Massachusetts Cultural Resource Information System Scanned Record Cover Page

Inventory No: ALF.2

Historic Name: Alford Union Church
Common Name: Union Meeting House
Address: 4 Alford Center Rd

City/Town: Alford

Village/Neighborhood:

Local No:

Year Constructed: C 1817
Architectural Style(s): Federal;
Use(s): Church;

Significance: Architecture; Community Planning; Religion;

Area(s): ALF.A, ALF.B

Designation(s): Local Historic District (02/02/1975);

Building Materials: Wall: Copper; Wood; Wood Clapboard; Wood Flushboard;

Demolished No



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Commonwealth of Massachusetts
Massachusetts Historical Commission
220 Morrissey Boulevard, Boston, Massachusetts 02125
www.sec.state.ma.us/mhc

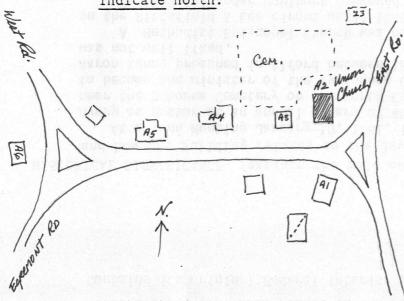
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MASSACHUSETTS HISTORICAL COMMISSION 294 Washington Street, Boston, MA 02108

K 2



location in relation to measure cross streets and other buildings or geographical features. Indicate north.



Recorded by re-recorded JNP Organization BCRPC Date_June 29, 1973/ 10/23/81

| Town Arrord | | | | | | |
|---|--|--|--|--|--|--|
| Address Main Street, Alford Village | | | | | | |
| Historic Name Alford Union Church | | | | | | |
| Use: Original "Union Meeting House" | | | | | | |
| Present Same | | | | | | |
| Ownership: Private individual Private organization Alford Union Church | | | | | | |
| Public | | | | | | |
| Original owner coeperators of Alford Union Church. | | | | | | |
| DESCRIPTION: | | | | | | |
| Date 1817 | | | | | | |
| Source <u>History of Alford, History of</u> Berkshire County Style 2½ story Federal Meeting House | | | | | | |
| Architect SA' WASIA | | | | | | |
| Exterior wall fabric Clapboard | | | | | | |
| Outbuildings none | | | | | | |
| CONTRACTOR OF TROOPS OF ESSEC STATES AND SEC | | | | | | |
| Major alterations (with dates)none | | | | | | |
| | | | | | | |
| Moved N/A Date | | | | | | |
| Approx. acreage | | | | | | |
| Setting slight rise, North side of the | | | | | | |
| Village Center | | | | | | |
| | | | | | | |

1858: Union Church

1876: Church

1904: Church

ARCHITECTURAL SIGNIFICANCE (describe important architectural features and evaluate in terms of other buildings within community)

 $2\frac{1}{2}$ story Federal Meeting House, with Steeple, lantern and louvered belphry. Copper Dome and wind vane. Wood Quoins on the steeple. Pediment, Cornices and Cornerboards. Oval Wood Plaque in the Pediment. 12/12 window lights

Contains its original Federal interior and Gallery

HISTORICAL SIGNIFICANCE (explain the role owners played in local or state history and how the building relates to the development of the community)

At a Town Meeting January 10, 1781, it was voted to settle Reverand Joseph Avery as pastor at an annual salary of 40% per year. A log Church was built near the Osborne Cemetery on the North Egremont Road. Rev. Avery later removed to become the minister of the Tyringham Congregational Church. The Reverand Aaron Kenne preached in Alford between 1805 and 1824 as well, as Rev. Avery was not well liked.

A Methodist Episcopal Church was organized in 1794 and was for many years

on the Pittsfield & Lee circut until 1830 and 1831 respectively.

