

## Central Curry Bond School District puts bond on ballot

More on this, page 4

# CURRY COASTAL PILOT

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WEDNESDAY, MAY 10, 2023

Brookings, Oregon

# It came from Below

## Freaky fanged fish found along Oregon Coast

JEREMY C. RUARK  
Country Media, Inc.

A puzzling event is occurring along Oregon's Coast.

Several lancetfish have washed ashore on Oregon's beaches over the past few weeks from Nehalem south to Bandon, and no one is sure why they are washing ashore, according to the Oregon Parks and Recreation Department (OPRD).

"These deep-sea fish live in tropical and subtropical waters and can migrate as far north as the Bering Sea to feed," OPRD stated on the agency's social media page.

### From the Twilight Zone

The National Oceanic and Atmospheric

Administration (NOAA) Fisheries provides details about this aquatic animal, stating on the NOAA website that the "lancetfish really are creatures from the Twilight Zone."

Lancetfish look like they swam out of prehistoric time." The NOAA website site reads.

The fish features include gaping fanged jaws, enormous eyes, a sail-like fin, and long, and a slithery body. Lancetfish are scaleless fish, with smooth skin and pores along the lateral line. Their dinosaur-worthy scientific genus name, *Alepisaurus*, means "scaleless lizard."

Growing to more than 7-foot long, lancetfish are one of the largest deep-sea fish, according to NOAA Fisheries. These fish swim to depths more than a mile



Courtesy photo from NOAA Fisheries

The fish features include gaping fanged jaws, enormous eyes, a sail-like fin, and long, and a slithery body.

below the sea surface.

"Lancetfish live mainly in tropical and subtropical waters, but they migrate as far north as subarctic areas like Alaska's Bering Sea to feed," the NOAA Fisheries website states.

"Since 1982, our groundfish surveys have found 2 in the Gulf of Alaska, 4 near the Aleutian Islands, and 10 in

the Eastern Bering Sea.

### Fish history

Lancetfish are hermaphrodites, possessing both male and female sex organs simultaneously. NOAA Fisheries said very little is known about lancetfish reproduction and development, but scientists

have found that Lancetfish flesh is watery and gelatinous and generally not appetizing to humans. However, other large predators like sharks, tuna, and fur seals — and other lancetfish — don't mind.

Gelatinous muscles are not built for long chases. Because of this, scientists suspect lancetfish are

ambush predators. This means they hunt by floating quietly camouflaged in the water until unsuspecting prey swims near enough to strike.

In 2018, NOAA scientists examined the stomach contents of lancetfish.

"This helped us

See **FISH**, Page 12

# \$63.1M proposed city budget sets priorities

JEREMY C. RUARK  
Country Media, Inc.

The Brookings City Council is expected to adopt the city's proposed \$63,120,551 budget for the fiscal year 2023 in June.

The budget includes investments in critical infrastructure projects, public safety, and recreation to enhance the quality of life for all Brookings residents, according to Brookings City manager Janell Howard.

The budget represents a 10% increase over the previous year's budget and reflects the city's continued commitment to fiscal responsibility while

meeting the evolving needs of the city's growing population, according to Howard.

"For the last few years, the many changes in the economic outlook year to year has made the budget process ever-changing," Howard writes in the introduction of the proposed spending plan. "No one could have foreseen the impact that the pandemic, inflation and now with possible recession ahead would have on Brookings, Oregon, the United States, or the world. The budget was prepared using the most current information and forecasts available. Economists expect rapidly



Ron Hedenskog, Brookings Mayor

**We remain squarely focused on achieving fiscal sustainability while completing critical capital infrastructure, rehabbing aging infrastructure, and improving the use of technology.**

climbing costs across all industries start to level out but we remain conservative with regards to budgeting revenues and expenditures in the 2023-24 budget."

In a release, Howard states that the budget reflects the needs and

priorities of the growing community.

"We've worked tirelessly to obtain grants, collaborate with the community to gather feedback and scope programs that align with the specific needs of Brookings today and into the future."

According to Howard, the key highlights of the proposed budget include:

Replacement and improvements to Kidtown in Azalea Park, including an ADA-accessible soft floor, reconstructing the parking lot, and building a covered picnic pavilion.

Creation of one additional supervising law enforcement officer position and the development of a law enforcement training facility at the Public Works Upper Yard.

In partnership with Safe Routes to School, implement safety improvements at the intersection of Pacific Avenue and U.S. Highway

101, and Fifth Street and U.S. Highway 101.

In partnership with U.S. Highway 101 Sidewalk Project, install sidewalks from Lucky Lane to Parkview Drive.

Completion of projects funded by a \$4 million Safe Drinking Water Revolving Loan Fund, including the Tidewater Reservoir estimated at \$1.9 million.

Through a \$30M USDA Loan, commence wastewater infrastructure project, including a new pump station, collection lines, and upsizing old lines in the north Brookings area that will enable future

See **BUDGET**, Page 12

# It takes two (or more): Oregon's multiple jobholders in 2022

ANNA JOHNSON  
Pilot Guest Article

In 2022, 97,000 Oregonians held more than one job in addition to their primary job and were considered multiple jobholders.

### By the numbers

The multiple jobholding rate — the proportion of multiple jobholders among all employed workers 16 years and older — was 4.6%, a record low for the series, which goes back to 1994. Oregon's multiple jobholding rate reached

a record high of 8.7% in 1995. The national multiple jobholding rate in 2022 was 4.8%, an increase from 4.6% in 2021. This is the first year since 2004 that Oregon had a lower rate than the U.S.

Multiple jobholding has generally become rarer in Oregon and the U.S. since 1995. Research shows that people are less likely to take on a second job than they were in the past. The pandemic recession and the recovery in 2021 and 2022 have shown a decrease in the multiple jobholding rate in Oregon. Data in this article comes from the

Bureau of Labor Statistics' Current Population Survey.

Oregonians Less Likely to Work Multiple Jobs in 2022

Oregon workers were more likely to hold more than one job at a time than our national counterparts, a trend dating back at least two decades. Oregon's multiple jobholding rate has been higher than the U.S. every year since 1994, with the brief exceptions of 2004 and 2022.

Both the U.S. and Oregon's multiple job holding rates decreased in

See **JOBS**, Page 12



Metro Creative Connection

Working two or more jobs tends to be a temporary situation for most workers. Every month, more than 30% of multiple jobholders return to working just one job at a time.

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Phone Number: 541-813-1717 • Address: 519 Chetco Ave, Ste 7, Brookings, 97415 • Email: [Circulation@CountryMedia.net](mailto:Circulation@CountryMedia.net)

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\$1.50

# Oregon's Secretary of State Shemia Fagan resigns

**JEREMY C. RUARK**  
Country Media, Inc.

Oregon Secretary of State Shemia Fagan announced her resignation effective Monday May 8.

The resignation follows a call for an investigation requested by Gov. Kotek after Fagan's recusal from a state audit of the cannabis industry.

Fagan was expected to continue in her official duties until Monday, May 8, at which point Oregon Deputy Secretary of State Cheryl Myers will take on oversight of the agency until a new Secretary is

appointed by the Governor. The Deputy has the power to perform any act or duty of the Secretary of State pertaining to the office of the Secretary ( O R S 177.040 ) and is well positioned to help the agency maintain stability and continuity

of operations during this transition, according to a statement from Fagan's office. The Oregon Elections

Division and Oregon's 36 county elections officials are fully prepared to administer the May 16 Special Districts Election. The Elections Division will work with counties to complete the normal activities involved with administering local elections.

### The following is a statement from Secretary of State Shemia Fagan

"While I am confident that the ethics investigation will show that I followed the state's legal and ethical guidelines in trying to make

ends meet for my family, it is clear that my actions have become a distraction from the important and critical work of the Secretary of State's office. Protecting our state's democracy and ensuring faith in our elected leaders — these are the reasons I ran for this office. They are also the reasons I will be submitting my resignation today. I want to thank the incredible staff in the Secretary of State's office for their hard work and Oregonians for the opportunity to serve them. It has been a true honor to serve the people of Oregon. "At this time, I believe

it is in the best interest of our state for me to focus on my children, my family, and personal reflection so that the Secretary of State staff can continue to offer the exemplary customer service Oregonians deserve."

### Gov. Kotek's response

In response to Secretary of State Shemia Fagan's resignation, Gov. Tina Kotek issued the following statement:

"This morning, Secretary Fagan informed me of her decision to resign. I support this decision. It is essential

that Oregonians have trust in their government. I believe this is a first step in restoring that trust. During the upcoming appointment process, my office will do everything possible to support the hard-working staff in the Secretary of State's office and ensure this will not disrupt the May 16 election."

The Governor's office will initiate the process to identify and appoint a replacement. Deputy Secretary Cheryl Myers will serve as acting Secretary of State in the interim.

## POLICE BLOTTER

The police blotter is an excerpt of a public record of incidents as reported by law-enforcement agencies.

### Brookings Police

- April 24**
  - A criminal trespassing incident was reported on Dawson Road.
  - A bad check was received by a business on Chetco Avenue.
  - A fire was reported on Wenbourn Lane.
  - Illegal camping was reported on North Bank.
  - A fire was reported on Driftwood Lane
  - A fight was reported on Chetco Avenue.

- April 25**
  - A fight was reported on Brookhaven Drive.
  - A fire was reported on Lower Harbor Road.
  - A collision with injuries was reported on South Bank.
  - A rescue operation was reported on Memory Lane.
  - Criminal mischief was reported on Ransom Avenue.
  - A water problem was reported on Mill Beach Road.
  - A fight was reported on Munson Lane.

- A loud noise was reported on Moore Street.

### April 26

- Harassment was reported on Seascape Court.
- A theft was reported on Byrtus Lane.
- A minor on Fern Avenue was reportedly in possession of tobacco.
- A fight was reported on Gustofson Lane.
- A fire was reported on Carpenterville Road.
- A theft was reported on Railroad Street.
- A fight was reported on Hub Street.
- Two fights were reported at the same location on Pioneer Road.
- A fight was reported on Chetco Avenue.

### April 27

- A fire was reported on Carpenterville Road.
- A parking violation was reported on Old Country Road.
- A fight was reported on

25th Street.

- A missing person/overdue subject was reported on Floral Hill Drive.
- Illegal camping was reported on Highway 101.
- A rescue operating was reported on Sporthaven Beach.
- Someone on Highway 101 reported receiving threats.
- Illegal dumping was reported on Driftwood Drive.
- A stolen vehicle was reportedly recovered from Ransom Avenue.

### April 28

- A loud noise was reported on Alder Street.
- A non-injury collision was reported on Highway 101 at milepost 334.5.
- An assault was reported on Third Street.
- A bad check was received by a business on Chetco Avenue.
- A traffic hazard was

reported on Highway 101.

- An overdue person was reported to police.
- A burglary was reported on County Shop Road.

### April 29

- A non-injury collision was reported on Lower


Harbor Road.

- Someone on Oceanview Drive reported receiving threats.
- Illegal camping was reported on northbound Chetco Avenue.
- Illegal camping was reported on Redwood Bar.

A theft was reported on Ellensburg Street.

- A traffic hazard was reported on North Band and Thompson Street.
- A fire was reported on Thimbleberry Street.
- A loud noise was reported on Michelle Lane.

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## Weekly SUDOKU

by Linda Thistle

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
|   | 1 | 2 |   |   | 8 |   |   |   |
| 3 |   |   | 9 |   |   | 4 |   |   |
|   |   | 2 |   | 7 |   |   | 5 |   |
| 2 | 9 |   |   | 4 |   | 1 |   |   |
|   |   | 5 |   | 3 |   | 2 |   |   |
| 1 |   |   | 6 |   |   |   |   | 9 |
|   | 8 |   |   |   | 5 |   | 2 |   |
|   |   | 6 | 3 |   |   |   |   | 4 |
| 5 |   |   |   | 8 |   | 6 |   |   |

Place a number in the empty boxes in such a way that each row across, each column down and each small 9-box square contains all of the numbers from one to nine.

**DIFFICULTY THIS WEEK: ♦♦♦**

♦ Moderate ♦♦ Challenging  
♦♦♦ HOO BOY!

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## Super Crossword "OH GEEZ!"

