)	.4811	.4811	.4811

STATEMENT OF INDEBTEDNESS		
LONG TERM DEBT	Estimated Debt Outstanding	Estimated Debt Authorized, But
	on July 1.	Not Incurred on July 1
Truck Borrowings	17,710	\$150,000.00
<b>Total</b>	<b>17,710</b>	<b>\$150,000.00</b>

Publish May 15, 2020 P284370



# Wild Rivers Coast CLASSIFIEDS

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To place an ad online:  
**www.CurryPilot.com**  
**www.Triplicate.com**  
 Anytime

Visit us at:  
**15957 US Hwy 101., Harbor, OR**  
**501 H. St., Crescent City, CA**  
 Mon.-Fri. 8:30 a.m.-5 p.m.

## 999 Public Notices

This statement was filed with the County Clerk of Del Norte County on: **4/29/2020**

Alissia D. Northrup  
 County Clerk-Recorder  
 B. McCune-Sokoloski, Deputy  
**File No. 20200047**  
 Publish: 5/15, 5/22, 5/29 & 6/5/20  
**Del Norte Triplicate T284275**

### Notice of Budget Committee Meeting

A public meeting of the Pistol River Fire District budget committee will be held at 6 pm May 27th, 2020 at the Pistol River fire hall. The budget committee will discuss and approve a budget for the fiscal year July 1, 2020 to June 30, 2021. A copy of the budget document may be inspected or obtained on or after May 27th, 2020 at the Pistol River fire hall. A budget hearing will take place where the public is invited to review and comment on the budget. This meeting will be held on June 10, 2020 at 6 pm at the Pistol River fire hall  
 Publish May 15, 2020  
 P284601

**The Harbor Sanitary District** is seeking a candidate for a Board Member vacancy, position #1, to serve on our Board of Directors until May 2021. Board Member positions are volunteer positions. Applications for interested candidates are available at the District Office, 16408 Lower Harbor Rd Brookings, Or. Between the hours of 9:00 a.m. and 2:00 p.m. Completed applications must be received no later than June 3, 2020.  
 Publish May 15, 2020  
 P284696

### Notice of Public Meeting

The Harbor Sanitary District Board of Directors will hold a Budget Hearing and Special Meeting May 28, 2020 at 3:00 p.m. at the Harbor Sanitary District Building 16408 Lower Harbor Rd. Brookings OR.  
 Subjects to be considered:  
 1. Budget Hearing  
**Special Meeting Executive Session**  
 Pursuant to ORS 192.660 (2) (f) To consider information or records that are exempt by law from public inspection. Pursuant to ORS 192.660 (2)(h) To consult with counsel concerning the legal rights and duties of a public body with regard to current litigation or litigation likely to be filed.  
 1. Review Local Contract Review Board Rules  
 Publish May 15, 2020  
 P284710

### Notice of Public Meeting

The Port of Brookings Harbor Board of Director's will hold a Workshop Meeting May 21, 2020 at 2:00 P.M. via teleconference and webinar to discuss

## 999 Public Notices

the Strategic Business Plan 5 year mid-point review. For meeting agenda and packet please visit Port website: www.portofbrookingsharbor.co  
 Publish May 15, 2020  
 P284720

### Notice of Public Meetings

The Curry County Soil & Water Conservation District will hold its regular monthly meeting at 7:00 p.m. on Tuesday, May 26. In addition to routine business, agenda topics include reviewing the draft 2020-21 Annual Work plan. Other matters may be discussed. In keeping with the State's continued recommendations concerning social distancing, the meeting will be held electronically. Interested parties should contact Liesl Coleman for the electronic meeting access information. The meeting will also be broadcast via speakerphone at the Curry Watersheds Partnership office located at 29692 Ellensburg Ave., Gold Beach. The location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made to Liesl Coleman at least 48 hours prior to the meeting. liesl.coleman@currywatersheds.org; (541) 247-2755 ext 0#  
 Publish May 15, 2020  
 P284772

### FICTITIOUS BUSINESS NAME STATEMENT

**Crescent City Internal Medicine**  
 The following person/s is/are doing business as:  
**Crescent City Internal Medicine**  
**1771 Northcrest Drive**  
**Crescent City, CA 95531**

This Business is conducted by: **an individual**  
 The registrant commenced to transact business under the fictitious business name or names listed on: **02/11/2013**

I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000).

