www.currypilot.com WEDNESDAY, OCTOBER 08, 2025 Brookings, Oregon

# \$100,000 grant to fund Bud Cross Park improvements



CURRY COASTAL PILOT

Bud Cross Park will see some major improvements thanks to a \$100,000 grant from the Oregon Parks and Recreation Department (OPRD). The project will add paved pathways, a new playground, a day-use picnic area and much needed shade trees.

"This is a big win for Brookings," said City Manager Tim Rundel. "I'm grateful to our community for their input and to OPRD for recognizing the importance of this project."

A recent community survey showed over ninety-four percent support for the proposed park upgrades. The park improvements reflect a strong partnership between the city, the community and state resources.

"Investing in Bud Cross Park

means investing in our community's quality of life," said Mayor Isaac Hodges. "This project will ensure the park remains a welcoming place for everyone to gather, play, and connect."

The project goes beyond basic Americans with Disabilities Act (ADA) requirements by integrating inclusive playground features such as rubberized safety surfacing, sensory elements and an adult/child face-to-face swing, creating opportunities for children of all abilities to play together.

"These upgrades, from the new playground and picnic area to the accessible pathways, reflect what our residents told us they wanted," said Hodges.

With nearly twenty percent of Brookings residents living with

Please see **BUD CROSS** Page 3





# Brookings-Harbor High School Principal Resigns

By Linda Lee Curry Coastal Pilot

A social media shake up could possibly be the reason that Brookings-Harbor High School Principal Tristin Harkins resigned on September 17th after two online posts by his wife, Amber Harkins, went somewhat viral causing chaos for the school district and concern within the community.

Although no official reason was given for the principal's resignation, the timeline aligns with the aftereffects of the incident that has shook this nation and reminded us that social media

can be a detriment to a person's well-being.

It's not clear when, but sometime after the assignation of Charlie Kirk, who was labeled as a conservative political activist, Amber Harkins took to social media praising the shooter for his marksmanship and asking if he was going to give shooting lessons.

After the community became aware of the post, the backlash started for Harkins and she once again took to social media posting a second video claiming that her original video had been manipulated and reposted, but she offered no evidence to sup-

port her claim. She never offered an apology for the potential harm she may have caused.

In response to the incident, the school board held a special meeting on September 15th and produced the following statement: 'The Brookings Harbor School Board is aware of recent online commentary circulating in the community originating from Amber Harkins.

We recognize this message has created enormous disruption and anxiety within our schools and neighborhoods. It is important to clarify the limits of the school board's authority. We may only take action in matters involving

district operations, employees, and students.

The board and district do not have the authority to sanction or discipline individuals who are not employed by the district, even when their actions create concern in the wider community. What we can do is reaffirm our unwavering commitment to the safety and well-being of our students and staff.

We stand firmly against violence, threats of violence, or the glorification of violent acts. We also unequivocally condemn horrific acts of violence in general, regardless of where or by whom they occur, as they have no place in a safe and caring community. Such views are inconsistent with the values of our schools and community.

The Brookings Harbor School District's values a positive learning culture. We strive to provide a safe environment with open discussion and educational opportunities. We hope to model this behavior today and every day for our students and community. We are dedicated to promoting open dialogue, civil discourse, and non-violent problem solving as essential components of education and citizenship.

We ask our community to Please see **RESIGNS** Page 2

# Sea Cadet program being explored

By LINDA LEE Curry Coastal Pilot

The Curry County Board of Commissioners (BOC) is exploring an effort to establish a United States Naval Sea Cadet Corps (USNSCC) unit for local youth in Curry County.

"We are excited to be working with Curry County to start a new unit," said Captain Thurraya S. Kent, USN (ret), Strategic Growth Director U.S. Naval Sea Cadet Corps.

Founded in 1958, the USN-SCC is a youth leadership and development program sponsored by the Navy League of the United States and endorsed by the U.S. Navy and U.S. Coast Guard. The program's mission is to build leaders of character by instilling in youth the values of honor, courage and commitment.

This nationally recognized leadership and character-building program prepares young people ages ten to seventeen for success in school, careers and community life through naval-inspired training and mentorship.

"Sea Cadets creates the leaders America needs. As the U.S.

Please see **SEA CADET** Page 4



Phone Number: 707-460-8655 • Email: Circulation@CountryMedia.net

Police Blotter
Calendar of Events
Classifieds
Crossword Answer
Crossword Puzzle

We're always interested in hearing about news in our community. Send us your news, photos, and videos and let us know what's going on!

PilotNews@CountryMedia.net



Latest news can be found online at:

www.**CurryPilot**.com

0 88267 02336 9 \$2.00

# **POLICE BLOTTER**

The police blotter is an excerpt of a public record of incidents as reported by law-enforcement agencies. All individuals arrested or charged with a crime are innocent until proven guilty. The information printed is preliminary and subject to change. For a list of missing items found in the Brookings area, you can visit the police services page of the city of Brookings website at www.brookings.or.us/134/police-services and follow the link near the bottom of the page.

### Monday 09/22:

### Tuesday 09/23:

### Wednesday 09/24:

### Thursday 09/25:

- 7:58 Pioneer and Easy, juvenile problem
- 11:44 640 Old County Rd, disorderly conduct
- 12:33 Hwy 101 and Pedrioli, illegal burn
- 12:51 97883 Court St,
- 12:54 650 Old County Rd, juvenile problem
- 14:42 625 Pioneer Rd, disorderly conduct
- 16:20 1300 Easy St, disorderly conduct
- 16:29 431 Oak St, criminal mischief
- 20:29 508 Hassett St,
- 21:56 Mill Beach, loud

#### noise

• 23:03 755 Elk Dr, fire alarm

### Friday 09/26:

- 8:55 1143 Chetco Ave, criminal trespass
- 13:28 446 Oak Dr, criminal trespass
- 21:38 95944 Cape
- Ferrelo Rd, fire 22:24 855 Crestwood Pl, dispute/fight

### Saturday 09/27:

• 3:10 1 Park Ave, assault

- 7:58 Carpenterville Rd MP 361, illegal burn
- 8:01 Pioneer and Pacific, juvenile problem
- 11:25 401 Chetco Ave, harassment
- 11:52 Whaleshead Viewpoint, fire
- 13:14 835 Chetco Ave, disorderly conduct
- 15:23 898 Elk Dr, civil problem
- 16:22 500 5th St. disorderly conduct
- 17:50 98069 W Benham
- Ln, fire
- 20:11 95685 Martin Ranch Rd, fire
- 21:31 800 Elk Dr, DUII
- 22:13 Oxford and Maple, juvenile problem
- 22:35 216 Cedar St,
- harassment
- 22:57 640 Old County Rd, theft

### Sunday 09/28:

• 3:04 1143 Chetco Ave, carrying a concealed weapon/possession of a klnife

- 8:00 350 5th St, disorderly conduct
- 8:20 16008 Boat Basin Rd, disorderly conduct
- 10:03 Velopa and
- Memory, dispute/fight
- 14:09 1029 Chetco Ave, traffic crash
- 14:25 6481 Bridge St, criminal trespass
- 18:13 514 Myrtle St, theft
- 19:39 350 5th St, criminal trespass
- 22:20 635 Pioneer Rd, fire alarm

# **CALENDAR OF EVENTS**

Submissions for events can be sent by email to: pilotofficemgr@countrymedia.net. The deadline for submission is 4:30 pm Monday, the week prior to publication.

**DAILY** 

• Daily Meal, 11:15 a.m. -12:30 p.m., Chetco Activity Center, 550 Chetco Lane

### WEDNESDAYS

- · T'ai Chi, Chetco Activity
- Center: 9:00 am 10:30 am. · Line dance lessons, Elks Lodge. Membership not required. All donations welcome and appreciated, \$2 minimum from all dancers. 11:30-12:00 absolute beginners (new), 12:00 – 1:00 pm improver, 1:00-2:00 pm intermediate
- The Walking Group, Azalea Park: 11:00 am. Meet by Capella by the Sea. If raining meet at Brookings Harbor Shopping Center by the barbershop. For information 541-412-8664.
- Recorders, Chetco Activity Center: 1:00 pm - 2:30 pm. Bring your recorder and a music stand. Music will be
- Cribbage Club, Wild Rivers Pizza: 5:30 pm.

