

Yard of the
Month
WINNERS
ANNOUNCED
See page 8!

\$100,000 grant to fund Bud Cross Park improvements



Images courtesy of city of Brookings
The picnic area will meet ADA requirements.

CURRY COASTAL PILOT

Bud Cross Park will see some major improvements thanks to a \$100,000 grant from the Oregon Parks and Recreation Department (OPRD). The project will add paved pathways, a new playground, a day-use picnic area and much needed shade trees.

“This is a big win for Brookings,” said City Manager Tim Rundel. “I’m grateful to our community for their input and to OPRD for recognizing the importance of this project.”

A recent community survey showed over ninety-four percent support for the proposed park upgrades. The park improvements reflect a strong partnership between the city, the community and state resources.

“Investing in Bud Cross Park

means investing in our community’s quality of life,” said Mayor Isaac Hodges. “This project will ensure the park remains a welcoming place for everyone to gather, play, and connect.”

The project goes beyond basic Americans with Disabilities Act (ADA) requirements by integrating inclusive playground features such as rubberized safety surfacing, sensory elements and an adult/child face-to-face swing, creating opportunities for children of all abilities to play together.

“These upgrades, from the new playground and picnic area to the accessible pathways, reflect what our residents told us they wanted,” said Hodges.

With nearly twenty percent of Brookings residents living with

Please see **BUD CROSS** Page 3



This will make a great tactile experience for kids.



Brookings-Harbor High School Principal Resigns

By **LINDA LEE**
Curry Coastal Pilot

A social media shake up could possibly be the reason that Brookings-Harbor High School Principal Tristin Harkins resigned on September 17th after two online posts by his wife, Amber Harkins, went somewhat viral causing chaos for the school district and concern within the community.

Although no official reason was given for the principal’s resignation, the timeline aligns with the aftereffects of the incident that has shook this nation and reminded us that social media

can be a detriment to a person’s well-being.

It’s not clear when, but sometime after the assignation of Charlie Kirk, who was labeled as a conservative political activist, Amber Harkins took to social media praising the shooter for his marksmanship and asking if he was going to give shooting lessons.

After the community became aware of the post, the backlash started for Harkins and she once again took to social media posting a second video claiming that her original video had been manipulated and reposted, but she offered no evidence to sup-

port her claim. She never offered an apology for the potential harm she may have caused.

In response to the incident, the school board held a special meeting on September 15th and produced the following statement: ‘The Brookings Harbor School Board is aware of recent online commentary circulating in the community originating from Amber Harkins.

We recognize this message has created enormous disruption and anxiety within our schools and neighborhoods. It is important to clarify the limits of the school board’s authority. We may only take action in matters involving

district operations, employees, and students.

The board and district do not have the authority to sanction or discipline individuals who are not employed by the district, even when their actions create concern in the wider community. What we can do is reaffirm our unwavering commitment to the safety and well-being of our students and staff.

We stand firmly against violence, threats of violence, or the glorification of violent acts. We also unequivocally condemn horrific acts of violence in general, regardless of where or by whom they occur, as they have no place

in a safe and caring community. Such views are inconsistent with the values of our schools and community.

The Brookings Harbor School District’s values a positive learning culture. We strive to provide a safe environment with open discussion and educational opportunities. We hope to model this behavior today and every day for our students and community. We are dedicated to promoting open dialogue, civil discourse, and non-violent problem solving as essential components of education and citizenship.

We ask our community to

Please see **RESIGNS** Page 2

Sea Cadet program being explored

By **LINDA LEE**
Curry Coastal Pilot

The Curry County Board of Commissioners (BOC) is exploring an effort to establish a United States Naval Sea Cadet Corps (USNSCC) unit for local youth in Curry County.

“We are excited to be working with Curry County to start a new unit,” said Captain Thurraya S. Kent, USN (ret), Strategic Growth Director U.S. Naval Sea Cadet Corps.

Founded in 1958, the USNSCC is a youth leadership and development program sponsored by the Navy League of the United States and endorsed by the U.S. Navy and U.S. Coast Guard. The program’s mission is to build leaders of character by instilling in youth the values of honor, courage and commitment.

This nationally recognized leadership and character-building program prepares young people ages ten to seventeen for success in school, careers and community life through naval-inspired training and mentorship.

"Sea Cadets creates the leaders America needs. As the U.S.

Please see **SEA CADET** Page 4



A Sea Cadet at the completion of the graduation ceremony.



An overview of some of the improvements.



Future Day Use Area

This area will be further developed.



Something for adults and kids to share in the fun.

Bud Cross

From page 1

a disability and over thirty percent age 65 and older, the paved pathways and accessible picnic area will provide safe, welcoming spaces for older adults, disabled resi-

dents and families to gather and enjoy the park.

“Our Commission is thrilled to see this project moving forward,” said Parks and Recreation Commission Chair Steve Kerr. “This grant allows us to bring exciting new

features to Bud Cross Park that will benefit families, players, and visitors alike. We are grateful for the strong community support that helped make this possible.”

The grant will help fund many key elements of the

project, but the paving of the north gravel parking lot was not included in the award. The city will continue to pursue additional funding sources to complete this improvement in the future.

The total cost of the

project is estimated at \$213,000. The remaining project costs will be covered by Parks System Development Charges. Design work will be finalized this winter, with phased construction starting in 2026 to accommodate the park’s

busy sports schedule. “Bud Cross Park is a cornerstone of our community, and these improvements will make it safer, more accessible, and more enjoyable for families, athletes, and visitors for years to come,” said Rundel.

King Crossword

ACROSS

- 1 "Frozen" character
- 5 Droop
- 8 Aspiring atty.'s exam
- 12 Former Italian money
- 13 — Beta Kappa
- 14 Off-roaders, for short
- 15 Grand tale
- 16 Trail the pack
- 17 Clench
- 18 Garden pavilion
- 20 "Reckon so"
- 22 Asian holiday
- 23 Busy insect
- 24 Dick Tracy's love
- 27 Russian horse-men
- 32 "Breaking Bad" network
- 33 Ad —
- 34 Smack
- 35 Seller
- 38 Ballyhoo
- 39 Put on TV
- 40 Ecol. watch-dog

- 42 Oscar contenders
- 45 Roast hosts
- 49 Salt formula
- 50 PC key
- 52 Hardy cabbage
- 53 Fed. workplace monitor
- 54 Fan's cry
- 55 Wicked
- 56 Unfavorable votes
- 57 Journalist Nellie
- 58 Coral formation

DOWN

- 1 Couturier
- 2 "Break My Heart" singer
- 3 Calif. neighbor
- 4 Diamond sides
- 5 Mottled
- 6 "Caught ya!"
- 7 Leslie Caron role
- 8 California's — Beach

- 9 Spandex-like
- 10 Rara —
- 11 Recipe amts.
- 19 Exist
- 21 Petrol
- 24 Light touch
- 25 Big bird of Australia
- 26 Sore, as a throat
- 28 Odometer start
- 29 Like some owls
- 30 Half a ton
- 31 Fr. holy woman
- 36 Orchestral strings
- 37 Goof up
- 38 Website invader
- 41 Downing Street VIP
- 42 Shortly
- 43 Juanita's home
- 44 Belgrade resident
- 46 Roof edge
- 47 Writer Wiesel
- 48 Ego
- 51 Pitcher Maglie

1	2	3	4		5	6	7		8	9	10	11
12					13				14			
15					16				17			
18				19			20	21				
			22					23				
24	25	26			27	28	29				30	31
32					33					34		
35			36	37					38			
		39					40	41				
42	43				44		45			46	47	48
49					50	51			52			
53					54				55			
56					57				58			

© 2025 King Features Synd., Inc.

