

Memorial Day

In honor of the Memorial Day Holiday on  
Monday, May 26, our OFFICE WILL BE CLOSED

Food Access at Brookings Harbor  
Farmers Market Gets Boost with \$50,000 Grant



Fresh Food: There's always a variety of Fresh Food to choose from.



PHOTOS COURTESY OF LINDA STIMSON  
Seed Starters: Justa Phillips from Elk Horn Herbal Nursery sells seed starters.

**BY LINDA LEE**  
Curry Coastal Pilot

The vibrant atmosphere of the local farmers market isn't just about fresh produce and hand-crafted goods. It's also a crucial lifeline for many residents thanks to innovative grant programs that effectively triples their food purchasing power. Residents of Curry County will have greater access to protein-rich foods thanks to a \$50,000 grant awarded to the Brookings Harbor Farmers Market by AllCare Health, in partnership with the AllCare Curry County Community Advisory Council and the Oregon Farmers Market Association. The funds will directly support the market's popular Protein Match Program, which significantly increases the purchasing power of Supplemental Nutrition Assistance Program (SNAP) recipients. The initiative allows SNAP participants to receive an extra \$20 in Double Up Food Bucks, distributed as \$2 market tokens, for every \$20 they spend in SNAP benefits as long as there are funds available on a person's SNAP account; meaning, if one wants to buy \$20 worth of produce, or other food items, she would have to have \$20 re-

Please see **MARKET** Page 9

2025 Brookings Summer Concerts in the Park  
Series lineup announced

**BY SCOTT GRAVES**

The American Music Festival's free "Concerts in the Park" series returns this summer for its 30th season at Azalea Park in Brookings, Oregon, with the first of eight shows set for Sunday, June 15th.

The series continues on various Sundays at 1 p.m. through Aug. 31st featuring bands that play classic and modern rock, country, pop, Americana, soul and funk.

"We have a stellar lineup of artists this summer with returning favorites and new-to-us acts, including the incomparable hard rocking band The Outlaw Mariachi," said Scott Graves, series promoter for the nonprofit AMF. "Bring your lawn chairs, blankets and dancing shoes and enjoy a summer of great live music!"

The concert series, supported by presenting sponsors Rogue Credit Union and Travel Curry Coast, attracts up to 1,200 music fans per concert. Food and beverages will be sold by the Brookings-Harbor Rotary Club at the Snack Shack. The sound system is provided by sound engineer and local resident Ed Ajimine.

AMF board chair Les Cohen

Please see **CONCERTS** Page 8



Photo courtesy of the City of Brookings  
Summer Concert: It's that time again for Free Summer Concerts in the Park

# POLICE BLOTTER

The police blotter is an excerpt of a public record of incidents as reported by law-enforcement agencies. All individuals arrested or charged with a crime are innocent until proven guilty. The information printed is preliminary and subject to change. For a list of missing items found in the Brookings area, you can visit the police services page of the city of Brookings website at [www.brookings.or.us/134/police-services](http://www.brookings.or.us/134/police-services) and follow the link near the bottom of the page.

<b>Monday 05/05:</b> <ul style="list-style-type: none"><li>1:03 1600 block of Floral Hill, loud noise</li><li>9:10 900 block of Chetco Ave, theft</li><li>12:23 300 block of Oxford St, criminal trespass</li><li>21:27 800 block of Julie Dr, alarm</li><li>21:32 98100 block of W Benham Ln, harassment</li><li>21:35 700 block of Cottage, harassment</li><li>23:37 300 block of 5th St, alarm</li></ul>	<ul style="list-style-type: none"><li>derly conduct</li><li>16:43 300 block of 5th St, traffic crash</li><li>17:42 300 block of 5th St, theft</li><li>17:46 300 block of 5th St, suspicious conditions</li><li>19:06 99900 block of North Bank Chetco River Rd, dispute/fight</li><li>19:59 South side of bridge, fire</li><li>20:07 400 block of Azalea Park Rd, suspicious conditions</li><li>20:48 15900 block of Hwy 101 S, theft</li><li>22:51 Hwy 101 MP 354, traffic crash</li></ul>	<ul style="list-style-type: none"><li>hit &amp; run</li><li>16:00 15700 block of Hwy 101 S, dispute/fight</li><li>17:53 16200 block of Hwy 101 S, traffic crash</li><li>19:19 18200 block of Gardiner Ridge Rd, dispute/fight</li><li>20:02 900 block of Pioneer Rd, suspicious conditions</li></ul>	<ul style="list-style-type: none"><li>fire</li><li>1:06 400 block of Fir St, suspicious conditions</li><li>10:58 1300 block of Glenwood Rd, harassment</li><li>14:05 900 block of Chetco Ave, warrant service</li><li>14:05 14700 block of Sandpiper Pl, harassment</li><li>14:30 900 block of Chetco Ave, theft</li><li>18:44 100 block of Chetco Ave, alarm</li><li>19:54 97800 block of Titus Ln, fire</li><li>22:18 96100 block of Brookside Dr, loud noise</li></ul>	<ul style="list-style-type: none"><li>12:32 1000 block of Chetco Ave, criminal trespass</li><li>13:02 600 block of Old County Rd, disorderly conduct</li><li>14:20 97800 block of Titus Ln, fire</li><li>18:08 400 block of Smith Dr, fire</li><li>18:53 Hwy 101 MP 350, traffic crash</li></ul>
<b>Tuesday 05/06:</b> <ul style="list-style-type: none"><li>0:26 1200 block of Chetco Ave, dispute/fight</li><li>11:33 300 block of 5th St, disorderly conduct</li><li>12:51 900 block of Del Norte Ln, civil problem</li><li>13:29 1000 block of Chetco Ave, suspicious conditions</li><li>14:15 99000 block of South Bank Chetco River Rd, disorderly conduct</li></ul>	<b>Wednesday 05/07:</b> <ul style="list-style-type: none"><li>4:43 800 block of Limbaugh Way, vehicle repossession</li><li>8:23 96700 block of E Harris Heights, civil problem</li><li>9:14 17300 block of Carpenter-ville Rd, theft</li><li>15:21 16000 block of Hwy 101 S, traffic crash</li><li>15:32 900 block of Parkview Dr, disorderly conduct</li></ul>	<b>Thursday 05/08:</b> <ul style="list-style-type: none"><li>1:05 Hwy 101 MP 362, harassment</li><li>11:54 Hwy 101 MP 358, disorderly conduct</li><li>13:18 800 block of Elk Dr, harassment</li><li>14:16 500 block of 5th St, suspicious conditions</li></ul>	<b>Saturday 05/10:</b> <ul style="list-style-type: none"><li>10:13 1200 block of Chetco Ave, criminal trespass</li><li>11:34 700 block of Chetco Ave, dispute/fight</li></ul>	<b>Sunday 05/11:</b> <ul style="list-style-type: none"><li>0:28 400 block of Fir St, suspicious conditions</li><li>7:44 Hwy 101 and Deer Park Rd, disorderly conduct</li><li>8:24 Chetco and Oak, disorderly conduct</li><li>16:37 600 block of Chetco Ave, traffic crash</li><li>19:19 South side of Chetco bridge, assault</li></ul>

# CALENDAR OF EVENTS

Submissions for events can be sent by email to: [pilotofficecmgr@countrymedia.net](mailto:pilotofficecmgr@countrymedia.net). The deadline for submission is 4:30 pm Monday, the week prior to publication.

<b>DAILY</b> <ul style="list-style-type: none"><li>Daily Meal, 11:15 a.m. – 12:30 p.m., Chetco Activity Center, 550 Chetco Lane</li><li>Summer Reading Program Registration. This year's summer reading theme is "Level Up at Your Library," and will feature game-based activities and reading challenges for kids, teens, AND adults. Our Reading Challenge will officially start at our SRP Kickoff Party on June 21, and special summer reading events will run July 7 through August 2.</li></ul>	station, and snacks for older kids and tweens ages 10 and up.	Library: 1:00 pm. Stop by the library every week for Saturday Shuffle, where players can bring their favorite deck and play Magic: The Gathering. Gamers of all kinds are also welcome to bring their favorite card or board games from their own collections, or browse the library's games, and find a crew to play with.	out what is happening around the area. <ul style="list-style-type: none"><li>Tween Club, Chetco Library: 5:00 pm. Youth ages 10-13 are welcome to hang out after school and explore new interests and activities every week!</li></ul>	Program! This free service takes place every third Monday of the month, April through October.	the sale can be found at <a href="http://Chetco.librarycalendar.com">Chetco.librarycalendar.com</a> .
<b>THURSDAYS</b> <ul style="list-style-type: none"><li>Bridge, 11:45 a.m., Chetco Activity Center</li><li>Widows and Widowers Coffee Clique, 10:30 – 11:30 a.m., Community Center, Airport Way, Gold Beach</li><li>Chair Yoga Class, Chetco Library: 1:30 pm. A beginners' yoga class that focuses on seated positions. Please note there will be no chair yoga until November 19th due to the Annual Fall Book Sale.</li><li>After School Activities, Chetco Library: 4:00 pm. Homework help, S.T.E.M. projects and games, and snacks for older kids and tweens ages 10 and up.</li><li>Easy Flow Yoga, Chetco Library: 5:30 pm. A beginners' yoga class that includes standing positions.</li></ul>					
<b>MONDAYS</b> <ul style="list-style-type: none"><li>Line dance lessons, Elks Lodge. Membership not required. All donations welcome and appreciated, \$2 minimum from all dancers. 11:30-12:00 absolute beginners (new), 12:00 – 1:00 pm improver, 1:00-2:00 pm intermediate..</li></ul>					
<b>TUESDAYS</b> <ul style="list-style-type: none"><li>Brookings-Harbor Garden Club Work Party, 10:00 a.m. – 11:30 a.m., Brookings Botanical Garden. Come see how you can help.</li><li>Bridge, 11:45 a.m., Chetco Activity Center</li><li>Line Dancing, Brookings Elks Lodge, 6 p.m. – 8 p.m. Donations requested.</li><li>Storytime, Chetco Library: 10:30 am. Stories, songs, and simple crafts for young children.</li><li>Chair Yoga Class, Chetco Library: 1:30 pm.</li><li>Pinochle and other card games, Chetco Activity Center 12:00 pm – 4:00 pm</li><li>Amateur Radio Net check-ins, Gasquet Net: 6:30 pm on 147.18, DN Amateur Radio Club: 7:15 pm on 146.88. If you are a licensed Ham Radio operator, join us. You do not have to be a member of the Del Norte Amateur Radio Club. Find</li></ul>					
<b>FRIDAYS</b> <ul style="list-style-type: none"><li>T'ai Chi, 9 – 10:30 a.m., Chetco Activity Center</li><li>The Walking Group, 11 a.m., Azalea Park. Meet by Capella by the Sea. If raining meet at Brookings Harbor Shopping Center by the barbershop. For information 541-412-8664</li><li>Men's Club Golf, Salmon Run Golf Course: 900 am. Friendly team and individual play. Prizes, laughs, good food and drink. \$65 annual fee (includes OGA membership). All skill levels welcome. For info call: Bob K. 701-269-7822.</li><li>Recorders, Chetco Activity Center: 1:00 – 2:30 pm. Bring your recorder and a music stand. Music will be provided.</li><li>Cribbage Club, Wild Rivers Pizza: 5:30 pm.</li><li>After School Activities, Chetco Library: 1:30 pm. Homework help, a creation</li></ul>	<ul style="list-style-type: none"><li>T'ai Chi, 9 – 10:30 a.m., Chetco Activity Center</li><li>The Walking Group, 11 a.m., Azalea Park. Meet by Capella by the Sea. If raining meet at Brookings Harbor Shopping Center by the barbershop. For information 541-412-8664</li><li>Pinochle and other card games, Chetco Activity Center 12:00 pm – 4:00 pm</li></ul>				
<b>SATURDAYS</b> <ul style="list-style-type: none"><li>Men's Club Golf, Salmon Run Golf Course: 900 am. Friendly team and individual play. Prizes, laughs, good food and drink. \$65 annual fee (includes OGA membership). All skill levels welcome. For info call: Bob K. 701-269-7822.</li><li>Saturday Shuffle: Magic the Gathering and more, Chetco</li></ul>					
<b>MAY 21</b> <ul style="list-style-type: none"><li>Brookings Rural Fire District monthly meeting, Brookings Fire Department: 9:30 am.</li></ul>					
<b>MAY 23</b> <ul style="list-style-type: none"><li>Azalea Festival Dance Party in the Park, Azalea Park: 7:00 pm – 10:00 pm. Featuring DJ Scott, Wild Rivers Sound, Big Dave's Music Machine. In case of rain, event moves to the Brookings Elks Lodge.</li></ul>					
<b>MAY 24</b> <ul style="list-style-type: none"><li>St. Timothy's Annual Azalea Festival Pie Sale, St. Timothy's Episcopal Church, 401 Fir St: 11:00 am – 2:00 pm. Sold by the slice or whole.</li></ul>					
<b>MAY 26</b> <ul style="list-style-type: none"><li>Azalea Quilters Guild monthly meeting, Driftwood Estates Club House, 16063 Driftwood Ln: 5:30 pm.</li></ul>					
<b>MAY 18</b> <ul style="list-style-type: none"><li>Monthly Potluck, Chetco Activity Center, 550 Chetco Lane, 4:30 pm. Bring your own or enough to share, either way, we share community and friendship.</li></ul>					
<b>MAY 22-27</b> <ul style="list-style-type: none"><li>The Friends of the Library's Azalea Festival Booksale, Chetco Library. An Azalea Festival tradition, browse thousands of used books at bargain prices throughout Azalea Festival Weekend. A complete schedule for</li></ul>					
<b>MAY 25</b> <ul style="list-style-type: none"><li>Curry County Cruisers 31st Annual Benefit Car Show, 16330 Lower Harbor Road. Registration: 7:30 am – 10:30 am, Judging: 9:00 am – 11:30 am, Awards presentation: 3:00 pm. Classic Cars – Hot Rods – Motorcycles. Music, hourly raffle, 50/50 drawing, silent auction, apparel, vendors, beer garden. Music by the Shark Tones 12:00 pm -2:00 pm. For more information, contact Jim Haggerty at 541-661-5182. For more information, and online registration, visit our website at <a href="http://www.currycountycruisers.com">www.currycountycruisers.com</a>.</li></ul>					
<b>MAY 26</b> <ul style="list-style-type: none"><li>Azalea Quilters Guild monthly meeting, Driftwood Estates Club House, 16063 Driftwood Ln: 5:30 pm.</li></ul>					
<b>MAY 28</b> <ul style="list-style-type: none"><li>Look-Back Book Club, Chetco Library: 5:30 pm. In this new book club, adults and older teens are invited to revisit the classic books from their childhoods and dare to ask themselves: how do they hold up now? Are they just as good, worse--or maybe even better than we remember?</li></ul>					
<b>MAY 30</b> <ul style="list-style-type: none"><li>Bingo, Brookings Elks Lodge, 800 Elk Drive: 11:00 am. Early Bird - 3 games for \$3. Regular - 13 games for \$11. Lunch available for \$10.</li></ul>					

# Celebrate Oregon Wine Month! Happy May!

Are you looking for something to do Mother's Day Weekend? Then Stop by the Mindpower Gallery in Old Town Reedsport on Hwy 38 and enjoy Art, Wine and Music! We will have Rob from Whitetail Ridge Vineyard here pouring a wonderful selection of his wines from 4-7pm and Jumpin' the Rails will be playing a variety of music for you to listen to as you enjoy the art and the wine from 5-7pm. Our wine tasting evenings are a great way to try the wine before you buy them, enjoy a glass and take home a bottle. We have a great selection of wine from the Umpqua Valley and a growing selection of wine from the Willamette, and Rogue and Applegate Valley. You can come in and buy a bottle of wine anytime during our normal business hours.