### THURSDAYS

- · Bridge, Chetco Activity
- Center: 11:45 am. Widows and Widowers Coffee Clique, Community Center, Airport Way, Gold
- Beach: 10:30 11:30 am. Easy Flow Yoga, Chetco Library: 5:30 pm. A beginners' yoga class that includes standing positions.

### Center: 5:30 pm.

FRIDAYS

T'ai Chi, Chetco Activity

ESL Class, Chetco Activity

- Center: 9 10:30 am. • The Walking Group, Azalea Park: 11 am. Meet by Capella by the Sea. If raining meet at Brookings Harbor Shopping Center by the barbershop. For information 541-412-8664
- Pinochle and other card games, Chetco Activity Center: 12:00 pm - 4:00 pm

### SATURDAYS

- Men's Club Golf, Salmon Run Golf Course: 900 am. Friendly team and individual play. Prizes, laughs, good food and drink. \$65 annual fee (includes OGA membership). All skill levels welcome. For info call: Bob K. 701-269-7822.
- Saturday Shuffle: Magic the Gathering and more, Chetco Library: 1:00 pm. Stop by the library every week for Saturday Shuffle, where players can bring their favorite deck and play Magic: The Gathering. Gamers of all kinds are also welcome to bring their favorite card or board games from their own collections, or browse the library's games, and find a crew to play with.

### **MONDAYS**

· Line dance lessons, Elks Lodge. Membership not reand appreciated, \$2 minimum from all dancers. 11:30-12:00 absolute beginners (new),  $12:00-1:0\overline{0}$  pm improver, 1:00-2:00 pm intermediate.

quired. All donations welcome

### TUESDAYS

- Brookings-Harbor Garden Club Work Party, 10:00 am – 11:30 am, Brookings Botanical Garden. Come see how you can help.
- Activity Center Line Dancing, Brookings Elks Lodge, 6 pm – 8 pm Donations requested.

• Bridge, 11:45 am, Chetco

- Storytime, Chetco Library: 10:30 am. Stories, songs, and simple crafts for young
- Pinochle and other card games, Chetco Activity Center 12:00 pm – 4:00 pm
- Amateur Radio Net checkins. Gasquet Net: 6:30 pm on 147.18, DN Amateur Radio Club: 7:15 pm on 146.88. If you are a licensed Ham Radio operator, join us. You do not have to be a member of the Del Norte Amateur Radio Club. Find out what is happening around the area.

### OCTOBER 10

- AARP Safe Drivers class. Chetco Activity Center: 8:45 am - 4:30 pm.
- Bingo, Brookings Elks Lodge, 800 Elk Drive: 11:00 am. Early Bird - 3 games for \$3. Regular - 13 games for \$11. Lunch

available for \$10. Free screen when a non-perishable item is donated to the Brookings Food

### OCTOBER 11

- VFW Post 966 meeting, 507 Pacific Ave, Brookings, 10:30 am - 12:00 pm. Wartime veterans are encouraged to join. Help us save our Post, buy a brick. For more information call: 541-412-6236.
- Dress a Girl, Trinity Lutheran Church, 1200 Easy Street: 10:00 am - 2:00 pm. We sew dresses for girls and shorts for boys around the world. Bring your lunch and bring a friend. Contact Jane Knox for more information at 209-815-2100.
- South Coast Folk Society presents Contra dance - Cliff's Edge band, Sixes Grange: 5:00 pm – 8:00 pm. Caller TBD. Contra dance with us at the Pistol River Friendship Club or Sixes Grange most 2nd Saturdays of the month. For more information, go to southcoastfolksociety.wordpress.com
- Harvest Festival Plant Sale, Botanical Garden, Hwy 101 & North Bank Chetco River Rd: 10:00 am - 3:00 pm. Come Celebrate with your Community. Live music, apple cider, baked goods, face & mask painting, pumpkin painting, Xerces Society booth, Master Gardener's booth, Humane Society booth, family & pets photo booth, Wild Rivers Dancers, Oregon Coast Wave Dancers, Tolowa Dee-Ni'

Nation booth, Chetco Library booth, tarot reading with The Garden Oracle, and tour the garden & share the beauty. Your generous donations go to our Garden Club, a non-profit organization dedicated to being good stewards of the earth through beautification, conservation and education, while sharing a love of gardening.

- Chetco Grange 2nd Saturday Sale, 97895 Shopping Center Ave: 8:30 am - 3:00 pm. Shop upscale hand-crafted items as well as new manufactured You will also find an array of vintage and newer garage sale treasures to choose from. For outside space text Ed at 707-672-5814
- AARP Safe Drivers class, Chetco Activity Center: 8:45 am - 4:30 pm.
- Fundraiser Raffle, Chetco Grange Hall: 8:30 am - 3:30 pm. The Chetco Pelican Players will be holding a fundraiser raffle at the Grange Hall to purchase a new popcorn machine. Prizes include Reflexology, Handyman Services, CPP Season Passes, Tickets to Seussical the Musical, gift certificates to Oregon Coast Dance, and much more

### OCTOBER 12

• Wild River Mushroom Club, Chetco Activity Center: 2:00 pm - 4:00 pm.

### OCTOBER 14

• • Deadline to apply for Small

Business Management Workshop Series, SWOCC campus in Brookings. A comprehensive approach to critical business practices focused on results Presented by experts, available once a year. For information, email Gayle Goldstone, facilitator: gayle.goldstone@socc. edu. Don't miss this unique opportunity. To apply go to https://tinyurl.com/SWOC-Csbm2526.

### OCTOBER 15

• Brookings Rural Fire District monthly meeting, Brookings Fire Department: 9:30 am.

### OCTOBER 19

- · Monthly Potluck, Chetco Activity Center, 550 Chetco Lane, 4:30 pm. Bring your own or enough to share, either way, we share community and friendship.
- A Latin Ámerican Legacy Reverón Piano Trio, Brookings Seventh-day Adventist Church: 3:00 pm – 5:00 pm. Presented by the Partnership for the Performing Arts (PPA), Simón Gollo, Horacio Contreras, and Ana Otamendi bring vibrant Latin American compositions to life alongside romantic classics, bridging cultural heritage and musical excellence. For more information on concerts, artists, tickets, and how to make a gift to PPA, visit the Partnership for the Performing Arts website at www.ppadelnorte.org/events-and-tickets.

### Resigns

From page 1 join us in upholding these values, ensuring that our students see and experience examples of safety and respect in both their schools and their community.'

Two days later, after Amber Harkins' second video, her husband, principal Harkins resigned and the school board issued a second statement.

The second statement was as follows: 'Brookings-Harbor School Dis-

trict is aware of concerns raised regarding a personal statement made by a District employee's family member. These individual views do not represent the District, its values, or its operations. The District is also very limited in the actions it can take regarding individuals who are not

employed by the District. On Monday, September 15, the School Board held an emergency meeting and entered executive session under ORS 192.660(2)(o) to consider urgent matters

related to the safety of the governing body, staff, and volunteers, as well as the security of public facilities.

This action was taken in response to both the disturbing commentary circulating in the community and some messages directed toward the district and school leadership that included threatening language. The district has been, and will continue to be, in communication with law enforcement regarding these matters.

My foremost responsibility remains supporting

our students and families. Today, I also want to share with our Bruin community that I have received the resignation of the Brookings-Harbor High School Principal Tristin Harkins.

I also want to apologize that we cannot respond to every email, phone call, or social media message individually or on the day it is received. The volume of messages has been extremely high, and some inquiries involve information we cannot disclose due to confidentiality and privacy

laws. Please know that all messages are being read, documented, and catalogued, and that the district will respond to what it can, when it is able. We ask our entire school

community to continue to work together to maintain a safe and respectful learning environment and to handle concerns outside of our school buildings in a civil and constructive manner. I want to commend our teachers and staff for their diligence in teaching, learning, and school activ-

ities, which have gone on uninterrupted.