BE IN THE KNOW

Find breaking news first at:www.CurryPilot.com

TJ's CARPET CLEANING

Free Estimates

Carpet Cleaning – \$140 for 3 Rooms

TJ's

Upholstery & Hard Floor Cleaning

Residential & Commercial

(541) 251-1615

Chetco Activity Center

Invites you to Join Us this week for a Delicious, Nutritious Hot Lunch

550 Chetco Lane, Brookings 541-469-6822

Mon	Tue	Wed	Thu	Fri
Lunch served 11:15 - 12:30 Mon - Fri. Menu may change without notice. Meals cost \$10 to prepare - Donations requested.				
6	7	8	9	10
Chick. Cordon Bleu Mashed Yams Broccoli	Shepherds Pie Cornbread Buttery Cabbage	BBQ Pork Ribs Garlic Roasted Potatoes Chef's Blend	Tuna Casserole Biscuits Lima Beans	Cheese Stuffed Hotdogs Baked Beans Corn
13	14	15	16	17
Beef & Pot. Cass. Green Beans w/Bac. Roasted Butternut Squash	Brkfst for Lunch Sausage Scr. Eggs Fr. Toast Sticks	Slow Roast Beef Mashed Potatoes Gravy Broccoli	Fish & Chips Peas & Carrots	Asian Sesame Chick. Turmeric Rice Asian Blend
20	21	22	23	24
Chick. Enchiladas Spanish Rice Refried Beans	Corn Beef Hash Eggs English Muffin Fruit	Cabbage Roll Cass. Rice Pilaf Glazed Carrots	Tuna Salad Sand. Clam Chowder	Sloppy Joes Mashed Potatoes Green Beans
27	28	29	30	31
Vegetarian Spagh. Breadsticks Corn	Chef Salad Whole Wheat Roll Mandarin Oranges	Ground Beef Stroganoff Biscuit Peas & Carrots	Fish Sticks Mac 'N Cheese Baked Beans	Turkey, Stuffing Gravy Yams

Proudly Sponsored By:

SEA VIEW

Sea View Senior Living | 541.469.4500
98059 Gerlach Ln, Brookings, OR 97415
www.SeaViewSeniorLiving.com

Remarkable Place. Remarkable People. That's Sea View Senior Living!

Wild Rivers Coast

Worship Directory

Brookings

Star of the Sea Catholic Church
Justus Alaeto, Pastor
820 Old County Rd., Brookings
541-469-2313

Tuesday Mass.....5:15 p.m.
Wednesday Mass.....5:15 p.m.
Friday Mass.....5:15 p.m.
Saturday Mass.....4:30 p.m.
Saturday Spanish Mass.....6:30 p.m.
Sunday Mass.....8:30 a.m.
First Friday every month Adoration 4 p.m. & Mass 6 p.m.
First Saturday every month Mass 9 a.m.
<https://staroftheseastcharlies.org/>

Trinity Lutheran Church

1200 Easy St., PO Box 1199
Brookings
Sunday Bible School
All Ages...9am (Sept.-May)
Sunday Worship Service...10am
Nursery Available
Pastor Matt Steendahl
541-469-3411
tlcbrookings.org

Church of Christ

17222 Passley Rd., Brookings
Sunday Morning
Bible Study.....10am
Sunday Morning
Worship Assembly...11:00am
Wednesday Bible Class.....6pm
Evangelist: Darryl A Cope
541-469-6453 or
541-469-0191

Christian Science Church

429 Pine St. at Redwood Spur, Brookings
Sunday Service.....11 a.m.
Sunday School.....11 a.m.
Wednesday Testimony Mtg..6 p.m.
Reading Room:
Monday & Wednesday..1-3 p.m.
or by appointment
www.BrookingsCSC.com
541-469-2398 or 469-3333

Lighthouse Assembly of God

15803 Hwy. 101 S., Harbor

Sunday School.....9:30am
Sunday Worship.....10:30am
Thursday Youth Group.....5:00pm
Wednesday Bible Study.....6:00pm
Wed. Lighthouse Kids.....6:00pm
Doug Jamieson, Pastor
541-469-3458

Faith Baptist Church

Fundamental Independent
409 Hillside Ave. Unit C, Brookings
541-412-1070

Sunday School.....10 a.m.
Morning Preaching.....11 a.m.
Evening Preaching.....6 p.m.
Wednesday Bible Study...7 p.m.
“Looking for an exciting Bible-Preaching Church? We may be just what you’re looking for!”

To God Be The Glory Christian Community Church

15138 McVay Lane

Sunday Service 10:30am
Bible Study Thursdays 7:00pm
See Our Facebook page
Friends Who Like Christian Community Church - Harbor
Pastor Carl Smith
541-659-9352

SEVENTH-DAY ADVENTIST

Pastor Barry Kimbrough
102 Park Ave., Brookings
541-469-3030

Saturday Bible Study.....10:00am
(All Ages)
Saturday Worship.....11:15am
Also on Facebook and Youtube.
<https://www.facebook.com/7thdayadventistbrookings/>

Share your service with us!

Spaces as low as \$13 per week in

The Curry Coastal Pilot & Del Norte TriPLICATE

Email: TriPLICATEAdst1@CountryMedia.net

CURRY COASTAL PILOT

DEL NORTE

Smith River Baptist Church

340 Highland Avenue, Smith River
Just off Hwy. 101
(707) 487-5275
Pastor Steve Alexander
Worship Service..... 10:30am

SolidRock Christian Fellowship

Pastor Pat Henderson
(707) 460-1696

3180 S Fred D Haight Drive
Smith River, CA 95567 • (707) 460-1696

Sun 10:00am • Wed 6:30pm
Kids Ministry for both services
Also on Facebook and YouTube
www.solidrockcrescentcity.com

Crescent City

Saint Paul's Episcopal Church

Morning Prayer or Holy Eucharist: 10:30 am

220 E Macken Ave, Crescent City

707-464-2708
www.StPaulsCrescentCity.org

Grace Lutheran Church (LCMS)

9:00am All Ages Bible Study
Childcare Available
10:15am “The Story” Worship Fellowship
188 E Cooper, Crescent City
www.GraceLutheranCC.com

Seventh-day Adventist Church

1770 Northcrest Dr., Crescent City
707-464-2738
Pastor Mason Philpot

Crescent City
Seventh-day Adventist School
Grades 1-8707-464-2738
Saturday
Sabbath School.....9:30 a.m.
Worship Services.....11:00 a.m.

Fort Dick Bible Church

“Grace Alone, through Christ Alone, for God's Glory Alone”
6725 Lake Earl Dr.

Sunday School - 9:30am
Sunday Service - 10:45am
Sunday Replay on Facebook
@FortDickBibleChurch
Mid-Week Bible Study - call for details
Phone (707) 458-4030

Sea Cadet

From page 1

Navy's youth development program, we instill dedication, confidence, and a spirit of service while preparing young people for success in every path of life," said Rear Admiral Andrew Lennon, USN, retired, executive director, U.S. Naval Sea Cadet

Corps. The program equips young people with confidence, skills and experiences that prepare them for future success in both civilian and military pathways. "Our vision is to give Curry County youth an opportunity to be part of something extraordinary, a program that builds

leadership, patriotism and life skills," said Jay Trost, Curry County Commission Chairperson. "The Sea Cadets have a long history of positively shaping young lives and we're eager to see what this could mean for Curry County." The Sea Cadet program offers hands-on experiences in seamanship, maritime safety, aviation, STEM and civic service. Cadets participate in drills, field exercises and summer training alongside U.S. Navy and Coast Guard units, gaining firsthand experience in teamwork, discipline and maritime readiness.

While the USNSCC introduces youth to Navy, Coast Guard, and broader maritime careers, it is not a military recruitment program. The curriculum emphasizes leadership and technical training that supports multiple career paths, including the U.S. Merchant Marine, manufacturing, construction, transportation, information technology and the skilled trades.