**ACROSS**

- 1 Gets married again
- 7 Playmate for Spot
- 11 Fed. loan agency
- 14 The — & the Papas
- 19 Greek Muse of astronomy
- 20 Take way too much of, for short
- 21 That lady
- 22 Scarlett of Tara
- 23 Equipping a ranch with light, horse-drawn vehicles?
- 26 Anatomical sacs
- 27 Playa — Rey
- 28 Qatari capital
- 29 Brie exposed to heat?
- 31 Cooing bird wearing fancy duds?
- 34 Port in Iraq
- 35 "I'm — loss"
- 36 Dark film style
- 37 Forest cats
- 41 Bar brew
- 43 Months before Oct.
- 45 Pre-Q queue
- 47 Prez Lincoln
- 48 Furrier John Jacob —
- 50 Safe sword
- 52 Question about one's relentless following skills?
- 56 Thinks alike
- 59 Sch. in the Nutmeg State
- 60 Saturated
- 61 Royal daughter who always moves with short, quick motions?
- 66 Berlin article
- 69 Effortless
- 70 Prefix with chic or tourist
- 71 Love-letter "hugs"
- 72 Cab
- 73 Indigo, e.g.
- 74 Goose flocks making people chuckle?
- 81 Suffix with event or context
- 82 Wove rattan into
- 83 Tire marks
- 84 Big brown beast seeking handouts of salmon?
- 90 Steak or ham
- 91 — Claire (magazine)
- 92 Berlin article
- 93 Cellar, in ads
- 95 Makes accused
- 99 Tooth doctor's org.
- 100 Expectant father
- 103 Latin I verb
- 105 Fore and —
- 106 Way to pack fresh fish
- 109 Heroic American spy's petty bargaining?
- 112 Whopper dropped in water?
- 116 — about (around)
- 117 British islet
- 118 City in central Florida
- 119 Dancing woman's moves?
- 123 Suppressed
- 124 Lyric poem
- 125 Discontinues
- 126 Money, informally
- 127 Filled cookies
- 128 Abel, to Eve
- 129 Sing like Ella
- 130 Neighbor of Colombia
- 4 Children's author Madeleine L'—
- 5 Abbr. for a handyperson
- 6 Refused the request
- 7 Blast from a lighthouse
- 8 Pet collar attachment
- 9 Homer Simpson cry
- 10 "Be right there"
- 11 Carpet style
- 12 Big icy chunk
- 13 Gl's force
- 14 Coffee flavor
- 15 "Now I remember"
- 16 Italian sports car
- 17 Cultural exhibition hall
- 18 Encl. with a manuscript
- 24 "Can't, I'm already late"
- 25 Diminish
- 30 "MacGyver" network
- 31 Faux — (slip)
- 32 Without assurance of payment
- 33 Disappear as if by magic
- 38 On the — (hiding out)
- 39 Kobe sash
- 40 Rock singer Nugent
- 42 Bit of work
- 44 Itty-bitty
- 46 "Wow, neat!"
- 48 Gets mature
- 49 Cpl.'s boss
- 51 Austin-to-Houston dir.
- 53 Dir. opposite
- 54 Santa — winds
- 55 Be a debtor
- 56 Impersonated
- 57 Silver-haired
- 58 Increase
- 59 Gp. patrolling shores
- 62 Division: Abbr.
- 63 Errand runners
- 64 Top Olympic medal
- 65 Mauna —
- 66 Info to input
- 67 Chopped down
- 68 Knights, e.g.
- 72 Eta-iota link
- 74 Look
- 75 Wholly
- 76 Heart chart, in brief
- 77 — AFTRA (showbiz union)
- 78 Due to waging
- 79 Sport — (off-roader)
- 80 Good egg rating
- 81 Israeli weapon
- 84 ABC a.m. show, for short
- 85 Police vehicle
- 86 Reagan-era scandal
- 87 Positive vote
- 88 Auction offer
- 89 Doc treating sinusitis
- 90 Ski resort in S. Vermont
- 94 Most ogreish
- 96 Cartoon gorilla of 1960s TV
- 97 Lions, 49ers or Steelers
- 98 Canonized Fr. woman
- 100 Cotillion gal
- 101 "That's — haven't heard!"
- 102 — & Noble
- 104 Scampi food
- 107 Inuit dwelling
- 108 Greenish-blue colors
- 110 Accord maker
- 111 Be choked
- 112 Merely OK
- 113 Sci-fi vehicles union)
- 114 Overhaul
- 115 Fed. agents
- 120 U.S. "Lid."
- 121 — long way
- 122 — Na Na

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**Del Norte TRIPPLICATE**

# COAST MOMENT



Courtesy photo from Frank Covacevich

Balance along the Oregon Coast. See more Coast Moments at [currypilot.com](http://currypilot.com)

## BRIEFS

### Opening reception for exhibit

The Manley Art Center, 433 Oak Street, will host a May art exhibit reception on May 13 from 3–6 p.m. The exhibit features the fine ceramics and alcohol ink work of Dana Bilello-Barrow whose most recent works are a direct result of her time on the Pacific Northwest coast. The rest of the exhibit features a variety of art created by the Manley Art Center members.

### Chetco Grange's Garage Bake Sale in coming

Chetco Grange is holding a bake sale on May 13, from 8:30 a.m. to 3 p.m. The event is being held at 97895 Shopping Center Ave. To rent a 10' X 10' outdoor space for \$10, text Linda at 541-661-0059 or leave a message. Live music will be inside 11 a.m. to 2 p.m. Cisco & Daltrey will be covering '60s, '70s, '80s, blues, rock and country.

### Wellness Expo set for May 20

May 20 will be a day of fun activities, great food, learning about our community resources, a chance to

come together and make healthy connections during the Brookings-Harbor High School Wellness Expo.

A 5k fun run will be at the track starting at 8 a.m. The Expo kickoff is in the cafeteria at 10a.m. Keynote speaker Dr. Costa will be in the auditorium at 10:30 a.m.

There will be booths, informational sessions, cooking demonstrations and free food. Childcare available during activity sessions.

### Yard of the month nominations accepted

The City of Brookings is accepting nominations for its 21st annual Yard of the Moth awards program. Eligible properties must be within Brookings City limits.

The program is a way to recognize local business and property owners who make their property look attractive which make the city look better.

The program started in 2002 and is awarded monthly May through September. The recipient received a \$50 credit on their water bill, a commemorative certificate and a sign posted on their property declaring their award-winning status.

Nominations may be made at [ntippetts@brookings.or.us](mailto:ntippetts@brookings.or.us) or by calling Natasha Tippetts at 541-469-1102 or by calling or emailing Lauri Zeimer at [lziemer@brookings.or.us](mailto:lziemer@brookings.or.us) or 541-469-1103.

## COMMUNITY CALENDAR

Submissions for events can be sent by email to: [pilotofficemgr@countrymedia.net](mailto:pilotofficemgr@countrymedia.net)

**Daily:** Chetco Activity Center, 550 Chetco Lane  
Daily Meal, 11:15 a.m. – 12:30 p.m.

• '50s – '70s European sports car club membership drive.

If interested contact Chuck at the Del Norte Triplicate 707-460-6726.

**Wednesday, May 10**

• Chetco Activity Center, T'ai Chi, 9 – 10:30 a.m.  
• Line dance lessons, Elks Lodge. Membership not required. \$1 donation.

Beginner lessons Noon – 1 p.m. Intermediate lessons 1 – 2 p.m.

• The Walking Group, 10 a.m., Azalea Park

Meet by Capella by the Sea. If raining meet at Brookings Harbor Shopping Center by the barbershop. For information 541-412-8664

**Thursday, May 11**

• Chetco Activity Center, Bridge, 11:45 a.m.

• Widows and Widowers Coffee Clique, 10:30 – 11:30 a.m., Community Center, Airport Way, Gold Beach

**Friday, May 12**

• Chetco Activity Center, T'ai Chi, 9 – 10:30 a.m.  
• The Walking Group, 10 a.m., Azalea Park

Meet by Capella by the Sea. If raining meet at Brookings Harbor Shopping Center by the barbershop. For information 541-412-8664

**Monday, May 15**

• Line dance lessons, Elks Lodge. Membership not required. \$1 donation.

Beginner lessons Noon – 1 p.m. Intermediate lessons 1 – 2 p.m.

• Bridge lessons, 2 p.m., Chetco Activity Center

• Brookings-Harbor Garden Club meeting, 10:30 a.m., Chetco Community Public Library

**Tuesday, May 16**

• Chetco Activity Center, Bridge, 11:45 a.m.

• Advanced Line Dancing, 6 – 8 p.m., 97895 Shopping Center Ave.

• Brookings Harbor Garden Club meeting, 9:30 a.m., Brookings Botanical Gardens

**Wednesday, May 17**

• Chetco Activity Center, T'ai Chi, 9 – 10:30 a.m.

• Line dance lessons, Elks Lodge. Membership not required. \$1 donation.

Beginner lessons Noon – 1 p.m. Intermediate lessons 1 – 2 p.m.

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| Mon   | Tue   | Wed  | Thu  | Fri  |
|---|---|--|--|--|
| 1   | 2   | 3  | 4  | 5  |
| Chicken Cordon Blue, Scalloped Potatoes, Peas & Carrots                     | Chili with Beef, Corn Bread, Chuck Wagon Blend                | Mushroom Ravioli, Garlic Bread, Italian Blend  | Meatloaf, Mashed Potatoes, Capri Vegetable Blend | Lemon Baked Fish, Baked Potatoes, Kyoto Edamame        |
| 8   | 9   | 10   | 11   | 12   |
| Chicken Tenders, Mashed Potatoes, Scandinavian Blend                        | Ham & Beans, Corn Bread, Seasoned Corn                        | Slow Roast Beef, Mashed Potatoes, Green Beans  | BBO Chicken, Mac N' Cheese, Chuck Wagon Blend    | Herb Baked Fish, Baked Potatoes, Peas & Carrots        |
| 15  | 16  | 17   | 18   | 19   |
| Beef Stroganoff, Biscuit, Hot Beets   | Baked Chicken Thighs, Cheesy Mashed Potatoes, Vegetable Blend | Spaghetti & Meat Sauce, Garlic Bread, Italian Blend  | Taco Salad, Refried Beans, Baja Corn             | Lemon Baked Fish, Baked Potatoes, Kyoto Edamame        |
| 22  | 23  | 24   | 25   | 26   |
| Texas Style Chili, Corn Bread, Seasoned Corn                                | Brunswick Stew, Biscuit, Scandinavian Blend                   | Mexican Casserole, Refried Beans, Baja Corn  | Sloppy Joes, Baked Beans, Creamed Corn           | Herb Baked Fish, Baked Potatoes, Capri Vegetable Blend |
| 29  | 30  | 31   |  |  |
| MEMORIAL DAY<br>Kielbasa & Sauerkraut, Scalloped Potatoes, Brussels Sprouts | Vegetarian Rigatoni, Garlic Bread, Italian Blend              | TURKEY DAY<br>Mashed Potatoes, Green Bean Almondin, Guardians by the Sea Ice Cream & Cookies | Lunch served 11:15 - 12:30, Mon. thru Fri.       |  |

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# News & Views



## VIEWPOINT Oregon needs more temporary shelter

ERIC FRUITS  
*Pilot Guest Column*

Elected officials across the state are scrambling to do something to reduce homelessness in Oregon.

In March, the Oregon Legislature fast-tracked \$200 million in spending to address housing and homelessness. The City of Portland is fumbling around to find space for sanctioned



Eric Fruits

homeless camp sites. Multnomah County is considering buying a 241-room hotel to house the unsheltered.

Each of these programs faces the same overarching challenge: What if no one wants the shelter being offered?

The obvious answer would be for government to do what it does best—introduce a dose of coercion. The message must be clear: First, sleeping or camping on sidewalks, in doorways, in parks, or along roadsides is not acceptable. Second, the region must have sufficient shelter space or sanctioned camping sites to support anyone who needs it. Third, there must be consequences for people who don't abide by localities' time, place, and manner restrictions on camping.

Unfortunately, the obvious answer has been hit by two torpedoes.

In 2019, the 9th Circuit Court of Appeals held in *Martin v. Boise* that the government cannot criminalize certain conduct (such as lying, sitting, or sleeping on the streets) that is unavoidable as a result of homelessness. Punishing such conduct effectively would criminalize a person's status as a homeless individual and violate the 8th Amendment of the U.S. Constitution prohibiting excessive fines, bail, or cruel and unusual punishments.

In the wake of the *Martin* decision, then-Speaker of the House Tina Kotek sponsored HB 3115, passed in the 2021 legislative session. Under HB 3115, any city or county ordinance regulating the acts of sitting, lying, sleeping, or keeping warm and dry outside on public property must be "objectively reasonable." More importantly, Kotek's bill allows anyone experiencing homelessness to file suit to challenge the objective reasonableness of local ordinances. HB 3115 goes into effect on July 1 this year.

That means even straightforward restrictions, such as no camping in public parks, could be challenged as not being objectively reasonable. A go-getter attorney surely could find a plaintiff to file a case challenging such an ordinance. A lucky attorney

would get a sympathetic judge who thinks such a restriction is not reasonable.

This is why local governments must be careful in crafting their camping ordinances. For example, camping on sidewalks and the associated debris make these rights-of-way impassable for many disabled people. Under the federal Americans with Disabilities Act (ADA), local governments have an obligation to make public facilities—including sidewalks—accessible to people with disabilities. Because federal law almost always trumps state law, a city could claim that a ban on sidewalk camping was objectively reasonable.

Indeed, a lawsuit currently underway against the City of Portland alleges that the city is violating the ADA by allowing tents, tarps, and associated debris on the city's sidewalks. Multnomah County also could face some liability because of its policy of distributing tens of thousands of free tents to homeless individuals, many of which end up cluttering the region's sidewalks.

Even the most creative attempts to abide by *Martin* and HB 3115 will go nowhere without sufficient shelter space and sanctioned camping sites. Put simply, the unsheltered homeless population needs places to go. However, those places don't have to be the expensive apartments being built with Portland and Metro's affordable housing bonds. They simply must be better options than being outdoors.

Opponents of shelter and sanctioned campsites complain the organizations operating these facilities don't have a good track record of placing people in permanent housing. This misses the point. That's not their job. Their job is to operate clean and safe places for people to stay. It's up to other parts of the nonprofit industrial complex to provide wraparound services and find permanent housing. It's a massive complex, and every organization has its own role to play.

Ever since the late Mayor Bud Clark's 12-point plan to address homelessness—and Portland and Multnomah County's 10-year plan to end homelessness (enacted in 2005)—the region has taken a "one step forward, two steps back" approach to homelessness. We need more than year after year of mad scrambles. The region needs more temporary shelter, and local jurisdictions need the means to aggressively encourage people to use it.

*Eric Fruits, Ph.D. is an adjunct scholar at Cascade Policy Institute, Oregon's free market public policy research organization. The Institute may be reached at 503-242-0900.*



## VOICES OF THE COMMUNITY

### It's not fair

It's not fair to those truly homeless and hurting individuals, families in our county, our state, who are sincerely in need of vital social services, to also label a fast-growing transient population as being 'homeless.'

101 Highway, our city's Main Streets, are becoming superhighways for individuals who too often travel with no regard for anyone but themselves. The truth is the transients very often chose to be homeless.

Vandalism, thievery, harassment, public defecation, shelter resistance, discarded drug paraphernalia, overdosing, very dangerous warming fires, and the list goes on, are challenging us and our hard-working police and other services more and more each day, as the transient population increases.

Let's be honest, let's help those among us truly in need, and stop coddling the criminals.

The Oregon legislature and local homeless coalitions are doing us all a huge disservice by taking away the rights of law-abiding citizens and businesses, and instead, welcoming lawbreakers.

HB 3501 does nothing but encourage more bad behavior, turning our parks, libraries, and other public and private areas into dangerous places.

If you want examples of our failing cities and towns due to pathetically shortsighted policies, you don't have to look far.

We really need to push back at these fast-damaging Oregon house bills and homeless coalitions before it's too late.

Clayton Johnson  
Gold Beach

### Supports McMahan

I have known Cheryl McMahan for over 10 years.

She is a very community minded person and has devoted many volunteer hours to several community organizations and efforts. One of her current volunteer roles is as a board member for Coos Curry Electric.