. . . Helena Chirinian, Superintendent'

Recently, Harkins issued a press release stating that the school district was being given notice that if they did not issue a public apology, she would pursue

legal actions against them. This incident is a stark reminder that social media can be a toxic environment when it's used as a platform to promote violence and hatred without any thought of how it will af-

# fect another's well being. The SBDC and an Opportunity for Business

From the Small Business Development Center at

SWOCC The Small Business Development Center, located at Southwestern Oregon Community College (SWOCC) in Brookings, is offering a third year of workshops in their Small **Business Management** 

Series Beginning on October 14th, participants meet once a month through June, 2026. The ninemonth program covers the essential building blocks for businesses that are starting out, as well as offering an opportunity for existing businesses to grow and improve.

Available the second Tuesday of each month from 3:00 - 6:00 p.m., experts in their field will be offering information and guidance in a hands-on workshop. Each attendee will then meet with

the local Curry County Business Advisor to bring the information they have

learned to life. "Is it worth spending 3 hours a month in a workshop that allows business owners to work on their business instead of in their business? It is a game-changer," said workshop facilitator and Curry Business Advisor, Gayle Goldstone.

Many local business owners have given glowing testimonials for the program:

-"The SBDC Management series has been an invaluable tool in helping us to achieve our goals! We wouldn't be where we are today without it!" said Ashley McGehee and Will Brown, owners of Legends

-"SBDC's Small Busi-

ness Management Work-

opportunity for valuable

shop Series offered a great

learning about business. After taking it, I had a better understanding of many facets of business." said Alisa Green of The Green Team! LLC.

> instructor for the SBDC Oregon Small Business Management Workshops, guides, educates, and supports those of us with ideas and aspirations into becoming real business owners. She has an intuitive grasp of the internal mindset of a successful entrepreneur, and as a teacher, she translates that into lessons we can touch,

-"Gayle Goldstone, our

The class covers a wide range of topics, for example, Demographics, Naming, Social Media, Cash Flow, Cybersecurity, and Banking Relationships. But what made these topics real for me, beyond the beautifully designed notes and expert guidance,

feel, count, and see.

is the transformation I felt in the room. Despite any self-doubt I may have started with, I became a real business owner.

I wholeheartedly encourage anyone stepping into business-or seeking a fresh start—to take the class, show up for the one-on-one sessions, and experience what genuine support feels like." Said Karen Marie Sullivan, owner of Teachersully Solves Problems - Care and Advocacy for families.

To apply: https://tinyurl.com/ SWOCCsbm2526 sends you to the application. When approved, you will register through the college. The cost for the entire

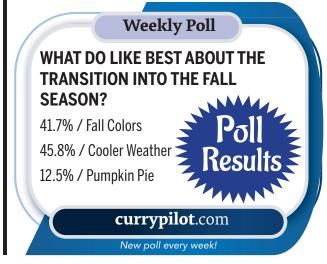
is being held at last year's rate, thanks to the sponsors who are supporting this valuable program. Contact Gayle Gold-

program is \$300. The cost

stone at gayle.goldstone@ socc.edu for additional

information. Space is limited!







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**Donate Your Car** Imagine the Difference You Can Make Vehicle donations are fully tax-deductible and the proceeds help provide services to help the blind and visually impaired. When you donate your car, you'll receive: ✓ a \$200 restaurant ✓ a 2-night, 3-day hotel stay voucher at one of 50 locations Call 1-844-533-9173

Help Prevent Blindness
Get A Vision Screening Annually
for the Blind







# King Crossword

### **ACROSS**

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### **Bud Cross**

From page 1

a disability and over thirty percent age 65 and older, the paved pathways and accessible picnic area will provide safe, welcoming spaces for older adults, disabled residents and families to gather and enjoy the park.

"Our Commission is thrilled to see this project moving forward," said Parks and Recreation Commission Chair Steve Kerr. "This grant allows us to bring exciting new

features to Bud Cross Park that will benefit families, players, and visitors alike. We are grateful for the strong community support that helped make this possible.

The grant will help fund many key elements of the

project, but the paving of the north gravel parking lot was not included in the award. The city will continue to pursue additional funding sources to complete this improvement in the future.

The total cost of the

project is estimated at \$213,000. The remaining project costs will be covered by Parks System Development Charges. Design work will be finalized this winter, with phased construction starting in 2026 to accommodate the park's busy sports schedule. "Bud Cross Park is a

cornerstone of our community, and these improvements will make it safer, more accessible, and more enjoyable for families, athletes, and visitors for years to come," said Rundel.

### **BE IN THE KNOW**

Find breaking news first at: www.CurryPilot.com

## TJ's CARPET CLEANING



#### Chetco Activity Center Invites you to Join Us this week for a Delicious, Nutritious Hot Lunch 550 Chetco Lane, Brookings 541-469-6822 Mon Tue Wed Thu Fri 3 Lunch served 11:15 - 12:30 Bacon Wr. Beef Lemon Baked Chicken Taco Sal. Mon - Fri. Menu may change Mac 'N Cheese Green Beans Fish Pork & Beans without notice. Meals cost \$10 to prepare - Donations requested. **Brussel Sprouts** Salsa 8 9 10 6 Chick. Cordon Bleu Shepherds Pie BBQ Pork Ribs Tuna Casserole Cheese Stuffed Hotdogs Baked Beans Cornbread Garlic Roasted Biscuits Mashed Yams Buttery Cabbage Chef's Blend Corn 14 15 17 Beef & Pot. Cass. Brkfst for Lunch Slow Roast Beef Fish & Chips Asian Sesame Green Beans w/Bac. Sausage Mashed Potatoes Peas & Carrots Chick. Roasted Scr. Eggs Buttnernut Squash Fr. Toast Sticks Turmeric Rice Asian Blend 20 23 21 24 Chick. Enchiladas Corn Beef Hash Cabbage Roll Cass. Tuna Salad Sand. Tuna Salad Sand. Sloppy Joes Clam Chowder Scallop Potatoes Eggs English Muffin Glazed Carrots Refried Beans Green Beans Fruit 28 29 30 Fish Sticks Turkey, Stuffing Vegetarian Spagh. Chef Salad **Ground Beef** Whole Wheat Roll Stroganoff Mac 'N Cheese Mashed Potatoes Mandarin Baked Beans Oranges Peas & Carrots

Sea View Senior Living | 541.469.4500

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www.SeaViewSeniorLiving.com @ [[]

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# Brookings

Star of the Sea Catholic Church
Justus Alaeto, Pastor
820 Old County Rd., Brookings
541-469-2313

Tuesday Mass......5:15 p.m. Wednesday Mass.....5:15 p.m. Friday Mass......5:15 p.m. Saturday Mass.....4:30 p.m. Saturday Spanish Mass....6:30 p.m. 8:30 a m Sunday Mass...... First Friday every month Adoration

4 p.m. & Mass 6 p.m. First Saturday every month Mass 9 a.m. https://staroftheseastcharles.org/

Lighthouse Assembly of God 15803 Hwy. 101 S., Harbor

Sunday School...... 9:30am

Sunday Worship......10:30am

Thursday Youth Group......5:00pm

Wednesday Bible Study...... 6:00pm

Wed. Lighthouse Kids.......6:00pm

**Doug Jamieson, Pastor** 

541-469-3458

### **Trinity Lutheran** Church

1200 Easy St., PO Box 1199 **Brookings** Sunday Bible School

All Ages...9am (Sept.-May) Sunday Worship Service...10am

Nursery Available
Pastor Matt Steendahl 541-469-3411 tlcbrookings.org

Faith Baptist Church

Fundamental Independent 409 Hillside Ave. Unit C,

**Brookings** 

541-412-1070

"Looking for an exciting Bible-

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just what you're looking for!"