"With more than two-thousand volunteers, supporting more than three-hundred units nationwide, we are proud to bring a new unit to Curry County," said Rear Admiral Lennon. "The first step is finding dedicated volunteers, military background not required, who are ready to mentor cadets and help strengthen our communities, our Navy and the nation."

For Curry County families, the benefits are substantial. Cadets develop confidence, communication abilities, and practical skills in navigation, STEM

and emergency preparedness, capabilities directly relevant to our coastal region's safety, resilience and economic vitality. The program also fosters civic pride, volunteerism and service to community and country.

"Local businesses and civic organizations also stand to benefit. Cadets graduate prepared for the workforce, higher education, industry, or military service, with strong work ethic, problem-solving ability and leadership," said Curry County Commissioner Lynn Coker. "By investing in Curry County youth today, we build tomorrow's leaders in public service, economic development, maritime trades and community life."

According to its website: "The mission of the United States Naval Sea Cadet Corps is to build leaders of character by imbuing in our cadets the highest ideals of honor, respect, commitment and service."

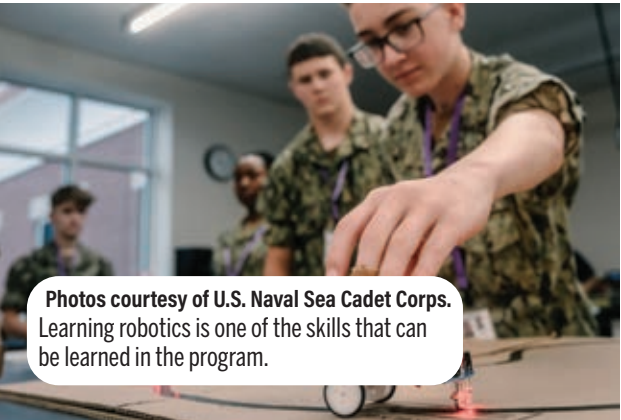
The Curry County Board of Commissioners has received support from the USNSCC national office and is working with regional partners toward a 2026 launch. Community stakeholders, sponsors and volunteers are invited to participate in this initiative to expand opportunities for local youth.

Interested parties are invited to contact: Curry County Sea Cadet Program Facilitator: Lynn.coker@currycountyor.gov.

For more information regarding the Sea Cadets, visit: www.seacadets.org.



Hands-on training is taught to all the Sea Cadets.



Photos courtesy of U.S. Naval Sea Cadet Corps. Learning robotics is one of the skills that can be learned in the program.



A proud Sea Cadet during the graduation ceremony.

Lifeline Service from AT&T



Qualified low-income residents of Oregon may receive discounted service from AT&T under the Lifeline program.

FREE
with Lifeline activation, while supplies last.
AT&T TCL Classic



Customers must meet certain eligibility criteria based on income level or current participation in financial assistance programs.

FREE SHIPPING | TO APPLY FOR LIFELINE SERVICE, CALL THE LIFELINE SUPPORT CENTER AT 1.800.234.9473 OR GO TO CHECKLIFELINE.ORG. FOR ANY OTHER QUESTIONS ABOUT YOUR AT&T SERVICE, CALL 1.800.377.9450 OR GO TO ATT.COM/WIRELESSLIFELINE.

SERVICE AVAILABLE FOR \$19.74 a month after Lifeline discounts are applied.

Includes 1,000 Anytime Minutes, nationwide long distance, and 1,000 night and weekend minutes.

If you live on Tribal lands and qualify, you could get Enhanced Lifeline support, which can reduce your wireless bill to as little as \$1 a month.

Lifeline is a government benefit program; the benefit is nontransferable; only eligible consumers may enroll in the program; and the benefit is limited to one discount per household consisting of either wireline or wireless service. Consumers who willfully make false statements to obtain the benefit can be punished by fine or imprisonment or can be barred from the program. All consumers will be required to demonstrate eligibility based at least on (1) household income at or below 135% of Federal Poverty Level guidelines for a household of that size OR (2) the household's participation in one of the federal assistance programs. Forms of documentation required for enrollment based on income: Prior year's state, federal, or Tribal tax return; current income statement from an employer, or paycheck; Social Security statement of benefits; Veterans Administration statement of benefits; retirement/pension statement of benefits; Unemployment/Workers' Compensation statement of benefits; federal or Tribal notice letter of participation in General Assistance; divorce decree, child support award, or other official document containing income information for at least three (3) months' time. Forms of documentation required for enrollment based on program: Current or prior year's statement of benefits from a qualifying state, federal, or Tribal program; a notice letter of participation in a qualifying state, federal, or Tribal program; program participation documents (e.g., consumer SNAP card, Medicaid card, or copy thereof); other official document evidencing the consumer's participation in a qualifying state, federal, or Tribal program. Other charges and restrictions may apply. Pricing and terms subject to change. **Visit att.com/wirelesslifeline or a store near you for more info. Terms and Conditions:** Lifeline service is subject to the terms and conditions found in the Terms of Service, Rate Plan, Sales Information, and Lifeline Contract. Screen images simulated. © 2025 AT&T Intellectual Property. All rights reserved. AT&T and the Globe logo are registered trademarks of AT&T Intellectual Property. All other marks used herein are the property of their respective owners.



Care for your community. Start an adult foster home business.



Learn how to get started today.
Oregon.gov/AdultFosterHome



BE IN THE KNOW

Find breaking news first at: www.CurryPilot.com

Wild Rivers Coast

Placing a classified ad is **Easy and Fast**

Contact us: (541) 813-1717 Mon - Fri 8:30am - 5:00pm 519 Chetco Ave, Suite 7, Brookings OR 97415 www.CurryPilot.com • www.Triplicate.com

CLASSIFIEDS

150

Misc Services

MOBILE WASH N' WAX
Detail Cars n' Trucks
Service to your door
License # 3763
541-661-0807 or text me

The bathroom of your dreams in as little as 1 day. Limited Time Offer - \$1000 off or No Payments and No Interest for 18 months for customers who qualify. BCI Bath & Shower. Many options available. Quality materials & professional installation. Senior & Military Discounts Available. Call Today! 1-844-847-9778.

DIRECTV OVER INTERNET Get your favorite live TV, sports and local channels. 99% signal reliability! CHOICE Package, \$84.99/mo for 12 months. HBO Max and Premium Channels included for 3 mos (w/CHOICE Package or higher.) No annual contract, no hidden fees! Some restrictions apply. Call IVS 1-855-602-2009.

DIVORCE \$130. Complete preparation. Includes children, custody, support, property and bills division. No court appearances. Divorced in 1-5 weeks possible. 503-772-5295. www.paralegalalternatives.com legalalt@msn.com.

Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-866-695-9265 today!

Get a break on your taxes! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous tax credit for 2025. Call Heritage for the Blind Today at 1-844-533-9173 today!

Get Boost Infinite! Unlimited Talk, Text and Data For Just \$25/mo! The Power Of 3 5G Networks, One Low Price! Call Today and Get The Latest iPhone Every Year On Us! 844-955-3417.

Get DISH Satellite TV + Internet! Free Install, Free HD-DVR Upgrade, 80,000 On-Demand Movies, Plus Limited Time Up To \$600 In Gift Cards. Call Today! 1-866-373-9175.

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! Additional terms apply. Subject to change and vary by dealer. (Offer ends 9/30/25.) Call 1-855-341-5268

No more cleaning out gutters. Guaranteed! LeafFilter is backed by a no-clog guarantee and lifetime transferrable warranty. Call today 1-855-536-

311

Announcements

8838 to schedule a FREE inspection and no obligation estimate. Plus get 75% off installation and a bonus \$250 discount! Limited time only. Restrictions apply, see representative for warranty and offer details.