## Wine tastings for May

May 30th The Pines 1852  
June 13th TBA  
June 27th Sarver Winery  
All Art & Wine Tastings are from 4:00—7:00 pm

**Normal Tasting Room Hours**  
Thursday-Saturday 2:00-5:00pm  
Come enjoy a taste or glass of wine and take home a bottle.  
**Wine Tastings are also available by appointment.**

**Location:**  
Mindpower Gallery  
417 Fir Ave (Hwy 38)  
Reedsport, Or. 97467  
541-271-2485  
Business Hours: Tuesday—Saturday 10:00-5:00pm  
Closed Major Holidays

## BE IN THE KNOW

Find breaking news first at:  
[www.CurryPilot.com](http://www.CurryPilot.com)



## Planning Commission

### Accepting Applications Now!

Are you passionate about shaping the future of your community? Curry County is seeking dedicated individuals to serve on the Planning Commission and play a key role in guiding the growth and development of our vibrant region. We're looking for applicants who can approach land-use and zoning decisions with a clear, balanced perspective—free from politics and focused on practical solutions.

- Be a voice in important community decisions
- Help plan for the growth of Curry County
- Work with other forward-thinking leaders

Interested? Contact us!  
[BOC\\_Office@CurryCountyOR.Gov](mailto:BOC_Office@CurryCountyOR.Gov)  
(541) 247-3296

86<sup>th</sup> Annual

Azalea Festival

May 23<sup>rd</sup> - May 26<sup>th</sup>

Photo courtesy of Brookings Harbor Azalea Festival at [azaleafestival@brookings.or.us](mailto:azaleafestival@brookings.or.us)



**5/03/2025**  
**Azalea Festival Pageant**  
The Azalea Festival Princesses will be competing for scholarships and the title of 2025 Azalea Festival Queen. More information here.  
6pm  
Elks Lodge, Elk Dr, Brookings

**5/22-26/2025**  
**Spring Book Sale**  
Friends of The Library invite you to the Chetco Community Public Library for a huge selection of books for sale for the benefit of the library...  
9 or 10am-4pm  
405 Alder Street

**5/23-25/2025**  
**Chalk Art Walk Contest**  
Azalea Garden's second annual Chalk Art Walk. Admission is free, all ages welcome, and a grand prize to the winner. Event Details  
9am-6pm  
Azalea Gardens , 755 Elk Drive

**5/23-5/25/2025**  
**Azalea Festival Art Show**  
Manley Art Center Art show, free kids arts and crafts workshops, silent auctions, voting for People's Choice Art Show Awards  
10 or 11 am-4 or 6 pm  
433 Oak Street

**5/23/2025**  
**Honoring Our Service Men & Women**  
Installing US & Veterans Flags. More Details.  
4pm  
Ward Cemetery

**5/24/2025**  
**DANCE PARTY**  
Hosted by the Curry County Chamber of Commerce-Dance to all your favorites under the stars with DJ Scott and Wild Rivers Sound. Free family ...  
7pm-10pm  
Azalea Park

**5/24/2025**  
**"Catch A Whopper" Kid's Fish Ponds**  
Kids can cast their line to catch a 12" Rainbow Trout from the Elk River Hatchery in one of the ponds. It's free and a great way to hook you...  
7am-10am  
Grocery Outlet Parking Lot, Hwy 101 & 5th Street

**5/24-25/2025**  
**Pancake Breakfast**  
Annual All-You-Can-Eat Pancake Breakfast will be served at the Lodge.

GOODWILL INDUSTRIES

OF LANE AND SOUTH COAST COUNTIES

890 Chetco Avenue  
Brookings  
Tel: (541) 412-5165

HOURS  
10 AM - 7 PM

Your donations change lives.

Pancakes – hot off the griddle, country Ham, scrambled eggs, orange  
8am  
Masonic Lodge - 416 Azalea Park Rd

**5/24/2025**  
**Street Market**  
The Street Market with over 80 vendors! Shopping at its coastal best with a wide variety ranging from unique vintage treasures and rusty ju...  
9am-6pm  
Frontage Rd, Hwy 101 and 5th

**5/24/2025**  
**86th Annual Azalea Festival Parade**  
Marching bands, floats, vintage cars and more. KURY 95.3 FM will be broadcasting the parade starting at 9:45am in front of the Central Build...  
10am-Noon  
Hwy 101 from Easy Street to Oak Street

**5/24-25/2025**  
**Botanical Garden Plant Sale & Flower Show**  
Show and Sale continues. See Saturday for more.  
10 or 11 am-4 or 3pm  
Botanical Gardens, Hwy 101 & Constitution Wy/ North Bank Rd

**5/24/2025**  
**Azalea Quilt Guild 40TH ANNUAL QUILT SHOW**  
A Festival favorite with quilted items for sale, demonstrations and raffle drawing. Saturday, 10am - 5pm. Click here for more information.  
10am-5pm  
Kalmiopsis Elementary School - 650 Easy St

**5/24/2025**  
**St. Timothy's Episcopal Church Pie Sale**  
Sold by the whole or the slice.  
11am-2pm  
401 Fir St

**5/24/2025**  
**Curry County Cruisers 31st Annual Benefit Car Show**  
Curry County is home to

one of the best classic car clubs on the coast! Rat Rods, 50's and 60's classics, motorcycles and collector cars from...  
Noon- 3pm Pre-Registration + Show N Shine  
Port of Brookings Harbor

**5/24/2025**  
**ROCK THE PARK**  
We invite you to ROCK the PARK from noon-6pm! Enjoy the Brookings Elk's mouth-watering pulled pork BBQ from 11am-5pm and some great music from...  
Noon-6pm  
Azalea Park

**5/24/2025**  
**All Call Class Reunion**  
Meet up with old friends! Open to all BHHS past students. Contact Nellie Fox, [jellyfox77@yahoo.com](mailto:jellyfox77@yahoo.com)  
2pm  
Behind KidTown - Azalea Park

**5/24/2025**  
**Pioneer Citizen Reception**  
Hosted by the Chetco

Valley Historical Society. Learn about the history of the area at the reception. Refreshments provided. Donations appreciated...  
4pm-5:30pm  
15461 Museum Rd, Hwy 101 South (2 miles south of the Chetco River Bridge on the East side of Hwy 101

**5/25/2025**  
**Community Church Service**  
Another Azalea Festival tradition marking the importance of the holiday. Open to all faiths. More information here.  
9am-11am  
Azalea Park-Band Shell Area

**5/25/2025**  
**Honoring Our Service Men and Women**  
Ward Cemetery Flag Ceremony. A memorial service will be provided to the 375 Veterans buried at Ward Cemetery. Event hosted by the Veterans o...  
12:30pm  
Ward Cemetery 1035

7th Street  
**5/25/2025**  
**31st Annual Curry County Cruiser Benefit Car Show**  
Classic Cars, hot rods, motorcycles compete for awards and prizes. Registration starts at 7:30am. Food trucks. Prizes awarded at 3pm. Click ...  
7am-3pm  
Port of Brookings Harbor

**5/25/2025**  
**Street Market**  
The Street Market continues. Shopping at its coastal best with a wide variety ranging from unique vintage treasures and rusty junk to beautiful...  
10am-4pm  
Frontage Rd, Hwy 101 and 5th

**5/25/2025**  
**Honoring Our Service Men & Women**  
Roll Call of names by the Brookings VVA.  
6pm  
City Hall Flag Pole

**5/26/2025**  
**Sunday In The Park**  
It's a great Sunday In The Park. Food service begins at noon hosted by the Brookings Harbor Rotary Club and Misty Mountain Brewing. Our new e...  
Noon-5pm  
Azalea Park

**5/26/2025**  
**Memorial Day Ceremony**  
Take time to honor our veterans. Free, open to the public and flyover subject to weather cancellation and dependent on Alert Status.  
10:30am-11am  
Port of Brookings Harbor

**5/26/2025**  
**Oregon Coast Dance "Bloom Boldly" Performance**  
Experience a dance performance about courage, transformation, and becoming who we truly are.  
11am-12pm  
Azalea Park

AZALEA FESTIVAL PAGEANT

May 3<sup>rd</sup> 2025 at 6:00 pm

BROOKINGS HARBOR ELKS LODGE

WILD RIVERS

ANTIQUES

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Over 40 vendors under one roof!

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• Treasures

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• Collectibles

HOURS:

Mon. - Sat. 10 – 5 Sun. 11 – 4

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541-813-2400

Azalea Festival Art Show

"EXPECT THE UNEXPECTED"

VOTE!

People's Choice Awards for Art

All month long at the Gallery

Last chance to vote is on Sunday, May 25th at 3:00 PM

Cash Awards

Art Exhibition Showcase

Paintings, ceramics, sculptures, mixed media, fiber art, books and other works created by local artists from the local community and the Manley Art Center.

DAILY ACTIVITIES

Art Exhibitions

Kids Activities

Refreshments

Parade Float

Silent Auction

Friday - May 23rd - 11 AM to 6 PM

Saturday - May 24th - 11 AM to 6 PM

Sunday - May 25th - Noon to 5 PM

433 Oak Street, Brookings, OR 541-469-1807



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**2017-2019 Chairman Award**  
**2020-2023 Diamond Club Award**  
**2020-2022 #1 RE/MAX Broker in the State of Oregon**  
**2021 #1 Broker State of Oregon All Agencies #112 in the Country**  
**2022 #2 Broker State of Oregon All Agencies #192 in the Country**  
**2017-2022 Readers Choice - Gold Award - Best Local Realtor**  
**2023-2024 Readers Choice Best Realtor - Silver Award**  
**2022-2023 Readers Choice Best Local Salesperson - Gold Award**  
**2017- 2022 #1 Realtor in Curry County - Sales and Transactions**  
**2023-2025 Readers Choice Best Realtor - Silver Award**  
**2025 Readers Choice Best Local Salesperson - Gold Award**  
**2025 Diamond Award**  
**2025 #1 RE/MAX Agent State of Oregon**  
**2025 #70 RE/MAX Agent in the Nation**

**CERTIFICATIONS:**  
**Certified ELITE Luxury Home Marketing Specialist**  
**Designation Multi-Million Dollar Guild Recognition**  
**CLHMS ELITE designation is awarded to Institute Members with documented sales performance in the top 10% of their market.**  
**GUILD Elite™ designees are the best of the best with the expertise and proven experience in the multi-million-dollar market to support the most discerning affluent buyers and sellers.**



**Jude Hodge, Broker**  
703 Chetco Ave, Brookings  
541-412-9535 x117  
[www.HomeWithJude.com](http://www.HomeWithJude.com)

Wild Rivers Coast

Placing a classified ad is **Easy and Fast**

Contact us:  (541) 813-1717 Mon - Fri 8:30am - 5:00pm  519 Chetco Ave, Suite 7, Brookings OR 97415  www.CurryPilot.com • www.Triplicate.com

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Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-866-695-9265 today!

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-855-536-8838.

Get a break on your taxes! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous tax credit for 2025. Call Heritage for the Blind Today at 1-844-533-9173 today!

Get Boost Infinite! Unlimited Talk, Text and Data For Just \$25/mo! The Power Of 3 5G Networks, One Low Price! Call Today and Get The Latest iPhone Every Year On Us! 844-955-3417.

Get DISH Satellite TV + Internet! Free Install, Free HD-DVR Upgrade, 80,000 On-Demand Movies, Plus Limited Time Up To \$600 In Gift Cards. Call Today! 1-866-373-9175.

IF YOU HAD KNEE OR HIP REPLACEMENT SURGERY and suffered an infection due to use of a Bair Hugger (Blue Blanket), between 2020 and the present time, you may be entitled to compensation. Call attorney Charles H. Johnson 800/535-5727.

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 6/30/25.) Call 1-855-341-5268.

Loving, home-study approved couple in San Diego ready to offer a joyful, secure life to a newborn. Expenses paid. Call/text Eddy 619-356-1976.

**MOBILE WASH N' WAX**  
Detail Cars n' Trucks  
Service to your door  
License # 3763  
**541-661-0807 or text me**

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 855-839-0752.

Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-877-557-1912 today to schedule a free quote. It's not just a generator. It's a power move.

150  
Misc Services

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-833-395-1433.

Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. For more information, call 1-877-916-0803.

The bathroom of your dreams in as little as 1 day. Limited Time Offer - \$1000 off or No Payments and No Interest for 18 months for customers who qualify. BCI Bath & Shower. Many options available. Quality materials & professional installation. Senior & Military Discounts Available. Call Today! 1-844-847-9778.

The Generac PWRcell, a solar plus battery storage system. SAVE money, reduce your reliance on the grid, prepare for power outages and power your home. Full installation services available. \$0 Down Financing Option. Request a FREE, no obligation, quote today. Call 1-844-989-2328.

We buy 8,000 cars a week. Sell your old, busted or junk car with no hoops, haggles or headaches. Sell your car to Peddle. Easy three step process. Instant offer. Free pickup. Fast payment. Call 1-855-980-4382.

We Buy Houses for Cash AS IS! No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 1-866-249-8679.

Wesley Financial Group, LLC. Timeshare Cancellation Experts. Over \$50,000,000 in timeshare debt and fees cancelled in 2019. Get free informational package and learn how to get rid of your timeshare! Free consultations. Over 450 positive reviews. Call 844-487-0221.

301  
Health & Nutrition

Struggling with Anxiety, Depression, or Stress? We're Here to Help! Healthy Minds RX 800-997-7592 www.healthymindsrx.com

515  
Employment Opps

**Now Hiring**  
  
**Working Foreman**  
McLennan Excavation, Inc. is looking for a full-time operator/foreman. This person should have extensive excavation and construction experience along with knowledge of underground utilities, concrete, and asphalt. Solid skills using a wide range of heavy-duty equipment, pipe laying equipment, grading equipment, and commercial transportation vehicles are necessary.

**Product Job Openings**  
Da-Tone Rock Products, Inc. is looking for full-time miners, heavy equipment operators, crusher operators, crusher laborers, and general mining mechanics.

The company offers 401K, Gold-Level health insurance, vision & dental, accrued vacation & sick time benefits.  
**Email Lily at lily@pipeandrock.com or apply in person at 98109 N. Bank Chetco River Road; Brookings, OR Mon-Fri 7am-5pm**

515  
Employment Opps

**Port of Brookings Harbor**  
Accepting applications for the position of Office Assistant. This position includes daily office duties relating to Port operations, customer service, and data entry. This is a full-time position, 40 hours per week, \$18.00 an hour. Benefits include medical, dental, vision, SEP IRA, holiday, vacation, and sick leave. Job descriptions and applications may be obtained at: Port of Brookings Harbor Office, 16330 Lower Harbor Rd, Brookings OR 97415 or www.portofbrookingsharbor.com. Drug test required. This Institution is an Equal Opportunity Employer

620  
Import Autos

2003 Audi. \$2000 obo. needs transmission. ok condition. 707-487-2091

700  
Misc/Trade

56 inch TV. \$100. 707-464-6427

Tiller Cultivator, TroyBilt, Like new. \$100 firm. Phone 541-469-6962

790  
Misc Wanted

\$\$PAYING TOP DOLLAR\$\$ for sports card collections & Pokemon. Premium paid for vintage. Corey 541-838-0364.

800  
Available For Rent

1 bedroom, utilities paid, in town, \$1000/mo, 1st + last + \$300 deposit. 541-469-9886

For Rent: 2 bdm 1 bath, laundry room, includes POWER, WIFI, & GARBAGE, \$1900 MONTH, CALL MIMI 707-218-7300

904  
Lots for Sale

**1/5-acre residential lot**, steps away from Pebble Beach with only country view \$69,500 925-915-1864

**5-acre commercial lot** in the residential area approved for mobile home park. \$295,000 925-915-1864

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Public Notices

**FICTITIOUS BUSINESS NAME STATEMENT**

The following person(s) is/ are doing business as:

**North Pacific Dermatology, A Medical Corporation**  
**1575 South Railroad Ave Crescent City, CA 95531**  
This filing is a refil of **previous file # 20190132**  
This Business is conducted by: **a CA Corporation**  
Registered Owner(s): **North Pacific Dermatology, A Medical Corporation**

The registrant commenced to transact business under the fictitious business name or names listed on: I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000). Signed:/s/ **Justin D Arnold, Owner**  
This statement was filed with the County Clerk of Del Norte County on: **5/5/2025**  
Alissia D. Northrup County Clerk-Recorder  
B McCune-Sokoloski, Deputy  
**File No. 20250053**  
5/21, 5/28, 6/4, &6/11/2025, Triplicate, 413244

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Public Notices

**NOTICE OF INTENT TO ADOPT A NEGATIVE DECLARATION**

NOTICE IS HEREBY GIVEN that, based on a "preliminary analysis", the acting lead agency intends to adopt a mitigated negative declaration for the project(s) listed on this notice.

A copy of the proposed Mitigated Negative Declaration is available for public review at the Community Development Department, Planning Division, 981 H Street, Suite 110, Crescent City, CA, 95531. The public review period for proposed negative declarations is 30 days from the date of this notice. This proposed mitigated negative declaration is intended for adoption by the Del Norte County Planning Commission as "lead agency". The Commission will consider the project(s) listed at the following hearing:  
DATE OF HEARING: July 2, 2025  
TIME OF HEARING: 6:00 p.m.  
PLACE OF HEARING: 981 H Street, Suite 100, Crescent City, CA 95531  
ITEM(S) TO BE CONSIDERED:  
\*\*\* RCA Rezone - The applicant is the owner of two undeveloped parcels of land located in the coastal zone at the end of Ferndale Lane and Dundas Road in Crescent City, CA. The first parcel (APN 112-172-013) is a 1-acre parcel with a zoning designation of Resource Conservation Area-1 (RCA-1). The second parcel (APN 112-172-014) is a 10-acre parcel with a zoning designation of Rural Residential Agricultural-2 acre minimum (RRA-2) and RCA-1. The parcels contain a tributary of the Elk Creek Special Study Area and are appropriately designated as the RCA-1 portions of the parcels. The applicant has applied to rezone the portions of these parcels that are designated as RCA-1 to RCA-2 wetland(w) and RCA-2 wetland buffer(wb). Rezoning is necessary to delineate the limits of resource lands and identify the sections of the property suitable for residential development. Lands not reclassified as RCA-2(w) or RCA-2(wb) will fall under RRA-2 zoning designation.  
\*\*\* Minor Subdivision review - The project involves the subdivision of a 2-acre parcel (APN 117-020-044) into two parcels - one proposes to be .99 acres and the other proposes to be 1.01 acres. Both lots will then be developed with commercial (retail and restaurant) uses. The zoning, C-3 (central business), allows both proposed uses as primary permitted uses. There is no minimum parcel size in this zone district. Both public water and public sewer are available at the parcel and each proposed parcel meets the minimum lot width of 20'. Lot coverage in this zone district allows up to 100% of lot coverage however, because this parcel shares a property line with an R-1 (single family residential) zoned development (on the west side), following codified setbacks for siting commercial uses next to a residential zone district and requiring other mitigation to help ensure compatibility between the two land uses will be required. The parcel is flat and mostly covered by grasses. No tree stands occur on the parcel and it was previously developed with a manufactured home sales and showroom business.  
DATE: 5/9/2025  
Del Norte County Planning Division Community Development Dept 5/21/2025, Triplicate, 413242

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Public Notices

**NOTICE OF PUBLIC HEARING DEL NORTE COUNTY PLANNING COMMISSION**

NOTICE IS HEREBY GIVEN that the Planning Commission of the COUNTY OF DEL NORTE will hold a public hearing to consider the requests listed below. ALL PERSONS ARE INVITED TO APPEAR AND BE HEARD. Comments may be submitted in writing at, or prior to, the hearing. Those wishing to be notified of the final action must submit a written request. Appeals must be filed with the Clerk of the Board of Supervisors by June 16, 2025. If you challenge the decision of the Planning Commission, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Planning Commission at, or prior to, the public hearing.  
DATE OF HEARING: June 4, 2025  
TIME OF HEARING: 6:00 p.m.  
PLACE OF HEARING: 981 H Street, Suite 100, Crescent City, CA 95531  
\*\*\* Boundary Adjustment of four lots to create three - AB2306. Neighboring owners will be adjusting portions of pasture and timberland from APNs 127-080-011 (currently 60.6 acres), 127-080-012 (currently 119.5 acres), 127-080-005 (currently 40.78 acres), 127-080-021 (currently 120.03 acres) between the parcels as conditions in the proposed adjustment areas are more conducive to current and continued land uses for the owners (timber production and grazing/agriculture). The parcels are zoned either AF (Ag Forestry) or TPZ (Timber Production Zone) with underlying general plan designations of AF (Ag Forestry) or TBR (Timer). The resultant parcels will be sized 153.10 acres, 101.42 acres and 86.39 acres. There are no residences that will be affected by the adjustment of the boundary lines.  
APNs 127-080-005, 127-080-011, 127-080-012 and 127-080-021 are located near Hunter Creek Rd, Klamath, CA 95548.  
\*\*\* Use Permit for an Event - Gasquet Raft Race Festival - UP2513 - The Gasquet American Legion Post 548 has proposed to hold an event on 7/12/2025 over two parcels in Gasquet. They anticipate having up to 300 people in attendance throughout the course of the day (10:00AM to 6:00PM) between the raft race and the festival at the American Legion Hall. APN 131-110-003 located at 1555 Gasquet Flat Rd, Gasquet, CA 95543 and APN 131-130-002 located at 250 Middle Fork Gasquet Rd, Gasquet, CA 95543.  
\*\*\* Use Permit for an overheight/oversize accessory building - UP2514 - APN 112-060-023 located on Norma Ct, Crescent City, CA. The applicant proposes to construct a 2,400 sq ft shop that is approximately 22' tall. The parcel is developed with a residence. This property is zoned R1A. Height limitations for accessory structures for R1A zoning is limited to 1,200 sq ft and 16' in height, thus requiring a use permit for an overheight/oversize shop. Please contact the County Planning Division at (707) 464-7254 with any questions.  
DATE: May 9, 2025 Del Norte County  
Del Norte County Planning Division Community Development Dept 5/21/2025, Triplicate, 413241


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Public Notices

**NOTICE OF PUBLIC HEARING DEL NORTE COUNTY PLANNING COMMISSION**


NOTICE IS HEREBY GIVEN that the Planning Commission of the County of Del Norte will hold a public hearing to consider the requests listed below. All persons are invited to appear and be heard. Comments may be submitted in writing at, or prior to, the hearing. Those wishing to be notified of the final action must submit a written request. Appeals must be filed with the Clerk of the Board of Supervisors by close of business June 16, 2025. If you challenge the decision of the Planning Commission in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Planning Commission at, or prior to, the public hearing. The following project(s) are located within the California Coastal Zone: DATE OF HEARING: June 4, 2025  
TIME OF HEARING: 6:00 p.m.  
PLACE OF HEARING: 981 H Street, Suite 100, Crescent City, CA 95531  
\*\*\* Applicant proposes to construct a section of wooden fence on her parcel at 12570 S. Indian Rd, Smith River, CA. The parcel, APN 102-050-021, is in the appeals jurisdiction of the California Coastal Zone. The project, CDP2501C, is exempt from CEQA as a Class 3 categorical exemption.  
\*\*\* Applicant proposes to construct a primary residence on a vacant parcel located at 205 Shoreline Dr, Smith River, CA. The parcel, APN101-170-014, is in the appeals jurisdiction of the California coastal Zone. The project CDP2502C/B338421 is exempt from CEQA as a Class 3 categorical exemption. Please contact the County Planning Division at (707) 464-7254 with any questions.  
DATE: May 9, 2025  
Del Norte County Planning Division Community Development Dept 5/21/2025, Triplicate, 413239

**NOTICE OF LIEN SALE**

Benner Mini Storage  
1600 Breen Street  
Crescent City, CA 95531  
Notice of Lien Sale on the following listed Units:  
Household & Misc. Items Unit  
No. 083  
River Coke  
110 Mason Ct  
Crescent City, CA 95531  
Household & Misc. Items Unit  
No. 141  
Barbara Reed  
222 Waldo Street  
Crescent City, CA 95531  
Household & Misc. Items Unit  
No. 388  
Roberta Rhodes  
108 H Street #311  
Crescent City, CA 95531  
Household & Misc. Items Unit  
No. 406  
Elizabeth Bryant  
General Delivery  
Crescent City, CA 95531  
Household & Misc. Items Unit  
No. 712  
Dakota Ashley  
1811 Northcrest Dr. #12  
Crescent City, CA 95531  
Household & Misc. Items Unit  
No. 715  
Kimberly Spear  
P.O. Box 1260  
Crescent City, CA 95531  
Household & Misc. Items Unit  
No. 1178  
Tiffany Evans  
3420 Kings Vally Rd Sp#49  
Crescent City, CA 95531  
Lien sale will be held:  
Date: **May 31, 2025**  
Time: **9:30 AM**  
Location:  
**Benner Mini Storage**  
**1600 Breen Street**  
**Crescent City, CA 95531**  
5/21 & 5/28/2025, Triplicate, 413197



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CLASSIFIEDS

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Public Notices

**NOTICE OF PETITION TO ADMINISTER ESTATE OF: Josephine Jacobs Case Number: PB257029**

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of **Josephine Jacobs** A Petition for Probate has been filed by: **Ronald McEwen**, in the Superior Court of California, County of: Del Norte. The petition for probate requests that: **Ronald McEwen** be appointed as personal representative to administer the estate of the decedent. The petition requests authority to administer the estate under the Independent Administration of Estates Act. (This Authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority. A hearing on the petition will be held in this court as follows:  
Date: **June 6, 2024**  
Time: **10:00 am** Dept.: **2**  
Address of the Court: **450 H Street, Crescent City, CA 95531**  
If you object to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney. If you are a creditor or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law. You may examine the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk. Attorney for Petitioner: **Gino de Solenni 384 G Street Crescent City, CA 95531 (707) 464-6181** 5/21, 5/28, & 6/4/2025, Triplicate, 413190