### **Church of Christ** 17222 Passley Rd., Brookings Sunday Morning

Bible Study.....10am Sunday Morning Worship Assembly...11:00am Wednesday Bible Class.....6pm

**Evangelist: Darryl A Cope 541-469-6453** or 541-469-0191

# To God Be The Glory

Sunday Service 10:30am

Bible Study Thursdays 7:00pm See Our Facebook pa Friends Who Like Christian

Community Church - Harbor Pastor Carl Smith

541-659-9352

Christian Community Church 15138 McVay Lane

### SEVENTH-DAY **ADVENTIST**

Pastor Barry Kimbrough 102 Park Ave., Brookings 541-469-3030

**Christian Science** 

Church

429 Pine St. at Redwood Spur,

Brookings

Sunday Service.....11 a.m.

Sunday School.....11 a.m.

Wednesday Testimony Mtg..6 p.m.

Reading Room:

Monday & Wednesday..1-3 p.m.

or by appointment

www.BrookingsCSC.com

541-469-2398 or 469-3333

Saturday Bible Study.....10:00am (All Ages)
Saturday Worship....

Also on Facebook and Youtube. https://www.facebook.com/ 7thdayadventistbrookings/

Smith River

### Share your service with us! Spaces as low as \$13 per week in The Curry Coastal Pilot $\mathop{\mathcal{E}}$ Del Norte Triplicate 340 Highland Avenue, Email: TriplicateAds1@CountryMedia.net COASTAL PILOT TRIPLICATE

### **Smith River Baptist Church**

Smith River

Just off Hwy. 101 (707) 487-5275 Pastor Steve Alexander

Worship Service..... 10:30am

### SolidRock **Pastor Pat Henderson**

(707) 460-1696 3180 S Fred D Haight Drive Smith River, CA 95567 • (707) 460-1696

> Sun 10:00am • Wed 6:30pm Kids Ministry for both services Also on Facebook and YouTube www.solidrockcrescentcity.com

### **Crescent City**



or Holy Eucharist: 10:30 am 220 E Macken Ave, Crescent City 707-464-2708 StPaulsCrescentCity.org



9:00am All Ages Bible Study Childcare Available 10:15am "The Story" Worship 11:15am Fellowship 188 E Cooper, Crescent City

www.GraceLutheranCC.com

### **Seventh-day** Adventist Church

1770 Northcrest Dr., Crescent City 707-464-2738 Pastor Mason Philpot Crescent City Seventh-day Adventist School

Grades 1-8 ... .....707-464-2738 **Saturday** 9:30 a.m. Sabbath School... Worship Services... ...11:00 a.m.

Ft. Dick



Sunday School - 9:30am Sunday Service - 10:45am Sunday Replay on Facebook @FortDickBibleChurch Mid-Week Bible Study - call for details Phone (707) 458-4030



### 4 | WEDNESDAY, OCTOBER 8, 2025 Sea Cadet

From page 1

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9

Navy's youth development program, we instill dedication, confidence, and a spirit of service while preparing young people for success in every path of life," said Rear Admiral Andrew Lennon, USN, retired, executive director, U.S. Naval Sea Cadet Corps.

Weekly **SUDOKU** 

1

5

Place a number in the empty boxes in such a way

that each row across, each column down and each

small 9-box square contains all of the

numbers from one to nine.

**DIFFICULTY THIS WEEK:** ◆◆◆

◆ Moderate ◆◆ Challenging

♦♦♦ HOO BOY!

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The program equips young people with confidence, skills and experiences that prepare them for future success in both civilian and military pathways.

"Our vision is to give Curry County youth an opportunity to be part of something extraordinary, a program that builds

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leadership, patriotism and life skills," said Jay Trost, Curry County Commission Chairperson. "The Sea Cadets have a long history of positively shaping young lives and we're eager to see what this could mean for Curry County."

The Sea Cadet program offers hands-on experiences in seamanship, maritime safety, aviation, STEM and civic service. Cadets participate in drills, field exercises and summer training alongside U.S. Navy and Coast Guard units, gaining firsthand experience in teamwork, discipline and maritime readiness.

While the USNSCC introduces youth to Navy, Coast Guard, and broader maritime careers, it is not a military recruitment program. The curriculum emphasizes leadership and technical training that supports multiple career paths, including the U.S. Merchant Marine, manufacturing, construction, transportation, information technology and the skilled trades

"With more than two-thousand volunteers, supporting more than three-hundred units nationwide, we are proud to bring a new unit to Curry County," said Rear Admiral Lennon. "The first step is finding dedicated volunteers, military background not required, who are ready to mentor cadets and help strengthen our communities, our Navy and the nation."

For Curry County families, the benefits are substantial. Cadets develop confidence, communication abilities, and practical skills in navigation, STEM and emergency preparedness, capabilities directly relevant to our coastal region's safety, resilience and economic vitality. The program also fosters civic pride, volunteerism and service to community and

"Local businesses and civic organizations also stand to benefit. Cadets graduate prepared for the workforce, higher education, industry, or military service, with strong work ethic, problem-solving ability and leadership,' said Curry County Commissioner Lynn Coker. "By investing in Curry County youth today, we build tomorrow's leaders in public service, economic development, maritime trades and community life."

According to its website: "The mission of the United States Naval Sea Cadet Corps is to build leaders of character by imbuing in our cadets the highest ideals of honor, respect, commitment and service."

The Curry County
Board of Commissioners
has received support from
the USNSCC national
office and is working with
regional partners toward a
2026 launch. Community
stakeholders, sponsors and
volunteers are invited to
participate in this initiative
to expand opportunities for
local youth.

Interested parties are invited to contact: Curry County Sea Cadet Program Facilitator: Lynn.coker@currycountyor.gov.

For more information regarding the Sea Cadets, visit: www.seacadets.org.







# Lifeline Service



Qualified low-income residents of Oregon may receive discounted service from AT&T under the Lifeline program.

FREE with Lifeline activation, while supplies last.

AT&T TCI Classic

SAT&T

Customers must meet certain eligibility criteria based on income level or current participation in financial assistance programs.

FREE SHIPPING | TO APPLY FOR LIFELINE SERVICE, CALL THE LIFELINE SUPPORT CENTER AT 1.800.234.9473 OR GO TO CHECKLIFELINE.ORG. FOR ANY OTHER QUESTIONS ABOUT YOUR AT&T SERVICE, CALL 1.800.377.9450 OR GO TO ATT.COM/WIRELESS

SERVICE AVAILABLE FOR \$19.74 a month after Lifeline discounts are applied.

Includes 1,000 Anytime Minutes, nationwide long distance, and 1,000 night and weekend minutes.

If you live on Tribal lands and qualify, you could get Enhanced Lifeline support, which can reduce your wireless bill to as little as \$1 a month.

Lifeline is a government benefit program; the benefit is nontransferable; only eligible consumers may enroll in the program; and the benefit is limited to one discount per household consisting of either wireline or wireless service. Consumers who willfully make false statements to obtain the benefit can be punished by fine or imprisonment or can be barred from the program. All consumers will be required to demonstrate eligibility based at least on (1) household income at or below 135% of Federal Poverty Level quidelines for a household of that size OR (2) the household's participation in one of the federal assistance programs. Forms of documentation required for enrollment based on income: Prior year's state, federal, or Tribal tax return; current income statement from an employer, or paycheck; Social Security statement of benefits; Veterans Administration statement of benefits; retirement/pension statement of benefits;  $Unemployment/Workers' \ Compensation \ statement \ of \ benefits; federal \ or \ Tribal \ notice \ letter \ of \ participation$ in General Assistance; divorce decree, child support award, or other official document containing income information for at least three (3) months' time. Forms of documentation required for enrollment based on program: Current or prior year's statement of benefits from a qualifying state, federal, or Tribal program; a notice letter of participation in a qualifying state, federal, or Tribal program; program participation documents  $(e.g., consumer \, SNAP \, card, \, Medicaid \, card, or \, copy \, thereof); other \, official \, document \, evidencing \, the \, consumer's \, consumer \, solution \, copy \, thereof); other \, official \, document \, evidencing \, the \, consumer \, solution \, copy \, thereof); other \, official \, document \, evidencing \, the \, consumer \, solution \, copy \, thereof); other \, official \, document \, evidencing \, the \, consumer \, solution \, copy \, thereof); other \, official \, document \, evidencing \, the \, consumer \, solution \, copy \, thereof); other \, official \, document \, evidencing \, the \, consumer \, solution \, copy \, thereof); other \, official \, document \, evidencing \, the \, consumer \, solution \, copy \, thereof); other \, official \, document \, evidencing \, the \, consumer \, solution \, copy \, thereof); other \, official \, copy \, copy \, the \, copy \, copy$ participation in a qualifying state, federal, or Tribal program. Other charges and restrictions may apply. Pricing and terms subject to change. Visit att.com/wirelesslifeline or a store near you for more info. Terms and Conditions: Lifeline service is subject to the terms and conditions found in the Terms of Service, Rate Plan, Sales Information, and Lifeline Contract. Screen images simulated. © 2025 AT&T Intellectual Property. All rights reserved. AT&T and the Globe logo are registered trademarks of AT&T Intellectual Property. All other marks used herein are the property of their respective owners.