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 855-839-0752.

Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-877-557-1912 today to schedule a free quote. It's not just a generator. It's a power move.

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-833-395-1433.

We buy 8,000 cars a week. Sell your old, busted or junk car with no hoops, haggles or headaches. Sell your car to Peddle. Easy three step process. Instant offer. Free pickup. Fast payment. Call 1-855-980-4382.

We Buy Houses for Cash AS IS! No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 1-866-249-8679.

790

Misc Wanted

\$\$\$PAYING TOP DOLLAR\$\$\$ For Sports Card Collections: Baseball, Basketball, Football, & Pokemon. Premium Paid for Vintage Pre 1980. Referral Bonuses Available. Call Corey 541-838-0364.

804

Apts Unfurnished

1 bd and 2 bd unit available for rent \$750 and \$1050 respectively per month. 417 Fern Ave. Brookings. Call Janel Drew 541-661-3890

999

Public Notices

Notice of Public Meeting
The Port of Brookings Harbor Board of Director's will hold a Regular Meeting Wednesday October 15, 2025, at 2:00 P.M. For meeting agenda and packet please visit Port website: www.portofbrookingsharbor.com
This Institution is an Equal Opportunity Provider
10/8/2025, Pilot, 418944

PUBLIC NOTICE OF AVAILABILITY OF THE ENVIRONMENTAL ASSESSMENT FOR THE TOLOWA DEE-NI' NATION 7 PARCEL FEE-TO-TRUST PROJECT

Notice is hereby given that the Bureau of Indian Affairs (BIA), Department of the Interior has released an Environmental Assessment (EA) dated September 19, 2025 for the Tolowa Dee-Ni' Nation Fee-To-Trust And Housing, Cultural Center, And Commercial Parking Project. The EA has been prepared pursuant to the requirements of the National Environmental Policy Act (NEPA 42 United States Code [USC] §4321 et seq.), the National Environmental Policy Act of 1969 (43 CFR 46), and the U.S. Department of the Interior Handbook of National Environmental Policy Act Implementing Procedures (516 DM 1) and assesses the environmental impacts that could result from the acquisition by the BIA of a 22.3-acre property (Project Site) into federal trust status for the benefit of the Tolowa Dee-Ni' Nation (Tribe) for non-gaming purposes (Proposed Action), and subsequent development by the Tribe of parking lots (50 automobile stalls and 17 recreational vehicle stalls), tribal housing (6 single-family units) and private road, a cultural center (5,330 square feet), and a cultural preserve (Proposed Project).

The Project Site consists of seven parcels (Assessor Parcel Numbers 102-070-17, 102-070-13, 102-070-08, 102-070-25, 102-160-23, 102-010-41, and 102-010-40) comprised of approximately 22.3-

790

Misc Wanted

acres of tribally owned land in the town of Smith River, Del Norte County, California (Project Site). Local access to the Project Site is provided by Highway 101 North and Ocean View Drive. The parcels are largely vacant and undeveloped. The purpose of the Proposed Action is to facilitate tribal self-sufficiency, self-determination, and economic development, thus satisfying the Department of Interior's (Department) land acquisition policy as articulated in the Department's trust land regulations at 25 CFR Part 151. Based on the analysis and impacts discussed in the EA and comments received during the public review period, the BIA will decide whether to reach a Finding of No Significant Impact, direct further work on the EA, or initiate the preparation of an Environmental Impact Statement.

The public comment period for the EA will be open for 30 days, beginning September 20, 2025, and ending on October 21, 2025. For additional information, please contact Jennifer Hayden, Environmental Protection Specialist, Bureau of Indian Affairs, Pacific Region, at (916) 936-6220 or by email at Jennifer.Hayden@bia.gov

Written comments should be mailed to the following address:
Ryan Hunter, Acting Regional Director
Bureau of Indian Affairs,
Pacific Region
2800 Cottage Way, Room W-2820, Sacramento, CA 95825

Copies of the EA are available for public review at the Tribe's administration building at 12801 Mouth of Smith River Rd, Smith River, California and on the internet at <https://www.gra.llc/environmental-assessment>

10/1 & 10/8/2025, Pilot, 419008

999

Public Notices

PURSUANT TO ORS CHAPTER 87

Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 10/15/2025. The sale will be held at 10:00am by COOTER'S TOWING LLC 95862 DOTSON LANE BROOKINGS, OR 2007 TOYOTA TUNDRA VIN 5TBEV58107S469820 Amount due on lien \$8850.00 Reputed owner(s) RYAN ERIC E

10/1 & 10/8/2025, Pilot, 418941

NOTICE OF PETITION TO ADMINISTER ESTATE OF: John Emil Salamon
Case Number: PB257061
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in

999

Public Notices

the will or estate, or both, of **John Emil Salamon**
A Petition for Probate has been filed by: **Donna Barr**, in the Superior Court of California, County of: Del Norte.
The petition for probate requests that: **Donna Barr** be appointed as personal representative to administer the estate of the decedent. The petition requests the decedent's will and codicils, if any, be admitted to probate. The will and any codicils are available for examination in the file kept by the court.
The petition requests authority to administer the estate under the Independent Administration of Estates Act. (This Authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.
A hearing on the petition will be held in this court as follows:
Date: **October 10, 2025**
Time: **10:00am** Dept.: **2**
Address of the Court: **450 H Street, Crescent City, CA 95531**
If you object to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney. If you are a creditor or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.
You may examine the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available

999

Public Notices

able from the court clerk. Attorney for Petitioner: **Gino de Solenni**
384 G Street
Crescent City, CA 95531
(707) 464-6181
9/24, 10/1, & 10/8/2025, Pilot 418770

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR CURRY COUNTY

Juvenile Department
In the Matter of, NOAH SAGE BURKE, A Child.
Case No. 25JU03038
PUBLISHED SUMMONS TO: Michele Burke 15983 Hannan Lane Brookings, OR 97415
IN THE NAME OF THE STATE OF OREGON: A petition has been filed asking the court to terminate your parental rights to the above-named child under ORS 419B.500, 419B.502, 419B.504, 419B.506 and/or 419B.508 for the purpose of placing the child for adoption). YOU ARE REQUIRED TO PERSONALLY APPEAR before the Curry County Circuit Court, 29821 Ellensburg Avenue, Gold Beach, Oregon 97444, Phone: 541-373-6894 on Monday, October 20, 2025, at 2:30 p.m. for a hearing on the allegations of the petition and to personally appear at any subsequent court-ordered hearing. YOU MUST APPEAR PERSONALLY in the courtroom on the date and at the time listed above. AN ATTORNEY MAY NOT ATTEND THE HEARING IN YOUR PLACE. THEREFORE, YOU MUST APPEAR EVEN IF YOUR ATTORNEY ALSO APPEARS.
This summons is published pursuant to the order of the circuit court judge of the above-entitled court, dated September 10, 2025. The order directs that this summons be published once each week for three consecutive weeks, making three publications in all, in a published newspaper of general circulation in Curry County.
Date of first publication: September 24, 2025
Date of last publication: October 8, 2025
NOTICE
READ THESE PAPERS CAREFULLY
IF YOU DO NOT APPEAR PERSONALLY BEFORE THE COURT OR DO NOT APPEAR AT ANY SUBSEQUENT COURT-ORDERED HEARING, the court may proceed in your absence without further notice and TERMINATE YOUR PARENTAL RIGHTS to the above-named child either on the date specified in this summons or on a future date and may make such orders and take such action as authorized by law. RIGHTS AND OBLIGATIONS
(1) YOU HAVE A RIGHT TO BE REPRESENTED BY AN

Puzzle Answers

Solution time: 25 mins.