Signed: **Matthew C. Blundell, MD**

This statement was filed with the County Clerk of Del Norte County on: **5/12/2020**

Alissia D. Northrup  
 County Clerk-Recorder

## 999 Public Notices

Claire Landay, Deputy  
**File No. 20200055**  
 Publish: 5/15, 5/22, 5/29 & 6/5/20  
**Del Norte Triplicate T284845**

### Notice of Budget Committee Meeting

A public meeting of the Budget Committee of the Pistol River Cemetery Maintenance District, Curry County, State of Oregon, to discuss the budget for the fiscal year July 1, 2020 to June 30, 2021, will be held at the Pistol River Friendship Hall, 24252 Carpenterville Road, Pistol River, OR. The meeting will take place on Friday, May 29, 2020 at 6:00 PM. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed program with the Budget Committee. A copy of the budget may be inspected or obtained at the May 29th meeting at the Pistol River Friendship Hall.  
 Publish May 15, 2020  
 P284861

### FICTITIOUS BUSINESS NAME STATEMENT

**Infinity Spa & Salon**  
 The following person/s is/are doing business as:  
**Infinity Spa & Salon**  
**439 US Highway 101 South**  
**Crescent City, CA 95531**

This Business is conducted by: **an individual**  
 The registrant commenced to transact business under the fictitious business name or names listed on: **02/10/2009**

I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000).

Signed: **Lori Taylor**

This statement was filed with the County Clerk of Del Norte County on: **5/4/2020**

Alissia D. Northrup  
 County Clerk-Recorder  
 Claire Landay, Deputy

## 999 Public Notices

**File No. 20200050**  
 Publish: 5/8, 5/15, 5/22, & 5/29/20  
**Del Norte Triplicate T283990**

### FICTITIOUS BUSINESS NAME STATEMENT

**Soul Feet**  
 The following person/s is/are doing business as:  
**Soul Feet**  
**1059 9th Street, Ste A**  
**Crescent City, CA 95531**

This Business is conducted by: **an individual**  
 The registrant commenced to transact business under the fictitious business name or names listed on: **7/2007**

I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000).

Signed: **Connie F. McDonald**

This statement was filed with the County Clerk of Del Norte County on: **4/30/2020**

Alissia D. Northrup  
 County Clerk-Recorder  
 Damon Fletcher, Deputy  
**File No. 20200048**  
 Publish: 5/8, 5/15, 5/22, & 5/29/20  
**Del Norte Triplicate T284011**

### FICTITIOUS BUSINESS NAME STATEMENT

**101 Laundromat & Dry Cleaners**  
 The following person/s is/are doing business as:  
**101 Laundromat & Dry Cleaners**  
**503 L Street**  
**Crescent City, CA 95531**

This Business is conducted by: **an individual**  
 The registrant commenced to transact business under the fictitious business name or names listed on: **01/01/1994**

I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000).

Signed: **Lori Taylor**

## 999 Public Notices

THE DEPARTMENT OF HOMELAND SECURITY/FEDERAL EMERGENCY MANAGEMENT AGENCY HAS AWARDED FUNDS UNDER THE EMERGENCY FOOD AND SHELTER (EFSP) NATIONAL BOARD PROGRAM TO THE DEL NORTE COUNTY LOCAL EFSP BOARD.

The Del Norte County EFSP Local Board has been awarded \$11,535 in Phase 37 and \$16,446 in CARES funding for a total of \$27,981 to supplement emergency food and shelter programs in the county.

The award was made by a National Board that is chaired by the U. S. Department of Homeland Security's Federal Emergency Management Agency and consists of representatives from American Red Cross; Catholic Charities, USA; National Council of the Churches of Christ in the USA; The

Jewish Federations of North America, The Salvation Army; and, United Way Worldwide. The Board is charged to distribute funds appropriated by Congress to help expand the capacity of food and shelter programs in high-need areas around the country.