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150 Misc Services

**MOBILE WASH N' WAX** Detail Cars n' Trucks Service to your door License # 3763 541-661-0807 or text me

The bathroom of your dreams in as little as 1 day. Limited Time Offer - \$1000 off or No Payments and No Interest for 18 months for customers who qualify. BCI Bath & Shower. Many options available. Quality materials & professional installation. Senior & Military Discounts Available. Call Today! 1-844-847-9778.

DIRECTV OVER INTERNET Get vour favorite live TV, sports and local channels. 99% signal reliability! CHOICE Package, \$84.99/mo for 12 months. **HBO Max and Premium** Channels included for 3 mos ( w/CHOICE Package or higher.) No annual contract, no hidden fees! Some restrictions apply. Call IVS 1-855-602-2009.

DIVORCE \$130. Complete preparation. Includes children, custody, support, property and bills division. No court appearances. Divorced in 1-5 weeks possible. 503-772-5295. www.paralegalalternatives. com legalalt@msn.com.

Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-866-695-9265 today!

Get a break on your taxes! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous tax credit for 2025. Call Heritage for the Blind Today at 1-844-533-9173 today!

Get Boost Infinite! Unlimited Talk. Text and Data For Just \$25/mo! The Power Of 3 5G Networks, One Low Price! Call Today and Get The Latest iPhone Every Year On Us! 844-955-3417.

Get DISH Satellite TV + Internet! Free Install, Free HD-DVR Upgrade, 80,000 On-Demand Movies, Plus Limited Time Up To \$600 In Gift Cards. Call Today! 1-866-373-9175.

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! Additional terms apply. Subject to change and vary by dealer. (Offer ends 9/30/25.) Call 1-855-341-5268

No more cleaning out gutters. Guaranteed! LeafFilter is backed by a noclog guarantee and lifetime transferrable warranty. Call today 1-855-536-

### 311 Announcements

8838 to schedule a FREE inspection and no obligation estimate. Plus get 75% off installation and a bonus \$250 discount! Limited time only. Restrictions apply, see representative for warranty and offer details.

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 855-839-0752.

Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-877-557-1912 today to schedule a free quote. It's not just a generator. It's a power

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-833-395-1433.

We buy 8,000 cars a week. Sell your old, busted or junk car with no hoops, haggles or headaches. Sell your car to Peddle. Easy three step process. Instant offer. Free pickup. Fast payment. Call 1-855-980-4382.

We Buy Houses for Cash AS IS! No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 1-866-249-8679.

### 515 **Employment Opps**

**Full-time Commercial Drivers Licensed Dump Truck Driver Wanted** 

Local deliveries & equipment mobilization Using manual and automatic dump trucks. transfers, lowboy Competitive Pay Benefits include health. vision, and dental Contact Lily at 541-412-0106 or lily@pipeandrock. Or stop by 98109 N. Bank

Chetco River Road for an on the spot interview

Place a classified ad with us! (707) 460-8655

### 602 **Boats & Motors**

16ft Aluma Weld Drift Boat. Boat & Trailer restored. Has custom boat cover. Always stored inside. 2 sets of oars. \$2500 obo. Contact Erik 707-951-4043

### **790** Misc Wanted

**\$\$PAYING TOP DOLLAR\$\$** For Sports Card Collections: Baseball, Basketball, Football, & Pokemon. Premium Paid for Vintage Pre 1980. Referral Bonuses Available. Call Corey 541-838-0364.

### 804 Apts Unfurnished

1 bd and 2 bd unit available for rent \$750 and \$1050 respectively per month. 417 Fern Ave. Brookings. Call Janel Drew 541-661-3890

### 999 **Public Notices**

**Notice of Public Meeting** The Port of Brookings Harbor Board of Director's will hold a Regular Meeting Wednesday October 15, 2025, at 2:00 P.M. For meeting agenda and packet please visit Port website: www.portofbrookingsharbor. com

This Institution is an Equal Opportunity Provider 10/8/2025, Pilot, 418944

PUBLIC NOTICE OF AVAILABILITY OF THE **ENVIRONMENTAL AS-**SESSMENT FOR THE TOLOWA DEE-NI' NATION 7 PARCEL FEE-TO-TRUST **PROJECT** 

Notice is hereby given that

the Bureau of Indian Afairs (BIA), Department of the Interior has released an **Environmental Assessment** (EA) dated September 19, 2025 for the Tolowa Dee-Ni' Nation Fee-To-Trust And Housing, Cultural Center, And Commercial Parking Project. The EA has been prepared pursuant to the requirements of the National Environmental Policy Act (NEPA 42 United States Code [USC] §4321 et seq.), the National Environmental Policy Act of 1969 (43 CFR 46), and the U.S. Department of the Interior Handbook of National Environmental Policy Act Implementing Procedures (516 DM 1) and assesses the environmental impacts that could result from the acquisition by the BIA of a 22.3-acre property (Project Site) into federal trust status for the benenefit of the Tolowa Dee-Ni' Nation (Tribe) for non-gaming purposes (Proposed Action), and subsequent development by the Tribe of parking lots (50 automobile stalls and 17 recreational vehicle stalls), tribal housing (6 single-family units) and private road, a cultural center (5,330 square feet), and a cultural preserve (Proposed Project).

The Project Site consists of seven parcels (Assessor Parcel Numbers 102-070-17, 102-070-13, 102-070-08, 102-070-25, 102-160-23, 102-010-41, and 102-010-40) comprised of approximately 22.3-

### **790** Misc Wanted

acres of tribally owned land in the town of Smith River, Del Norte County, California (Project Site). Local access to the Project Site is provided by Highway 101 North and Ocean View Drive. The parcels are largely vacant and undeveloped The purpose of the Pro-

posed Action is to facilitate tribal self-sufficiency, selfdetermination, and economic development, thus satisfying the Department of Interior's (Department) land acquisition policy as articulated in the Department's trust land regulations at 25 CFR Part 151. Based on the analysis and impacts discussed in the EA and comments received during the public review period, the BIA will decide whether to reach a Finding of No Signis7? cant Impact, direct further work on the EA, or initiate the preparation of an Environmental Impact

Statement. The public comment period for the EA will be open for 30 days, beginning September 20, 2025, and ending on October 21, 2025. For additional information. please contact Jennifer Hayden, Environmental Protection Specialist, Bureau of Indian Affairs. Pacific Region, at (916) 936-6220 or by email at Jennifer.Hayden@bia.gov Written comments should be mailed to the following address:

Ryan Hunter, Acting Regional Director Bureau of Indian Affairs, Pacific Region 2800 Cottage Way, Room W-2820, Sacramento, CA 95825 Copies of the EA are available for public review at the Tribe's administration building at 12801 Mouth of Smith River Rd, Smith River, California and on the

internet at https://www.gra. Ilc/environmental-assess-10/1 & 10/8/2025, Pilot,

419008

PURSUANT TO ORS **CHAPTER 87** Notice is hereby given that the following vehicle will be

sold, for cash to the highest bidder. on 10/15/2025. The sale will be held at 10:00am by COOTER'S TOWING LLC 95862 DOTSON LANE BROOKINGS, OR 2007 TOYOTA TUNDRA VIN 5TBEV58107S469820 Amount due on lien \$8850.00 Reputed owner(s) RYAN

ERIC E 10/1 & 10/8/2025, Pilot, 418941

**ADMINISTER ESTATE OF:** John Emil Salamon Case Number: PB257061 To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in

**NOTICE OF PETITION TO** 

### 999 **Public Notices**

the will or estate, or both, of John Emil Salamon A Petition for Probate has been filed by: Donna Barr, in the Superior Court of California, County of: Del

Norte.