O	L	A	F		S	A	G		L	S	A	T	
L	I	R	A		P	H	I		A	T	V	S	
E	P	I	C		L	A	G		G	R	I	P	
G	A	Z	E	B	O		I	G	U	E	S	S	
			T	E	T				A	N	T		
T	E	S	S		C	O	S	S	A	C	K	S	
A	M	C			H	O	C			H	I	T	
P	U	R	V	E	Y	O	R			H	Y	P	E
			A	I	R			E	P	A			
A	C	T	O	R	S			E	M	C	E	E	S
N	A	C	L		E	S	C			K	A	L	E
O	S	H	A		R	A	H			E	V	I	L
N	A	Y	S		B	L	Y			R	E	E	F

7	3	5	2	8	6	1	4	9
9	6	2	1	4	7	8	3	5
8	1	4	3	9	5	2	6	7
5	2	9	6	1	4	7	8	3
6	4	7	8	3	2	9	5	1
3	8	1	7	5	9	4	2	6
1	7	8	4	6	3	5	9	2
4	5	3	9	2	1	6	7	8
2	9	6	5	7	8	3	1	4

Wild Rivers Coast

Placing a classified ad is **Easy and Fast**

Contact us: (541) 813-1717 Mon - Fri 8:30am - 5:00pm 519 Chetco Ave, Suite 7, Brookings OR 97415 www.CurryPilot.com • www.Triplicate.com

CLASSIFIEDS

999
Public Notices

represented by an attorney, CONTACT YOUR ATTORNEY IMMEDIATELY UPON RECEIVING THIS NOTICE. Your previous attorney may not be representing you in his matter.

IF YOU WISH TO HIRE AN ATTORNEY, please retain one as soon as possible to represent you in this proceeding. If you need help finding an attorney, you may call the Oregon State Bar's Lawyer Referral Service at (503) 684-3763 or toll free in Oregon at (800) 452-7636.

IF YOU CANNOT AFFORD TO HIRE AN ATTORNEY and you meet the state's financial guidelines, you are entitled to have an attorney appointed for you at state expense. TO REQUEST APPOINTMENT OF AN ATTORNEY TO REPRESENT YOU AT STATE EXPENSE, YOU MUST IMMEDIATELY CONTACT the Curry County Circuit Court at 29821 Ellensburg Avenue, Gold Beach, Oregon 97444, Phone: 541-373-6894

between the hours of 8:00 a.m. and 5:00 p.m. for further information.

If you contest the petition, the court will schedule a hearing on the allegations of the petition and order you to appear personally and may schedule other hearings related to the petition and order you to appear personally. IF YOU ARE ORDERED TO APPEAR, YOU MUST APPEAR PERSONALLY IN THE COURTROOM, UNLESS THE COURT HAS GRANTED YOU AN EXCEPTION IN ADVANCE under ORS 419B.918 to appear by other means including, but not limited to, telephonic or

999
Public Notices

other electronic means. An attorney may not attend the hearing(s) in your place.

PETITIONER'S ATTORNEY
Lisa D. Donnell, OSB# 054123
Assistant Attorney General
Department of Justice
975 Oak Street, Suite 200
Eugene, OR 97401
Phone: (541) 686-7973

ISSUED this 11th day of September 2025.
Issued by: /s/ Lisa D. Donnell, OSB# 054123
Assistant Attorney General
9/23, 10/1, & 10/8/2025, Pilot, 418663

999
Public Notices

declares as true any material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000). Signed: /s/ David Wylie

This statement was filed with the County Clerk of Del Norte County on: **9/4/2025**

Alissia D. Northrup
County Clerk-Recorder
Hannah Gill, Deputy
File No. 20250113
9/24, 10/1, 10/8, & 10/15/2025, Pilot, 418579

999
Public Notices

with the County Clerk of Del Norte County on: **9/5/2025**

Alissia D. Northrup
County Clerk-Recorder
B. McCune-Sokoloski, Deputy
File No. 20250115
9/17, 9/24, 10/1, & 10/8/2025, Pilot, 418487

999
Public Notices

Smith River, CA 95567

This Business is conducted by: **an individual**

Registered Owner(s):
Ida Rowe

The registrant commenced to transact business under the fictitious business name or names listed on: **8/25/2025**

I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to this section that the registrant

999
Public Notices

knows to be false is guilty of a mis-demeanor punishable by a fine not to exceed one thousand dollars (\$1,000). Signed: /s/ **Ida Rowe**

This statement was filed with the County Clerk of Del Norte County on: **8/26/2025**

Alissia D. Northrup
County Clerk-Recorder
Hannah Gill, Deputy
File No. 20250110
9/17, 9/4, 10/1, & 10/8/2025, Triplicate, 418269

TRUSTEE'S NOTICE OF SALE

TS No.: 126922-OR Loan No.: *****9689 Reference is made to that certain trust deed (the "Deed of Trust") executed by MAMORU SHOJI AND JUDITH SHOJI, as Grantor, to FIRST AMERICAN TITLE INSURANCE COMPANY, as Trustee, in favor of BANK OF AMERICA, N.A., as Beneficiary, dated 7/19/2007, recorded 7/24/2007, as Instrument No. 2007-4029, in the Official Records of Curry County, Oregon, which covers the following described real property situated in Curry County, Oregon: Real property in the County of Curry, State of Oregon, described as follows: Beginning at the Southwest corner of that certain tract conveyed by instrument recorded June 9, 1950 in Volume 35, Page 244, Deed Records, Curry County, Oregon, which said point is further described as being on the Northerly right-of-way boundary of a County Road, and being North 524.6 feet and East 183.6 feet from the Quarter Section corner common to Section 2 and Section 3, Township 31 South, Range 15 West, Willamette Meridian, Curry County, Oregon; thence South 85°21' East 208.0 feet to the Southeast corner of the tract herein described, the true point of beginning of the tract herein conveyed; thence North 2°30' West 210.0 feet; thence South 40°37' East approximately 31.5 feet to the Northwest corner of the Jas. A. Phillips tract; thence Southerly along the West line of said Phillips tract to its intersection with the Northerly right-of-way line of County Road; thence North 85°21' West to the point of beginning. ALSO a tract of land lying in the Southwest Quarter of the Northwest Quarter of Section 2, Township 31 South, Range 15 West, Willamette Meridian, Curry County, Oregon: Beginning at a point on the Northerly right-of-way boundary of a County Road, said point being North 524.6 feet and East 183.6 feet from the half Section corner common to Sections 2 and 3; thence North 2°30' West 210.0 feet; thence South 85°21' East 208.0 feet; thence South 2°30' East 210.0 feet to a point on the Northerly right-of-way boundary of said County Road; thence following said road boundary North 85°21' West 208.0 feet to the point of beginning. EXCEPTING THEREFROM the following: Beginning at the Southwest corner of that certain tract conveyed by deed recorded June 9, 1950 in Volume 35, Page 244, Curry County Deed Records, which said point is further described as being on the Northerly right-of-way boundary of a County Road, and being North 524.6 feet and East 183.6 feet from the Quarter Section corner common to Section 2 and 3, Township 31 South, Range 15 West, Willamette Meridian, Curry County, Oregon; thence North 2°30' West 210.0 feet; thence South 85°21' East 15.0 feet; thence South 2°30' East 210.0 feet to the County Road; thence North 85°21' West 15.0 feet to the point of beginning. APN: R14292 / 3115-02BC-00401-00 & R14474 / 3115-02BC-00800-00 Commonly known as: 94213 KERBER DRIVE LANGLOIS, OR 97450 The current beneficiary is: SELECT PORTFOLIO SERVICING, INC. Both the beneficiary and the trustee have elected to sell the above-described real property to satisfy the obligations secured by the Deed of Trust and notice has been recorded pursuant to ORS 86.752(3). The default for which the foreclosure is made is the grantor's failure to pay when due, the following sums:

Delinquent Payments:

Dates:

11/1/2023 – 9/1/2025

Total:

\$34,633.95

Late Charges:

\$175.14

Beneficiary Advances:

\$5,154.14

Total Required to Reinstate:

\$39,963.36

TOTAL REQUIRED TO PAYOFF:

\$149,786.97

By reason of the default, the beneficiary has declared all obligations secured by the Deed of Trust immediately due and payable, including: the principal sum of \$122,468.95 together with interest thereon at the rate of 7 % per an-num, from 10/1/2023 until paid, plus all accrued late charges, and all trustee's fees, foreclosure costs, and any sums advanced by the beneficiary pursuant to the terms and conditions of the Deed of Trust Whereof, notice hereby is given that the undersigned trustee, CLEAR RECON CORP, whose address is 1915 NE Stucki Avenue, Suite 400, Hillsboro, OR 97006, will on 1/27/2026, at the hour of 11:00 AM, standard time, as established by ORS 187.110, MAIN ENTRANCE, CURRY COUNTY COURTHOUSE, 29821 ELLENSBURG, GOLD BEACH, OR 97444, sell at public auction to the highest bidder in the form of cash equivalent (certified funds or cashier's check) the interest in the above-described real property which the grantor had or had power to convey at the time it executed the Deed of Trust, together with any interest which the grantor or his successors in interest acquired after the execution of the Deed of Trust, to satisfy the foregoing obligations thereby secured and the costs and expenses of sale, including a reasonable charge by the trustee. Notice is further given that any person named in ORS 86.778 has the right to have the foreclosure proceeding dismissed and the Deed of Trust reinstated by payment to the beneficiary of the entire amount then due (other than the portion of principal that would not then be due had no default occurred), together with the costs, trustee's and attorneys' fees, and curing any other default complained of in the Notice of Default by tendering the performance required under the Deed of Trust at any time not later than five days before the date last set for sale. Without limiting the trustee's disclaimer of representations or warranties, Oregon law requires the trustee to state in this notice that some residential property sold at a trustee's sale may have been used in manufacturing methamphetamines, the chemical components of which are known to be toxic. Prospective purchasers of residential property should be aware of this potential danger before deciding to place a bid for this property at the trustee's sale. In construing this notice, the masculine gender includes the feminine and the neuter, the singular includes plu-ral, the word "grantor" includes any successor in interest to the grantor as well as any other persons owing an obligation, the performance of which is secured by the Deed of Trust, the words "trustee" and "beneficiary" include their respective successors in interest, if any. Dated: 9/8/2025 CLEAR RECON CORP 1915 NE Stucki Avenue, Suite 400 Hillsboro, OR 97006 Phone: 858-750-7777 866-931-0036 Jessica Lopez, Authorized Signatory of Trustee 10/1, 10/8, 10/15, & 10/22/2025, Pilot, 418649

United States Postal Service

Statement of Ownership, Management and Circulation

(All Periodicals Publications Except Requester Publications)

1. Publication Title

Curry Coastal Pilot

2. Publication Number

066 820

3. Filing Date

10/01/2025

4. Issue Frequency

1x a week

5. Number of Issues Published Annually

52

6. Annual Subscription Price

\$90.00

7. Complete Mailing Address of Known Office of Publication (Not printer) (Street, city, county, state, and ZIP+4)

Address 1: P.O. Box 670

City, State ZIP: Salem, OR 97308

8. Complete Mailing Address of Headquarters or General Business Office of Publisher (Not Printer)

Address 1: P.O. Box 670

City, State ZIP: Salem, OR 97308

9. Full Names and Complete Mailing Addresses of Publisher, Editor and Managing Editor (do not leave blank)

Publisher (Name and complete mailing address)

Name: Joe Warren

Address 1: PO Box 670

City, State ZIP: Salem, OR 97308

Editor (Name and complete mailing address)

Name: Joe Warren

Address 1: PO Box 670

City, State ZIP: Salem, OR 97308

Managing Editor (Name and complete mailing address)

Name:

Address 1:

Address 2:

City, State ZIP:

10. Owner (Do not leave blank. If the publication is owned by a corporation, give the name and address of the corporation immediately followed by the names and addresses of all stockholders owning or holding 1 Percent or more of the total amount of stock. If owned by a partnership or other unincorporated firm, give its name and address as well as those of each individual owner. If the publication is published by a nonprofit organization, give its name and address.)

Full Name

Complete Mailing Address

Country Media Inc.

PO Box 670 Salem, OR 97308

Steven Hangerford

PO Box 670 Salem, OR 97308

Hed Kresman-Kresman Investments

PO Box 2308 Scottsbluff, NE 69303

S.W. Greese SWG Investments

5210 SW 18th Portland, OR 97239

James D. Massey

230975 County Rd. "J" Scottsbluff, NE 69361

11. Known Bondholders, Mortgagees and Other Security Holders Owning or Holding 1 Percent or more of Total Amount of Bonds, Mortgages, or Other Securities. If none, check box

Full Name

Complete Mailing Address

12. Tax Status (For completion by nonprofit organizations authorized to mail at nonprofit rates) (Check one)

The purpose, function, and nonprofit status of this organization and the exempt status for federal income tax purposes:

☒ Has Not changed During Preceding 12 Months

☐ Has Changed During Preceding 12 Months (Publisher must submit explanation of change with this statement below)

13. Publication Title

Curry Coastal Pilot

14. Issue Date for Circulation Data Below

09/17/2025

15. Extent and Nature of Circulation

Average No. Copies Each Issue During Preceding 12 Months

No. Copies of Single Issue Published Nearest to Filing Date

a. Total Number of Copies (Net press run)

1,700

1,700

b. Paid and/or Requested Circulation

(1) Mailed Outside-County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)

0

69

(2) Mailed In-County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)

520

453

(3) Paid Distribution Outside the Mails (including Sales Through Dealers and Carriers, Street Vendors, Counter Sales, and Other Paid Distribution Outside USPS)

644

642

(4) Paid Distribution by Other Classes of Mail Through the USPS (e.g. First-Class Mail)

0

0

c. Total Paid Distribution (Sum of 15b (1), (2), (3), and (4))

1,164

1,164

d. Free or Nominal Rate Outside-County Copies Included on PS Form 3541

25

25

(2) Free or Nominal In-County Copies Included on PS Form 3541

100

100

(3) Free or Nominal Rate Copies Mailed at Other Classes Through the USPS (e.g. First-Class Mail)

0

0

(4) Free or Nominal Rate Distribution Outside the Mail (Carriers or other means)

0

0

e. Total Free or Nominal Rate Distribution (Sum of 15d (1), (2), (3) and (4))

125

125

f. Total Distribution (Sum of 15c and 15e)

1,289

1,289

g. Copies not Distributed (See Instructions to Publishers #4 (page #3))

411

411

h. Total (Sum of 15c and g.)

1,700

1,700

i. Percent Paid

90.30%

90.30%

j. (15c Divided by 15c Times 100)

90.30%

90.30%

* If you are claiming electronic copies, go to line 16 on page 3. If you are not claiming electronic copies, skip to line 17 on page 3.

16. Electronic copy Circulation

If present, check box

X

a. Paid Electronic Copies

191

191

b. Total Paid Print Copies (Line 15c) + Paid Electronic Copies (Line 16a)

1,355

1,355

c. Total Print Distribution (Line 15f) + Paid Electronic Copies (Line 16a)

1,480

1,480

d. Percentage Paid (Both Print & Electronic Copies (16b divided by 15c x 100))

91.55%

91.55%

17. I certify that 50% of all my distribution copies (electronic and print) are paid above a nominal price

17. Publication of Statement of Ownership

☒ Publication required. Will be printed in the 10/08/2025 issue of this publication.

