## Reception Book Report Pitkin County, Colorado Clerk & Recorder Includes 07/07/2024 thru 07/13/2024

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| Instrument #  | Record Date / Time    | R Fee   | D Fee  | Document Type   | Return Address  | Grantee Address  |
|---|-----------------------|---|--|---|---|--|
| 703326  | 07/08/2024<br>1:10 PM | \$28.00                                       | \$253.00<br>Consideration:<br>\$2,530,000.00 | SPECIAL WARRANTY<br>DEED                              | LAND TITLE GUARANTEE COMPANY<br>533 E HOPKINS #102<br>ASPEN, CO 81611                               | Grantee Address:<br>0400 INNOVATION DR STE 210<br>MILWAUKEE, WI 53226  |
|   |                       |   |  |   |   | ERECORDED IN PITKIN COUNTY CO  |
| Name<br>BB INVESTMENT H   | OLDINGS LP            | Other Name<br>AGRAWAL RUPESH<br>AGRAWAL SMITA | <del>1</del>                                 | ASSAY HI<br>ASSAY HI                                  | on Related<br>LL LODGE 711<br>LL LODGE 13611<br>LL LODGE 713<br>LL LODGE 13613                      | d Docs   |
| 703337  | 07/08/2024<br>2:58 PM | \$13.00                                       | \$150.00<br>Consideration:<br>\$1,500,000.00 | SPECIAL WARRANTY<br>DEED                              | LAND TITLE GUARANTEE COMPANY<br>901 GRAND AVENUE #202<br>GLENWOOD SPRINGS, CO 81601                 | Grantee Address: 0235 HIGH SCHOOL RD ASPEN, CO 81611 ERECORDED IN PITKIN COUNTY CO                             |
| <b>Name</b><br>SHANNAN DEBORAH GENAWAY TRUSTEE<br>SHANNAN TRUST |                       | Other Name<br>ASPEN SCHOOL DISTRICT NO 1 RE   |  | Legal Description<br>VERANDA TOWNHOMES 3A<br>Remarks  |   | d Docs   |
| 703338  | 07/08/2024<br>3:00 PM | \$28.00                                       | \$730.00<br>Consideration:<br>\$7,300,000.00 | WARRANTY DEED   | LAND TITLE GUARANTEE COMPANY - ENGLEWOOD 5975 GREENWOOD PLAZA BLVD STE 100 ENGLEWOOD, CO 80111-4711 | Grantee Address:<br>10800 BISCAYNE BLVD<br>SUITE 820<br>NORTH MIAMI, FL 33161<br>ERECORDED IN PITKIN COUNTY CO |
| Name<br>CAMPBELL FAMILY<br>CAMPBELL TRUST                       |                       | Other Name<br>BAKARA HOLDING                  | S INC  | <b>Legal Descripti</b><br>EAST ASPE<br><b>Remarks</b> | on Related<br>EN ADDITION 41 A  | d Docs   |

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| Instrument #                              | Record Date / Time     | R Fee  | D Fee  | Document Type                                       | Return Address  | Grantee Address   |  |
|---|------------------------|--|--|---|---|---|--|
| 703341                                    | 07/08/2024<br>4:32 PM  | \$18.00  | \$117.50<br>Consideration:<br>\$1,175,000.00 | SPECIAL WARRANTY<br>DEED                            | TITLE COMPANY OF THE ROCKIES -<br>WILLITS<br>711 EAST VALLEY ROAD<br>BASALT, CO 81621 | Grantee Address:<br>3903 106TH ST<br>LUBBOCK, TX 79423<br>ERECORDED IN PITKIN COUNTY CO |  |
| <b>Name</b><br>KAHN MEGAN S               |                        | Other Name<br>SCHEDLER SHELI                                       | _Y   | Legal Descripti<br>STONEBR<br>Remarks               | on Relate<br>IDGE 816 IV  | ed Docs   |  |
| 703343                                    | 07/09/2024<br>10:48 AM | \$13.00  | \$0.00<br>Consideration:<br>\$0.00           | QUIT CLAIM DEED                                     |   | Grantee Address:<br>5410 STATE LINE ROAD<br>MISSION HILLS, KS 66208                     |  |
| Name<br>KOEHLER JEROME S JR               |                        | Other Name  KOEHLER JEROME S JR TRUSTEE  KOEHLER JEROME S JR TRUST |  | <b>Legal Descripti</b><br>WILLOWS<br><b>Remarks</b> |   | ed Docs   |  |
| 703347                                    | 07/09/2024<br>12:53 PM | \$23.00  | \$155.30<br>Consideration:<br>\$1,553,000.00 | SPECIAL WARRANTY<br>DEED                            | LAND TITLE GUARANTEE COMPANY<br>200 BASALT CENTER CIRCLE<br>BASALT, CO 81621          | Grantee Address: 46 N PINE CIRCLE BELLEAIR, FL 33756 ERECORDED IN PITKIN COUNTY CO      |  |
| Name<br>KLINGER TRUST<br>KLINGER CHAD TRU | STEE                   | Other Name<br>TIGER PAW LLC  |  | Legal Descripti<br>CLUB VILI<br>Remarks             | on Relate<br>LAS 1535 III   | ed Docs   |  |