We are fortunate to have Cheryl on the board as she has decades of experience working in the electric utility industry. She shares her wealth of knowledge and brings a valuable outside perspective. Cheryl has always demonstrated the highest degree of integrity and dedication in making our community better.

Please join me in re-electing Cheryl to the Coos Curry Board of Directors.

Kathy Brattain  
Brookings

### Vote your conscience

Recently, Ms. Evans has been writing and asking

support for Library Board candidates who "care about our community" and will not "stifle Christian families."

She has even garnered 400 signatures supporting her cause. So how strong is her base?

The combined 2020 Census population of Brookings-Harbor was 8908 souls, so her 400 supporters represent a mere 4% of our community, and if you consider the 14,000 service population of the library, Ms. Evans' group is less than 3% of our community.

Theirs is not a majority opinion by any measure. That same Census data shows that 75% of Curry County professes to have no religion whatsoever. None. Imagine if the majority of our community voted its conscience instead of being dominated by a dogmatic minority.

Vote for Peggy Goergen, Judy Seyle, and Kathleen Dickson for they care about the other 96% of our community.

Timm Rolek  
Brookings

### We embrace diversity

We are writing in response to Kellie Evans' opinion 4-26-23.

Kellie may not be a card-carrying member of M4L but she uses their hurtful rhetoric. Moms For Liberty is a far-right conservative "Christian" group that has targeted LGBTQ+ with their hateful messages. They claim to be concerned about book banning but its really people banning.

At a library board meeting, we heard a young transgender person address the true problem of book banning. They spoke to feeling hated because they are different and spoke to the comfort of finding materials in the library that reassured them that they are not alone in the world. As grandparents this child's bravery touched our hearts.

We are both from large diverse families with many members who are gay, lesbian, black, brown, and ethnically diverse. We believe that our family reflects the changes in America. We embrace this diversity and the opportunities to love who we want, to marry these loves and to be respected for these choices. We remember a time when people had to hide their loves and true selves to fit in and we have been, until recently, so proud of America for accepting different backgrounds.

We are truly offended by movements like M4L who want to tell us who we can or cannot love, masquerading messages as what we can/cannot read. We are offended by people who tell us what kind of a Christian we should be. To be Christ-like is to love and embrace and accept others. We are fearful that by following someone like Kellie's candidate endorsement we will be bringing more prejudice and hate to Brookings, not less.

Vote your conscience but be certain you vote for candidates that reflect your values. We hope these are values of true love and diversity.

Victor and Denise Ortega  
Brookings

## Central Curry School District bond measure

ANDY WRIGHT  
*Pilot Guest Column*

The Central Curry School District has a bond on the upcoming special election ballot May 16 to repair, renovate, and renew their district properties.

The board of directors, administration, and maintenance department hosted a series of meetings over the last 12-14 months, focusing on areas of concern from a 2019 school facilities assessment report. During those meetings, it was decided the district should also add significant safety and security upgrades to both campuses along

with the infrastructure repair.

Most of the district buildings were built in the 1940s and '50s, which now require significant renovations to ensure their viability into the future. The bulk of the funds will be used for roof/gutter repair, windows, entry doors, interior finishes, new HVAC systems, siding, electrical, and plumbing. In addition to that, funds will be used to improve traffic circulation at both schools, create dedicated secure entrances, and increase the safety of district facilities. Some of the funds will also be used to upgrade

athletic facilities and update vocational education space.

The Central Curry School Board unanimously approved the General Obligation Bond be sent to voters at their meeting last month. It will total \$15 million and will replace an older bond from 2003 that sunsets this year. That means the bond that appears on everyone's tax statement currently will roll off and would be replaced.

Upon bond approval from the voters, an additional four million dollars in matching grant funds have already been pre-approved by the State of Oregon to aid in the renovations. If the

bond is not passed, that \$4 million will be diverted to another district in the state.

We spent a lot of time trying to come up with a plan that would maximize the amount of work we could get done while also minimizing the impact on the taxpayers. Based on county data, the average homeowner in our district would see a roughly \$10 dollar per month increase to their property tax bills.

I view this as an investment in our community, even for residents who do not have children in school here.

See **BOND**, Page 7

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# Oregon youth suicides decrease, adult suicides increase

**STAFF REPORT**  
Country Media, Inc.

The Centers for Disease Control and Prevention (CDC) data shows that 2021 was the third year in a row that suicide deaths among Oregon youths had decreased.

This marks a 26% decrease in the number of suicide deaths among youth and young adults 24 and younger, from a peak in 2018, when 129 youth died by suicide. In 2021, 95 Oregon youth died by suicide. Suicide remains the second-leading cause of death among people ages 5 to 24.

**Call to action**

“For too long, far too many Oregon families and communities have experienced the devastating loss of a loved one to suicide,” Oregon Health Authority (OHA) Youth Suicide Prevention Coordinator Jill Baker said. “While new data show some promise in our collective

efforts to lower our state’s youth suicide rate, we rely heavily on local partners to continue doing the important work of increasing safety and wellness in their communities. We hope people in Oregon hear this news as a call to action: we all have a role in preventing suicide and we can make a difference. It will take our sustained efforts as a community to ensure that this promising trend continues.”

**Race and ethnicity**

The CDC data also show that death by suicide among all ages in Oregon increased in 2021, with 889 total deaths. Oregon has the 17th highest rate of suicide in the U.S., at 19.5 per 100,000.

While youth suicide figures by race and ethnicity in Oregon cannot be statistically analyzed due to small numbers, national trends show significant increases in youth suicide for Black/African American youth, American Indian/Alaskan Native youth and

**It’s OK to ask for help**

If you or someone you know is struggling or in crisis, help is available by calling 988 Suicide & Crisis Lifeline. It also is available via text and chat and offers specialized support for veterans (press 1 to connect with the Veterans Crisis Line or text 838255), Spanish speakers (press 2) and youth younger than 25 who identify as LGBTQIA2S+ (press 3 or text Q to 988).

Latino/a/x youth.

“When interpreting demographic data, it is important to remember that many of these populations have been disproportionately affected by systemic racism, social-economic-political injustices and bias,” Baker said.

**Most effective suicide prevention is local**

Since launching the statewide Youth Suicide Intervention and Prevention Plan in 2016, and updating the plan in 2021, suicide prevention champions across Oregon have worked together and learned what it takes to support youth and

decrease suicide.

OHA invests in several youth suicide prevention, intervention, treatment and postvention programs, and collaborates with other state agencies, counties, Oregon Tribal nations and Tribal partners, communities and advocacy groups to prevent suicide in Oregon. Key legislation such as Adi’s Act (2019), which requires school districts to have suicide prevention plans and added requirements for suicide prevention training for behavioral health providers, has also contributed to increased protection against youth suicide in Oregon.

Local leaders train everyday Oregonians to

recognize warning signs, help providers follow best practices for suicide care, develop and support school district and health care policies and identify local suicide prevention champions, according to the OHA.

“One promising practice that focuses on building protective factors and destigmatizing mental health issues is Sources of Strength, which has been implemented in more than 200 K-12 schools statewide, reaching at least 125,000 students in 2022 with “messages of hope, help and strength,” the OHA release states.

Sisters Middle School visual arts teacher Judy Fuentes participated in the training.

“Strengths-based suicide prevention is not only important for how I relate to my students, but also deeply impacts me as a parent,” Fuentes said. “I didn’t realize how much I needed this or how much this program was going to affect me as a person.”

Rene Kesler, vice chair for the 30-plus-member Malheur County Prevention Coalition and a suicide prevention champion at Lifeways Inc., also helps train fellow community members on suicide “postvention” – how to respond when suicides do occur.

Kesler is working to recruit faith leaders, law enforcement and peer

support volunteers to get trained in postvention, which increases a community’s resilience and hope.

“As a suicide loss survivor, my bottom line is always going to be focused on looking for ways to pay it forward,” Kesler said. “In Malheur County, we find ways to help each other. There are all these misunderstandings about what grief is, and what it looks like. Learning as a community about traumatic grief is part of the process we can focus on to mitigate harm together.”

**Be engaged to help others**

The OHA said everyone has a part to play in reducing stigma and ensuring people have hope, feel safe asking for help, and can get access to community-based support. You can:

Get involved in the work of suicide prevention in your area. Learn about local efforts on the website of the Oregon Alliance to Prevent Suicide.

Get trained in suicide prevention.

OHA recommends the Question, Persuade, Refer training for anyone in Oregon. It is a 1.5-hour course for those looking for a starting point to understanding their role in preventing suicide and feeling empowered with the skills and tools to help. Register for a free virtual class.

## Wild Rivers Coast Worship Directory

### Brookings

|   |   |  |   |
|---|---|--|---|
| <p><b>Brookings-Harbor Christian Church</b><br/>777 Fifth Street, Brookings<br/>Sunday Service.....10 a.m.<br/>Weekly Communion<br/>Small Group Ministries<br/>Celebrate Recovery...6 p.m. Friday<br/><b>541-469-2531</b><br/>Pastor Lance Knauss</p>                   | <p><b>Trinity Lutheran Church</b><br/>1200 Easy St., PO Box 1199<br/>Brookings<br/>Sunday Bible School<br/>All Ages...9am (Sept.-May)<br/>Sunday Worship Service...10am<br/>Nursery Available<br/>Pastor Matt Steendahl<br/><b>541-469-3411</b><br/>tlcbrookings.org</p>  | <p><b>St. Timothy’s Episcopal Church</b><br/>Fir St. at Old County Rd, Brookings<br/>Sunday Adult Classes.....9 a.m.<br/>Sunday Service.....10 a.m.<br/>Wednesday Bible Study...11 a.m.<br/>Wednesday Holy Eucharist with Healing Service.....12 noon<br/>The Reverend Bernie Lindley<br/><b>541-469-3314</b><br/>sttimothyeiscopal.org</p>  | <p><b>Christian Science Church</b><br/>429 Pine St. at Redwood Spur, Brookings<br/>Sunday Service.....11 a.m.<br/>Sunday School.....11 a.m.<br/>Wednesday Testimony Mtg...6 p.m.<br/>Reading Room:<br/>Monday &amp; Wednesday...1-3 p.m. or by appointment<br/><a href="http://www.cscbrookings.com">www.cscbrookings.com</a><br/><b>541-469-2398 or 469-3333</b></p> |
| <p><b>Calvary Assembly of God</b><br/>518 Fir St., Brookings<br/><b>541-469-2631</b><br/>calvaryagbrookings.org</p> <p>Worship Services.....10:30am<br/>Children’s Church &amp; Nursery...10:30am<br/>Kingdom Youth Group.....10:30am<br/>Adrian VanAswegen, Pastor</p> | <p><b>Faith Baptist Church</b><br/>Fundamental Independent<br/>409 Hillside Ave. Unit C, Brookings<br/><b>541-412-1070</b></p> <p>Sunday School.....10 a.m.<br/>Morning Preaching.....11 a.m.<br/>Evening Preaching.....6 p.m.<br/>Wednesday Bible Study...7 p.m.<br/>“Looking for an exciting Bible-Preaching Church? We may be just what you’re looking for!”</p> | <p><b>Star of the Sea Catholic Church</b><br/>Justus Alaeto, Pastor<br/>820 Old County Rd., Brookings<br/><b>541-469-2313</b></p> <p>Tuesday Mass.....5:15 p.m.<br/>Wednesday Mass.....5:15 p.m.<br/>Friday Mass.....5:15 p.m.<br/>Saturday Mass.....4:30 p.m.<br/>Saturday Spanish Mass....6:30 p.m.<br/>Sunday Mass.....8:30 a.m.<br/>First Friday every month Adoration 4 p.m. &amp; Mass 6 p.m.<br/>First Saturday every month Mass 9 a.m.<br/><a href="https://staroftheseastcharles.org/">https://staroftheseastcharles.org/</a></p> | <p><b>Lighthouse Assembly of God</b><br/>15803 Hwy. 101 S., Harbor</p> <p>Sunday School.....9:30am<br/>Sunday Worship.....10:30am<br/>Below: Call for Locations<br/>Monday Youth Group...6:00pm<br/>Wed Lighthouse Kids...6:00pm<br/>Wednesday Adult<br/>Small Group Studies...6:00pm<br/>Doug Jamieson, Pastor<br/>541-469-3458</p>                                  |
| <p><b>Church of Christ</b><br/>17222 Passley Rd., Brookings<br/>Sunday Morning<br/>Bible Study.....10am<br/>Sunday Morning<br/>Worship Assembly...11:20am<br/>Wednesday Bible Class....7pm<br/>Evangelist: Michael Wilk<br/><b>541-469-6453 or 541-469-0191</b></p>     | <p><b>Calvary Heritage</b><br/>“Studying God’s Word verse by verse, Hearing God’s voice day by day”</p> <p>Sunday Morning Worship <b>10:30am</b><br/>Thursday Bible Study <b>7:00pm</b></p> <p>97900 Shopping Center Ave. #28<br/>Contact: 541-661-0184<br/>Website: CalvaryHeritage.org<br/>Mail: PO Box 3026<br/>Brookings, OR 97415<br/>#zacsHope</p>            | <p><b>WORLD CITIZEN Baha’i Faith</b></p> <p>“Know ye not why We created you all from the same dust? That no one should exalt himself over the other”<br/>~ Hidden Words #68</p> <p>For local Baha’i info, please call <b>541-251-2436 • 541-469-6556</b> or visit <a href="http://www.Bahai.us">www.Bahai.us</a></p>   | <p><b>SEVENTH-DAY ADVENTIST</b><br/>Pastor Barry Kimbrough<br/>102 Park Ave., Brookings<br/><b>541-469-3030</b></p> <p>Saturday Bible Study.....10:00am (All Ages)<br/>Saturday Worship.....11:30am</p> <p>Also on Facebook and Youtube.<br/><a href="https://www.facebook.com/7thdayadventistbrookings/">https://www.facebook.com/7thdayadventistbrookings/</a></p>  |