The petition for probate requests that: Donna Barr be appointed as personal representative to administer the estate of the decedent. The petition requests the decedent's will and codicils, if any, be admitted to probate. The will and any codicils are available for examination in the file kept by the court.

The petition requests authority to administer the estate under the Independent Administration of Estates Act. (This Authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.

A hearing on the petition will be held in this court as follows:

Date: October 10, 2025 Time: 10:00am Dept.: 2 Address of the Court: 450 H Street, Crescent City, CA 95531

If you object to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney. If you are a creditor or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code, Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law. You may examine the file

kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is avail-

### 999 Public Notices

able from the court clerk. Attorney for Petitioner: Gino de Solenni 384 G Street Crescent City, CA 95531 (707) 464-6181 9/24, 10/1, & 10/8/2025, Pilot 418770

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR CURRY COUNTY

Juvenile Department In the Matter of, NOAH SAGE BURKE, A Child. Case No. 25JU03038 PUBLISHED SUMMONS TO: Michele Burke 15983 Hannan Lane Brookings, OR 97415 IN THE NAME OF THE STATE OF OREGON: A petition has been filed asking the court to terminate your parental rights to the above-named child under ORS 419B.500, 419B.502, 419B.504, 419B.506 and/or 419B.508 for the purpose of placing the child for adoption). YOU ARE REQUIRED TO PERSONALLY APPEAR before the Curry County Circuit Court, 29821 Ellensburg Avenue, Gold Beach, Oregon 97444, Phone: 541-373-6894 on Monday, October 20, 2025, at 2:30 p.m. for a hearing on the allegations of the petition and to personally appear at any subsequent court-ordered hearing. YOU MUST AP-PEAR PERSONALLY in the courtroom on the date and at the time listed above. AN ATTORNEY MAY NOT ATTEND THE HEAR-ING IN YOUR PLACE THEREFORE, YOU MUST APPEAR EVEN IF YOUR ATTORNEY ALSO AP-PEARS.

This summons is published pursuant to the order of the circuit court judge of the above-entitled court, dated September 10, 2025. The order directs that this summons be published once each week for three consecutive weeks, making three publications in all, in a published newspaper of general circulation in Curry

Date of first publication: September 24, 2025 Date of last publication October 8, 2025 **NOTICE** READ THESE PAPERS **CAREFULLY** IF YOU DO NOT APPEAR PERSONALLY BEFORE THE COURT OR DO NOT APPEAR AT ANY SUBSEQUENT COURT-ORDERED HEARING, the court may proceed in your absence without further notice and TERMINATE YOUR PARENTAL RIGHTS to the above-named child either on the date specified in this summons or on a future date and may make such orders and take such action as authorized by law.

(1) YOU HAVE A RIGHT TO BE REPRESENTED BY AN

RIGHTS AND OBLIGA-

**TIONS** 

### Puzzle Answers

# Solution time: 25 mins.

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Contact us:

(541) 813-1717 Mon - Fri 8:30am - 5:00pm of 519 Chetco Ave, Suite 7, Brookings OR 97415 of www.CurryPilot.com • www.Triplicate.com

### 999 **Public Notices**

represented by an attorney, CONTACT YOUR ATTOR-**NEY IMMEDIATELY UPON** RECEIVING THIS NOTICE. Your previous attorney may not be representing you in his matter.

F YOU WISH TO HIRE AN ATTORNEY, please retain one as soon as possible to represent you in this proceeding. If you need help inding an attorney, you may call the Oregon State Bar's \_awyer Referral Service at 503) 684-3763 or toll free n Oregon at (800) 452-

F YOU CANNOT AFFORD **TO HIRE AN ATTORNEY** and you meet the state's inancial guidelines, you are entitled to have an attorney appointed for you at state expense. TO REQUEST APPOINTMENT OF AN AT-**FORNEY TO REPRESENT** YOU AT STATE EXPENSE, YOU MUST IMMEDIATELY **CONTACT the Curry** County Circuit Court at 29821 Ellensburg Avenue, Gold Beach, Oregon 97444, Phone: 541-373-6894 between the hours of 8:00 a.m. and 5:00 p.m. for furher information. f you contest the petition, he court will schedule a nearing on the allegations of the petition and order you o appear personally and nay schedule other hearngs related to the petition and order you to appear personally. IF YOU ARE DRDERED TO APPEAR, YOU MUST APPEAR PERSONALLY IN THE COURTROOM, UNLESS THE COURT HAS GRANT-**ED YOU AN EXCEPTION** N ADVANCE under ORS 119B.918 to appear by other means including, but not limited to, telephonic or

### 999 **Public Notices**

other electronic means. An attorney may not attend the hearing(s) in your place. PETITIONER'S ATTORNEY Lisa D. Donnell, OSB# 054123 Assistant Attorney General Department of Justice 975 Oak Street, Suite 200 Eugene, OR 97401 Phone: (541) 686-7973 ISSUED this 11th day of

September 2025. Issued by: /s/ Lisa D. Donnell, OSB# 054123 Assistant Attorney General 9/23, 10/1, & 10/8/2025, Pilot, 418663

A Storage Lien sale will be held on Saturday, October 11, 2025.

Wilson & Ow Storage 98121 W. Benham Ln **Brookings, OR 97415** Viewing of unit at 11:30 AM

Sale at Noon Unit #166 - Brian Walker Household & Misc. Items 9/24. 10/1. & 10/8/2025. Pilot, 418592

### **FICTITIOUS BUSINESS** NAME STATEMENT

The following person(s) is/ are doing business as: HODGEPODGE ZONE 108 H St, Apt 504 Crescent City, CA 95531 Mailing address:

**PO Box 507** Crescent City, CA 95531 This Business is conducted by: an individual

Registered Owner(s): **David Wylie** The registrant commenced to transact business under

the fictitious business name or names listed on: 9/4/2025

I declare that all information in this statement is true and correct. A registrant who

### 999 **Public Notices**

declares as true any material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000). Signed:/s/ David Wylie This statement was filed with the County Clerk of Del Norte County on: 9/4/2025 Alissia D. Northrup County Clerk-Recorder Hannah Gill, Deputy File No. 20250113 9/24, 10/1, 10/8, & 10/15/2025, Pilot, 418579

#### STATEMENT OF ABAN-DONMENT OF USE OF **FICTITIOUS BUSINESS** NAME

The following person(s) has/have abandoned the use of the following Fictitious Business Name(s):

**HIOUCHI HIDEAWAY** 130 DOUGLAS PARK **DRIVE CRESCENT CITY, CA** 

95531 Name of Registrant(s): Michael Ovick AND Marla

Ovick The fictitious business name referred to above was County of Del Norte.

filed on: 7/8/2013 in the Original File #: 20230054 This business is conducted by: a married couple I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to section 17913 of the **Business and Professions** Code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000).) Signed: /s/ Michael Ovick