**FICTITIOUS BUSINESS NAME STATEMENT**  
The following person(s) is/are doing business as:  
**Tradish 301 CA Hwy 169 Klamath, CA 95548**  
This Business is conducted by: an individual  
Registered Owner(s): **Amber Gensaw**  
The registrant commenced to transact business under the fictitious business name or names listed on: **n/a**  
I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000). Signed:/s/ **Amber Gensaw**  
This statement was filed with the County Clerk of Del Norte County on: **5/7/2025**  
Alissia D. Northrup  
County Clerk-Recorder  
B McCune-Sokoloski, Deputy  
**File No. 20250057**  
5/21, 5/28, 6/4, and 6/11/2025, Triplicate, 413189

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Public Notices

IN THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF DEL NORTE  
450 H Street  
Crescent City, CA 95531  
**CASE NO. CV251033 ORDER TO SHOW CAUSE FOR CHANGE OF NAME**  
To all interested persons:  
Petitioner: **Kathy Anne Huff**  
filed a petition with this court for a decree changing names as follows:  
Present name: **Kathy Anne Huff**  
To Proposed name: **Kathy Sapora**  
THE COURT ORDERS that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.  
**NOTICE OF HEARING**  
Date: **6/13/2025** Time: **10:00 am** Dept.: **1**  
The address of the court is same as noted above.  
A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: Del Norte Triplicate  
Date: May 5, 2025.  
/s/ Darren McElfresh  
Judge of the Superior Court  
5/21, 5/28, 6/4, & 6/11/2025, Triplicate, 413417

Del Norte Unified School District Nutrition Services is announcing the request for proposals for Competitive Bids for Dairy, Produce, & Groceries and Supplies for the 2025/2026 School Year. Bid documentation available at [www.delnortenutrition.org](http://www.delnortenutrition.org) The deadline for receiving proposals is 4:00 p.m. Tuesday, June 17, 2025. Digital proposals can be sent to the DNUSD Nutrition Services email at [NS.DEPT@DNUSD.org](mailto:NS.DEPT@DNUSD.org) or directly to Julie Bjorkstrand at [jbjorkstrand@dnusd.org](mailto:jbjorkstrand@dnusd.org). All proposals must have a company representative's signature on all required documents, accurate pricing and product information, and clearly marked in the email subject line "Competitive Bid". For more information, call (707) 464-0246 Monday through Friday 8:00 a.m. - 4:30 p.m. 5/21 & 5/28/2025, Triplicate, 412897

**FICTITIOUS BUSINESS NAME STATEMENT**  
The following person(s) is/are doing business as:  
**Del Norte Office Supply 783 3rd Street Crescent City, CA 95531**  
This filing is a **refile of previous file # 20200054** with changes.  
This Business is conducted by: an **individual**  
Registered Owner(s): **Debra Stover**  
The registrant commenced to transact business under the fictitious business name or names listed on: 12/1/1992  
I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000). Signed:/s/ **Debra Stover**  
This statement was filed with the County Clerk of Del Norte County on: **5/5/2025**  
Alissia D. Northrup  
County Clerk-Recorder  
Hannan Gill, Deputy  
**File No. 20250054**  
5/21, 5/28, 6/4, & 6/11, Triplicate, 412858

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Public Notices

**FRONT STREET GATEWAY IMPROVEMENTS PHASE 1C**  
**CONTRACT # 2025-1002.3**  
Sealed bids for the construction of the FRONT STREET GATEWAY IMPROVEMENTS PHASE 1C will be received by the Owner, the City of Crescent City, at the Crescent City Public Works Department office until 2:00 PM on June 6, 2025. The bids will be opened publicly and read aloud at 2:00 PM on the same day in the Public Works Office. Bids must be addressed to:  
**City of Crescent City Public Works Department 377 J Street Crescent City, CA 95531**  
Bids must be labeled "Bid for the FRONT STREET GATEWAY IMPROVEMENTS Phase 1C". Contractor must be licensed as an (A) General Engineering Contractor by the California Contractors State License Board to bid on this project. This project includes street and utility improvements on Front Street between Play and L Street, and K Street between Front Street and Second Street. This project also includes Beachfront Park Gateway improvements requiring excavation and grading, pathways, landscaping, and cultural and art element installations on the south side of Front Street between Play Street and L Street. The street work includes the furnishing of the labor, materials, and equipment for the installation of a replacement storm drain system, replacement water mains, fire hydrants, valving and services, sewer main installation, gas line relocation, irrigation piping and controls, curbs, gutters, sidewalks, and pedestrian crossings, a reconstructed road section for Front and K Streets, and new street lighting fixtures, all in accordance with the drawings and specifications. The Gateway improvements include demolition, earthwork and grading around the Cultural Center on Front Street, new concrete pathways for building access and a cultural trail, decorative concrete elements and concrete retaining/seat walls, irrigation piping and controls, landscaping, area lighting, installation of kiosks with informational and cultural signage, and the construction of foundations for Gateway signage as well as cultural trail structural elements. The project manual may be inspected at the following locations:  
City of Crescent City  
Public Works Department  
377 J Street  
Crescent City CA 95531  
464-9506  
Humboldt Builders Exchange  
624 C Street  
Eureka, CA 95501  
(707) 442-3708  
Shasta Builders Exchange  
2985 Innsbruck Drive  
Redding, CA 96003  
(530) 221-5556  
Placer County Contractors Association  
10656 Industrial Ave #160  
Roseville, CA 95678  
(916) 771-7229  
Medford Builders Exchange  
701 E Jackson Street  
Medford, OR 97504  
(541) 773-5327  
Dodge Data & Analytics  
[www.construction.com](http://www.construction.com)  
(800) 393-6343  
Construction Bidboard  
11622 El Camino Real #100  
San Diego, CA 92130  
(619) 688-0588  
Full-size and half-size copies of the project manual may be obtained from the City of Crescent City Public Works Department located at 377 J Street, Crescent City, CA 95531, (707) 464-9506. One set of full-size plans will be made available at the City office to each bidding contractor or may be obtained on-line. Specifications should be downloaded. A mandatory pre-bid conference will be held at the City's Wastewater Treatment Plant located at 210 Battery Street, Crescent City CA 95531 on May 27, 2025 at 10:30 am.

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Public Notices

Bidders must correctly prepare and submit the documents listed in Section 00 40 00, Bid. Each bid must be accompanied by a bid guaranty bond, or a certified or cashier's check payable to the order of the Owner in an amount not less than ten percent (10%) of the amount of the bid as a guaranty that the bidder will execute the contract if it is awarded in conformity with the bid form. The successful bidder will also be required to furnish performance and payment bonds, each in an amount not less than one hundred percent (100%) of the contract price in the form provided herein. At the successful Bidder's option, securities may be substituted for the required retention, in accordance with the provisions of Section 22300 of the California Public Contract Code. The Owner reserves the right to reject any or all bids and to determine which bid is, in the Owner's judgment, the lowest responsive bid. The Owner also reserves the right to waive any immaterial deviations in any bid and to delete items listed in the bid. Bids received after the time established for receiving bids will not be considered and will be returned unopened. Except as provided in paragraph 00 20 00-1.04(A), no bidder may withdraw his or her bid after the time established for receiving bids or before the award and execution of the contract, unless the award is delayed for a period exceeding ninety (90) calendar days. This is a Public Works Project subject to the rate of prevailing wages as established by the California Department of Industrial Relations and the U.S. Department of Labor. Bidders are notified that the higher of either the Davis-Bacon or the State prevailing wage rate shall apply. This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations and the U.S. Department of Labor. Full original payrolls must be provided to the City on the WH-347 form as provided in the Labor Compliance Book as well as file or hard copies of DIR weekly payroll reporting. Bidders are hereby notified that pursuant to Section 1773 et seq. of the California Labor Code, the Owner has obtained from the Director of the Department of Industrial Relations the general prevailing rate of wages and employer payments for health and welfare, vacation, pension, and similar purposes for work to be done within Del Norte County, California. Owner has also provided Davis-Bacon wage rates. Regulations regarding the application of these wage rates are given in paragraph 00 20 00-1.12. No contractor or subcontractor may be listed on a bid proposal for a public works project unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5 [with limited exceptions from this requirement for bid purposes only under Labor Code section 1771.1(a)]. No contractor or subcontractor may be awarded a contract for public work on a public works project unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5. This agreement is for services related to a project that is subject to the Build America, Buy America Act (BABAA) requirements under Title IX of the Infrastructure Investment and Jobs Act ("IIJA"), Pub. L. 177-58. Absent an approved waiver, all iron, steel, manufactured products, and construction materials used in this project must be produced in the United States, as further outlined by the Office of Management and Budget's Memorandum M-22-11, Initial Implementation Guidance on Application of Buy America Preference in Federal Financial Assistance Programs for Infrastructure, April 18, 2022. This project is in-part funded through a Community Development Block Grant (CDGB) and therefore compliance with "SECTION

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Public Notices

3" IS REQUIRED. Compliance with the provisions of Section 3 of the HUD Act of 1968, as amended, and as implemented by the regulations set forth in 24 CFR Part 75, and all applicable rules and orders issued hereunder prior to the execution of this Agreement, are to be a condition of this contract and binding upon the Contractor and any subcontractors. The Contractor further agrees to ensure that opportunities for training and employment arising in connection with a housing rehabilitation, housing construction, or other public construction project are given to low- and very low-income persons residing within the metropolitan area in which the CDBG-funded project is located; where feasible, priority should be given to low- and very low-income persons within the service area of the project or the neighborhood in which the project is located, and to low- and very low-income participants in other HUD programs; and award contracts. 5/21/2025, Triplicate, 413195

**County of Del Norte Department of Health and Human Services Behavioral Health Branch**  
The Del Norte County's Mental Health Services Act Annual Update FY 2025-2026 will be available for public review and comment April 23, 2025 through May 23, 2025. A Public Hearing for the update has been scheduled for June 2, 2025. The document can be obtained via:  
The Behavioral Health Branch page of the county website:  
<https://www.co.del-norte.ca.us/departments/BehavioralHealth/MHSA>  
Behavioral Health Branch Reception window: 455 K Street, Crescent City, CA 95531  
Email: [shogan@co.del-norte.ca.us](mailto:shogan@co.del-norte.ca.us)  
We welcome your comments and feedback via phone, fax, email, or during the Public Hearing to be held on June 2, 2025. Public Hearing Information: The meeting will be held at: Department of Health and Human Services, 880 Northcrest Drive, Multipurpose Room 1 & 2, Crescent City, CA 95531, and via Zoom video conference. The meeting can be reached by using the following online address: <https://dnco.zoom.us/j/82027035034?pwd=TEt1SndQRzVicHZLeWtWQUExdlpnZz09>  
Call in #: 1-669-900-6833  
Meeting ID: 820 2703 5034  
Password: 327124  
If you would like the login information emailed to you, or you need an accommodation to call in, please contact the staff person listed below. Please direct comments and questions to: Shiann Hogan, Deputy Director Del Norte County Behavioral Health Branch 455 K St., Crescent City, CA 95531  
Phone: (707) 464-7224  
Fax: (707) 465-4272  
Email: [shogan@co.del-norte.ca.us](mailto:shogan@co.del-norte.ca.us)  
5/7, 5/14, 5/21/2025, Triplicate, 412290

**NOTICE OF PUBLIC HEARINGS**  
**NOTICE IS HEREBY GIVEN** that on Monday, June 2, 2025, the Del Norte Local Agency Formation Commission (LAFCo) will hold public hearings on the Final Fiscal Year 2025-26 Budget and the Del Norte County Fair Recreation & Park District (DNCFRPD) Reserve Fund Release and hear a proposed FY 2024-25 Budget Amendment. The June 2 hearings will begin at 4:00 p.m., or as soon thereafter as the matter can be heard, at the Del Norte County Flynn Center, Board of Supervisors Chambers 981 H Street, Crescent City, California. The Final Budget and related hearing materials will be posted at the Del Norte LAFCo website: [www.delnortelafo.org](http://www.delnortelafo.org) 72 hours prior to the meeting date. For more information contact the Del Norte LAFCo Executive Officer at: [eo@delnortelafo.org](mailto:eo@delnortelafo.org). 5/21/2025, Triplicate, 413220

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Public Notices

**FICTITIOUS BUSINESS NAME STATEMENT**  
The following person(s) is/are doing business as:  
**Oldgroves.com 2524 LeClair Avenue Crescent City, CA 95531**  
Mailing address:  
**PO Box 121 Crescent City, CA 95531**  
This Business is conducted by: an individual  
Registered Owner(s): **Marvan Hogan**  
The registrant commenced to transact business under the fictitious business name or names listed on: **n/a**  
I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000). Signed:/s/ **Marvan Hogan**  
This statement was filed with the County Clerk of Del Norte County on: **4/17/2025**  
Alissia D. Northrup  
County Clerk-Recorder  
B McCune-Sokoloski, Deputy  
**File No. 20250042**  
4/30, 5/7, 5/14, & 5/21/2025, Triplicate, 411920

**IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF VALLEY**  
SUSAN EVANGELHO, AS TRUSTEE OF THE EVANGELHO FAMILY TRUST, Plaintiff, vs. CONNIE CLINE, an individual, and SCOTT CLINE, an individual, Defendants.  
Case No. CV43-25-00024  
**SUMMONS BY PUBLICATION**  
**NOTICE: YOU HAVE BEEN SUED BY THE ABOVE-NAMED PLAINTIFF. THE COURT MAY ENTER JUDGMENT AGAINST YOU WITH OUT FUTHER NOTICE UNLESS YOU RESPOND WITHIN TWENTY-ONE (21) DAYS. READ THE INFORMATION BELOW.**  
**TO: Connie Cline 426 N Bacon Dr Boise, ID 83712**  
You are hereby notified that in order to defend this lawsuit, an appropriate written response must be filed with the above designated Court within twenty-one (21) days following the last publication of this Summons. If you fail to so respond the Court may enter judgment against you as demand by the Plaintiffs in the Complaint. A copy of the Summons and Complaint can be obtained by contacting either the Clerk of the Court or the other party. If you wish to seek the advice or representation by an attorney in this matter, you should do so promptly so that your written response, if any, may be filed in time and other legal rights are protected. An appropriate written response requires compliance with Rule 10(a)(1) and other Idaho Rules of Civil Procedure and shall also include:  
1. The title and number of this case.  
2. Your response is an answer to the Complaint, it must contain admissions or denials of the separate allegations of the Complaint and other defenses you may claim.  
3. Your signature, mailing address and telephone number, or the signature, mailing address and telephone number of your attorney.  
4. Proof of mailing or delivery of a copy of your response to Plaintiff's attorney, as designated above.  
5. Your response mailed or delivered to the District Court Clerk: Clerk of the District Court Valley County Courthouse 219 N. Main Street Cascade, ID 83611 (208) 382-7178  
To determine whether you must pay a filing fee with your response, contact the Clerk of the above-named Court. DATED 4/11/2025 3:00:28 PM, DOUGLAS A. MILLER, CLERK OF THE DISTRICT COURT  
/s/ LeeAnne Zwinkel, Deputy Clerk  
4/30, 5/7, 5/14, & 5/21/2025, Pilot, 411800

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Public Notices

**NOTICE OF PETITION TO ADMINISTER ESTATE OF: MAE P. STEELE, Decedent Case Number: PB257027**  
To all heirs, beneficiaries, creditors, and persons who may otherwise be interested in the will or estate, or both, of: **MAE PAULINE STEELE, MAE PAULINE VESTA STEELE.**  
A Petition for Probate has been filed by: **KIM M. HOLBEN**, in the Superior Court of California, County of: Del Norte.  
The petition for probate requests that: **KIM M. HOLBEN** be appointed as personal representative to administer the estate of the decedent.  
The petition requests the decedent's will and codicils, if any, to be admitted to probate. The will and any codicils are available for examination in the file kept by the court.  
The petition requests authority to administer the estate under the Independent Administration of Estates Act. (This Authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority. A hearing on the petition will be held in this court as follows:  
Date: **June 6, 2025**  
Time: **10:00am** Dept.: **2**  
Address of the Court: **450 H Street, Crescent City, CA 95531**  
If you object to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney. If you are a creditor or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.  
You may examine the file kept by the court. If you are a person interested in the estate, you may file with the

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Public Notices

court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk.  
Attorney for Petitioner: **CHRIS DOEHLE PO Box 1321 Crescent City, CA 95531** (707) 465-1388 5/14, 5/21, & 5/28/2025, Triplicate 412702

**FICTITIOUS BUSINESS NAME STATEMENT**  
The following person(s) is/ are doing business as:  
**Golden Seal Solutions LLC** and **PS Business Services 501 H Street, Suite 5 Crescent City, CA 95531**  
Business is conducted by: **a limited liability company, State of CA**  
Registered Owner(s): **Golden Seal Solutions LLC**  
The registrant commenced to transact business under the fictitious business name or names listed on: **3/12/2025**  
I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000).  
Signed: **/s/ Melissa Alfaro**  
This statement was filed with the County Clerk of Del Norte County on: **4/18/2025**  
Alissia D. Northrup County Clerk-Recorder Hannah Gill, Deputy **File No. 20250043** 4/30, 5/7, 5/14, & 5/21/2025, Triplicate, 411949

**NOTICE OF PUBLIC MEETINGS**  
The Curry County Soil & Water Conservation District has rescheduled its 2023-24 Annual Meeting to 6:30 p.m. on Tuesday, June 24, 2025. Agenda topics include presenting the 2023-24 financial audit and the 2023-24 annual report. Other matters may be discussed. The meeting will be held at the Curry Watersheds Partnership office located at 29286 Ellensburg Ave., Gold Beach. The location is accessible to persons with disabilities. An option to join electronically is available. To access the meeting electronically, please contact Tammy Wills at tammy.wills@currywatersheds.org or (541) 247-2755 ext 6. To request an interpreter for the hearing impaired or for other accommodations for persons with disabilities, please contact Tammy Wills at least 48 hours prior to the meeting.  
5/5 - 5/9 and 5/19 - 5/23/2025, Pilot online, 412608

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Public Notices

**IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF VALLEY**  
SUSAN EVANGELHO, AS TRUSTEE OF THE EVANGELHO FAMILY TRUST, Plaintiff, vs. CONNIE CLINE, an individual, and SCOTT CLINE, an individual, Defendants.  
Case No. CV43-25-00024  
**SUMMONS BY PUBLICATION NOTICE: YOU HAVE BEEN SUED BY THE ABOVE-NAMED PLAINTIFF. THE COURT MAY ENTER JUDGMENT AGAINST YOU WITH OUT FUTHER NOTICE UNLESS YOU RESPOND WITHIN TWENTY-ONE (21) DAYS. READ THE INFORMATION BELOW.**  
**TO: Scott Cline 426 N Bacon Dr Boise, ID 83712**  
You are hereby notified that in order to defend this lawsuit, an appropriate written response must be filed with the above designated Court within twenty-one (21) days following the last publication of this Summons. If you fail to so respond the Court may enter judgment against you as demand by the Plaintiffs in the Complaint.  
A copy of the Summons and Complaint can be obtained by contacting either the Clerk of the Court or the other party. If you wish to seek the advice or representation by an attorney in this matter, you should do so promptly so that your written response, if any, may be filed in time and other legal rights are protected.  
An appropriate written response requires compliance with Rule 10(a) (1) and other Idaho Rules of Civil Procedure and shall also include:  
1. The title and number of this case.  
2. Your response is an answer to the Complaint, it must contain admissions or denials of the separate allegations of the Complaint and other defenses you may claim.  
3. Your signature, mailing address and telephone number, or the signature, mailing address and telephone number of your attorney.  
4. Proof of mailing or delivery of a copy of your response to Plaintiff's attorney, as designated above.  
5. Your response mailed or delivered to the District Court Clerk: Clerk of the District Court Valley County Courthouse 219 N. Main Street Cascade, ID 83611 (208) 382-7178  
To determine whether you must pay a filing fee with your response, contact the Clerk of the above-named Court.  
DATED 4/11/2025 3:00:28

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Public Notices

PM, DOUGLAS A. MILLER, CLERK OF THE DISTRICT COURT  
/s/ LeeAnne Zwinkel, Deputy Clerk  
4/30, 5/7, 5/14, & 5/21/2025, Pilot, 411799

**STATEMENT OF ABANDONMENT OF USE OF FICTITIOUS BUSINESS NAME**  
The following person(s) has/ have abandoned the use of the following Fictitious Business Name(s):  
**Hiouchi Hamlet AND Hiouchi Mini Storage 2100 US Highway 199 Crescent City, CA 95531**  
Mailing Address: **160 Acacia Drive Crescent City, CA 95531**  
Name of Registrant: **Mike Finley**  
The fictitious business name referred to above was filed on: **5/9/2023** in the County of Del Norte.  
**Original File #: 20180059 AND 20180060**  
This business is conducted by: **a trust.**  
I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to section 17913 of the Business and Professions Code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000).)  
Signed: **/s/ Mike Finley**  
This statement was filed with the County Clerk of Del Norte County on: **4/21/2025**  
Alissia D. Northrup County Clerk-Recorder Hannah Gill, Deputy **File No. 20250048 AND 20250049** 5/14, 5/21, 5/28, & 6/4/2025, Triplicate, 412570

**FICTITIOUS BUSINESS NAME STATEMENT**  
The following person(s) is/ are doing business as:  
**Abe's Auto Shop 435 Boroughs Lane Smith River, CA 95567**  
Mailing address: **PO Box 755 Smith River, CA 95567**  
This Business is conducted by: **an individual**  
Registered Owner(s): **Abraham Olmedo**  
The registrant commenced to transact business under the fictitious business name or names listed on: **4/15/2025**  
I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000).  
Signed: **/s/ Abraham Olmedo**  
This statement was filed with the County Clerk of Del Norte County on: **4/17/2025**  
Alissia D. Northrup County Clerk-Recorder B McCune-Sokoloski, Deputy **File No. 20250041** 4/30, 5/7, 5/14, & 5/31/2025, Triplicate, 411890

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Public Notices

**IN THE CIRCUIT COURT OF THE STATE OF OREGON, FOR THE COUNTY OF CURRY**  
Case No. 25PB03814  
**NOTICE TO INTERESTED PERSONS**  
In the Matter of the Estate of: JAMES LORIN TAVEL, Deceased  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Administrator of the above estate. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned Personal Representative or her attorney at the address below, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the Administrator, or the lawyer for the Personal Representative, David C Johnston.  
Dated and first published on May 7, 2025.  
/s/ Jamie L. Tomlinson  
Personal Representative  
Lawyer for Administrator: David C. Johnston, OSB #140957  
Law Office of David C Johnston  
P.O. Box 4884  
Brookings, OR 97415 (541) 373-8706  
5/7, 5/14, and 5/21/2024, Pilot, 412449

**IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF CURRY**  
PROBATE DEPARTMENT  
In the Matter of the Estate of: JOSEPH FRANCIS SCOTT, Deceased.  
Case No. 25PB03253  
**NOTICE TO INTERESTED PERSONS**  
NOTICE IS HEREBY GIVEN that Dean Scott has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the personal representative at c/o K.R. Olin, Attorney at Law, PO Box 7530, Brookings, OR 97415, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or the attorney for the personal representative, K.R. Olin, PO Box 7530, Brookings, OR 97415.  
DATED AND FIRST PUBLISHED this 7th day of May, 2025.  
/s/ K.R. Olin  
K. R. Olin, OSB #903547  
Attorney for Personal Representative  
PO Box 7530, Brookings, OR 97415 (541)469-2669  
olinandassociates@gmail.com  
5/7, 5/14, & 5/21/2025, Pilot, 412462

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Public Notices

**City of Crescent City Summary of Ordinance No. 855: Fire Hazard Severity Zones Map**  
Notice is hereby given that on Monday, May 5, 2025, the City Council of the City of Crescent City adopted Ordinance No. 855, an uncodified ordinance, which adopts the Crescent City Local Responsibility Area Fire Hazard Severity Zones Map published by the Office of the State Fire Marshal on February 24, 2025. A copy of the ordinance may be obtained by contacting City Clerk Robin Altman [realman@crescentcity.org; 707-464-7483] or by visiting City Hall at 377 J Street, Crescent City, CA, during regular business hours, Monday - Thursday between 7:30 a.m. and 5:30 p.m. The ordinance was adopted by the following polled vote:  
AYES: Council Members Dooley, Greenough, Wright, and Mayor Altman  
NOES: None  
ABSENT: Council Member Tinkler  
/s/ Robin Altman  
City Clerk  
5/21/2025, Triplicate, 412826

**IN THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF DEL NORTE**  
450 H Street  
Crescent City, CA 95531  
**CASE NO. CV251030 ORDER TO SHOW CAUSE FOR CHANGE OF NAME**  
To all interested persons: Petitioner: **Cecil Austin Hunter Arispe**  
filed a petition with this court for a decree changing names as follows:  
Present name: **Cecil Austin Hunter Arispe**  
to Proposed name: **Cecil Bongiovanni**  
**THE COURT ORDERS** that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.  
**NOTICE OF HEARING**  
Date: **6/6/2025** Time: **9:00 am** Dept.: **2**  
The address of the court is same as noted above.  
A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: Del Norte Triplicate  
Date: April 18, 2025  
/s/ Karen Olson  
Judge of the Superior Court  
5/7, 5/14, 5/21, & 5/28/2025, Triplicate 412289

Puzzle Answers

Weekly SUDOKU

Answer

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Super Crossword

Answers

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# CLASSIFIEDS

<h3>999</h3> <p>Public Notices</p> <p>IN THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF DEL NORTE 450 H Street Crescent City, CA 95531 <b>CASE NO. CV251043 AMENDED ORDER TO SHOW CAUSE FOR CHANGE OF NAME</b> To all interested persons: Petitioner: <b>Jessicah Renee Carlson</b> filed a petition with this court for a decree changing names as follows: Present name: <b>Jessicah R Carlson</b> to Proposed name: <b>Charlie Grace Macintosh</b> THE COURT ORDERS that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any,</p>	<h3>999</h3> <p>Public Notices</p> <p>why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing. <b>NOTICE OF HEARING</b> Date: <b>5/30/2025</b> Time: <b>10:00 am</b> Dept.: <b>1</b> The address of the court is same as noted above. A copy of this Order to Show Cause shall be published at least once each week for</p>	<h3>999</h3> <p>Public Notices</p> <p>four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: Del Norte Triplicate Date: December 16, 2024 /s/ Karen Dixon Judge of the Superior Court 5/7, 5/14, 5/21, &amp; 5/28/2025, Triplicate 412286</p> <p><b>FILL DIRT</b> Port of Brookings Harbor has clean dredged fill dirt available located at 16200 Lower Harbor Road, Brookings OR 97415. Please contact the Port Office at (541)469-2218 or go online at <a href="http://www.portofbrookingsharbor.com">www.portofbrookingsharbor.com</a> for more information. 4/30, 5/7, 5/14, 5/21, &amp; 5/28/2025, Pilot, 412059</p>	<h3>999</h3> <p>Public Notices</p> <p>SUPERIOR COURT OF THE STATE OF CALIFORNIA COUNTY OF DEL NORTE Conservatorship of the Person and Estate of MONIKA V. MCKINNON. No. CVCO 2022-7067 NOTICE OF SALE OF CONSERVATEE'S RESIDENCE By order of this Court issued on April 11, 2025, Conservator LEONA C. MCKINNON-PARKS, the conservator of the estate Of MONIKA V. MCKINNON ("Conservatee"), was granted the authority to sell Conservatee's residence, the real property located in the County of Del Norte, California, commonly known as 1257 Gainard Street,</p>	<h3>999</h3> <p>Public Notices</p> <p>Crescent City, California (APN: 118-301-014-000), and more fully described as follows: "LOT 14 IN BLOCK 4 OF BAUER REDWOOD MANOR UNIT NO. 2 ACCORDING TO THE MAP THEREOF FILED IN THE OFFICE OF THE COUNTY RECORDER OF DEL NORTE COUNTY, CALIFORNIA, IN BOOK 4 OF MAPS, PAGE 28." The terms of the sale of the residence shall be for all cash/financing and in as is condition. The appraised value of the residence is \$325,000.00. Bids shall be submitted to Conservator's Broker, Finigan Real Estate, 485 K St., Crescent City, CA 95531, Attn: Chris</p>	<h3>999</h3> <p>Public Notices</p> <p>Mastaloudis, cmastaloudis@hotmail.com. Inquiries may be directed to Chris Mastaloudis, (707) 951-4914. The sale shall be conducted in the manner required in conservatorships, including the submission of the sale to the Court for confirmation. Dated: April 23, 2025 /s/ LEONA C. MCKINNON-PARKS 5/7, 5/14, &amp; 5/21/2025, Triplicate, 412307</p>
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[www.Triplicate.com](http://www.Triplicate.com)

## Obituaries

### Marian Zarley Davis

March 28, 1936 - May 8, 2025

Marian was a loving wife, mother, grandmother and friend. Born on March 28, 1936 as the second daughter (middle child) to Brown and Esther Zarley in Berkeley, California.