## Smith River

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|--|---|--|
| <p><b>Calvary Chapel of the Redwoods</b><br/>Temporary address for services:<br/><b>Smith River Community Hall</b><br/>241 1st St., Smith River CA<br/>(707)-487-2051<br/>Sunday Services.....10:30am<br/><a href="http://www.ccredwoods.com">www.ccredwoods.com</a></p> | <p><b>Fort Dick Bible Church</b><br/>“Grace Alone, through Christ Alone, for God’s Glory Alone”<br/>6725 Lake Earl Dr.<br/>Sunday Service - 10:45am<br/>(LIVE on Facebook @FortDickBibleChurch)<br/>Sunday School - 9:30am<br/>Mid-Week Bible Study - call for details<br/>Phone (707) 458-4030</p> | <p><b>Smith River Baptist Church</b><br/>340 Highland Avenue, Smith River<br/>Just off Hwy. 101<br/>(707) 487-5275<br/>Pastor Steve Alexander<br/>Worship Service..... 10:30am</p> |
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## Crescent City

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|---|---|--|
| <p><b>SolidRock Christian Fellowship</b><br/>Pastor Pat Henderson<br/><b>(707) 460-1696</b><br/>Meeting at Del Norte Fairgrounds</p> <p>Sunday 10:30am<br/>Wednesday Night 6:30pm<br/>Kids Ministry for both services<br/>Also on Facebook and YouTube<br/><a href="http://www.solidrockcrescentcity.com">www.solidrockcrescentcity.com</a></p> | <p style="text-align: center;"><b>Share your service with us!</b><br/>Spaces as low as <b>\$13</b> per week in<br/><i>The Curry Coastal Pilot &amp; Del Norte TriPLICATE</i><br/>Email: <a href="mailto:pilotadst@countrymedia.net">pilotadst@countrymedia.net</a></p> <p style="text-align: center;"><b>CURRY COASTAL PILOT</b> <b>DEL NORTE TRIPPLICATE</b></p> | <p><b>THE REFUGE</b><br/>Everyone Welcome • Kids always welcome<br/>1230 Blackwell Ln.</p> <p>Sunday Service.....10:00am<br/>Refreshments • Music • Children’s Classes<br/>Wed. Night Bible Study.....7:00pm<br/>Pastor Bill Paquette   707-951-5072<br/>We offer a Thursday night Youth Service @ 7:00pm.</p> |
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| <p><b>Grace Lutheran Church (LCMS)</b><br/>9:00am All Ages Bible Study<br/>Childcare Available<br/>10:15am “The Story” Worship<br/>11:15am Fellowship<br/>188 E Cooper, Crescent City<br/><a href="http://www.GraceLutheranCC.com">www.GraceLutheranCC.com</a></p> | <p><b>Seventh-day Adventist Church</b><br/>1770 Northcrest Dr., Crescent City<br/>707-464-2738<br/>Pastor Mason Philpot</p> <p>Crescent City<br/><b>Seventh-day Adventist School</b><br/>Grades 1-8 .....707-464-2738</p> <p>Saturday<br/>Sabbath School.....9:30 a.m.<br/>Worship Services.....11:00 a.m.</p> | <p><b>SAINT PAUL’S Episcopal Church</b><br/>Morning Prayer or Holy Eucharist:<br/>10:30 am<br/>220 E Macken Ave, Crescent City<br/><b>707-464-2708</b><br/><a href="http://www.StPaulsCrescentCity.org">www.StPaulsCrescentCity.org</a></p> |
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Bond



Courtesy photo

The Central Curry School District is seeking voter approval of a \$15 million bond in the May 16 Election.

Continued from Page 4

Many of the kids who pass through our district end up living in Gold Beach and become our law enforcement, teachers, service workers, nurses, etc. Look no further than the current school board, four of the five of us are alumni of the Central Curry School District. Having updated facilities that are

more secure really benefits everyone, and we also believe it will help with staff recruitment efforts.

You can only do so much preventative maintenance before things simply need to be replaced, and we have reached the critical point where these issues need to be addressed. One of the secondary motivating factors is that we want our kids to have

the same opportunities we did growing up here, while preserving the option to raise their own families in Gold Beach as adults. Passage of the bond will help ensure that for decades to come.

Andy Wright is the CCSD Board Chair. He may be reached at [awright@ccsd.k12.or.us](mailto:awright@ccsd.k12.or.us).

How hackers can target smart meters to destabilize electricity grid

STEVE LUNDEBERG  
Pilot Guest Article

A power transmission grid can be destabilized by hackers who manipulate smart meters to create an oscillation in electricity demand, researchers in the Oregon State University College of Engineering have shown.

The study is important because understanding where a grid's vulnerabilities lie and what they look like is the first step in designing protection mechanisms, according to OSU Associate Professor of Electrical Engineering and Computer Science Eduardo Cotilla-Sanchez, who led the project with graduate student Falah Alanazi.

A smart meter is a digital device that collects electricity usage data and sends it to a local utility through a telecommunications connection. The meters can help customers learn more about their electricity use, and they can also be used to remotely shut off customers' power, such as in the case of unpaid bills.

Like circuit breakers in a household panel, power grid components can "trip" and shut off when demand, or load, is too high or problematic for some other reason. The result is load being passed on to other parts of the grid network, which may also shut down, creating the possibility of a domino effect that can lead to a blackout.

The model

In this study, conducted with OSU College of Engineering associate professor Jinsub Kim, researchers used a model known as a time-domain grid protection simulator to demonstrate how causing load to vary back and



Courtesy photo from OSU

A smart meter is a digital device that collects electricity usage data and sends it to a local utility through a telecommunications connection.

forth in a regular pattern – known as a load oscillation attack – can compromise transmission.

"New technologies have been introduced to make our aging electricity infrastructure more efficient and more reliable," Cotilla-Sanchez said. "At the distribution level, upgrades have included communication systems, distribution automation, local control and protection systems, and advanced metering infrastructure. The bad news is, the upgrades also introduce new dimensions for attacking the power grid."

One of the types of attacks made possible by the new technologies involves hacking into the advanced metering infrastructure, often abbreviated as AMI, and controlling the smart meter switches to cause load oscillations.

"Imagine calling everyone you know and saying, 'OK, at 6 p.m. we are all going to turn the lights on,'" Cotilla-Sanchez said. "Even if you got a couple thousand people to do that, it would be unlikely to cause much instability because the grid is able to absorb fairly big changes in supply and demand – for example solar panels at the end of the day do not produce electricity and we

are able to anticipate and compensate for that.

"But if a person were to remotely coordinate a large number of smart meters to switch customers on and off at a particular frequency, that would be a problem."

Reconnaissance

That type of incident would start with someone performing reconnaissance by "poking" a couple of locations in a grid and using the information gained to estimate the grid's destabilizing oscillation frequency, he said. After determining which customer meters to turn on and off at that frequency – less than 1 Hertz or cycle per second – the attacker would be ready to launch an assault.

And comparatively speaking, an attack doesn't need to involve that many meters.

"We juxtaposed our work with related recent grid studies and found that a well-crafted attack can cause grid instability while involving less than 2% of the system's load," Cotilla-Sanchez said.

Steve Lundeberg is a researcher and writer for Oregon State University Relations and Marketing. He may be reached at [steve.lundeberg@oregonstate.edu](mailto:steve.lundeberg@oregonstate.edu)

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**NOTICE IS HEREBY GIVEN** that at **5:30 PM, on Thursday, May 25, 2023**, the **Crescent City Planning Commission** will be holding a **Public Hearing**, during the special scheduled meeting, located at the **Wastewater Treatment Plant Conference Room (210 Battery St, Crescent City, CA)** on the following application:

### AGENDA ITEM #2: UP23-02/AR23-05 - Frontier Communications

Frontier Communications submitted a Use Permit & Site Plan / Architectural Design Review Application (UP23-02/AR23-05) for a proposed replacement of a permanent 60-ft monopole telecommunications tower on an existing commercial parcel within the C-1 Zoning (Downtown Business District) located at 365 H Street (APN 118-130-026). The proposed project is determined to be exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines §15332 (In-Fill Development Projects) and §15302 (Replacement / Reconstruction).

### AGENDA ITEM #3: UP23-03 - Redwood Parks Conservancy

Redwood Parks Conservancy submitted a Conditional Use Permit Application (UP23-03) for a proposed non-profit office use within an existing commercial parcel within the C-2 Zoning (General Commercial District) located at 1111 2nd Street (APN 118-080-001). The proposed project is determined to be exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines §15332 (Existing Facilities), §15303 (Conversions of Small Structures), and §15332 (In-Fill Development Projects).

### AGENDA ITEM #4: DRAFT ADU Ordinance (CCMC Chapter 17.35)

Draft Accessory Dwelling Unit Ordinance to allow ADUs in the following zones: Low Density Residential (R-1), Moderate Density Residential (R-2), High Density Residential (R-3), Residential-Professional (R-P), Downtown Business District (C-1), General Commercial (C-2), Commercial Waterfront (CW), Commercial Manufacturing (C-M).

### PUBLIC PARTICIPATION

is invited by the following methods: 1) **In-Person**: 3-minute public comment at the podium will be allowed; 2) **Virtually**: via Zoom and YouTube, additional information and instructions will be posted the City's website: [www.crescentcity.org](http://www.crescentcity.org). However, the City does not guarantee that there will not be technological issues/interruptions, in which the meeting will continue in person; 3) **In-Writing**: prior to 12:00 PM the day of the meeting, via [publiccomment@crescentcity.org](mailto:publiccomment@crescentcity.org) or by filing with the City Clerk at 377 J Street, Crescent City, CA, 95531. Written public comments will be forwarded to the Planning Commission, posted on the website, and will not be read aloud during the meeting.

### ADDITIONAL INFORMATION

including general questions regarding the Planning Commission, the permit process, submission of materials, and other information not specific to this project may be directed to the City's Planning Consultant ([elawton@shn-engr.com](mailto:elawton@shn-engr.com) / 707-633-9031). Published: May 10, 2023. Triplicate T363172

## 999 Public Notices

**NOTICE OF TRUSTEE'S SALE** TS No. CA-22-949653-AB Order No.: DEF-509343 YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 3/8/2013. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. A public auction sale to the highest bidder for cash, cashier's check drawn on a state or national bank, check drawn by state or federal credit union, or a check drawn by a state or federal savings and loan association, or savings association, or savings bank specified in Section 5102 to the Financial Code and authorized to do business in this state, will be held by duly appointed trustee. The sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, with interest and late charges thereon, as provided in the note(s), advances, under the terms of the Deed of Trust, interest thereon, fees, charges and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below. The amount may be greater on the day of sale. **BENEFICIARY MAY ELECT TO BID LESS THAN THE TOTAL AMOUNT DUE.** Trustor(s): **ROBERT L. DALY AND FAYE E. DALY, TRUSTEES OF THE ROBERT L. DALY AND FAYE E. DALY FAMILY REVOCABLE TRUST DATED AUGUST 15, 2008** Recorded: 4/2/2013 as Instrument No. 20131397 of Official Records in the office of the Recorder of DEL NORTE County, California; Date of Sale: 5/24/2023 at 11:00 AM Place of Sale: At the Steps of the Southwest Entrance to the Flynn Administration Building, located at 981 H Street, Crescent City, CA 95531 Amount of unpaid balance and other charges: \$212,320.02 The purported property address is: 1001 SANDMANN ROAD, CRESCENT CITY, CA 95531 Assessor's Parcel No.: 112-121-013-000 NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. **NOTICE TO PROPERTY OWNER:** The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call 800-280-2832 for information regarding the

## 999 Public Notices

trustee's sale or visit this internet website <http://www.qualityloan.com>, using the file number assigned to this foreclosure by the Trustee: CA-22-949653-AB. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the internet website. The best way to verify postponement information is to attend the scheduled sale. **NOTICE TO TENANT:** You may have a right to purchase this property after the trustee auction pursuant to Section 2924m of the California Civil Code. If you are an "eligible tenant buyer," you can purchase the property if you match the last and highest bid placed at the trustee auction. If you are an "eligible bidder," you may be able to purchase the property if you exceed the last and highest bid placed at the trustee auction. There are three steps to exercising this right of purchase. First, 48 hours after the date of the trustee sale, you can call 800-280-2832, or visit this internet website <http://www.qualityloan.com>, using the file number assigned to this foreclosure by the Trustee: CA-22-949653-AB to find the date on which the trustee's sale was held, the amount of the last and highest bid, and the address of the trustee. Second, you must send a written notice of intent to place a bid so that the trustee receives it no more than 15 days after the trustee's sale. Third, you must submit a bid so that the trustee receives it no more than 45 days after the trustee's sale. If you think you may qualify as an "eligible tenant buyer" or "eligible bidder," you should consider contacting an attorney or appropriate real estate professional immediately for advice regarding this potential right to purchase. **NOTICE TO PROSPECTIVE OWNER-OCCUPANT:** Any prospective owner-occupant as defined in Section 2924m of the California Civil Code who is the last and highest bidder at the trustee's sale shall provide the required affidavit or declaration of eligibility to the auctioneer at the trustee's sale or shall have it delivered to **QUALITY LOAN SERVICE CORPORATION** by 5 p.m. on the next business day following the trustee's sale at the address set forth in the below signature block. The undersigned Trustee disclaims any liability for any incorrectness of the property address or other common designation, if any, shown herein. If no street address or other common designation is shown, directions to the location of the property may be obtained by sending a written request to the beneficiary within 10 days of the date of first publication of this Notice of Sale. If the sale is set aside for any reason, including if the Trustee is unable to convey title, the Purchaser at the sale shall be entitled only to a return of the monies paid to the Trustee. This shall be the Purchaser's sole and exclusive remedy. The purchaser shall have no further recourse against the Trustor, the Trustee, the Beneficiary, the Beneficiary's Agent, or the Beneficiary's Attorney. If you have previously been discharged through bankruptcy, you may have been released of personal liability for this loan in which case this letter is intended to exercise the note holders right's against the real property only. Date: **QUALITY LOAN SERVICE CORPORATION** 2763 Camino Del Rio S San Diego, CA 92108 619-645-7711 For NON-SALE information only Sale Line: 800-280-2832 Or Login to: <http://www.qualityloan.com> Reinstatement Line: (866) 645-7711 Ext 5318 **QUALITY LOAN SERVICE CORPORATION.** TS No.: CA-22-949653-AB IDSPub #0185260 Published: April 26, May 3, and 10, 2023 Del Norte Triplicate T362449

## 999 Public Notices

### DEL NORTE COUNTY BOARD OF SUPERVISORS SUMMARY OF PROPOSED ORDINANCE 2023-003 AN ORDINANCE AMENDING THE TOBACCO RETAIL LICENSE ORDINANCE TO ALLOW TRANSFER UPON CHANGE OF OWNERSHIP

At the regularly scheduled meeting of the Del Norte County Board of Supervisors on Tuesday, May 23, 2023, at 10:00 a.m., the Board of Supervisors will vote on an amendment to the tobacco retail license ordinance. Currently, the ordinance limits licenses to those businesses retailing tobacco on July 1, 2022, prohibits the transfer of licenses between locations, and prohibits the transfer of a license to a subsequent owner when a business changes ownership. This amendment would retain the limit on licenses to those operating on July 1, 2022, and maintain the prohibition on transfer of licenses between locations. But this amendment would allow a license to be transferred to a subsequent owner upon a change of ownership of a retailer. A full copy of the ordinance is available for review in the Board of Supervisors office at 981 H Street, Suite 200, Crescent City, CA during normal business hours. Dated: May 01, 2023 Publish: May 10, 2023 Kylie Goughnour, Clerk of the Board of Supervisors, County of Del Norte Published: May 10, 2023. Triplicate T363156

### FICTITIOUS BUSINESS NAME STATEMENT

The following person(s) is/are doing business as:

**Subway #12239 850 Hwy 101 Crescent City, CA 95531**  
This Business is conducted by: **a limited liability company**  
The registrant commenced to transact business under the fictitious business name or names listed on: **4/5/2023**

I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000).  
Signed: **/s/ Aaron Badavinac, Owner**  
This statement was filed with the County Clerk of Del Norte County on: **4/11/2023**  
Alissia D. Northrup County Clerk-Recorder  
B.McCune-Sokoloski, Deputy  
**File No. 20230033**  
Published: May 10, 17, 24, and 31, 2023. Triplicate T363153

## 999 Public Notices

### NOTICE OF LIEN SALE

Humboldt Moving & Storage  
1528 Northcrest Drive  
Crescent City, CA 95531  
Notice of Lien Sale on the following listed Units.  
  