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| Instrument #                              | Record Date / Time    | R Fee  | D Fee                                     | Document Type  | Return Address  | Grantee Address   |
|---|-----------------------|--|---|--|---|---|
| 703350                                    | 07/09/2024<br>1:03 PM | \$18.00                                      | \$69.00<br>Consideration:<br>\$690,000.00 | SPECIAL WARRANTY<br>DEED                                     | TITLE COMPANY OF THE ROCKIES -<br>WILLITS<br>711 EAST VALLEY ROAD<br>BASALT, CO 81621 | Grantee Address: 8 ARAPAHOE LANE CARBONDALE, CO 81623 ERECORDED IN PITKIN COUNTY CO             |
| Name<br>LADS INVESTMENT INC               | ;                     | Other Name<br>CHARLES JACK<br>CHARLES MADELI | NE  | <b>Legal Descripti</b><br>ALLEN SUE<br>8<br><b>Remarks</b>   | on Relate<br>BDIVISION EXEMPTION & 1041   | ed Docs   |
| 703354                                    | 07/09/2024<br>1:09 PM | \$23.00                                      | \$6.50<br>Consideration:<br>\$65,000.00   | SPECIAL WARRANTY<br>DEED                                     | LAND TITLE GUARANTEE COMPANY<br>533 E HOPKINS #102<br>ASPEN, CO 81611                 | Grantee Address: 1415 LADUE LN SARASOTA, FL 34231 ERECORDED IN PITKIN COUNTY CO                 |
| Name<br>ULLMAN ANDREW M                   |                       | Other Name<br>LIEBERMAN PHILL                | .IP                                       | <b>Legal Descripti</b><br>USE WEEKS<br>101<br><b>Remarks</b> | on Relate<br>3 12, 37, 52 PROSPECTOR  | ed Docs   |
| 703355                                    | 07/09/2024<br>1:14 PM | \$28.00                                      | \$0.00<br>Consideration:<br>\$0.00        | QUIT CLAIM DEED  | U.S. DEEDS<br>423 LITHIA PINECREST ROAD<br>BRANDON, FL 33511                          | Grantee Address: 1730 NE 199TH STREET NORTH MIAMI BEACH, FL 33179 ERECORDED IN PITKIN COUNTY CO |
| Name<br>WENDROW MICHAEL<br>WENDROW NADENE |                       | Other Name<br>WENDROW FAMIL                  | Y TRUST                                   | <b>Legal Descripti</b><br>USE WEEKS<br>208<br><b>Remarks</b> | on Relate<br>3 23, 47, 48 PROSPECTOR  | ed Docs   |