A Local Board made up of representatives from local agencies representing emergency services will determine how the funds awarded to Del Norte County are to be distributed among the emergency food and shelter programs run by local service agencies. The Local Board is responsible for selecting agencies to receive these funds and any additional funds made available under these phases of the program.

Under the terms of the grant from the National Board, local agencies chosen to receive funds must: 1) be 501(c)3 private non-profits or units of government, 2) be eligible to receive Federal funds, 3) have an accounting system, 4) practice nondiscrimination, 5) have demonstrated the capability to deliver emergency food and/or shelter programs, and 6) if they are a private non-profit organization, have a voluntary board. Qualifying agencies are urged to apply.

Del Norte County EFSP has distributed Emergency Food and Shelter funds previously to Rural Human Services, DORCAS (Seventh Day Adventist Church), Our Daily Bread Ministries, and Pacific Pantry.

Qualifying organizations interested in applying for EFSP funds can email Kiley Anderson-Thompson (kthompson@dnscs1) for an application. The deadline for applications to be received is Thursday May 28, 2020 at 4pm. Publish: May 15, 2020; May 22, 2020 Del Norte Triplicate T284777

## CITY OF CRESCENT CITY REQUEST FOR QUALIFICATIONS AND PROPOSALS FOR CITY-WIDE ENERGY PERFORMANCE AUDIT AND ENERGY EFFICIENCY PROGRAM

### INVITATION FOR QUALIFICATIONS AND COST PROPOSALS

Download the complete RFP at [https://crescentcity.org/rfp\\_bid.html](https://crescentcity.org/rfp_bid.html)

The City is seeking to partner with a firm that is qualified to provide holistic, turn-key energy savings projects that further advance the City's goal to operate at maximum efficiency in terms of both monetary costs and impact to the environment. The City proposes to implement a program to upgrade outdated and obsolete energy components of its systems, including its sewer and water infrastructure, and to perform operational improvements that will result in reduced energy usage and related operating cost savings. The City intends to structure the program's implementation schedule in a manner to minimize financed capital needs.

There will be three phases to the Project: (1) preparation of the energy audit and identification of potential efficiency projects; (2) project development (engineering assessment, design, project budget, financing options, selection of projects); and (3) program implementation (construction, commissioning, training, service and maintenance).

Proposals must be submitted in writing and signed by an authorized officer of the responding firm. The City reserves the right to deem any proposal as non-responsive and to give it no further consideration. The City also reserves the right to request clarification and/or additional information from any responding firm or waive any irregularities of any proposal.

### DEADLINE FOR SUBMISSION

**Proposals are due no later than 3:30 pm June 8th, 2020.** Proposals submitted after this time will not be accepted, and responses that are incomplete or do not conform to the requirements of this RFP will not be considered. Proposals must be no more than 35 pages, not including title page and appendices.

Responding firms must submit one (1) signed original and four (4) printed copies of submittals in a sealed envelope marked "Proposal to Provide Energy Performance Audit and Energy Efficiency Services."

Fax or e-mailed proposals will not be accepted.

Proposals must be delivered to the City via US Mail or express courier as follows: Eric Wier, City Manager, 377 J Street, Crescent City, CA 95531

The envelope is to be marked "Proposal for Energy Efficiency Audit / Program."

### TENTATIVE TIMELINE

The selection of a firm for the Project is expected to progress according to the following tentative timeline: May 12, 2020 Advertise and Issue: Questions and requests for clarification on this RFP must be submitted in writing no later than 5:00 pm Tuesday, May 21st, 2020 to Eric Wier, City Manager at [ewier@crescentcity.org](mailto:ewier@crescentcity.org); June 8, 2020 RFP Proposals due: June 15, 2020 City Council selects firm; July 6, 2020 Agreement to Council.  
 Publish: 5/15 & 5/29/20 Del Norte Triplicate T284778

## NOTICE OF BUDGET COMMITTEE MEETING

A virtual public meeting of the Budget Committee of the Brookings-Harbor School District 17C, County of Curry, and State of Oregon, to discuss the budget for the fiscal year July 1, 2020 to June 30, 2021 will take place on May 26, 2020 at 6:00 PM. The purpose of the meeting is to receive the budget message. This is a public meeting where deliberation of the Budget Committee will take place. You will be able to watch a livestream of the meeting from our district website at [www.brookings.k12.or.us](http://www.brookings.k12.or.us).