Household & Misc. Items  
Unit No. C-14  
Joann Stinson  
380 G Street  
Crescent City, CA 95531

**LIEN SALE WILL BE HELD:**  
Date: May 20, 2023  
Time: 9:00 am  
Location: Humboldt Moving & Storage  
1528 Northcrest Dr.  
Crescent City, CA 95531  
Published: May 10 and 17, 2023. Triplicate T362833

### IN THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF DEL NORTE 450 H Street Crescent City, CA 95531

Petition of: **Chevy Angel Patton-Smith and Novalee Nation Patton-Smith**  
**CASE NO. CVPT-2023-1088**  
ORDER TO SHOW CAUSE FOR CHANGE OF NAME  
To all interested persons:  
Petitioner: **Chevy Angel Patton-Smith and Novalee Nation Patton-Smith**  
filed a petition with this court for a decree changing names as follows:  
Present name: **Chevy Angel Patton-Smith and Novalee Nation Patton-Smith**  
To Proposed name: **Chevy Angel Patton and Novalee Nation Patton**

**THE COURT ORDERS** that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

**NOTICE OF HEARING**  
Date: **June 2, 2023** Time: **10:00 am** Dept.: **1**  
The address of the court is same as noted above. A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: Del Norte Triplicate Date: March 28, 2023 /s/ Darren McElfresh Judge of the Superior Court  
Published: May 10, 17, 24, and 31, 2023  
Del Norte Triplicate T362724

## 999 Public Notices

**Notice of Public Meeting**  
The Port of Brookings Harbor Board of Director's will hold a Regular Meeting Wednesday May 17, 2023, at 2:00 P.M. For meeting agenda and packet please visit Port website: [www.portofbrookingsharbor.com](http://www.portofbrookingsharbor.com). **This Institution is an Equal Opportunity Provider**  
Published: May 10, 2023. Pilot P362819

### NOTICE OF PUBLIC HEARING

**NOTICE IS HEREBY GIVEN** that the County of Del Norte will conduct a public hearing by the Board of Supervisors on Tuesday, May 23, 2023, at 10:40 A.M. in the Board of Supervisors Chambers, 981 H Street, Suite 100, Crescent City, CA, and online VIA Zoom at [media.co.del-norte.ca.us](http://media.co.del-norte.ca.us), regarding the below described topic.

\*\*\* Street Vacation Westbrook Lane in Smith River, CA from Highway 101 to its northern termini, a distance of approximately three-quarters of a mile. Vacation proceedings are being conducted in accordance with California Streets and Highways Code, Division 9, Part 3, Chapter 3. \*\*

If you are unable to participate in the public hearing, you may direct written questions to the County of Del Norte Board of Supervisors, 981 H Street, Suite 200, Crescent City, CA 95531, or you may telephone (707) 464-7204. In addition, information may be obtained at the above address on weekdays between the hours of 8:00 a.m. and 5:00 p.m. Kylie Goughnour, Clerk of the Board of Supervisors County of Del Norte State of California  
DATED: April 26, 2023  
Published: May 10 and 17, 2023. Triplicate T362890

### PUBLIC NOTICE

Brookings-Harbor School District 17C Title VI Indian Education Program will conduct its annual Open Public Meeting on Thursday, May 11, 2023, at 4 P.M. The meeting will be held virtually via Zoom a link through the district website: [www.brookings.k12.or.us](http://www.brookings.k12.or.us), and the Livestream of the meeting will be available on the BHSD Youtube channel. The 2023-24 grant application will be reviewed for approval. You may review the most recent district At-A-Glance Profile "State Report Card" for 2021-22 at [www.ode.state.or.us/data/report-card/reports.aspx](http://www.ode.state.or.us/data/report-card/reports.aspx). If you are a member of the community and wish to provide public comment, please RSVP to join the zoom or email your comments to [lynnns@brookings.k12.or.us](mailto:lynnns@brookings.k12.or.us) 24 hours ahead of the meeting, and your comments will be part of the public record. Published: May 10, 2023. Pilot P363108

### FORM LB-1 NOTICE OF BUDGET HEARING

A public meeting of the Chetco Community Public Library District will be held on Friday, May 19, 2023 at 9 a.m. at 405 Alder Street, Brookings, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2023 as approved by the Chetco Community Public Library District Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 405 Alder Street, Brookings, Oregon during library hours or online at [www.chetcolibrary.org](http://www.chetcolibrary.org). This budget is for an annual budget period. This budget was prepared on a cash basis of accounting, which is the same as the preceding year.

Contact: Judith Seyle, Treasurer/Budget Officer Telephone: 541-661-6519 Email: [jaseyle@hotmail.com](mailto:jaseyle@hotmail.com)

| FINANCIAL SUMMARY - RESOURCES   |                       |                                  |                                   |
|---|-----------------------|----------------------------------|-----------------------------------|
| TOTAL OF ALL FUNDS  | Actual Amount 2021-22 | Adopted Budget This Year 2022-23 | Approved Budget Next Year 2023-24 |
| Beginning Fund Balance/Net Working Capital                            | 2,488,168             | 1,079,040                        | 932,490                           |
| Fees, Licenses, Permits, Fines, Assessments & Other Service Charges   | 3,081                 | 3,500                            | 3,500                             |
| Federal, State and All Other Grants, Gifts, Allocations and Donations | 53,427                | 149,500                          | 88,944                            |
| Revenue from Bonds and Other Debt                                     | 0                     | 0                                | 0                                 |
| Interfund Transfers / Internal Service Reimbursements                 | 0                     | 0                                | 0                                 |
| All Other Resources Except Current Year Property Taxes                | 42,979                | 31,898                           | 43,169                            |
| Current Year Property Taxes Estimated to be Received                  | 829,893               | 826,537                          | 863,570                           |
| <b>Total Resources</b>  | <b>3,417,548</b>      | <b>2,090,475</b>                 | <b>1,931,673</b>                  |

| FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION         |                  |                  |                  |
|---|------------------|------------------|------------------|
| Personnel Services  | 607,511          | 688,705          | 772,060          |
| Materials and Services  | 230,706          | 340,524          | 343,171          |
| Capital Outlay  | 1,276,768        | 635,887          | 385,740          |
| Debt Service  | 0                | 0                | 0                |
| Interfund Transfers   | 0                | 0                | 0                |
| Contingencies   | 0                | 30,000           | 30,000           |
| Special Payments  | 0                | 0                | 0                |
| Unappropriated Ending Balance and Reserved for Future Expenditure | 1,302,563        | 395,359          | 400,702          |
| <b>Total Requirements</b>   | <b>3,417,548</b> | <b>2,090,475</b> | <b>1,931,673</b> |

| FINANCIAL SUMMARY - REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM * |                  |                  |                  |
|---|------------------|------------------|------------------|
| Name of Organizational Unit or Program FTE for that unit or program   |                  |                  |                  |
| General Fund  | 1,430,780        | 1,347,719        | 1,465,887        |
| FTE   | 9.50             | 9.25             | 9.55             |
| Misener Fund  | 15,271           | 15,286           | 15,488           |
| FTE   | 0                | 0                | 0                |
| Library Improvement Fund  | 1,925,573        | 565,760          | 333,240          |
| FTE   | 0                | 0                | 0                |
| Specific Purpose Library Grants   | 45,924           | 161,710          | 117,058          |
| FTE   | 0                | 0                | 0                |
| <b>Total Requirements</b>   | <b>3,417,548</b> | <b>2,090,475</b> | <b>1,931,673</b> |
| <b>Total FTE</b>  | <b>9.50</b>      | <b>9.25</b>      | <b>9.55</b>      |

| PROPERTY TAX LEVIES                                  |                                |  |   |
|--|--------------------------------|--|---|
|  | Rate or Amount Imposed 2021-22 | Rate or Amount Imposed This Year 2022-23 | Rate or Amount Approved Next Year 2023-24 |
| Permanent Rate Levy (rate limit 0.4256% per \$1,000) | 0.4256%                        | 0.4256%                                  | 0.4256%                                   |
| Local Option Levy                                    |                                |  |   |
| Levy For General Obligation Bonds                    |                                |  |   |

Published: May 10, 2023 Curry Coastal Pilot P363362

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# CLASSIFIEDS

**999**

Public Notices

IN THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF DEL NORTE  
450 H Street

Crescent City, CA 95531  
Petition of: **Micheal Antonio Lundback**

CASE NO. CVPT-2023-1113  
ORDER TO SHOW CAUSE FOR CHANGE OF NAME  
To all interested persons:  
Petitioner: **Micheal Antonio Lundback**

To Proposed name: **Tony Michael Lundback**  
THE COURT ORDERS that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

**NOTICE OF HEARING**  
Date: **June 9, 2023** Time: **10:00 am** Dept.: **1**  
The address of the court is same as noted above. A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: Del Norte Triplicate  
Date: April 27, 2023  
/s/ Darren McElfresh  
Judge of the Superior Court  
Published: May 10, 17, 24, and 31, 2023. Triplicate T363336

**NOTICE OF HEARING**  
Date: **June 9, 2023** Time: **10:00 am** Dept.: **1**

The address of the court is same as noted above. A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: Del Norte Triplicate  
Date: April 27, 2023  
/s/ Darren McElfresh  
Judge of the Superior Court  
Published: May 10, 17, 24, and 31, 2023. Triplicate T363336

**FICTITIOUS BUSINESS NAME STATEMENT**

The following person(s) is/are doing business as:

**Kelly Marie Art**  
**1480 Elk Valley Rd**  
**Crescent City, CA 95531**

This Business is conducted by: **an individual**

The registrant commenced to transact business under the fictitious business name or names listed on: **6/1/2022**  
I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000).  
Signed: **/s/ Kelly Aldrich**  
This statement was filed with the County Clerk of Del Norte County on: **3/24/2023**  
Alissia D. Northrup  
County Clerk-Recorder  
B. McCune-Sokoloski, Deputy  
**File No. 20230027**  
Published: April 19, 26, May 3 and 10, 2023  
Del Norte Triplicate T362015

**NOTICE OF BUDGET COMMITTEE MEETING**

A public meeting of the Budget Committee of the Curry County 4-H & Extension Service District, Curry County, State of Oregon, to discuss the budget for the fiscal year July 1, 2023, to June 30, 2024, will be held in the Commissioners Hearing Room, Courthouse Annex, 94235 Moore Street, Gold Beach, Oregon on May 22, 2023, at 9:00 a.m. The purpose of the meeting is to receive the budget message and to receive comments from the public on the budget. A copy of the budget document may be inspected or obtained on or after May 15, 2023, at the Curry County OSU Extension Office 29390 Ellensburg, Gold Beach, OR or by contacting Sheryl McDonald [sheryl.mcdonald@oregonstate.edu](mailto:sheryl.mcdonald@oregonstate.edu). This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. This notice and information will also be available on the Curry County Extension Service website at [extension.oregonstate.edu/curry/](http://extension.oregonstate.edu/curry/)  
Published: May 10, 2023. Pilot P362898