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| Instrument #              | Record Date / Time                            | R Fee                                     | D Fee                              | Document Type                         | Return Address  | Grantee Address  |
|---------------------------|---|---|------------------------------------|---------------------------------------|---|--|
| 703356                    | 07/09/2024<br>1:26 PM                         |   | \$0.00<br>Consideration:<br>\$0.00 | SPECIAL WARRANTY<br>DEED              | TITLE COMPANY OF THE ROCKIES ASPEN 132 W MAIN ST STE. B ASPEN, CO 81611 | - Grantee Address:<br>18 TRUSCOTT PLACE<br>ASPEN, CO 81611 |
|                           |   |   |                                    |                                       | ,   | ERECORDED IN PITKIN COUNTY CO                              |
| Name<br>PARKER ROBERT     |   | Other Name<br>ASPEN/PITKIN C<br>AUTHORITY | OUNTY HOUSING                      | Legal Descripti<br>CENTENN<br>Remarks | on Relat<br>IIAL CONDO C101   | ed Docs  |
| 703357                    | 07/09/2024                                    | \$23.00                                   | \$16.14                            | SPECIAL WARRANTY                      | TITLE COMPANY OF THE ROCKIES  |  |
|                           | 1:26 PM                                       |   | Consideration:                     | DEED                                  | ASPEN<br>132 W MA <b>I</b> N ST STE. B                                  | 410 TEAL COURT<br>ASPEN, CO 81611                          |
|                           |   |   | \$161,361.00                       |                                       | ASPEN, CO 81611   | ERECORDED IN PITKIN COUNTY CO                              |
| Name<br>ASPEN/PITKIN COUN | Name<br>ASPEN/PITKIN COUNTY HOUSING AUTHORITY |   | Other Name<br>MARSHALL JEFFREY R   |                                       | on Relat<br>IIAL CONDO C101   | ed Docs  |
| 703363                    | 07/09/2024                                    | \$23.00                                   | \$0.00                             | SPECIAL WARRANTY                      | TITLE COMPANY OF THE ROCKIES  | - Grantee Address:   |
|                           | 2:41 PM                                       |   | Consideration:                     | DEED                                  | ASPEN<br>132 W MAIN ST STE. B   | 18 TRUSCOTT PLACE<br>ASPEN, CO 81611                       |
|                           |   | \$0.00                                    |                                    | ASPEN, CO 81611                       |   | ERECORDED IN PITKIN COUNTY CO                              |
| Name<br>HOEFT ROBERT      |   | Other Name<br>ASPEN/PITKIN C<br>AUTHORITY | OUNTY HOUSING                      | Legal Descripti<br>CENTENN<br>Remarks | on Relat<br>IIAL CONDO A105   | ed Docs  |

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| Instrument #   | Record Date / Time    | R Fee                        | D Fee   | Document Type                         | Return Address   | Grantee Address   |  |
|--|-----------------------|------------------------------|---|---------------------------------------|--|---|--|
| 703364   | 07/09/2024<br>2:41 PM | \$23.00                      | \$19.20<br>Consideration:<br>\$191,951.00               | SPECIAL WARRANTY<br>DEED              | TITLE COMPANY OF THE ROCKII<br>ASPEN<br>132 W MAIN ST STE. B<br>ASPEN, CO 81611    | ES - Grantee Address:<br>119 EAST COOPER STREET #30<br>ASPEN, CO 81611<br>ERECORDED IN PITKIN COUNTY CO |  |
| Name<br>ASPEN/PITKIN COUNT   | Y HOUSING AUTHORITY   | Other Name<br>HAMILL SHELLY  |   | Legal Descripti<br>CENTENN<br>Remarks | on Re<br>IIAL CONDO A105   | elated Docs   |  |
| 703370   | 07/09/2024<br>3:44 PM | \$13.00                      | \$0.00<br>Consideration:<br>\$0.00                      | SPECIAL WARRANTY<br>DEED              | POSKUS & KLEIN, P.C.<br>303 E 17TH AVE STE 900<br>DENVER, CO 80203-1262            | Grantee Address: 124 HARLESTON GREEN #46 SNOWMASS VILLAGE, CO 81615 ERECORDED IN PITKIN COUNTY CO       |  |
| HANDLER STEVEN P   |                       |                              | Other Name<br>HANDLER STEVEN TRUST<br>KORAN JANET TRUST |                                       | on Re<br>' CLUB TOWNHOMES 46   | Related Docs  |  |
| 703392   | 07/10/2024<br>2:00 PM | \$23.00                      | \$136.00<br>Consideration:<br>\$1,360,000.00            | SPECIAL WARRANTY<br>DEED              | TITLE COMPANY OF THE ROCKII<br>WILLITS<br>711 EAST VALLEY ROAD<br>BASALT, CO 81621 | ES - Grantee Address:<br>512 LIBBIE AVENUE #3<br>RICHMOND, VA 23226<br>ERECORDED IN PITKIN COUNTY CO    |  |
| Name<br>SCHNEIDER HANS TR<br>SCHNEIDER HANS C<br>BRERETON-PREIS AM | TRUSTEE               | Other Name<br>MCLELLAN KATHE | ERINE V TRUST   | Legal Descripti<br>SNOWMA<br>Remarks  | on Re<br>SS MOUNTAIN B2  | elated Docs   |  |