In 1959, Marian married her high school sweetheart, Gil Davis. Two children followed, Coleen and Michael. Being a wife and mother was natural for Marian. Her immediate family were the lights of her life.

Marian's love for people guided and directed her time and energy from an early age to the end of her life in giving of herself to her community work.

Never shy of leadership, Marian was President of the Kappa Alpha Theta Sorority at the University of California Berkeley. While raising her young family, Marian was very involved in the Junior League of Oakland, reaching out to under privileged families. Later on, she

was selected to learn and teach Pilates for the Sports Medicine Institute in California for injured athletes in the community.

Few people are privileged to find a passion they can participate in throughout their lives. For Marian, classical ballet was her great passion, and it was an art form she began with as a young student, studying and performing in California. Her mentors eventually opened her to the world of teaching ballet, a profession she loved and brought to many classrooms for over 40 years. Beginning in Berkeley, continuing with Sacramento Ballet, Contra Costa Ballet (which she helped start), to Orinda Community Center and ending in Brookings, Oregon. In her classes, Marian taught classical ballet in pure form, and passed her love of the art to others with her enthusiasm. Her daughter Coleen, clearly

inspired by her Mom, ended up dancing professionally with the Dutch National Ballet for 25 years.

Upon moving to Gold Beach, Marian pursued another interest of hers, antiques, with the Curry County Museum. Her love of people and their lives, transferred to researching the histories of her new home town for others to remember, and she served on the board of the museum for over twenty years.

Marian, Mom, Grammie, will especially be remembered for the love and joy she bestowed on her family and others.

Marian leaves Gil, her husband of 65 years, daughter Coleen (Mark), son Mike (Bernette) and four grandchildren, Alex, Connor, Nicole and Judson.

A celebration of life will be announced at a later date.

### Glenn Arthur Garvin

April 23, 1933 - April 17, 2025



Glenn Arthur Garvin, born April 23, 1933, on the South Bank of the Chetco River in Brookings, Oregon, he passed away April 17, 2025 at the age of 92.

Glenn spent his early years in Brookings on the family farm on the banks of the Chetco River, attending school there through his freshman year. In his teens, the Garvin family moved just south across the Oregon-California border to Smith River, where they purchased another dairy farm. Glenn completed his high school education in Crescent City, California.

In 1954, Glenn was drafted into the United States Army, where he served honorably as a Specialist Class 5 until 1956. Upon returning home, he resumed work on the family's dairy farm—eventually taking the reins and running it with quiet diligence and pride. His stewardship of the farm continued until its sale in 2016, though Glenn remained on the property until his passing. Even after the farm changed hands, he stayed busy. Offering help to neighbors and friends without hesitation or expectation.

Glenn was a true farmer. Whether it was offering vegetables and fruit from his garden or lending a helping hand to someone in need,

his generosity and kindness were constant in the lives of those around him. He valued simple things done well and always had a joke or story ready that left a lasting mark on everyone who knew him. He hauled cattle until he turned 90. He enjoyed family and friend gatherings. The Smith River farming community was a big part of his life.

He is survived by his younger brother and sister-in-law, Richard and Rainie Garvin of Smith River, California, and his sister-in-law Pat Garvin of Milwaukie, Oregon. Glenn also leaves

behind a large and loving extended family: 9 nieces and nephews, 16 great-nieces and great-nephews, and 20 great-great-nieces and great-great-nephews.

Glenn's life was one of quiet strength, deep roots and a story to tell. He will be dearly missed, fondly remembered, and forever cherished.

A Celebration of Life will be held at the Lake Earl Grange Hall in Fort Dick, CA on Sunday, June 1, 2025 from 1-4 pm. Bring a dish if you would like, stories and memories too.

### Mildred Ruth Parkhurst

October 29, 1932 - February 12th, 2025

Mildred Ruth Parkhurst joined her late husband Donald Wayne Parkhurst on February 12th, 2025, in the house of the Lord. Mildred was the youngest of children. She was preceded in death by her sisters Lucille Charleston and Grace Garrett and her brother John Cracraft and survived by her brother Leonard Cracraft.

Mildred was a loving mother to 3 children daughter Diana Rasmussen from Salt Lake City, Utah and

sons Donald Parkhurst from Las Vegas Nevada and Gary Parkhurst from Crescent City, CA.

Mildred leaves behind 8 grandchildren and 15 great grandchildren. She will be missed by many

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# Brookings Proclaims Safe Boating Week, Agreed to an IGA with Harbor Rural Fire District, Receives \$100,000 Grant

By LINDA LEE  
Curry Coastal Pilot

The City of Brookings officially proclaimed May 17th through May 23rd as Safe Boating Week during its latest city council meeting. Mayor Isaac Hodges read the proclamation, highlighting the popularity of boating and the importance of safety on America's waterways.

The proclamation emphasized that human error is the primary cause of boating accidents and that wearing a life jacket could prevent nearly seventy-five percent of fatalities. It urged boaters to prepare adequately by carrying safety equipment, attending courses, participating in safety checks and remaining sober while navigating.

Following the proclamation, representatives from the United States Coast Guard expressed their gratitude to the city for promoting safe boating practices, not only for local residents but also for the many tourists visiting the area. They highlighted

their mission of ensuring safe recreation on the water and announced upcoming safety classes and vessel exams in Brookings and Gold Beach.

"We would like to thank the City of Brookings for continuous safe boating reporting, not just for our own local residents, but for all the tourist that flow through here," said Linda Puzas from the United States Coast Guard. "That is our mission, safe boating."

A significant portion of the meeting was dedicated to a proposed intergovernmental agreement (IGA) between the City of Brookings and the Harbor Rural Fire Protection District. City Manager Tim Rundel explained that the Harbor Fire District had requested assistance due to internal issues.

Rundel emphasized the importance of a strong working relationship with the Harbor Fire District for the safety of Brookings residents, as they respond to fire calls within the city. He also noted the impact of the Harbor Fire Dis-

trict's capabilities on the city's Insurance Services Office (ISO) rating, which affects insurance rates.

Brookings Fire Chief Jeff Lee addressed the council, outlining the anticipated staff time involved in assisting the Harbor Fire District, primarily focusing on training and accreditation. He estimated an initial commitment of 5 to 10 hours per week, decreasing over time.

"It's going to take some time to get their training files in order, or even built," said Chief Lee. "So I can get their accreditation issued through DPSTP (Department of Public Safety Standards and Training). It's been lapsed for three years. It's going to be one of the hardest things to do."

Concerns were raised by Mayor Hodges about the nature of the significant fracture within the Harbor Fire District and the potential risks to Brookings staff and the city. He also questioned the liability associated with overseeing the Harbor Fire District's



equipment.

City Manager Rundel and Chief Lee assured the council that they had considered these risks and that the agreement included a hold harmless clause, reviewed by the city attorney. They emphasized that the focus would be on training and operational policies, staying clear of any internal conflicts within the Harbor Fire District. "I appreciate Chief Lee for stepping up and offer-

ing to help out Harbor Fire District," said Councilor Clayton Malmberg. "I fully support that and it certainly says something about his character and about our community."

Council members expressed strong support for the IGA, recognizing the importance of interagency cooperation and the expertise the Brookings Fire Department could offer. The agreement has a six-month term with

a potential three-month extension. The council unanimously authorized the city manager to enter into the IGA.

"I think it would make a better unified group," said Councilor Phoebe Pereda. "I'm grateful that we have some experts that can lend aid and put better protocols in place."

In other news, The City of Brookings has been

Please see **BOATING** Page 11

## Market

From page 1

maining in her SNAP account.

"For example, if somebody gave me their card and said they wanted \$20 off, I'd give them that because of their money plus \$20 from AllCare Health," said Linda Stimson, the Brookings Harbor Farmers Market Manager and founder as she explained the impact of the program. "It's just that easy."

The matching funds can be used to purchase a variety of fresh, protein-dense foods from local vendors, all locally sourced and non-processed, including meat, eggs, bread, beef, lamb, pickles, honey and fish as well as starter plants.

Stimson detailed how the Double Up Food Bucks program allows SNAP recipients to significantly increase their buying power. AllCare Health provided matching funds, allowing customers using their SNAP benefits to receive an extra \$20 to purchase fresh produce.

The impact expanded significantly when the Oregon Farmers Market Association stepped in with federal funding.

"They give money to every farmers market in Oregon," said Stimson. "This allows the market to offer an additional \$20 match per customer, effectively doubling their SNAP benefits for produce purchases."

With the market open nine days per month, eligible families can receive up to \$180 in supplemental food purchasing power each month, in addition to the \$180 they can already receive for produce through the Oregon Farmers Market Association's Double Up Food Bucks program. This effectively triples their food purchasing power at the market.

"The ability for our SNAP customers to triple their money for fresh, local food, especially protein, is a game-changer," said Stimson. "We see families who can now afford essential items they previously couldn't, making a real difference in their nutritional

well-being."

Stimson recounted how the market has grown from its early days at the Grange to its current vibrant location with forty vendors in a new building. She highlighted the crucial role of the Double Up Food Bucks programs in supporting both low-income shoppers and local farmers. The market attracts shoppers from across the region, including out-of-state and coastal Oregon communities, drawn by its fresh, local offerings and welcoming atmosphere.

The Protein Match Program not only helps individuals and families afford nutritious food, but also supports local farmers and strengthens the community. The Brookings Harbor Farmers Market encourages community members who utilize SNAP benefits to visit the market and take advantage

Food Bucks: Shown is an example of the 'Bucks' at the Farmers Market.



of this opportunity to triple their food dollars for fresh, healthy and locally sourced protein and produce.

"AllCare Health and Oregon Farmers Market are proud to support the Brookings Harbor Farmers Market and the crucial

work they do to improve food access in Curry County," said Stimson. "This grant aligns with our mission to promote health equity and community well-being by addressing social determinants of health and improving

outcomes for underserved populations."

The Farmers Market is open all year round, except Christmas and New Year's days, from 10 a.m. to 3 p.m. on Wednesdays and Saturdays.

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**5 6 7 8 9**

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Vegetable Beef Soup, Grilled Cheese Sandwich  
Chicken Alfredo Over Pasta, Breadsticks, Chef's Blend  
Herb Baked Fish, Mac N' Cheese, Beets  
Chicken Cordón Blue, Rice Pilaf, Zucchini

**12 13 14 15 16**

Kielbasa & Sauerkraut, Cornbread, Peas  
Chef's Salad, Peanut Butter & Jelly Sandwich  
Spaghetti with Meat Sauce, Breadsticks, Italian Blend  
Lemon Baked Fish, Cheesy Mashed Potatoes, Peas & Carrots  
Salisbury Steak, Scallop Potatoes, Brussels Sprouts

**19 20 21 22 23**

Vegetarian Chili, Chips, Corn  
Cream of Mushroom Soup, BLT Sandwich  
BBQ Pork Sliders, Air Fries, Green Beans  
Fish Sticks, Baked Beans, Carrots  
Sweet & Sour Chicken, Turmeric Rice, Stir Fry Blend

**26 27 28 29 30**

Cheese Ravioli With Mushroom Sauce, Breadsticks, Spinach  
Taco Spaghetti Chips, Black Beans  
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# Wild Rivers Coast

## Worship Directory

### Brookings

#### Brookings-Harbor Christian Church

777 Fifth Street, Brookings  
Sunday Service.....10 a.m.  
Weekly Communion  
Small Group Ministries  
Celebrate Recovery...6 p.m. Friday  
**541-469-2531**  
Pastor Lance Knauss

#### Trinity Lutheran Church

1200 Easy St., PO Box 1199  
Brookings  
Sunday Bible School  
All Ages...9am (Sept.-May)  
Sunday Worship Service...10am  
Nursery Available  
Pastor Matt Steendahl  
**541-469-3411**  
tlcbrookings.org

#### Church of Christ

17222 Passley Rd., Brookings  
Sunday Morning  
Bible Study.....10am  
Sunday Morning  
Worship Assembly...11:00am  
Wednesday Bible Class....6pm  
Evangelist: Darryl A Cope  
**541-469-6453** or  
**541-469-0191**

#### Christian Science Church

429 Pine St. at Redwood Spur, Brookings  
Sunday Service.....11 a.m.  
Sunday School.....11 a.m.  
Wednesday Testimony Mtg..6 p.m.  
Reading Room:  
Monday & Wednesday..1-3 p.m.  
or by appointment  
[www.BrookingsCSC.com](http://www.BrookingsCSC.com)  
**541-469-2398** or **469-3333**

#### Lighthouse Assembly of God

15803 Hwy. 101 S., Harbor  
Sunday School.....9:30am  
Sunday Worship.....10:30am  
Thursday Youth Group.....5:00pm  
Wednesday Bible Study.....6:00pm  
Wed. Lighthouse Kids.....6:00pm  
**Doug Jamieson, Pastor**  
**541-469-3458**

#### Faith Baptist Church

Fundamental Independent  
409 Hillside Ave. Unit C, Brookings  
**541-412-1070**  
Sunday School.....10 a.m.  
Morning Preaching.....11 a.m.  
Evening Preaching.....6 p.m.  
Wednesday Bible Study...7 p.m.  
"Looking for an exciting Bible-Preaching Church? We may be just what you're looking for!"