**999**

Public Notices

T.S. No. 109458-CA APN: 120-070-020-000 NOTICE OF TRUSTEE'S SALE IMPORTANT NOTICE TO PROPERTY OWNER: YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED 2/12/2004. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER On 6/7/2023 at 11:00 AM, CLEAR RECON CORP, as duly appointed trustee under and pursuant to Deed of Trust recorded 2/23/2004 as Instrument No. 20041122 of Official Records in the office of the County Recorder of Del Norte County, State of CALIFORNIA executed by: WESLEY I. NUNN WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK DRAWN ON A STATE OR NATIONAL BANK, A CHECK DRAWN BY A STATE OR FEDERAL SAVINGS AND LOAN ASSOCIATION, SAVINGS ASSOCIATION, OR SAVINGS BANK SPECIFIED IN SECTION 5102 OF THE FINANCIAL CODE AND AUTHORIZED TO DO BUSINESS IN THIS STATE; At the Steps of the Southwest Entrance of the Flynn Administration Building, 981 H Street, Crescent City, CA 95531 all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: MORE ACCURATELY DESCRIBED IN SAID DEED OF TRUST. The street address and other common designation, if any, of the real property described above is purported to be: 179 FREEMAN STREET, CRESCENT CITY, CA 95531-1658, AKA, 234 FREEMAN STREET, CRESCENT CITY, CA 95531-1658 The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be held, but without covenant or warranty, express or implied, regarding title, possession, condition, or encumbrances, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to pay the remaining principal sums of the note(s) secured by said Deed of Trust. The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is: \$43,395.62 If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned or its predecessor caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located. NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this

property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call (800) 280-2832 or visit this Internet Web site WWW.AUCTION.COM, using the file number assigned to this case 109458-CA. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale. NOTICE TO TENANT: Effective January 1, 2021, you may have a right to purchase this property after the trustee auction pursuant to Section 2924m of the California Civil Code. If you are an "eligible tenant buyer," you can purchase the property if you match the last and highest bid placed at the trustee auction. If you are an "eligible bidder," you may be able to purchase the property if you exceed the last and highest bid placed at the trustee auction. There are three steps to exercising this right of purchase. First, 48 hours after the date of the trustee sale, you can call (855) 313-3319, or visit this internet website [www.clearreconcorp.com](http://www.clearreconcorp.com), using the file number assigned to this case 109458-CA to find the date on which the trustee's sale was held, the amount of the last and highest bid, and the address of the trustee. Second, you must send a written notice of intent to place a bid so that the trustee receives it no more than 15 days after the trustee's sale. Third, you must submit a bid so that the trustee receives it no more than 45 days after the trustee's sale. If you think you may qualify as an "eligible tenant buyer" or "eligible bidder," you should consider contacting an attorney or appropriate real estate professional immediately for advice regarding this potential right to purchase. FOR SALES INFORMATION: (800) 280-2832 CLEAR RECON CORP 8880 Rio San Diego Drive, Suite 725 San Diego, California 92108  
Published: April 26, May 3, and 10, 2023  
Del Norte Triplicate T362229

**FICTITIOUS BUSINESS NAME STATEMENT**

The following person(s) is/are doing business as:

**Williams Repair & Construction**  
**271 Westbrook Lane**  
**Smith River, CA 95567**

This Business is conducted by: **an individual**

The registrant commenced to transact business under the fictitious business name or names listed on: **7/28/2022**  
I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000).  
Signed: **/s/ Michael Williams**  
This statement was filed with the County Clerk of Del Norte County on: **4/26/2023**  
Alissia D. Northrup  
County Clerk-Recorder  
B. McCune-Sokoloski, Deputy  
**File No. 20230043**  
Published: May 10, 17, 24, and 31, 2023. Triplicate T362932

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Public Notices

property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call (800) 280-2832 or visit this Internet Web site WWW.AUCTION.COM, using the file number assigned to this case 109458-CA. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale. NOTICE TO TENANT: Effective January 1, 2021, you may have a right to purchase this property after the trustee auction pursuant to Section 2924m of the California Civil Code. If you are an "eligible tenant buyer," you can purchase the property if you match the last and highest bid placed at the trustee auction. If you are an "eligible bidder," you may be able to purchase the property if you exceed the last and highest bid placed at the trustee auction. There are three steps to exercising this right of purchase. First, 48 hours after the date of the trustee sale, you can call (855) 313-3319, or visit this internet website [www.clearreconcorp.com](http://www.clearreconcorp.com), using the file number assigned to this case 109458-CA to find the date on which the trustee's sale was held, the amount of the last and highest bid, and the address of the trustee. Second, you must send a written notice of intent to place a bid so that the trustee receives it no more than 15 days after the trustee's sale. Third, you must submit a bid so that the trustee receives it no more than 45 days after the trustee's sale. If you think you may qualify as an "eligible tenant buyer" or "eligible bidder," you should consider contacting an attorney or appropriate real estate professional immediately for advice regarding this potential right to purchase. FOR SALES INFORMATION: (800) 280-2832 CLEAR RECON CORP 8880 Rio San Diego Drive, Suite 725 San Diego, California 92108  
Published: April 26, May 3, and 10, 2023  
Del Norte Triplicate T362229

**FICTITIOUS BUSINESS NAME STATEMENT**

The following person(s) is/are doing business as:

**Williams Repair & Construction**  
**271 Westbrook Lane**  
**Smith River, CA 95567**

This Business is conducted by: **an individual**

The registrant commenced to transact business under the fictitious business name or names listed on: **7/28/2022**  
I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000).  
Signed: **/s/ Michael Williams**  
This statement was filed with the County Clerk of Del Norte County on: **4/26/2023**  
Alissia D. Northrup  
County Clerk-Recorder  
B. McCune-Sokoloski, Deputy  
**File No. 20230043**  
Published: May 10, 17, 24, and 31, 2023. Triplicate T362932

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Public Notices

**Notice of Public Meeting**  
The Harbor Sanitary District Board of Directors will hold a Regular Meeting May 15, 2023, at 7:00 p.m. at the Harbor Sanitary District Building 16408 Lower Harbor Rd. Brookings OR. Subjects to be considered:  
1. General Business  
To connect via Zoom 480-281-2429 Passcode 3QcCvM  
/S/ Anthony Burkett, Board Chairman  
Published: May 10, 2023. Pilot P363010

**FICTITIOUS BUSINESS NAME STATEMENT**

The following person(s) is/are doing business as:

**Crescent Nutrition Rebels**  
**1339 Northcrest Drive**  
**Crescent City, CA 95531**

This Business is conducted by: **a married couple**

The registrant commenced to transact business under the fictitious business name or names listed on: **3/8/2023**

I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000).  
Signed: **/s/ Pedro Sanchez**  
This statement was filed with the County Clerk of Del Norte County on: **5/1/2023**  
Alissia D. Northrup  
County Clerk-Recorder  
Claire Landay, Deputy  
**File No. 20230044**  
Published: May 10, 17, 24, and 31, 2023. Triplicate T363358

**NOTICE OF PETITION TO ADMINISTER ESTATE OF:**

**Martin Bruce Gruver**  
**Case Number:**

**CVPB-2023-7020**

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of **Martin Bruce Gruver**

A Petition for Probate has been filed by: **Evy Gruver**, in the Superior Court of California, County of: Del Norte.

The petition for probate requests that: **Evy Gruver** be appointed as personal representative to administer the estate of the decedent.

A hearing on the petition will be held in this court as follows:

Date: **May 26, 2023**  
Time: **10:00am** Dept.: **2**

Address of the Court: **450 H Street, Crescent City, CA 95531**

If you object to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing.

Your appearance may be in person or by your attorney. If you are a creditor or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.

You may examine the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk.

Attorney for Petitioner: **Gino de Sole**

**384 G Street**  
**Crescent City, CA 95531**  
**(707) 464-6181**

Published: May 10, 17, and 24, 2023. Triplicate T363361

Published: May 10, 17, and 24, 2023. Triplicate T363361

Published: May 10, 17, and 24, 2023. Triplicate T363361

Published: May 10, 17, and 24, 2023. Triplicate T363361

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Published: May 10, 17, and 24, 2023. Triplicate T363361

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Published: May 10, 17, and 24, 2023. Triplicate T363361

Published: May 10, 17, and 24, 2023. Triplicate T363361

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Public Notices

**Notice of Budget Committee Meeting**

A public meeting of the Budget Committee of the Pistol River Fire District, Curry County, State of Oregon, on the budget for the fiscal year July 1, 2023, to June 30, 2024, will be held at Pistol River Fire Hall. The Meeting will take place on May 10, 2023, at 6:00 pm. The purpose of the meeting is to receive the budget message. This is a public meeting where the deliberation of the Budget Committee will take place.

An additional, separate meeting of the Budget Committee will be held to take public comment. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. The meeting for public comment will be on June 14, 2023, at 6:00 pm, held at Pistol River Fire Hall. A copy of the budget document may be inspected or obtained on or after May 10, 2023, at Pistol River Fire Hall, between the hours of 10:00 am and 5:00 pm.  
Published: May 3rd, 2023  
Pilot P362756

**IN THE CIRCUIT COURT OF OREGON FOR THE COUNTY CURRY**

**PROBATE DEPARTMENT**  
In the Matter of the Estate of: **Jeffery William Ghiringhelli, Deceased.**

**Case No. 23PB00281**  
NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that **Jon W. Ghiringhelli** has been appointed personal representative.

All persons having claims against the estate are hereby required to present them, with vouchers attached, to the personal representative c/o K.R. Olin, Attorney at Law, PO Box 7530, Brookings, OR 97415, within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or the attorney for the personal representative, K.R. Olin, PO Box 7530, Brookings, OR 97415.

DATED and first published this 3rd day of May, 2023.  
/s/ K.R. Olin  
OSB #903547  
Attorney for Personal Representative  
PO Box 7530, Brookings, OR 97415  
(541)469-2669  
[kro@wavelaw.com](mailto:kro@wavelaw.com)  
Published: May 3, 10, and 17, 2023. Pilot P362787

**NOTICE OF BUDGET COMMITTEE MEETING**

A public meeting of the Budget Committee of the Brookings-Harbor School District 17C, County of Curry, and State of Oregon, to discuss the budget for the fiscal year July 1, 2023, to June 30, 2024, will take place on May 23, 2023, at 6:00 PM in Room 51 at Kalmiopsis Elementary School, 650 Easy Street, Brookings, Oregon 97415. The purpose of the meeting is to receive the budget message. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. You will also be able to watch a livestream of the meeting from our district website @ [www.brookings.k12.or.us](http://www.brookings.k12.or.us). A second meeting may take place on May 30, 2023, if necessary. A copy of the budget may be obtained by request on or after May 22, 2023. To request the copy email [dedec@brookings.k12.or.us](mailto:dedec@brookings.k12.or.us)  
Published: May 3 and May 10, 2023  
Pilot P362775

**NOTICE OF BUDGET COMMITTEE MEETING**

A public meeting of the Budget Committee of the Curry County 4-H & Extension Service District, Curry County, State of Oregon, to discuss the budget for the fiscal year July 1, 2023, to June 30, 2024, will be held in the Commissioners Hearing Room, Courthouse Annex, 94235 Moore Street, Gold Beach, Oregon on May 22, 2023, at 9:00 a.m. The purpose of the meeting is to receive the budget message and to receive comments from the public on the budget. A copy of the budget document may be inspected or obtained on or after May 15, 2023, at the Curry County OSU Extension Office 29390 Ellensburg, Gold Beach, OR or by contacting Sheryl McDonald [sheryl.mcdonald@oregonstate.edu](mailto:sheryl.mcdonald@oregonstate.edu). This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. This notice and information will also be available on the Curry County Extension Service website at [extension.oregonstate.edu/curry/](http://extension.oregonstate.edu/curry/)  
Published: May 10, 2023. Pilot P362898

**NOTICE OF BUDGET COMMITTEE MEETING**

A public meeting of the Budget Committee of the Curry County 4-H & Extension Service District, Curry County, State of Oregon, to discuss the budget for the fiscal year July 1, 2023, to June 30, 2024, will be held in the Commissioners Hearing Room, Courthouse Annex, 94235 Moore Street, Gold Beach, Oregon on May 22, 2023, at 9:00 a.m. The purpose of the meeting is to receive the budget message and to receive comments from the public on the budget. A copy of the budget document may be inspected or obtained on or after May 15, 2023, at the Curry County OSU Extension Office 29390 Ellensburg, Gold Beach, OR or by contacting Sheryl McDonald [sheryl.mcdonald@oregonstate.edu](mailto:sheryl.mcdonald@oregonstate.edu). This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. This notice and information will also be available on the Curry County Extension Service website at [extension.oregonstate.edu/curry/](http://extension.oregonstate.edu/curry/)  
Published: May 10, 2023. Pilot P362898

**NOTICE OF BUDGET COMMITTEE MEETING**

A public meeting of the Budget Committee of the Curry County 4-H & Extension Service District, Curry County, State of Oregon, to discuss the budget for the fiscal year July 1, 2023, to June 30, 2024, will be held in the Commissioners Hearing Room, Courthouse Annex, 94235 Moore Street, Gold Beach, Oregon on May 22, 2023, at 9:00 a.m. The purpose of the meeting is to receive the budget message and to receive comments from the public on the budget. A copy of the budget document may be inspected or obtained on or after May 15, 2023, at the Curry County OSU Extension Office 29390 Ellensburg, Gold Beach, OR or by contacting Sheryl McDonald [sheryl.mcdonald@oregonstate.edu](mailto:sheryl.mcdonald@oregonstate.edu). This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. This notice and information will also be available on the Curry County Extension Service website at [extension.oregonstate.edu/curry/](http://extension.oregonstate.edu/curry/)  
Published: May 10, 2023. Pilot P362898

**NOTICE OF BUDGET COMMITTEE MEETING**

A public meeting of the Budget Committee of the Curry County 4-H & Extension Service District, Curry County, State of Oregon, to discuss the budget for the fiscal year July 1, 2023, to June 30, 2024, will be held in the Commissioners Hearing Room, Courthouse Annex, 94235 Moore Street, Gold Beach, Oregon on May 22, 2023, at 9:00 a.m. The purpose of the meeting is to receive the budget message and to receive comments from the public on the budget. A copy of the budget document may be inspected or obtained on or after May 15, 2023, at the Curry County OSU Extension Office 29390 Ellensburg, Gold Beach, OR or by contacting Sheryl McDonald [sheryl.mcdonald@oregonstate.edu](mailto:sheryl.mcdonald@oregonstate.edu). This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. This notice and information will also be available on the Curry County Extension Service website at [extension.oregonstate.edu/curry/](http://extension.oregonstate.edu/curry/)  
Published: May 10, 2023. Pilot P362898

**NOTICE OF BUDGET COMMITTEE MEETING**

A public meeting of the Budget Committee of the Curry County 4-H & Extension Service District, Curry County, State of Oregon, to discuss the budget for the fiscal year July 1, 2023, to June 30, 2024, will be held in the Commissioners

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Public Notices

## FICTITIOUS BUSINESS NAME STATEMENT

The following person(s) is/are doing business as: **Affordable Home & Rental Repair, www.crescentcity-times.com**

937 J Street  
Crescent City, CA 95531  
This filing is a refiling of previous file #20170093 due to publication requirement not met on previous filing. This Business is conducted by: **a married couple**  
The registrant commenced to transact business under the fictitious business name or names listed on: **8/30/2017**

I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000). Signed: **/s/ Douglas B Westfall, /s/ Donna Westfall**

This statement was filed with the County Clerk of Del Norte County on: **4/20/2023**  
Alissia D. Northrup  
County Clerk-Recorder  
Claire Landay, Deputy  
**File No. 20230041**  
Published: May 3, 10, 17, and 24, 2023  
DN Triplicate T362694

IN THE CIRCUIT COURT OF THE STATE OF OREGON

FOR CURRY COUNTY PROBATE DEPARTMENT  
In the Matter of the Estate of: **FRIEDA FRUGE TEJEDA, Deceased.**

Case No.: 23PB03140  
NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that MaryAnn Maberry has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the personal representative, in care of the attorney for the personal representative, Sharon Lee Schwartz, at 1118 SE Cass Avenue, Roseburg, Oregon 97470, within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or the attorney for the personal representative, Sharon Lee Schwartz.  
Dated and first published on May 3, 2023.