This statement was filed

TRUSTEE'S NOTICE OF SALE TS No.: 126922-OR Loan No.: \*\*\*\*\*\*9689 Reference is made to that certain trust deed (the "Deed of Trust") executed by MAMORU SHOJI AND JUDITH SHOJI, as Grantor, to FIRST AMERICAN TITLE INSURANCE COMPANY, as Trustee, in favor of BANK OF AMERICA, N.A., as Beneficiary, dated 7/19/2007, recorded 7/24/2007, as Instrument No. 2007-4029, in the Official Records of Curry County, Oregon, which covers the following described real property situated in Curry County, Oregon: Real property in the County of Curry, State of Oregon, described as follows: Beginning at the Southwest corner of that certain tract conveyed by instrument recorded June 9, 1950 in Volume 35, Page 244, Deed Records, Curry County, Oregon, which said point is further described as being on the Northerly right-of-way boundary of a County Road, and being North 524.6 feet and East 183.6 feet from the Quarter Section corner common to Section 2 and Section 3, Township 31 South, Range 15 West, Willamette Meridian, Curry County, Oregon; thence South 85°21' East 208.0 feet to the Southeast corner of the tract herein described, the true point of beginning of the tract herein conveyed; thence North 2°30' West 210.0 feet; thence South 40°37' East approximately 31.5 feet to the Northwest corner of the Jas. A. Phillips tract; thence Southerly along the West line of said Phillips tract to its intersection with the Northerly right-of-way line of County Road; thence North 85°21' West to the point of beginning. ALSO a tract of land lying in the Southwest Quarter of the Northwest Quarter of Section 2, Township 31 South, Range 15 West, Willamette Meridian, Curry County, Oregon: Beginning at a point on the Northerly right-of-way boundary of a County Road, said point being North 524.6 feet and East 183.6 feet from the half Section corner common to Sections 2 and 3; thence North 2°30' West 210.0 feet; thence South 85°21' East 208.0 feet; thence South 2°30' East 210.0 feet to a point on the Northerly right-of-way boundary of said County Road; thence following said road boundary North 85°21' West 208.0 feet to the point of beginning. EXCEPTING THEREFROM the following: Beginning at the Southwest corner of that certain tract conveyed by deed recorded June 9, 1950 in Volume 35, Page 244, Curry County Deed Records, which said point is further described as being on the Northerly right-of way boundary of a County Road, and being North 524.6 feet and East 183.6 feet from the Quarter Section corner common to Section 2 and 3, Township 31 South, Range 15 West, Willamette Meridian, Curry County, Oregon; thence North 2°30' West 210.0 feet; thence South 85°21' East 15.0 feet; thence South 2°30' East 210.0 feet to the County Road; thence North 85°21' West 15.0 feet to the point of beginning. APN: R14292 / 3115-02BC-00401-00 & R14474 / 3115-02BC-00800-00 Commonly known as: 94213 KERBER DRIVE LANGLOIS, OR 97450 The current beneficiary is: SELECT PORTFOLIO SERVICING, INC. Both the beneficiary and the trustee have elected to sell the above-described real property to satisfy the obligations secured by the Deed of Trust and notice has been recorded pursuant to ORS 86.752(3). The default for which the foreclosure is made is the grantor's failure to pay when due, the following

Delinquent Payments: Dates:

11/1/2023 - 9/1/2025

Late Charges: Beneficiary Advances: \$34,633.95

\$175.14 \$5,154,14 Total Required to Reinstate: \$39,963,36

TOTAL REQUIRED TO PAYOFF: \$149,786.97 By reason of the default, the beneficiary has declared all obligations secured by the Deed of Trust immediately due and payable, including: the principal sum of \$122,468.95 together with interest thereon at the rate of 7 % per an-num, from 10/1/2023 until paid, plus all accrued late charges, and all trustee's fees, foreclosure costs, and any sums advanced by the beneficiary pursuant to the terms and conditions of the Deed of Trust Whereof, notice hereby is given that he undersigned trustee, CLEAR RECON CORP, whose address is 1915 NE Stucki Avenue, Suite 400, Hillsboro, OR 97006, will on 1/27/2026, at the hour of 11:00 AM, standard time, as established by ORS 187.110, MAIN ENTRANCE, CURRY COUNTY COURTHOUSE, 29821 ELLENSBURG, GOLD BEACH, OR 97444, sell at public auction to the highest bidder in the form of cash equivalent (certified funds or cashier's check) the interest in the above-described real property which the grantor had or had power to convey at the time it executed the Deed of Trust, together with any interest which the grantor or his successors in interest acquired after the execution of the Deed of Trust, to satisfy the foregoing obligations thereby secured and the costs and expenses of sale, including a reasonable charge by the trustee. Notice is further given that any person named in ORS 86.778 has the right to have the foreclosure proceeding dismissed and the Deed of Trust reinstated by payment to the beneficiary of the entire amount then due (other than the portion of principal that would not then be due had no default occurred), together with the costs, trustee's and attorneys' fees, and curing any other default complained of in the Notice of Default by tendering the performance required under the Deed of Trust at any time not later than five days before the date last set for sale. Without limiting the trustee's disclaimer of representations or warranties, Oregon law requires the trustee to state in this notice that some residential property sold at a trustee's sale may have been used in manufacturing methamphetamines, the chemical components of which are known to be toxic. Prospective purchasers of residen-tial property should be aware of this potential danger before deciding to place a bid for this property at the trustee's sale. In construing this notice, the masculine gender includes the feminine and the neuter, the singular includes plu-ral, the word "grantor" includes any successor in interest to the grantor as well as any other persons owing an obliga-tion, the performance of which is secured by the Deed of Trust, the words "trustee" and "beneficiary" include their respective successors in interest, if any. Dated: 9/8/2025 CLEAR RECON CORP 1915 NE Stucki Avenue, Suite 400 Hillsboro, OR 97006 Phone: 858-750-7777 866-931-0036 Jessica Lopez, Authorized Signatory of Trustee 10/1, 10/8, 10/15, & 10/22/2025, Pilot, 418649

### 999

**Public Notices** 

with the County Clerk of Del Norte County on: 9/5/2025 Alissia D. Northrup County Clerk-Recorder B. McCune-Sokoloski, Dep-

File No. 20250115 9/24, 9/17, 10/8/2025, Pilot, 418487

**FICTITIOUS BUSINESS** NAME STATEMENT The following person(s) is/ are doing business as:

**Zoe Ministries** 9555 US Hwy 101 N

Periodicals

Statement of Ownership, Management and Circulation

### 999 **Public Notices**

Smith River, CA 95567

This Business is conducted by: an individual Registered Owner(s):

### Ida Rowe

The registrant commenced to transact business under the fictitious business name or names listed on: 8/25/2025

I declare that all information in this statement is true and correct. A registrant who de-clares as true any material matter pursuant to this sec-tion that the registrant

### 999 Public Notices

knows to be false is guilty of a mis-demeanor punishable by a fine not to exceed one thou-sand dollars (\$1,000). Signed:/s/ Ida Rowe This statement was filed with the County Clerk of Del Norte County on: 8/26/2025 Alissia D. Northrup County Clerk-Recorder Hannah Gill, Deputy File No. 20250110 9/17, 9/4, 10/1, & 10/8/2025, Triplicate, 418269

Requester Publication			
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# BE IN THE KNOW

# The 55th annual Brookings-Harbor Christmas Bazaar sells out vendor spaces in record time

BY LINDA LEE Curry Coastal Pilot

The holiday season is officially kicking off early as the 55th annual Brookings-Harbor Community Christmas Bazaar has completely sold out its vendor spaces in record time.

All one hundred and ten booths are reserved for the popular event, which draws vendors from across Oregon and Northern California. This year's event will feature over twenty new vendors, promising fresh finds alongside traditional favorites.

Local youth groups may also secure a space free of charge where they can sell their own homemade items. As of this writing, youth spaces are still available for reservation.

The bazaar will transform two adjoining buildings, the Azalea Middle School Gym and the Brookings-Harbor High School Cafeteria, into a haven for unique, handcrafted gifts. Shoppers can expect a wide array of items, including jewelry, pottery, woodworking, needlecrafts and baked goods.

"There's something for everyone at the Christmas bazaar," said Larry Marta.

Bridging the two main venues is an alley space dedicated to food vendors, creating a perfect covered spot for visitors to grab lunch and socialize. There is no admission fee for visitors, and free parking is available at the Azalea Gym and the High School lot on Easy Street.

Adding to the festive spirit are two beloved bazaar features the raffle prizes and the surprise gifts.