#### To God Be The Glory

**Christian Community Church**  
15138 McVay Lane  
Sunday Service **10:30am**  
Bible Study **Thursdays 7:00pm**  
*See Our Facebook page*  
Friends Who Like Christian Community Church - Harbor  
Pastor **Carl Smith**  
541-659-9352

#### SEVENTH-DAY ADVENTIST

Pastor Barry Kimbrough  
**102 Park Ave., Brookings**  
**541-469-3030**  
Saturday Bible Study.....10:00am  
(All Ages)  
Saturday Worship.....11:15am  
Also on Facebook and Youtube.  
<https://www.facebook.com/7thdayadventistbrookings/>

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For local Baha'i info, please visit [www.Bahai.us](http://www.Bahai.us)  
**541-251-2436**

#### Star of the Sea Catholic Church

Justus Alaeto, Pastor  
820 Old County Rd., Brookings  
**541-469-2313**  
Tuesday Mass.....5:15 p.m.  
Wednesday Mass.....5:15 p.m.  
Friday Mass.....5:15 p.m.  
Saturday Mass.....4:30 p.m.  
Saturday Spanish Mass.....6:30 p.m.  
Sunday Mass.....8:30 a.m.  
First Friday every month Adoration 4 p.m. & Mass 6 p.m.  
First Saturday every month Mass 9 a.m.  
<https://staroftheseastcharles.org/>

### Smith River

#### Smith River Baptist Church

340 Highland Avenue, Smith River  
Just off Hwy. 101  
(707) 487-5275  
Pastor Steve Alexander  
Worship Service..... 10:30am

#### SolidRock Christian Fellowship

Pastor Pat Henderson  
**(707) 460-1696**  
3180 S Fred D Haight Drive  
Smith River, CA 95567 • (707) 460-1696  
Sun 10:00am • Wed 6:30pm  
Kids Ministry for both services  
Also on Facebook and YouTube  
[www.solidrockcrescentcity.com](http://www.solidrockcrescentcity.com)

### Crescent City

#### SAINT PAUL'S Episcopal Church

Morning Prayer or Holy Eucharist:  
10:30 am  
220 E Macken Ave, Crescent City  
**707-464-2708**  
[www.StPaulsCrescentCity.org](http://www.StPaulsCrescentCity.org)

#### Grace Lutheran Church (LCMS)

9:00am All Ages Bible Study  
Childcare Available  
10:15am "The Story" Worship  
11:15am Fellowship  
188 E Cooper, Crescent City  
[www.GraceLutheranCC.com](http://www.GraceLutheranCC.com)

#### Seventh-day Adventist Church

1770 Northcrest Dr., Crescent City  
707-464-2738  
Pastor Mason Philpot  
Crescent City  
Seventh-day Adventist School  
Grades 1-8 .....707-464-2738  
Saturday  
Sabbath School.....9:30 a.m.  
Worship Services.....11:00 a.m.

#### Fort Dick Bible Church

"Grace Alone, through Christ Alone, for God's Glory Alone"  
6725 Lake Earl Dr.  
Sunday School - 9:30am  
Sunday Service - 10:45am  
Sunday Replay on Facebook  
@FortDickBibleChurch  
Mid-Week Bible Study - call for details  
Phone (707) 458-4030

### Ft. Dick

# Dolly Parton's Imagination Library

## Reaches Statewide Milestone in Oregon



Photo/graphic courtesy of Dolly Parton's Imagination Library of Oregon  
Dolly Parton: Founder of Imagination Library. Visit the Chetco Community Public Library for more information.

PRESS RELEASE

The Imagination Library of Oregon has welcomed our 57th Local Program Partner, the Lower Umpqua Library and the Reedsport Rotary Foundation in Douglas County, making it possible for families in Reedsport and Gardiner to register their children under five to receive free books by mail each month. This marks a significant milestone for the Imagination Library of Oregon, which is now available in every county and zip code in our state!

A generous grant from the Betsy Priddy Fund of Oregon Community Foundation made this coverage possible. “We are deeply proud to support Dolly Parton’s efforts to help all Oregon children learn to read,” says Lisa Mensah, President and CEO of Oregon Community Foundation. “Partnerships like this one create high quality learning opportunities for our youngest Oregonians in every corner of our state.”



“Seeing people come together to help the Imagination Library of Oregon reach this milestone is inspiring!” says Laurie McNichols, Imagination

Library of Oregon State Director. “DPIL is a global program, but at our core we have always been, and will always be, grassroots. We are so excited to welcome the Lower Umpqua Library, with support from the Reedsport Rotary Foundation and funding from Oregon Community Foundation.”

In May of 2024, the State of Oregon, via the Department of Early Learning and Care (DELIC), partnered with The Dollywood Foundation to launch the expansion of the Imagination Library of Oregon, providing a 50% funding match to help cover the cost of books and mailing. With this new partnership in place, the State of Oregon committed to making the Imagination Library accessible across the state as well as growing enrollment so more children could receive books and learn to love reading.

“This is an incredible milestone. The goal of the statewide expansion was to ensure that children ages 0-5 in every zip code in Oregon have access to books. With the addition of Reedsport, that goal has been achieved,” said DELIC Director Alyssa Chatterjee. “By expanding the Dolly Parton’s Imagination Library, we’re helping more young children across the state build early literacy skills and develop a lifelong love of reading – no matter where they live or what their background may be.”

“Every child deserves the opportunity to fall in

love with reading, no matter their zip code or family income,” says Majority Leader Ben Bowman, Chief Sponsor of the bill that made the state match a reality. “The Imagination Library is one of the most effective tools we have to close early literacy gaps and invest in Oregon’s future.”

Currently, 65,000 Oregon children are enrolled in the Imagination Library, which is approximately thirty percent of all children under the age of five in our state. The program is free for all families. Children can be registered as early as birth to receive new, high-quality, age-appropriate books addressed to them in the mail each month until their fifth birthday.

“Dolly Parton’s Imagination Library isn’t just about books – it’s about fostering relationships between caring adults and children that spark the joy of reading at an early age,” Governor Tina Kotek emphasizes. “This program is essential to improve our literacy outcomes and helps make sure every Oregon student, regardless of where they live, has the opportunity to develop a love of reading before they ever step into a classroom.”

A love of books and reading offers the foundation for literacy skills that prepare children for success in school and life. The Imagination Library levels the playing field for all children by helping them build their own home libraries and encouraging

increased interactions with family members around books and reading. “It’s a wonderful way for families to build routines and cherished memories together,” says Kaylee Chrystal, Community Engagement Coordinator for the Imagination Library of Oregon.

To learn more as Dolly Parton’s Imagination Library expands across Oregon, or to enroll your child, visit [www.imaginationlibrary.com/oregon](http://www.imaginationlibrary.com/oregon) or visit the Chetco Community Public Library.

About Dolly Parton’s Imagination Library

Since launching in 1995, Dolly Parton’s Imagination Library has become the preeminent early childhood book-gifting program in the world. The flagship program of The Dollywood Foundation, a 501(c)(3) non-profit organization, has gifted over 250 million free books in the United States, Canada, United Kingdom, Australia, and The Republic of Ireland. This is achieved through funding shared by The Dollywood Foundation and Local Community and State Partners. The Imagination Library mails more than 3 million high-quality, age-appropriate books directly to children’s homes each month. Each child enrolled in the program receives one book per month from birth to age five, at no cost to families. Dolly envisioned creating a lifelong love of reading and inspiring children to Dream More, Learn More, Care More and Be More.

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Text anytime: 541-230-9368

## Wild Rivers Coast

### 4-Day Forecast

	Today	Thur.	Fri.	Sat.
Brookings:	Cloudy 67°F 51°F	Cloudy 68°F 51°F	Partly Cloudy 67°F 50°F	Partly Cloudy 66°F 50°F
Crescent City:	Cloudy 60°F 51°F	Cloudy 62°F 51°F	Partly Cloudy 62°F 50°F	Partly Cloudy 62°F 50°F

### SUN & MOON

	TODAY	THUR	FRI
Brookings:			
Sunrise:	5:50 am	5:49 am	5:49 am
Sunset:	8:37 pm	8:38 pm	8:39 pm
Moonrise:	2:45 am	3:07 am	3:30 am
Moonset:	2:18 pm	3:33 pm	4:49 pm
Crescent City:			
Sunrise:	5:51 am	5:50 am	5:49 am
Sunset:	8:36 pm	8:37 pm	8:38 pm
Moonrise:	2:45 am	3:07 am	3:30 am
Moonset:	2:18 pm	3:32 pm	4:49 pm

### TIDES - BROOKINGS

	HIGH	FEET	LOW	FEET
TODAY:	6:36 am	4.98	1:13 am	2.54
	8:00 pm	6.00	1:14 pm	0.43
5/22:	8:00 am	4.89	2:21 am	1.63
	8:38 pm	6.56	2:06 pm	0.85
5/23:	9:17 am	5.00	3:19 am	0.58
	9:17 pm	7.13	2:56 pm	1.30
5/24:	10:26 am	5.23	4:12 am	-0.46
	9:58 pm	7.63	3:46 pm	1.75
5/25:	11:28 am	5.48	5:01 am	-1.35
	10:40 pm	7.99	4:36 pm	2.15
5/26:	12:26 pm	5.67	5:50 am	-2.00
	11:24 pm	8.17	5:26 pm	2.47
5/27:	1:21 pm	5.77	6:39 am	-2.34
			6:17 pm	2.70
5/28:	12:11 am	8.13	7:28 am	-2.38
	2:14 pm	5.76	7:08 pm	2.86
5/29:	12:59 am	7.88	8:18 am	-2.16
	3:08 pm	5.69	8:03 pm	2.96
5/30:	1:50 am	7.42	9:09 am	-1.74
	4:02 pm	5.60	9:03 pm	3.02

### TIDES - CRESCENT CITY

	HIGH	FEET	LOW	FEET
TODAY:	6:35 am	4.98	1:09 am	2.54
	7:59 pm	6.00	1:10 pm	0.43
5/22:	7:59 am	4.89	2:17 am	1.63
	8:37 pm	6.56	2:02 pm	0.85
5/23:	9:16 am	5.00	3:15 am	0.58
	9:16 pm	7.13	2:52 pm	1.30
5/24:	10:25 am	5.23	4:08 am	-0.46
	9:57 pm	7.63	3:42 pm	1.75
5/25:	11:27 am	5.48	4:57 am	-1.35
	10:39 pm	7.99	4:32 pm	2.15
5/26:	12:25 pm	5.67	5:46 am	-2.00
	11:23 pm	8.17	5:22 pm	2.47
5/27:	1:20 pm	5.77	6:35 am	-2.34
			6:13 pm	2.70
5/28:	12:10 am	8.13	7:24 am	-2.38
	2:13 pm	5.76	7:04 pm	2.86
5/29:	12:58 am	7.88	8:14 am	-2.16
	3:07 pm	5.69	7:59 pm	2.96
5/30:	1:49 am	7.42	9:05 am	-1.74
	4:01 pm	5.60	8:59 pm	3.02

### Moon Phases

NEW - May 26    FIRST - June 2

FULL - Jun 11    LAST - Jun 18

### Total Lunar Eclipse

March 3, 2026 at **3:33 am**

(Max view in Crescent City)  
Begins **Mar 3** 12:44 am    Ends **Mar 3** 6:23 am

Boating

From page 9

awarded the maximum \$100,000 grant from the Oregon Housing Infrastructure Support Fund (HISF) to complete a comprehensive Housing Needs Analysis (HNA). This significant planning effort will provide the city with critical data to guide infrastructure investments, address housing needs and align with upcoming state regulations expected in January 2026.

Administered by the Oregon Business Development Department, the HISF program helps cities prepare for housing growth by funding infrastructure planning for water, sewer, stormwater and transportation systems.

“This funding gives us a real opportunity to be proactive,” said City Manager

Tim Rundel. “By identifying our infrastructure needs alongside our housing goals, we’ll be better positioned to secure future state and federal grants and make smart, targeted investments that benefit the entire community.”

The Housing Needs Analysis will evaluate current and future housing needs, identify infrastructure constraints and offer policy recommendations to support housing at densities of at least six units per net residential acre, as required by the HISF program and anticipated state guidelines.

“The Housing Needs Analysis is about more than meeting requirements, it’s about planning wisely for Brookings’ future,” Mayor Hodges added. “This grant helps us make decisions that are grounded in solid data and focused

on keeping Brookings a great place to live.”

Importantly, the City’s work aligns with the expected release of new Oregon Administrative Rules in January 2026 related to housing and infrastructure planning. By completing the HNA in 2026, Brookings will be ready to comply with new requirements and well positioned to attract future infrastructure funding.

The study will also engage local stakeholders, such as developers, service providers and community members, to ensure the final plan reflects Brookings’ needs and priorities.

“This is the foundation we need to plan responsibly, build efficiently and support long-term community growth,” said Wendy Giordano, Grant/Project Manager for the City.