☐ Publication not required

18. Signature and Title of Editor, Publisher, Business Manager, or Owner

Title

Date

I certify that all information furnished on this form is true and complete. I understand that anyone who furnishes false or misleading information on this form or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment) and/or civil sanctions (including civil penalties)

BE IN THE KNOW

Find breaking news first at: www.CurryPilot.com

The 55th annual Brookings-Harbor Christmas Bazaar sells out vendor spaces in record time

By LINDA LEE
Curry Coastal Pilot

The holiday season is officially kicking off early as the 55th annual Brookings-Harbor Community Christmas Bazaar has completely sold out its vendor spaces in record time.

All one hundred and ten booths are reserved for the popular event, which draws vendors from across Oregon and Northern California. This year's event will feature over twenty new vendors, promising fresh finds alongside traditional favorites.

Local youth groups may also secure a space free of charge where they can sell their own homemade items. As of this writing, youth spaces are still available for reservation.

The bazaar will transform two adjoining buildings, the Azalea Middle School Gym and the Brookings-Harbor High School Cafeteria, into a haven for unique, handcrafted gifts. Shoppers can expect a wide array of items, including jewelry, pottery, woodworking, needlecrafts and baked goods.

"There's something for everyone at the Christmas bazaar," said Larry Marta.

Bridging the two main venues is an alley space dedicated to food vendors, creating a perfect covered spot for visitors to grab lunch and socialize. There is no admission fee for visitors, and free parking is available at the Azalea Gym and the High School lot on Easy Street.

Adding to the festive spirit are two beloved bazaar features the raffle prizes and the surprise gifts.

For the raffle, tickets are \$1 each or 6 for \$5, and the drawing will be held at 3:30 p.m. Winners need not be present to claim prizes. This year's prizes include a full cord of seasoned firewood, a cro-

cheted afghan, a driftwood Christmas tree and a basket of homemade cookies, among other things.

Christmas trees in each building are surrounded by gaily wrapped packages marked for "child," "adult," etc. These surprise gifts are sold for \$1 each and contain a variety of new and gently used treasures, which is a source of great excitement for younger visitors.

The Brookings P.E.O. chapter, established in 2005, has already raised over \$80,000, helping more than forty local women achieve their educational dreams. Women interested in applying for grants are encouraged to stop by the P.E.O. booth in the gym.

"I find such unusual and fun gifts at the Christmas bazaar," said Karyn Stone.

The Brookings-Harbor Community Bazaar began in 1970 with a group of local women who used the income from booth rental to provide scholarships. After 50 years, the group retired, handing the project over to the Brookings chapter of the P.E.O. Sisterhood, which has been running it since 2020.

The event is entirely a fundraiser for charity. All earnings from booth rentals and the raffle go directly to the P.E.O. Sisterhood's mission: providing scholarships, grants and low-interest loans to support women's educational goals.

The event is set for Saturday, November 8th from 9 a.m. to 4 p.m. and is free to attend.

For more information contact: Chair Gayle Marta (916) 955-5471; About P.E.O. educational grants, Co-Chair Peggy Goergen (541) 661-3204; About vendors, Registrar Nona Olsen (707) 223-4334 or log onto: www.peointernational.org.



Photos courtesy of PEO
One of two Christmas tree grab-bag booths will be set up.



Chapter GE's team on set-up day in the High School cafeteria. Shown is the coffee & soda booth that provides for vendors. Standing left to right are June Roby-Bloom, Carolyn Self, Linda Belchamber, Charlene Martin, Diane Smith and Marcella Oneida and seated is DianaLee Nufer.

Oregon sues to block Trump from sending National Guard to Portland

JULIA SHUMWAY
Oregon Capital Chronicle

Oregon and the city of Portland are suing President Donald Trump to block the federal government from deploying hundreds of Oregon National Guard members in an unprecedented crackdown in Oregon's largest city.

Secretary of Defense Pete Hegseth notified Gov. Tina Kotek on Sunday morning, Sept. 28, that he was mobilizing 200 Oregon National Guard members for 60 days under an order to protect U.S. Immigration and Customs Enforcement and other federal property where protests are occurring or likely to occur.

Hegseth's memo came the day after President Donald Trump declared in a social media post that he would deploy troops to Portland.

Within hours of Hegseth's memo, the Oregon Department of Justice filed a lawsuit in U.S.

District Court in Portland. Attorney General Dan Rayfield said in a video press briefing Sunday afternoon that his office has been preparing for the prospect since January.

"It's actually un-American, if you think about it, to use the military against our own citizens," Rayfield said. "But that's exactly what's happening right now across our country, from California to D.C. to Memphis, to Illinois, and now to Portland."

Oregon is seeking a temporary restraining order to pause the planned deployment within the next 24 hours, Rayfield said.

Gov. Tina Kotek said she spoke with Trump on Saturday and made clear that there is no insurrection or threat to public safety in Oregon.

"Oregon is our home," Kotek said. "It is not a military target, and we're going to fight back to make sure that we can keep Oregon safe."

Portland has experi-

enced frequent protests outside an ICE facility, and the local U.S. attorney has brought charges against 26 people since early June for crimes including arson and resisting arrest. Most protests have remained peaceful.

On Sunday afternoon, about 200 people gathered at the ICE facility in south Portland to protest ICE, the Department of Homeland Security and Trump. Federal police from the Department of Homeland Security, many wearing gas masks and helmets, surrounded the building as protesters yelled "Shame, shame!" and called for them to get out of Portland.

Along with speaking with Trump on Saturday, Kotek said she exchanged texts with him on Sunday that ended with her expressing her disagreement and disgruntlement after receiving Hegseth's memo by email.

As governor, Kotek is the commander-in-chief

of the Oregon National Guard. But Hegseth's memo indicates that 200 members of the guard will instead receive orders by U.S. Northern Command, a joint federal military command based in Colorado.

A 19th-century law, the Posse Comitatus Act, generally forbids military members from conducting domestic law enforcement. Oregon lawmakers considered but did not pass a bill this year to reinforce prohibitions on the National Guard being used for domestic law enforcement.

Trump previously sent National Guard troops and U.S. Marines to Los Angeles to respond to protests against immigration enforcement there and ordered National Guard troops to assist police in Washington, D.C., a district where federal officials have sweeping powers not granted in the 50 states.

In Oregon, despite Trump's claims Portland is "war ravaged," there



Courtesy photo from Alex Baumhardt / Oregon Capital Chronicle
About 200 people showed up to protest outside the Immigration and Customs Enforcement building in Portland on Sunday, Sept. 28.

has been no evidence of violence at protests against the administration.

"The president is either purposefully ignoring the reality on the ground in Portland to score political points, or at best is recklessly relying upon social media gossip," Rayfield said. "The president's actions today only serve to further divide us as a nation, as a community under the guise of caring about public safety."

Oregon Capital Chronicle senior reporter Alex Baumhardt contributed

reporting. <https://oregoncapital-chronicle.com/2025/09/28/oregon-sues-to-block-trump-from-sending-national-guard-to-portland/>

Oregon Capital Chronicle is part of States Newsroom, a network of news bureaus supported by grants and a coalition of donors as a 501c(3) public charity. Oregon Capital Chronicle maintains editorial independence. Contact Editor Lynne Terry for questions: info@oregon-capitalchronicle.com.

Be prepared before the next power outage.

It's not just a generator. It's a power move.

Receive a free 5-year warranty with qualifying purchase* - valued at \$535.

Call 877-557-1912 to schedule your free quote!

*Terms and Conditions apply.

GENERAC

We Buy Houses For Cash!

Liz Buys Houses Connects Home Sellers with Legitimate Cash Buyers Nationwide!
No Repairs. No Fuss.