For the raffle, tickets are \$1 each or 6 for \$5, and the drawing will be held at 3:30 p.m. Winners need not be present to claim prizes. This year's prizes include a full cord of seasoned firewood, a crocheted afghan, a driftwood Christmas tree and a basket of homemade cookies, among other things.

Christmas trees in each building are surrounded by gaily wrapped packages marked for "child," "adult," etc. These surprise gifts are sold for \$1 each and contain a variety of new and gently used treasures, which is a source of great excitement for younger visitors.

The Brookings P.E.O. chapter, established in 2005, has already raised over \$80,000, helping more than forty local women achieve their educational dreams. Women interested in applying for grants are encouraged to stop by the P.E.O. booth in the gym.

"I find such unusual and fun gifts at the Christmas bazaar," said Karyn Stone.

The Brookings-Harbor Community Bazaar began in 1970 with a group of local women who used the income from booth rental to provide scholarships. After 50 years, the group retired, handing the project over to the Brookings chapter of the P.E.O. Sisterhood, which has been running it since 2020.

The event is entirely a fundraiser for charity. All earnings from booth rentals and the raffle go directly to the P.E.O. Sisterhood's mission: providing scholarships, grants and low-interest loans to support women's educational goals.

The event is set for Saturday, November 8th from 9 a.m. to 4 p.m. and is free to attend.

For more information contact: Chair Gayle Marta (916) 955-5471; About P.E.O. educational grants, Co-Chair Peggy Goergen (541) 661-3204; About vendors, Registrar Nona Olsen (707) 223-4334 or log onto: www.peointernational.





# Oregon sues to block Trump from sending National Guard to Portland

**JULIA SHUMWAY** 

Oregon Capital Chronicle

Oregon and the city of Portland are suing President Donald Trump to block the federal government from deploying hundreds of Oregon National Guard members in an unprecedented crackdown in Oregon's largest city.

Secretary of Defense Pete Hegseth notified Gov. Tina Kotek on Sunday morning, Sept. 28, that he was mobilizing 200 Oregon National Guard members for 60 days under an order to protect U.S. Immigration and Customs Enforcement and other federal property where protests are occurring or likely to occur.

Hegseth's memo came the day after President Donald Trump declared in a social media post that he would deploy troops to Portland.

Within hours of Hegseth's memo, the Oregon Department of Justice filed a lawsuit in U.S.

District Court in Portland. Attorney General Dan Rayfield said in a video press briefing Sunday afternoon that his office has been preparing for the prospect since January.

"It's actually un-American, if you think about it, to use the military against our own citizens," Rayfield said. "But that's exactly what's happening right now across our country, from California to D.C. to Memphis, to Illinois, and now to Portland."

Oregon is seeking a temporary restraining order to pause the planned deployment within the next 24 hours, Rayfield said.

Gov. Tina Kotek said she spoke with Trump on Saturday and made clear that there is no insurrection or threat to public safety in Oregon.

"Oregon is our home," Kotek said. "It is not a military target, and we're going to fight back to make sure that we can keep Oregon safe.'

Portland has experi-

enced frequent protests outside an ICE facility, and the local U.S. attorney has brought charges against 26 people since early June for crimes including arson and resisting arrest. Most protests have remained peaceful.

On Sunday afternoon, about 200 people gathered at the ICE facility in south Portland to protest ICE, the Department of Homeland Security and Trump. Federal police from the Department of Homeland Security, many wearing gas masks and helmets, surrounded the building as protesters velled "Shame shame!" and called for them to get out of Port-

land. Along with speaking with Trump on Saturday, Kotek said she exchanged texts with him on Sunday that ended with her expressing her disagreement and disgruntlement after receiving Hegseth's memo by email.

As governor, Kotek is the commander-in-chief

of the Oregon National Guard. But Hegseth's memo indicates that 200 members of the guard will instead receive orders by U.S. Northern Command, a joint federal military command based in Colorado.

A 19th-century law, the Posse Comitatus Act, generally forbids military members from conducting domestic law enforcement. Oregon lawmakers considered but did not pass a bill this year to reinforce prohibitions on the National Guard being used for domestic law enforcement.

Trump previously sent National Guard troops and U.S. Marines to Los Angeles to respond to protests against immigration enforcement there and ordered National Guard troops to assist police in Washington, D.C., a district where federal officials have sweeping powers not granted in the 50 states.

In Oregon, despite Trump's claims Portland is "war ravaged," there

Courtesy photo from Alex Baumhardt / Oregon Capital Chronicle About 200 people showed up to protest outside the Immigration and Customs Enforcement building in Portland on Sunday, Sept. 28.



has been no evidence of violence at protests against the administration.

"The president is either rposefully ignoring the reality on the ground in Portland to score political points, or at best is recklessly relying upon social media gossip," Rayfield said. "The president's actions today only serve to further divide us as a nation, as a community under the guise of caring about public safety."

Oregon Capital Chronicle senior reporter Alex Baumhardt contributed

reporting.

https://oregoncapitalchronicle.com/2025/09/28/ oregon-sues-to-blocktrump-from-sending-n tional-guard-to-portland/

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8 | WEDNESDAY, OCTOBER 8, 2025

# --- Yard of the Month ---



# **Commercial Winner**

Premier Ocean Properties at

937 Chetco Avenue,
pictured is owner & Principal Broker
Ron Reel (middle),
Assistant Director
Marti Bethel (middle left), and
Administrative Assistant
Geraldine Silva (middle right).



# **Residential Winner**

## **810 Highland Avenue**,

owners and pictured are Carlo Pelaccio & Frances Hartmann-Pelaccio. They are proud of their exceptional hedges and manicured lawn and love their home. Carlo Pelaccio served our Country and now has been retired for 35 years and loves to fish.

# CHN Brings Orthopedic

# Services Back to Curry County

Expands Access with First-Ever Local Hip and Knee Replacements

Curry Health Network (CHN) is proud to announce the return of orthopedic care to Curry County beginning in October, which marks the first time in more than five years that local patients will have access to these essential services.

For the first time ever, total hip and knee replacements will be available close to home at Curry General Hospital in Gold Beach, eliminating the need for residents to travel long distances for special-

ized surgical care.

"This is a historic moment for Curry County," said Virginia (Ginny) Williams, Chief Executive Officer of CHN.

"Bringing orthopedics back after more than five years, and offering hip and knee replacements for the very first time, means our patients can now receive life-changing surgical care without leaving the community they call home."

Orthopedic coverage at CHN is made possible through a trusted partnership with Rural Physicians Group, a national physi-

Curry Health Network cian-led practice that also supplies CHN's hospitalists and one of its two general surgeons.

Two highly experienced orthopedic surgeons, Jose Inzunza, MD, and Jerod Hines, MD, will provide care on alternating two-week on/two-week off schedules. This model ensures 24/7 orthopedic coverage for the emergency department while also supporting physician work-life balance.

Meet the Surgeons Jose Inzunza, MD is a board-certified by the American Board of Orthopaedic Surgery, Dr. Inzunza earned his medical degree from New York Medical College, completed residency at Westchester Medical Center, and a fellowship in sports medicine at the University of Miami/Jackson Memorial Hospital. He most recently served as Associate Chief of Orthopedic Surgery at Jackson North Medical Center in Miami, Florida. Dr. Inzunza brings broad experience in advanced orthopedic procedures with a strong background in



sports medicine.

Jerod Hines, MD is a board-certified by the American Board of Physician Specialties, Dr. Hines earned his medical degree from the University of Utah School of Medicine and completed residency training in orthopedic surgery and a fellowship in sports medicine at McGill University Health Centre in Montreal. His career has included academic teaching, military service, and orthopedic practice in Idaho and New York.



Dr. Hines offers expertise in joint replacement and fracture repair, as well as surgical care for sports injuries.

"This approach ensures consistent, high-quality orthopedic coverage for our community while supporting a schedule that promotes physician work-life balance," said Williams. "It's a win for our patients, the clinicians, and Curry County."

For more information visit www.curryhealthnetwork.com.