**/s/ Sharon Lee Schwartz**  
Sharon Lee Schwartz,  
OSB#975447  
Attorney for Personal Representative  
Published: May 3, 10, and 17, 2023  
Curry Coastal Pilot P362518

## Del Norte LAFCo Public Hearing Notice

NOTICE IS HEREBY GIVEN that on Monday May 22, 2023, at 4 p.m. Del Norte Local Agency Formation Commission (LAFCo) will hold public hearings on the following items:  
Del Norte LAFCo FY 2022-23 Budget Amendment in accordance with CA GC § 56381.

Del Norte LAFCo Final FY 2023-24 Budget in accordance with CA GC § 56381. Meeting to be held at Del Norte County Flynn Center, 981 H Street, Crescent City California. There is public access for this in-person meeting. Agenda to be posted on Del Norte LAFCo website at least 72 hours prior to meeting (<https://www.delnortelafco.org/agendas-meetings-2023>).

SUBMIT COMMENTS AHEAD OF TIME IF POSSIBLE. Send comment to [eo@delnortelafco.org](mailto:eo@delnortelafco.org) limited to 3000 characters. Comments will be read during hearing item. Comments may also be mailed to Del Norte LAFCo, 1125 16th Street, Suite, 202 Arcata, CA 95521. Written comments must be received by 2 p.m. Friday May 19, 2023. Visit [www.delnortelafco.org](http://www.delnortelafco.org) to review meeting agenda after posting. For more information email [eo@delnortelafco.org](mailto:eo@delnortelafco.org) or call (707) 825-9301.  
Published: May 10, 2023 (online April 26 - May 10, 2023). Triplicate T362831

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Public Notices

## FICTITIOUS BUSINESS NAME STATEMENT

The following person(s) is/are doing business as: **WOREASSETS WORE ASSETS ELLEM ELLEM STORE LM**

100 Douglas Park Rd  
Crescent City, CA 95531  
This Business is conducted by: **an individual**  
The registrant commenced to transact business under the fictitious business name or names listed on: **4/16/2023**

I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000). Signed: **/s/ Lisa Sellers**

This statement was filed with the County Clerk of Del Norte County on: **4/17/2023**  
Alissia D. Northrup  
County Clerk-Recorder  
B. McCune-Sokoloski, Deputy  
**File No. 20230039**  
Published: April 26, May 3, 10, and 17, 2023  
Del Norte Triplicate T362473

IN THE CIRCUIT COURT OF OREGON

FOR THE COUNTY CURRY

PROBATE DEPARTMENT

In the Matter of the Estate of: **Gisela Graziani Blair, aka Gail Blair, Deceased.**

Case No. **23PB03237**

NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that **Edward Blair** has been appointed personal representative. All persons having claims against the estate are hereby required to present them, with vouchers attached, to the personal representative c/o K.R. Olin, Attorney at Law, PO Box 7530, Brookings, OR 97415, within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or the attorney for the personal representative, K.R. Olin, PO Box 7530, Brookings, OR 97415.

DATED and first published this **26th day of April, 2023.**  
**/s/ K.R. Olin**  
OSB #903547  
Attorney for Personal Representative

PO Box 7530, Brookings, OR 97415  
(541)469-2669  
[kro@wavelaw.com](mailto:kro@wavelaw.com)  
Published: April 26, May 3, and 10, 2023  
Curry Coastal Pilot P362204

IN THE CIRCUIT COURT OF OREGON

FOR THE COUNTY CURRY

PROBATE DEPARTMENT

In the Matter of the Estate of: **Paul Lewis Pierson, Deceased.**

Case No. 23PB03278

NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that **Kathleen Commings** has been appointed personal representative. All persons having claims against the estate are hereby required to present them, with vouchers attached, to the personal representative c/o K.R. Olin, Attorney at Law, PO Box 7530, Brookings, OR 97415, within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or the attorney for the personal representative, K.R. Olin, PO Box 7530, Brookings, OR 97415.

DATED and first published this **26th day of April, 2023.**  
**/s/ K.R. Olin**  
OSB #903547  
Attorney for Personal Representative  
PO Box 7530, Brookings, OR 97415  
(541)469-2669  
[kro@wavelaw.com](mailto:kro@wavelaw.com)  
Published: April 26, May 3, and 10, 2023  
Curry Coastal Pilot P362385

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Public Notices

IN THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF DEL NORTE  
450 H Street  
Crescent City, CA 95531  
Petitioner of: **Kylene Myers**  
**CASE NO. CVPT-2023-1090**

**ORDER TO SHOW CAUSE FOR CHANGE OF NAME**

To all interested persons: Petitioner: **Kylene Myers** filed a petition with this court for a decree changing names as follows: Present name: **Dej Annalee Valladres**  
To Proposed name: **Dej Annalee Prado**

THE COURT ORDERS that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

**NOTICE OF HEARING**

Date: **May 19, 2023**  
Time: **10:00 am** Dept.: 1  
The address of the court is same as noted above.

A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: Del Norte Triplicate

Date: **April 4, 2023**  
**/s/ Darren McElfresh**  
Judge of the Superior Court  
Published: April 19, 26, May 3, and 10, 2023  
Del Norte Triplicate T361943

## FICTITIOUS BUSINESS NAME STATEMENT

The following person(s) is/are doing business as: **Subway #35446**

**900 E Washington Blvd**  
**Crescent City, CA 95531**

This Business is conducted by: **a limited liability company**  
The registrant commenced to transact business under the fictitious business name or names listed on: **4/5/2023**

I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000). Signed: **/s/ Aaron Bavadinac, Owner**

This statement was filed with the County Clerk of Del Norte County on: **4/11/2023**  
Alissia D. Northrup  
County Clerk-Recorder  
B. McCune-Sokoloski, Deputy  
**File No. 20230034**  
Published: May 10, 17, 24, and 31, 2023. Triplicate T363154

## FICTITIOUS BUSINESS NAME STATEMENT

The following person(s) is/are doing business as: **Misty Forest Farm**

**1560 Boulder Avenue**  
**Crescent City, CA 95531**

This Business is conducted by: **an individual**  
The registrant commenced to transact business under the fictitious business name or names listed on: **4/1/2023**

I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000). Signed: **/s/ Rebekah Wilson**

This statement was filed with the County Clerk of Del Norte County on: **4/14/2023**  
Alissia D. Northrup  
County Clerk-Recorder  
B. McCune-Sokoloski, Deputy  
**File No. 20230038**  
Published: May 10, 17, 24, and 31, 2023. Triplicate T3632383

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Public Notices

## PUBLIC NOTICE NOTICE TO CONTRACTORS

**NOTICE IS HEREBY GIVEN** that submittals of proposals through sealed bid may be hand delivered or mailed so that they are received at the Smith River Fire Protection District, located at 245 Haight Avenue, Smith River, California 95567, on or before 5:00 PM local time on May 25, 2023, for the:

**Smith River Fire Protection District**

Fire Station No. 1 and Administrative Office Retrofit Project  
Sub-project: Structural and Offices

In accordance with the Contract Documents issued by the Smith River Fire Protection District, bids must be submitted on printed forms supplied by Smith River Fire Protection District enclosed in an envelope marked:

**SEALED PROPOSALS FOR:**

Fire Station No. 1 and Administrative Office Retrofit Project  
Sub-project: Structural and Offices

Bids will be opened and tabulated by or on behalf of the Smith River Fire Protection District, immediately after 5:00 PM, on said May 25, 2023. Any bids received after the time specified will not be accepted and shall be returned unopened. Proposals must bear original signatures.

Contractor's License Requirement: **Class B - General Contractor**

The proposed work shall be performed in accordance with the plans, specifications and other contract documents No-Fee electronic copies of the Sealed Proposal forms and accompanying documents are available at [www.ciplist.com](http://www.ciplist.com).

A MANDATORY Pre-Bid Conference will be held on **May 8, 2023, at 10:00 AM**, at the Project Site, 301 N. Fred Haight Drive, Smith River, CA 95567. Information will be provided to assist interested bidders with an understanding of the general scope of work and required bid forms.

The District affirmatively identifies this project as a "public work" as that term is defined by Labor Code Section 1720, and the project is, therefore, subject to prevailing wages under Labor Code Section 1771.

Contractor and its subcontractors shall fully comply with all the provisions of the California Labor Code governing the performance of public works contracts including, but not limited to, payment of prevailing wages, limitations on time worked, compliance with apprentice requirements, maintenance of payroll records, posting of wages at the job site and prohibitions against discrimination.

The prevailing rates so determined are on file with the District and they are available for public inspection. They may also be obtained on the internet at: <https://www.dir.ca.gov/OPRL/PWD/index.htm>

Those prevailing wage rates hereby are incorporated in this Contract and made a part hereof. Pursuant to California Public Contracts Code, any contract awarded pursuant to this invitation for bid shall obtain a provision permitting the substitution of securities for any moneys withheld to ensure performance under the contract. The terms of such provisions shall be according to the requirements of the Public Contracts Code Section 22300.

Each bid must be accompanied by security consisting only of cash, California Bank Cashier's Check, Certified Check, California Bank Money Order, or bid bond made payable to the "Smith River Fire Protection District" in the sum of ten percent (10%) of the sum of the proposal. The right to reject any and all bids, or waive any informal, in any bid received is reserved by the Board of Directors of the Smith River Fire Protection District. Geoffrey Antill  
Projects Administrator  
Published: May 3, 10, and 17, 2023  
DN Triplicate T362658

**999**

Public Notices

## NOTICE OF LIEN SALE

Benner Mini Storage  
1600 Breen Street  
Crescent City, CA 95531  
Notice of Lien Sale on the following listed Units:

Household & Misc. Items  
Unit No. 239  
Bryan Niccoli  
19512 Sycamore Dr.  
Tehachapi, CA 93561

Household & Misc. Items  
Unit No. 339  
Jedediah Hunt  
2606 Roy Ave.  
Crescent City, CA 95531

Household & Misc. Items  
Unit No. 341  
Hayden Lee  
800 Butte Street  
Crescent City, CA 95531

Household & Misc. Items  
Unit No. 344  
Jana Emerson  
P.O. Box 1648  
Crescent City, CA 95531

Household & Misc. Items  
Unit No. 770  
Katy Daniels  
General Delivery  
Crescent City, CA 95531

Household & Misc. Items  
Unit No. 834  
Tiffani Journigan  
170 Downing St.  
Crescent City, CA 95531

Household & Misc. Items  
Unit No. 1016  
Yvette Cowlishaw  
P.O. Box 134  
Bennett, CO 80102

Household & Misc. Items  
Unit No. 1102  
Neil Banta  
P.O. Box 480  
Crescent City, CA 95531

Household & Misc. Items  
Unit No. 1170  
Santiago Munoz  
1000 Scenic Creek Dr 123  
Crescent City, CA 95531

Lien sale will be held:  
Date: **May 13, 2023**  
Time: **9:30 AM**  
Location:

**Benner Mini Storage**  
**1600 Breen Street**  
**Crescent City, CA 95531**  
Published: May 3 and 10, 2023  
DN Triplicate T362704

## County of Del Norte

Department of Health and Human Services

Behavioral Health Branch  
The Del Norte County's Mental Health Services Act Three Year Plan FY 2023-2026 will be available for public review and comment May 2nd, 2023 - May 31st, 2023. A Public Hearing for the update has been scheduled for June 5th, 2023. The document can be obtained via:

The Behavioral Health Branch page of the county website, at: <https://www.co.del-norte.ca.us/departments/BehavioralHealth/MHSA>

Email: [shogan@co.del-norte.ca.us](mailto:shogan@co.del-norte.ca.us)

In person at the Behavioral Health Branch reception window: 455 K St., Crescent City, CA 95531

We welcome your comments and feedback via phone, fax, email, or during the Public Hearing to be held on June 5th, 2023.

Public Hearing meeting location and video conference information:

**Multipurpose room 1 & 2, Department of Health and Human Services**  
**880 Northcrest Dr. and via Zoom video conference.**

**The meeting can be reached by using the following online address:**  
**<https://dnco.zoom.us/j/88395077433?pwd=TUoxanpLRXIMRWpHdHpic3NjN2d0Zz09>**

**Call in number:**  
**1-669-900-6833**  
**Meeting ID: 883 9507 7433**  
**Passcode: 210471**

If you would like the login information emailed to you, or you need an accommodation to call in, please contact the staff person listed below. Please direct comments and questions to: Shiann Hogan  
Del Norte County Behavioral Health Branch  
455 K St., Crescent City, CA 95531  
Phone: (707) 464-7224  
Fax: (707) 465-4272  
Email: [shogan@co.del-norte.ca.us](mailto:shogan@co.del-norte.ca.us)  
Published: May 10, 2023 (online May 2 - 10, 2023)  
Triplicate T362892

**999**

Public Notices

## FICTITIOUS BUSINESS NAME STATEMENT

The following person(s) is/are doing business as: **Heartfelt Offerings 2934 Prince Rd**

**Crescent City, CA 95531**  
This Business is conducted by: an individual  
The registrant commenced to transact business under the fictitious business name or names listed on: **4/4/2023**

I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000). Signed: **/s/ Jessyka Danielson**

This statement was filed with the County Clerk of Del Norte County on: **4/4/2023**  
Alissia D. Northrup  
County Clerk-Recorder  
B. McCune-Sokoloski, Deputy  
**File No. 20230030**  
Published: April 19, 26, May 3, and 10, 2023  
Del Norte Triplicate T361951

## PUBLIC NOTICE NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Port of Brookings Harbor, Curry County, State of Oregon, to discuss the budget for the fiscal year July 1, 2023, to June 30, 2024, will be held at the Port Conference Room, 16350 Lower Harbor Road Suite #202 Brookings, OR 97415 and via Telephone Conference. Instructions to join the telephone conference: Teleconference Call-In Number: 1 (253) 215-8782, Meeting ID: 771 205 4017, Passcode: 76242022, (to mute/unmute: \* 6).