In 1817 Philander Hurlburt conveyed a ,one quarter acre orchard lot in the center of the Village to the following corporators: Nathaniel Wooster, Philo Sperry, Chester Foote, Christopher Miner, Elihu Lester, Samual Stoddard, Elisha Kenne, Forward Barnum, Jabez Prindle, Mason Church, Jonathan Hill, Jonathan P. Tobey Enoch Sperry, Elisha Tobey, Daniel Barrett, John Williams, Ansel Sperry, Nathaniel Husted, John Scripture, King Williams, Cornelius Williams, Jabez Davis, William Hollenbeck, Daniel Ticknor, Moses Fairchild, Reuben Wilcox and Daniel Fenn.

The Union Meeting House was built in 1817on this ¼ acre lot .The interior was not completed until 1825, benches being previously used. The Methodists were to occupy it every second Sunday with the Congregationalists and Baptists dividing the remaining Sabbath days between them. The deed also states that, "Every person who shall contribute to the building of said house shall have free liberty & good right to invite any preacher professing the Christain Religion of any sect or demonination to preach in said house and may hold their meetings accordingly with out molestation".

It wasent until 1832 that a stove was installed and the church remained

intact and unaltered to the present time.

BIBLIOGRAPHY and/or REFERENCES

H. C. Warner, History of Berkshire County, J. W. Beers & Company N.Y. 1885

A Short History of the Town of Alford, by Charles Elliott 1973

FORM B - BUILDING

MASSACHUSETTS HISTORICAL COMMISSION Office of the Secretary, State House, Boston

| In Area no. | Form no. |
|-------------|----------|

2. Photo (3x3" or 3x5") Staple to left side of form Photo number

4. Map. Draw sketch of building location in relation to nearest cross streets and other buildings. Indicate north.



DO NOT WRITE IN THIS SPACE USGS Quadrant & grement (40) MHC Photo no.

| 1 | 1. | TOWN ALFORD | | | | | |
|----------|----|--|--|--|--|--|--|
| 1 | | Address | | | | | |
| 1 | | Name Al Ford Union Methodist | | | | | |
| 1 | | Present use Church | | | | | |
| ao ao | | Agricultural Edu | | | | | |
| ena. | | Present owner | | | | | |
| | 3. | Date 18/7 | | | | | |
| | | Source History of Alfond by C. Ellisty Style Federal | | | | | |
| | | Architect | | | | | |
| | | Exterior wall fabric C/aphoard | | | | | |
| | | Outbuildings (describe) | | | | | |
| | | Other features tower, with quoins- Ovat window in the pedim | | | | | |
| | | Altered No Date | | | | | |
| | | Moved Date | | | | | |
| | 5. | Lot size: | | | | | |
| | | One acre or less Over one acre/ | | | | | |
| | | Approximate frontage | | | | | |
| | | Approximate distance of building from street | | | | | |
| | 6. | Recorded by | | | | | |
| | | Organization | | | | | |
| | | Data | | | | | |

(over)

| 7. Original owner (if | f known) | rotee | Seriemay, State House, B. | ear to soulic |
|--|-----------------------------|--|---|-------------------------|
| Original use C | hurch | neT .f · · · · · · · · · · · · · · · · · · | | |
| Subsequent uses (| if any) and dates_ | DDA | | |
| 8. Themes (check as | | | | |
| Aboriginal Agricultural Architectural The Arts Commerce Communication Community develo | aanaa (inaluda ayn | Conservation Education Exploration/ settlement Industry Military Political | Recreation Religion Science/ invention Social/ humanitarian Transportation checked above) | Staple Staple Photo num |
| Been in Us | se since 1 | 817, interior | not finished cents | 1/825. |
| the stove w | as installed | den 1832, and | du stillen use. | Stoves |
| replaced by | gas furno | ices in late | 1960 103 | |
| | erior wall fabric (| | | |
| | | | | |
| | | | | |
| 1904 7 11 | | | | |
| | | | | |
| | | | | |
| | red No | | | |
| | | | | |
| | | 5. Løt. | | |
| | acte en legal - cos | | | |
| | egetud il e ten (kol | | | |
| 10. Bibliography and/early maps, etc.) | or references (su | | s, deeds, assessor's recor | ds, |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

JUN 29 1973

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