Any person may comment by emailing [jerodn@brookings.k12.or.us](mailto:jerodn@brookings.k12.or.us) during the meeting. Your question/comment will be read to the committee to be considered and included as part of the public record. A second meeting may take place on June 2, 2020 if necessary. A copy of the budget may be obtained by request on or after May 22, 2020. To request the copy email [jerodn@brookings.k12.or.us](mailto:jerodn@brookings.k12.or.us).

Publish May 8 and May 15, 2020.  
 P283778

## Public Notice

Del Norte Unified School District's (DNUUSD) Nutrition Services Department is currently accepting bids for Milk for the 2020-2021 school year.

The deadline for receiving bids is 4:00 pm, Friday, June 19, 2020. Mail or hand-deliver bid quotes to DNUUSD Nutrition Services, 301 W. Washington Blvd., Crescent City, CA 95531. Emails or facsimiles will not be accepted. All bids must have a company representative's signature, be sealed, and clearly marked MILK BID - Nutrition Services. For more information, please contact Deborah Kravitz, Director, Nutrition Services, at 707-464-0214, Monday through Friday 7:00 am - 5:00 pm.

Publish: May 15, 22, 29, June 5, 2020  
 Del Norte Triplicate  
 T283988

## NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the City of Brookings and Brookings Urban Renewal Agency, Curry County, State of Oregon, to discuss the budget for the fiscal year July 1, 2020 to June 30, 2021 and to hold a public hearing on the use of state revenue sharing funds will be held at the EOC next to Brookings City Hall, 888 Elk Drive. The meeting will take place on Thursday, May 21, 2020 at 5:30 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected at City Hall Finance and Administration Department, on or after May 15, 2020, 9:00 am by appointment or at [www.brookings.or.us](http://www.brookings.or.us). This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

Due to the COVID-19 virus, meeting participants in the EOC will be limited and social distancing of six (6) feet will be required and maintained. To make an appointment to view the budget document or make arrangements to attend the meeting email [lehlers@brookings.or.us](mailto:lehlers@brookings.or.us).

Publish: May 15, 2020  
 P284375

## FORM LB-1 NOTICE OF BUDGET HEARING

A public meeting of the Harbor Sanitary District will be held on May 28, 2020 at 3:00 pm at 16408 Lower Harbor Rd. Brookings, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2020 as approved by the Harbor Sanitary District Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 16408 Lower Harbor Rd. Brookings, between the hours of 9:00 a.m. and 2:00 p.m. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as used the preceding year.

Contact: Kelly Beebe Telephone: 541-469-5225 Email: [harborsan@frontier.com](mailto:harborsan@frontier.com)

FINANCIAL SUMMARY - RESOURCES			
TOTAL OF ALL FUNDS	Actual Amount	Adopted Budget	Approved Budget
	2018-19	This Year 2019-20	Next Year 2020-21
Beginning Fund Balance/Net Working Capital	6,281,378	6,320,000	6,450,000
Fees, Licenses, Permits, Fines, Assessments & Other Service Charges	1,571,750	1,422,175	1,424,500
Federal, State and All Other Grants, Gifts, Allocations and Donations	0	0	0
Revenue from Bonds and Other Debt			
Interfund Transfers / Internal Service Reimbursements	565,000	630,000	680,000
All Other Resources Except Current Year Property Taxes	161,999	93,000	87,000
Current Year Property Taxes Estimated to be Received	0	0	0
<b>Total Resources</b>	<b>8,580,127</b>	<b>8,465,175</b>	<b>8,641,500</b>

FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION			
Personnel Services	250,614	427,325	391,700
Materials and Services	831,520	2,869,190	2,938,650
Capital Outlay	480,550	4,350,500	4,401,500
Debt Service			
Interfund Transfers	565,000	630,000	680,000
Contingencies		150,000	177,000
Special Payments			
Unappropriated Ending Balance and Reserved for Future Expenditure	6,452,443	38,160	52,650
<b>Total Requirements</b>	<b>8,580,127</b>	<b>8,465,175</b>	<b>8,641,500</b>

FINANCIAL SUMMARY - REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM *			
Name of Organizational Unit or Program	FTE for that unit or program		
General	2,487,939	2,386,200	2,472,000
FTE	3.80	4.75	3.75
Capital Projects	4,083,607	4,002,000	3,945,000
FTE			
Construction	1,623,931	1,677,500	1,777,500
FTE			
System Development Charges	384,650	399,475	447,000
FTE			
Non-Departmental / Non-Program			
FTE			
<b>Total Requirements</b>	<b>8,580,127</b>	<b>8,465,175</b>	<b>8,641,500</b>
<b>Total FTE</b>	<b>4</b>	<b>5</b>	<b>4</b>

## STATEMENT OF CHANGES IN ACTIVITIES and SOURCES OF FINANCING \*

No changes in activities or sources of financing

## PROPERTY TAX LEVIES

Permanent Rate Levy (rate limit 0 per \$1,000)	Rate or Amount Imposed	Rate or Amount Imposed	Rate or Amount Approved
Local Option Levy			
Levy For General Obligation Bonds			

## STATEMENT OF INDEBTEDNESS

LONG TERM DEBT	Estimated Debt Outstanding on July 1.	Estimated Debt Authorized, But Not Incurred on July 1
General Obligation Bonds		
Other Bonds		
Other Borrowings		
<b>Total</b>	<b>None</b>	<b>None</b>

\* If more space is needed to complete any section of this form, insert lines (rows) on this sheet or add sheets. You may delete unused lines.  
 Publish May 15, 2020 P284697



# Wild Rivers Coast CLASSIFIEDS

**PLACING A CLASSIFIED AD IS EASY AND FAST**

To place an ad call:  
**541-813-1717**  
**707-460-6727**  
 Mon.-Fri. 8:30 a.m.-5 p.m.

To place an ad online:  
**www.CurryPilot.com**  
**www.Triplicate.com**  
 Anytime

Visit us at:  
**15957 US Hwy 101., Harbor, OR**  
**501 H. St., Crescent City, CA**  
 Mon.-Fri. 8:30 a.m.-5 p.m.

**999 Public Notices**

ishable by a fine not to exceed one thousand dollars (\$1,000).

Signed: **Dorothy Linville**

This statement was filed with the County Clerk of Del Norte County on: **4/27/2020**

Alissia D. Northrup  
 County Clerk-Recorder  
 B. McCune-Sokoloski, Deputy  
**File No. 20200044**  
 Publish: 5/8, 5/15, 5/22, & 5/29/20  
**Del Norte Triplicate T283453**

**FICTITIOUS BUSINESS NAME STATEMENT**  
**White Rock Resort Ocean Rentals**

The following person/s is/are doing business as:

**White Rock Resort Ocean Rentals**  
**16800 US HWY 101 N**  
**Smith River, CA 95567**

This Business is conducted by: **an individual**  
 The registrant commenced to transact business under the fictitious business name or names listed on: **not applicable**

I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000).

Signed: **Sheri R. Olds**

This statement was filed with the County Clerk of Del Norte County on: **4/28/2020**

Alissia D. Northrup  
 County Clerk-Recorder  
 Damon Fletcher, Deputy  
**File No. 20200046**  
 Publish: 5/8, 5/15, 5/22, & 5/29/20  
**Del Norte Triplicate T283616**

**FICTITIOUS BUSINESS NAME STATEMENT**  
**Wild Rivers Construction**

The following person/s is/are doing business as:

**Wild Rivers Construction**

**999 Public Notices**

**155 Forks Placer Mine Rd Gasquet, CA 95543**

This Business is conducted by: **an individual**  
 The registrant commenced to transact business under the fictitious business name or names listed on: **not applicable**

I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000).