The meeting will take place on May 10, 2023, at 10:00 AM. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget.

This is a public meeting where deliberation of the Budget Committee will take place. The public will be able to listen, ask questions and comment on the proposed programs with the budget committee. A copy of the budget document may be inspected or obtained on May 1, 2023, at 16330 Lower Harbor Road, between the hours of 1:00 PM and 4:00 PM and after May 1, 2023, between the hours of 8:00 AM and 4:00 PM or access our website, [www.portofbrookingsharbor.com](http://www.portofbrookingsharbor.com) to obtain a copy.

Published: May 3 and 10, 2023. Pilot P362818

## IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF CURRY

In the Matter of the Estate of: **Robert Dennis Chamberlain, Deceased.**

Case No. 23PB03476

NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above entitled estate. All persons having claims against said estate are required to present them to the undersigned Personal Representative through my resident agent, JAMES W. GARDNER, Attorney at Law, 29692 Ellensburg Ave, Ste 11, P.O. Box 12866, Gold Beach, Oregon 97444, Phone (541) 247-6615, within four months after the date of the first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceeding may obtain additional information from the records of the Court, Personal Representative, or the Attorney for the Personal Representative, JAMES W. GARDNER whose address and phone number appear above.

Dated this 17th day of April, 2023.

**/s/ Hazel L Rush**  
Personal Representative  
PO Box 1515  
Gold Beach, OR 97444

Published: April 26, May 3, and 10, 2023  
Curry Coastal Pilot P362459

# Fish

Continued from Page 1

understand the midwater food web and impacts of marine debris extend through the water column," the NOAA website

states. "Food in lancetfish stomachs is often found in a nearly pristine state. Based on the lack of digestion, scientists speculate that lancetfish may bulk feed. This means they eat as

much as they can whenever they find food, then digest it later when they need it." According to NOAA, lancetfish are notorious cannibals. They also feed voraciously on many other

fish and invertebrates. Many new species descriptions of fish, squids, and octopuses are based on specimens from lancetfish stomachs. The cold, dark midwater depths where lancetfish hunt

are known as the twilight zone or mesopelagic zone. OPRD is seeking photos of the lancetfish that are washing onshore. If you see one, take a photo and post with the tags Oregon State

Parks NOAA Fisheries West Coast. Find more information about the lancetfish at [www.fisheries.noaa.gov/...11-strange-true-facts...](http://www.fisheries.noaa.gov/...11-strange-true-facts...)

# Budget

Continued from Page 1

housing development in the Lone Ranch Development area. The proposed budget includes measures to

ensure the city continues to efficiently and effectively adhere to the goals and objectives of the strategic plan, according to Brookings Mayor Ron Hedenskog.

"We remain squarely focused on achieving fiscal sustainability while completing critical capital projects, rehabbing aging infrastructure, and improving the use of

technology," Hedenskog said. "We look forward to getting to work on these important projects in the coming year." Howard said the proposed budget will be in

place at the beginning of the city's fiscal year, July 1. Brookings residents are encouraged to review the budget and provide feedback and suggestions to the Brookings City

Council. See the full proposed city budget with this story at [currypilot.com](http://currypilot.com). For more information, visit [www.brookings.or.us](http://www.brookings.or.us).

# Jobs

Continued from Page 1

2020. Since then, the U.S. and Oregon have experienced different trends: Oregon's multiple job holding rate has decreased, while the U.S.'s has increased.

Economic conditions can certainly affect whether or not an individual wants or needs to work more than one job, but there is no clear association between

the multiple-jobholding rate and the business cycle. That is because fewer jobs are available during recessions, right when more people need a second job to help meet their expenses. During expansions, increased income and looser credit constraints mean fewer people need a second job to meet expenses.

### Reasons for Working

### More than One Job

Most people working more than one job say they are doing so in order to earn extra money (38.1%), to meet expenses, or to pay off debt (25.6%). Another 17.6% of multiple jobholders report that their main reason for working a second job is because they enjoy it, as reported by the U.S. Bureau of Labor Statistics (BLS) in

an article about Multiple Jobholding Over the Past Two Decades. So working more than one job is thought to serve both economic and noneconomic purposes. Working two or more jobs tends to be a temporary situation for most workers. Every month, more than 30% of multiple jobholders return to working just one job at a time.

### Changes in Latitudes,

### Changes in Multiple-Jobholding Rates

Northern states generally have higher multiple jobholding rates than southern states, as shown in the map. Maine had the highest multiple jobholding rate at 8.1% in 2022, followed by Montana at 7.7%. Florida had the lowest multiple job holding rate at 3.3%. Multiple jobholding

among Oregon's neighboring states ranged from a high of 6.1% in Idaho, to 5.3% in Washington, to just 4.2% in California and 4.1% in Nevada.

Anna Johnson is a Senior Economic Analyst with the Oregon Employment Department. She may be reached at [anna.l.johnson@employ.oregon.gov](mailto:anna.l.johnson@employ.oregon.gov), or at 503-991-2110.

# Wild Rivers Coast CLASSIFIEDS

Placing a classified ad is **Easy and Fast**

Contact us: (541) 813-1717 Mon - Fri 8:30am - 5:00pm 15957 US Hwy 101, Brookings OR 97415 www.CurryPilot.com • www.Triplicate.com

|                              |                              |                              |                              |                              |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|
| <b>999</b><br>Public Notices | <b>999</b><br>Public Notices | <b>999</b><br>Public Notices | <b>999</b><br>Public Notices | <b>999</b><br>Public Notices | <b>999</b><br>Public Notices |
|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|

**FICTITIOUS BUSINESS NAME STATEMENT**  
The following person(s) is/are doing business as:  
**Noel's Custom D. I. Y.**  
1950 Northcrest Drive #9  
Crescent City, CA 95531  
This Business is conducted by: **an individual**  
The registrant commenced to transact business under the fictitious business name or names listed on: **4/24/2023**  
I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000).  
Signed: **/s/ Noel Aiocco**  
This statement was filed with the County Clerk of Del Norte County on: **4/25/2023**  
Alissia D. Northrup  
County Clerk-Recorder  
B. McCune-Sokoloski,  
Deputy  
File No. **20230042**  
Published: Maay 10, 17, 24, and 31, 2023  
Del Norte Triplicate  
T363242

## Puzzle Answers

### Weekly SUDOKU Answer

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| 4 | 1 | 9 | 2 | 5 | 3 | 8 | 6 | 7 |
| 3 | 5 | 7 | 8 | 9 | 6 | 1 | 4 | 2 |
| 8 | 6 | 2 | 1 | 4 | 7 | 9 | 3 | 5 |
| 2 | 9 | 8 | 5 | 7 | 4 | 3 | 1 | 6 |
| 6 | 4 | 5 | 9 | 3 | 1 | 2 | 7 | 8 |
| 1 | 7 | 3 | 6 | 2 | 8 | 4 | 5 | 9 |
| 9 | 8 | 1 | 4 | 6 | 5 | 7 | 2 | 3 |
| 7 | 2 | 6 | 3 | 1 | 9 | 5 | 8 | 4 |
| 5 | 3 | 4 | 7 | 8 | 2 | 6 | 9 | 1 |

### Super Crossword Answers

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|
| R | E | W | E | D | S | F | I | D | O | S | B | A | M | A | M | A | S |   |   |  |
| U | R | A | N | I | A | O | D | O | N | H | E | R | O | H | A | R | A |   |   |  |
| B | U | G | G | Y | I | N | G | T | H | E | F | A | R | M | C | Y | S | T | S |  |
| D | E | L | D | O | H | A | S | A | G | G | Y | C | H | E | E | S | E |   |   |  |
| P | I | G | E | O | N | T | O | G | G | E | D | B | A | S | R | A |   |   |   |  |
| A | T | A | N | O | I | R | O | C | E | L | O | T | S | A | L | E |   |   |   |  |
| S | E | P | T | S | M | N | O | P | A | B | E | A | S | T | O | R |   |   |   |  |
| E | P | E | E | H | O | W | A | M | I | D | O | G | G | I | N | G |   |   |   |  |
| A | G | R | E | E | S | U | C | O | N | N | W | E | T |   |   |   |   |   |   |  |
| P | R | I | N | C | E | S | S | O | F | W | A | G | G | L | E | S | D | A | S |  |
| E | A | S | Y | E | C | O | O | O | O | T | A | X | I |   |   |   |   |   |   |  |
| D | Y | E | G | A | G | G | L | E | S | O | F | L | A | U | G | H | T | E | R |  |
| U | A | L | C | A | N | E | D | T | R | E | A | D | S |   |   |   |   |   |   |  |
| G | R | I | Z | L | Y | B | E | G | G | A | R | M | E | A | T |   |   |   |   |  |
| M | A | R | I | E | E | I | N | B | S | M | T | D | A | M | N | S |   |   |   |  |
| A | D | A | D | A | D | T | O | B | E | E | S | S | E | A | F | T |   |   |   |  |
| I | N | I | C | E | N | A | T | H | A | N | H | A | G | G | L | E |   |   |   |  |
| S | O | G | G | Y | B | U | R | G | E | R | O | N | O | R | A | I | T |   |   |  |
| O | C | A | L | A | F | E | M | I | N | I | N | E | W | I | G | G | L | E | S |  |
| S | A | T | O | N | O | D | E | E | N | D | S | M | O | O | L | A | H |   |   |  |
| O | R | E | O | S | S | O | N | S | C | A | T | P | A | N | A | M | A |   |   |  |

# Wild Rivers Coast

## 4-Day Forecast

Brookings:

Crescent City:

| Today   | Thur.  | Fri.  | Sat.   |
|---|--|---|--|
| <br>Partly Cloudy<br><span style="font-size: 1.5em; font-weight: bold;">57°F</span> <span style="font-size: 1.5em; font-weight: bold;">47°F</span><br>Partly Cloudy | <br>Cloudy<br><span style="font-size: 1.5em; font-weight: bold;">59°F</span> <span style="font-size: 1.5em; font-weight: bold;">48°F</span><br>Partly Cloudy | <br>Showers<br><span style="font-size: 1.5em; font-weight: bold;">62°F</span> <span style="font-size: 1.5em; font-weight: bold;">49°F</span><br>Showers | <br>Cloudy<br><span style="font-size: 1.5em; font-weight: bold;">64°F</span> <span style="font-size: 1.5em; font-weight: bold;">50°F</span><br>Partly Cloudy |

## SUN & MOON

| Brookings: | TODAY    | THUR     | FRI      |
|------------|----------|----------|----------|
| Sunrise:   | 6:01 am  | 6:00 am  | 5:59 am  |
| Sunset:    | 8:25 pm  | 8:26 pm  | 8:27 pm  |
| Moonrise:  | 1:23 am  | 2:10 am  | 2:46 am  |
| Moonset:   | 10:07 am | 11:24 am | 12:42 pm |

## TIDES - BROOKINGS

| HIGH   | FEET                 | LOW          | FEET                 |
|--------|----------------------|--------------|----------------------|
| TODAY: | 2:48 am<br>5:22 pm   | 6.90<br>5.11 | 10:19 am<br>10:05 pm |
| 5/11:  | 3:48 am<br>6:27 pm   | 6.46<br>5.21 | 11:20 am<br>11:28 pm |
| 5/12:  | 5:00 am<br>7:25 pm   | 5.96<br>5.48 | 12:22 pm<br>-0.54    |
| 5/13:  | 6:24 am<br>8:15 pm   | 5.54<br>5.87 | 12:56 am<br>1:23 pm  |
| 5/14:  | 7:48 am<br>8:58 pm   | 5.30<br>6.31 | 2:14 am<br>2:19 pm   |
| 5/15:  | 9:05 am<br>9:36 pm   | 5.24<br>6.75 | 3:18 am<br>3:10 pm   |
| 5/16:  | 10:13 am<br>10:13 pm | 5.30<br>7.11 | 4:13 am<br>3:57 pm   |
| 5/17:  | 11:13 am<br>10:48 pm | 5.39<br>7.35 | 5:00 am<br>4:41 pm   |
| 5/18:  | 12:08 pm<br>11:23 pm | 5.48<br>7.44 | 5:45 am<br>5:23 pm   |
| 5/19:  | 12:59 pm             | 5.52         | 6:26 am<br>6:04 pm   |

## TIDES - CRESCENT CITY

| HIGH   | FEET                 | LOW          | FEET                 |
|--------|----------------------|--------------|----------------------|
| TODAY: | 2:47 am<br>5:21 pm   | 6.90<br>5.11 | 10:15 am<br>10:01 pm |
| 5/11:  | 3:47 am<br>6:26 pm   | 6.46<br>5.21 | 11:16 am<br>11:24 pm |
| 5/12:  | 4:59 am<br>7:24 pm   | 5.96<br>5.48 | 12:18 pm<br>-0.54    |
| 5/13:  | 6:23 am<br>8:14 pm   | 5.54<br>5.87 | 12:52 am<br>1:19 pm  |
| 5/14:  | 7:47 am<br>8:57 pm   | 5.30<br>6.31 | 2:10 am<br>2:15 pm   |
| 5/15:  | 9:04 am<br>9:35 pm   | 5.24<br>6.75 | 3:14 am<br>3:06 pm   |
| 5/16:  | 10:12 am<br>10:12 pm | 5.30<br>7.11 | 4:09 am<br>3:53 pm   |
| 5/17:  | 11:12 am<br>10:47 pm | 5.39<br>7.35 | 4:56 am<br>4:37 pm   |
| 5/18:  | 12:07 pm<br>11:22 pm | 5.48<br>7.44 | 5:41 am<br>5:19 pm   |
| 5/19:  | 12:58 pm             | 5.52         | 6:22 am<br>6:00 pm   |

### Moon Phases

LAST - May 12    NEW - May 19  
FIRST - May 27    FULL - Jun 3

### Partial Solar Eclipse

Oct 14, 2023  
at 9:17 am

(Max view in Brookings)  
Begins 8:04am • Ends 10:38am