- Fair Cash Offer
- Quick Closing
- No Realtor Fees
- No House Repairs
- Simple Home Sale
- Convenient Closing Date

Call (866) 249-8679

Because

Seriously Absorbent Underwear

Absorbs up to **6 cups**

1-855-995-2919

Try for **FREE**

Limited Time Offer!

Get a **FREE** Starter Pack just pay shipping

Wild Rivers Coast BUSINESS DIRECTORY

HVAC

Eric Wedemeyer
541-254-9055
A/C, R. Solutions, LLC

Commercial Refrigeration & Air Conditioning

*****Service - Installation - Repair *****

EMAIL: acr-solutions@outlook.com
www.acrskauai.com • Lic. #230285

Landscaping

DAVINCI LANDSCAPING AND MAINTENANCE
SENIOR AND VETERAN DISCOUNTS!!!

- BEST RATES IN TOWN -
Protect your property!
Full Service Landscaping & Maintenance
Any type of Hauling • Excavation
Gutter Cleaning Specialist • General Debris Clean Up
Drainage Specialist

We take pride in making our community look beautiful.

1-888-729-8980
Toll FREE 24hrs a day, 7 days a week
Contractors LIC #1060054, 257302 | DavinciConstruction88@gmail.com
Bonded & Insured in CA & OR

Painting

VETERAN PAINTING
And PRESSURE WASHING

Lic# 1124232 • Free Estimates
Interior/Exterior painting. Each job helps to support veterans.
707-954-9604
VeteranPainting2024@yahoo.com

Plumbing

WOODS PLUMBING
707-464-3789
Available Saturday & Sunday

- Residential
- Commercial
- Well Pumps
- Water Heaters
- Drain Cleaning

CA Lic. 844506 | Ricardo de Solenni • PO Box 705, Crescent City

Window Cleaning

Window Cleaning
• Gutter Cleaning
• Pressure Washing
— Residential —

Steve Bowker • 541-254-3182

Storage Facility

WILSON-OW STORAGE

Storage Units from 5x10 to 24x40
Call 541-469-6119

BE IN THE KNOW
Find breaking news first at www.CurryPilot.com

--- Yard of the Month ---



Commercial Winner

Premier Ocean Properties at **937 Chetco Avenue**, pictured is owner & Principal Broker Ron Reel (middle), Assistant Director Marti Bethel (middle left), and Administrative Assistant Geraldine Silva (middle right).



Residential Winner

810 Highland Avenue, owners and pictured are Carlo Pelaccio & Frances Hartmann-Pelaccio. They are proud of their exceptional hedges and manicured lawn and love their home. Carlo Pelaccio served our Country and now has been retired for 35 years and loves to fish.

CHN Brings Orthopedic Services Back to Curry County

Expands Access with First-Ever Local Hip and Knee Replacements

Curry Health Network (CHN) is proud to announce the return of orthopedic care to Curry County beginning in October, which marks the first time in more than five years that local patients will have access to these essential services.

For the first time ever, total hip and knee replacements will be available close to home at Curry General Hospital in Gold Beach, eliminating the need for residents to travel long distances for specialized surgical care.

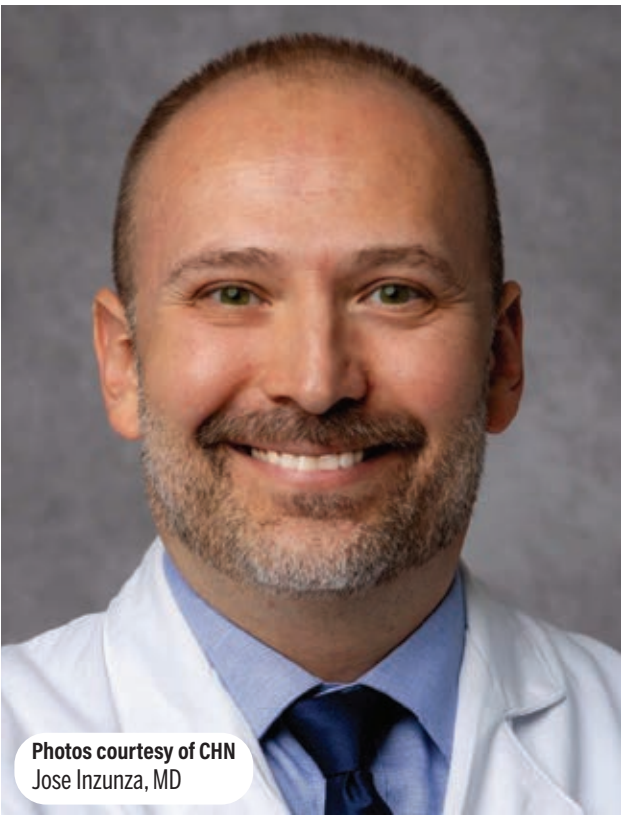
“This is a historic moment for Curry County,” said Virginia (Ginny) Williams, Chief Executive Officer of CHN. “Bringing orthopedics back after more than five years, and offering hip and knee replacements for the very first time, means our patients can now receive life-changing surgical care without leaving the community they call home.”

Orthopedic coverage at CHN is made possible through a trusted partnership with Rural Physicians Group, a national physi-

cian-led practice that also supplies CHN’s hospitalists and one of its two general surgeons.

Two highly experienced orthopedic surgeons, Jose Inzunza, MD, and Jerod Hines, MD, will provide care on alternating two-week on/two-week off schedules. This model ensures 24/7 orthopedic coverage for the emergency department while also supporting physician work-life balance.

Meet the Surgeons
Jose Inzunza, MD is a board-certified by the American Board of Orthopaedic Surgery, Dr. Inzunza earned his medical degree from New York Medical College, completed residency at Westchester Medical Center, and a fellowship in sports medicine at the University of Miami/Jackson Memorial Hospital. He most recently served as Associate Chief of Orthopedic Surgery at Jackson North Medical Center in Miami, Florida. Dr. Inzunza brings broad experience in advanced orthopedic procedures with a strong background in



Photos courtesy of CHN
Jose Inzunza, MD

sports medicine.

Jerod Hines, MD is a board-certified by the American Board of Physician Specialties, Dr. Hines earned his medical degree from the University of Utah School of Medicine and completed residency

training in orthopedic surgery and a fellowship in sports medicine at McGill University Health Centre in Montreal. His career has included academic teaching, military service, and orthopedic practice in Idaho and New York.



Jerod Hines, MD

Dr. Hines offers expertise in joint replacement and fracture repair, as well as surgical care for sports injuries.

“This approach ensures consistent, high-quality orthopedic coverage for our community while

supporting a schedule that promotes physician work-life balance,” said Williams. “It’s a win for our patients, the clinicians, and Curry County.”

For more information visit www.curryhealthnetwork.com.



Barron's LIFT
Give yourself a lift

We are very excited to introduce our new line of lift chairs; **Barron's LIFT**

Available in multiple body styles with a number of options, Barron's lift has the customizability people are looking for when they need it most.

Featuring

- Independent Leg Lift & Back Recline • USB Charging Port
- 350lb Weight Limit • High Density Foam Options
- Varying Widths • Power Headrest* • Power Lumbar*
- Lay Flat Mechanism • Extended Footrest
- Quick Delivery on Suggested Floor Fabric.

**Options may vary by style*

Barron's
Down the Hwy from our Main Store
97885 Shopping Center Ave.
Harbor, OR • 541-412-1226

BARRON'S HOME FURNISHINGS
410 Oak Street • Brookings, OR
541-412-0250 • 800-667-9990
Text anytime: 541-230-9368

Starting at **\$899**



BE IN THE KNOW Find breaking news first at CurryPilot.com



adapt
Integrated Health Care

Mental Health Care That's Close to Home

- Primary Medical Care
- Mental Health Care
- Addiction Treatment
- Community Support

AdaptOregon.org • (541) 672-2691