Signed: **James Sanborn-Seg- na**

This statement was filed with the County Clerk of Del Norte County on: **4/27/2020**

Alissia D. Northrup  
 County Clerk-Recorder  
 Claire Landay, Deputy  
**File No. 20200045**  
 Publish: 5/8, 5/15, 5/22, & 5/29/20  
**Del Norte Triplicate T283660**

**FICTITIOUS BUSINESS NAME STATEMENT**  
**Professional & Attentive Care Providers, LLC**

The following person/s is/are doing business as:

**Professional & Attentive Care Providers, LLC**  
**1125 Tangerine Street**  
**Bakersfield, CA 93306**

This Business is conducted by: limited liability company  
 The registrant commenced to transact business under the fictitious business name or names listed on: **06/15/2020**

I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000).

Signed: **K. Quijada, Director**

This statement was filed with the County Clerk of Del Norte

**999 Public Notices**

County on: **4/14/2020**

Alissia D. Northrup  
 County Clerk-Recorder  
 B. McCune-Sokoloski, Deputy  
**File No. 20200039**  
 Publish: 5/8, 5/15, 5/22, & 5/29/20  
**Del Norte Triplicate T284085**

**FICTITIOUS BUSINESS NAME STATEMENT**  
**Seams To Be Sewn**

The following person/s is/are doing business as:

**Seams To Be Sewn**  
**300 Sierra Wood Rd**  
**Gasquet, CA 95543**

This Business is conducted by: **an individual**  
 The registrant commenced to transact business under the fictitious business name or names listed on: **not applicable**

I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000).

Signed: **Susan R. Renner**

This statement was filed with the County Clerk of Del Norte County on: **4/17/2020**

Alissia D. Northrup  
 County Clerk-Recorder  
 Claire Landay, Deputy  
**File No. 20200041**  
 Publish: 5/1, 5/8, 5/15, & 5/22/20  
**Del Norte Triplicate T283316**

**FICTITIOUS BUSINESS NAME STATEMENT**  
**L R Storage**

The following person/s is/are doing business as:

**L R Storage**  
**50 Hunter Creek Rd.**  
**Klamath CA, 95548**

This Business is conducted by: **an individual**  
 The registrant commenced to transact business under the fictitious business name or names listed on: **2002**

**999 Public Notices**

I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000).

Signed: **Kathleen Cunningham**


This statement was filed with the County Clerk of Del Norte County on: **4/20/2020**

Alissia D. Northrup  
 County Clerk-Recorder  
 B. McCune-Sokoloski, Deputy  
**File No. 20200042**  
 Publish: 5/1, 5/8, 5/15, & 5/22/20  
**Del Norte Triplicate T283206**

What happens when you don't advertise?

↓

Nothing.



**999 Public Notices**

**Weekly SUDOKU**


Answer

7	5	6	3	9	1	4	8	2
4	1	9	6	2	8	3	7	5
3	8	2	4	5	7	6	1	9
6	9	4	5	7	2	1	3	8
5	2	8	1	3	6	7	9	4
1	7	3	9	8	4	5	2	6
2	6	5	8	1	3	9	4	7
9	3	7	2	4	5	8	6	1
8	4	1	7	6	9	2	5	3

**Super Crossword**

Answers

E	P	E	E	S	A	M	S	E	L	O	P	E	S	S	L	O	P		
N	E	L	L	A	S	A	P	R	O	M	E	R	O	T	E	A	L		
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C	I	V	I	L	R	I	G	H	T	S	M	A	R	C	B	E	T	E	S
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O	R	E	S	O	D	E	S	S	A	S	K	I	P	D	Y	N	E		



IF YOU CAN'T FIND IT IN  
THE CLASSIFIEDS,...

CHANCES ARE...

IT DOESN'T EXIST.