Southwestern Oregon Community College Gears Up for 2025 Commencement

By LINDA LEE  
Curry Coastal Pilot

Southwestern Oregon Community College (SWOCC) is preparing to celebrate the achievements of its graduating class of 2025 at a commencement ceremony scheduled for Friday, June 13th, at noon. The momentous event will take place in Prosper Hall on the college's Coos Campus.

This year, SWOCC proudly recognizes a diverse group of 412 graduates hailing from 21 states and 13 countries, marking a significant milestone in their academic journeys. The college will confer a variety of degrees, including 143 Associate of Arts Oregon Transfer, 110 Associate of Applied Science, 50 Associate of General Studies, 41 Associate of Science Transfer, and 127 Certificates of Completion (one-year

programs).

Adding to the celebration, SWOCC will also acknowledge the accomplishments of seven local high school students who have earned their associate degrees through the college's dual enrollment partnerships.

Attendance inside Prosper Hall for the ceremony is by ticket only, with each participating graduate receiving three guest tickets during the mandatory rehearsal. For those unable to attend in person, the commencement will be broadcast live on the college's YouTube channel.

Graduates planning to participate are required to attend a rehearsal on Thursday, June 12th, at 4:00 p.m. in the Student Recreation Center. During the rehearsal, students will walk through the ceremony procedures and receive their guest tickets. Graduates un-

able to attend the rehearsal can pick up their tickets on graduation day, though early arrival is strongly encouraged.

On graduation day, participating students must arrive dressed in their cap and gown by 10:30 a.m. and gather in the gymnasium of the Student Recreation Center for lineup and final preparations before the noon ceremony.

Doors to Prosper Hall will open for ticketed guests at 11:00 a.m. Family and friends are advised to be seated by 11:45 a.m. to avoid disruption once the academic procession begins. Late arrivals will be asked to wait until all graduates are seated before entering the auditorium.

For guests without tickets, overflow seating with a live stream of the ceremony will be available in the auditorium in Umpqua Hall and the Performing Arts Center.

### Super Crossword

**ACROSS**

1 Neighbor of Croatia

7 Pakistan's largest city

14 Rajiv or Indira

20 For only the price of production

21 Rarely used golf club

22 Alev rival

23 Spectators' loud cheers

25 Sizable sofas

26 Angled

27 Southeast

28 River islet

30 Beginner's painting class

31 Sousaphone, e.g.

33 Loaf flavored with a certain fragrant herb

39 Incorporates gradually

43 Hitler Griffler

44 Having a basic knowledge of arithmetic

45 "The Wild Wild West"

47 São — (largest of the Cape Verdes)

48 Actress Jessica

49 — parmigiana

50 Hi — image

51 Goller's peg

54 Vote in favor

55 Clarinetist Shaw

58 Wander

62 Temporary, as a committee

63 Creator of Oz

65 Neighbor of Croatia

66 Acquisce, figuratively

71 Virgil epic

72 Noted Deco master

73 Paper opinion pieces

74 Many a song by Journey or Chicago

77 Eight x five

78 Knight's title

81 Suffix with journal

82 Alley- —

83 Flatware item

85 Ho-hum thing

86 Hurl

89 Site-to-site transfer of data

93 "Glass half full" attitude

96 JFK posting

97 Deprived of parental care

98 It's east of Croatia

101 "The devil — the details"

102 Cure- — (panaceas)

103 Alabama-to-Illinois dir.

104 Per unit

106 Pound pen

110 Popular video-sharing service

113 Apt thing to drive on while pondering this puzzle's theme?

118 Villa

119 Fine-food fan

120 Turn to ice

121 "Get —" (John Travolta film)

122 Chooses

123 Hurler

**DOWN**

1 Fishhook part

2 Siouan tribe member

3 Read hastily

4 The Rhine flows into it

5 Thermal or lateral lead-in

6 Initially

7 Germany's Helmut

8 Lend — (pay attention)

9 — center (community facility)

10 Make public

11 — Magnon

12 "I supposed to know?"

13 Dancjoling or pekoe

14 Gallivant

15 Darth Vader, in boyhood

16 CNN political commentator

17 U.S. capital's vicinity

18 Allude to

19 Not allresco

24 Drink mixer

29 Fact

32 Atop, to poets

34 Gumbo vegetable

35 Fasten shut

36 Terminus

37 Vocalist Sumac

38 Ask earnestly

39 Ask earnestly

40 Golf target

41 "SOS" band

42 Tiro

46 Born, on a society page

50 Lively frolic

51 Sousaphone, e.g.

52 Oklahoma city

53 Self-help writer LeShan

55 Go off script

56 Old Valerie Harper role

57 "Mazel —"

58 Ill-mannered

59 Up until now

60 "I Am Woman" singer Helen

61 Mined metals

62 Supermodel

63 Minstrel poet

64 Social inscot

66 Some antique autos

67 In time past

68 Gather in

69 Depend on

70 Mo. in spring

71 Exist

75 Unlace, e.g.

76 Having vulgar interests

77 To and —

78 Imminently

79 "Dies —" (hymn)

80 Comic Fox

83 Salty Greek cheese

84 Neighbor of Yemen

85 Boils a little

86 Wild West sheriff's badge

87 Med. plan

88 Comic actor

92 Chi preceader

93 Speechifies

94 Buff up

95 Chal with

99 Steal

100 John of lawn tractors

105 Fruit drinks

107 Wows

108 Stare

109 Stared at

111 Ex-Giant Mel

112 Lock go-with

114 Crooner Damone

115 Here, in Arles

116 Fizzling thing

117 Miracle- —

**ROUGH JOURNEY AHEAD**

1	2	3	4	5	6		7	8	9	10	11	12	13		14	15	16	17	18	19		
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118																						
121																						

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### Weekly SUDOKU

	5					6		
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		8		2	1			5
		5	3	9		4		7
	4						6	
5			7			8		9
	8		2	6				
2				5	8		7	

Place a number in the empty boxes in such a way that each row across, each column down and each small 9-box square contains all of the numbers from one to nine.

**DIFFICULTY THIS WEEK: ♦♦♦**

♦ Moderate ♦♦ Challenging  
♦♦♦ HOO BOY!

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Crossword solution is on Page 7

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# Oregon Lawmakers Unite to Repeal Wildfire Maps and Mandates

By LINDA LEE  
Curry Coastal Pilot

A bipartisan coalition of Oregon lawmakers is pushing to dismantle the state's controversial wildfire risk maps and the mandates tied to them, citing widespread concerns from rural property owners about government overreach.

Senators David Brock Smith (R-Curry, Coos & Douglas Counties) and Noah Robinson (R-Josephine County), in collaboration with House Republican leadership, have introduced amendments and a new bill aimed at repealing the current mapping system.

Working alongside the Oregon Property Owners Association, the Oregon Department of Forestry (ODF), and the Oregon State Fire Marshal (OSFM), the lawmakers have introduced amendments to Senate Bills 678 and 83 as well as House Bill 3944. These legislative efforts seek to eliminate the existing wildfire risk maps, which were established under Senate Bill 762 in 2021.

Senator Robinson voiced strong concerns about the current situation, stating, "Repealing the fire maps and associated government overreach cannot wait. Oregonians have lost too much of their lives and resources worrying about this issue already. Many of them fear they will not be able to continue living in their houses."

The maps have faced significant criticism for their expansive scope and the stringent requirements

imposed on homeowners in designated wildfire risk areas. These mandates include costly home hardening measures and strict defensible space regulations.

Senator Smith, who has been involved in this issue for several years, expressed his satisfaction with the current bipartisan effort.

"Having worked on this issue since 2019 and drafted the competing bill to SB 762 in 2021 that did not pass, I am grateful for the collective work that has culminated into this legislation to repeal the failed State Wildfire Maps legislation," Senator Smith said. "Over 100 thousand Oregonians and their properties are impacted and we have come together to reverse these threats."

The proposed legislation outlines several key changes to Oregon law:

- **Repealing the Wildfire Maps:** The central statute authorizing the creation of the wildfire risk maps would be eliminated, effectively nullifying the current maps.
- **Removing Home Hardening Mandates:** Requirements for home hardening in mapped wildfire areas would be repealed. Existing building codes would remain in effect, but would no longer be linked to the repealed maps.
- **Eliminating OSFM's Defensible Space Authority:** The Oregon State Fire Marshal's authority to impose defensible space requirements on local governments would be repealed. While the OSFM would develop a model defensible space

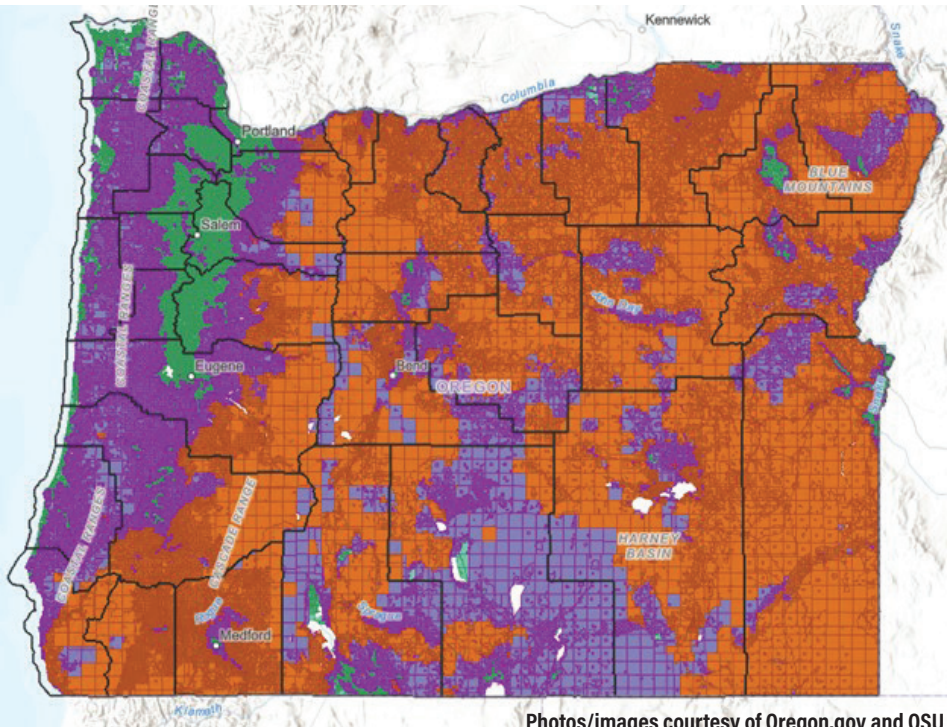
code, local jurisdictions would have the autonomy to adopt, modify, or disregard it.

- **Redefining the Wildland-Urban Interface (WUI):** The definition of the WUI would be revised to be narrower and more precise, focusing on areas with a significant concentration of homes and wildland vegetation.
- **Prioritizing WUI in Wildfire Prevention:** Amendments would direct the ODF to prioritize WUI areas in its landscape resiliency and hazardous fuels reduction programs.
- **Removing Seller Disclosure Requirement:** The requirement for property owners to disclose if their property is located within the WUI on seller disclosure statements would be eliminated.

Senator Smith acknowledged the complexities of wildfire management and expressed his appreciation for the collaborative spirit, including the engagement of Senator Golden.

"I especially want to thank Senator Golden for his engagement and work on this critical issue. Senator Golden has been steadfast and vocal in his commitment to repeal the wildfire maps. I am grateful for his work on this and look forward to this bipartisan legislation with him and our colleagues to do so," Senator Smith stated.

The foundation of the wildfire hazard map lies in the integration of two key datasets: burn probability and fire intensity. Oregon



Photos/images courtesy of Oregon.gov and OSU  
Mapping it Out: The Oregon Wildfire Risk Hazard Map

State University (OSU) researchers meticulously modeled these factors across the entire state, leveraging the best available data and the invaluable expertise of fire professionals at the state and local levels.

Burn probability and fire intensity are determined by a combination of four critical criteria: climate; weather; topography and vegetation.

Data pertaining to these criteria were then analyzed in conjunction with information from historical wildfires and extensive simulations encompassing over 10,000 plausible fire seasons. This sophisticated modeling approach accounts for a wide spectrum of fire likelihood and intensity, ranging from conditions experienced during mild weather to those encountered during severe fire events.

Crucially, the Oregon Senate recently passed Senate Bill 83 on April 22nd. This bill specifically repeals the state's wildfire hazard map created under Senate

Bill 762 and removes the associated strict regulations.

"We celebrate a hard-fought victory for rural Oregon," said Senate Republican Leader Daniel Bonham (R-The Dalles). "Senate Bill 83 repeals the most flawed and overreaching aspects of Senate Bill 762 from 2021, including the State Wildfire Hazard Map, while preserving the programs that genuinely protect property owners and reduce wildfire risks."

Senator Robinson echoed this sentiment, saying, "I'm delighted to see Senate Bill 83 pass the Senate. Many of my constituents and thousands of Oregonians have made it clear: they want the ability to protect their homes without being burdened by unfair regulations. Today's vote is a crucial step toward undoing the damage caused by this flawed policy and returning control to landowners."

"This has been years in the making. With today's overwhelming bipartisan support for Senate Bill 83, we are

one step closer to undoing the harm caused by Senate Bill 762's wildfire map," added Senator Smith. "I want to thank the thousands of residents who raised their voices to make this possible, as well as my colleagues for their support. I look forward to seeing Senate Bill 83 move swiftly through the House and be signed by Governor Kotek, bringing much-needed relief to our communities."

The proposed legislation, including the amendments to SB 678 and the newly introduced HB 3944, is currently under review in Senator Golden's Natural Resources & Wildfire Committee.

The passage of these bills, along with the Senate-approved SB 83 now moving to the House, would signify a major shift in Oregon's approach to wildfire risk management, potentially granting more autonomy to local governments and property owners in addressing wildfire preparedness.

# Memorial Day Tribute

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