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| Instrument #   | Record Date / Time  | R Fee   | D Fee                                     | Document Type   | Return Address  |         | Grantee Address   |
|--|---|---|---|---|---|---------|---|
| 703393   | 07/10/2024<br>2:15 PM   | \$18.00   | \$0.00<br>Consideration:<br>\$0.00        | SPECIAL WARRANTY<br>DEED  | SHERMAN & HOWARD LLC -<br>DENVER<br>675 15TH ST STE 2300<br>DENVER, CO 80202-4224 |         | Grantee Address: 1221 MYRTLE AVENUE SAN DIEGO, CA 92103  ERECORDED IN PITKIN COUNTY CO        |
| Name<br>WOLF TRUST<br>WOLF FAMILY TRUS<br>WOLF HEINZ TRUST<br>WOLF MICHAEL AND | ΓEE   | Other Name<br>WOLF HEINZ TRUS<br>WOLF MICHAEL AN<br>WOLF TRUST<br>WOLF FAMILY TRU | NDREAS TRUSTEE                            | Legal Descripti<br>TIMBER R<br>Remarks                                |   | Related | I Docs  |
| 703397   | 07/10/2024<br>3:40 PM   | \$18.00   | \$75.00<br>Consideration:<br>\$750,000.00 | SPECIAL WARRANTY<br>DEED  | TITLE COMPANY OF THE RO<br>WILLITS<br>711 EAST VALLEY ROAD<br>BASALT, CO 81621    | CKIES - | Grantee Address: 1207 BISHOPS LODGE ROAD SANTA FE, NM 87501 ERECORDED IN PITKIN COUNTY CO     |
| HOFFMAN KRISTI LI  | Name<br>BRUSLETTO ROLF ARNE<br>HOFFMAN KRISTI LINDELL BRUSLETTO<br>BRUSLETTO KRISTI LINDELL |   | Other Name<br>35 LOWER WOODBRIDGE LLC     |   | on<br>FOUR 145 M  | Related | I Docs  |
| 703400   | 07/10/2024<br>3:43 PM   | \$13.00   | \$0.00<br>Consideration:<br>\$1.00        | DEED  | JVAM PLLC<br>901 GRAND AVE STE 201<br>GLENWOOD SPRINGS, CO 8<br>3672              | 31601-  | Grantee Address:<br>516 HAVERLAKE CIRCLE<br>APOPKA, FL 32712<br>ERECORDED IN PITKIN COUNTY CO |
| Name<br>JONES PATRICIA MA  | ARY   | Other Name<br>JONES JANIS K<br>JONES LAWRENCE                                     | ΕH  | <b>Legal Descripti</b><br>LITTLE ELK<br><b>Remarks</b><br>BENEFICIARY | on<br>CCREEK VILLAGE 3 II 19  | Related | I Docs  |

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| Instrument #   | Record Date / Time     | R Fee  | D Fee  | Document Type  | Return Address   | Grantee Address   |
|--|------------------------|--|--|--|--|---|
| 703402   | 07/10/2024<br>3:45 PM  | \$23.00  | \$37.50<br>Consideration:<br>\$375,000.00    | SPECIAL WARRANTY<br>DEED                                   | TITLE COMPANY OF THE ROCH<br>ASPEN<br>132 W MAIN ST STE. B<br>ASPEN, CO 81611    | 3945 MARKET ST<br>UNIT 512<br>EDINA, MN 55424   |
| Name<br>ETKIN DOUGLAS<br>ETKIN MARLA                           |                        | Other Name<br>ARMSTRONG R MIC                            | CHAEL  |  | on<br>S 32, 33, 14, 39 ASPEN<br>.UB & HOTEL B53                                  | ERECORDED IN PITKIN COUNTY CO Related Docs  |
| 703404   | 07/11/2024<br>9:40 AM  | \$23.00  | \$227.50<br>Consideration:<br>\$2,275,000.00 | SPECIAL WARRANTY<br>DEED                                   | TITLE COMPANY OF THE ROCK<br>ASPEN<br>132 W MAIN ST STE. B<br>ASPEN, CO 81611    | KIES - Grantee Address:<br>582 PALM WAY<br>GULF STREAM, FL 33483<br>ERECORDED IN PITKIN COUNTY CO |
| Name<br>MONTESI TERRY<br>MONTESI ALLISON                       |                        | Other Name<br>ARSCOTT JOHN TRUST<br>ARSCOTT CHERIE TRUST |  | Legal Descripti<br>1/8TH INTER<br>LITTLE NELL C<br>Remarks | REST RESIDENCES AT THE   | Related Docs  |
| 703418   | 07/11/2024<br>12:52 PM | \$23.00  | \$410.00<br>Consideration:<br>\$4,100,000.00 | WARRANTY DEED  | TITLE COMPANY OF THE ROCH<br>WILLITS<br>711 EAST VALLEY ROAD<br>BASALT, CO 81621 | KIES - Grantee Address: 6 PENNS WAY ROAD MECHANICSBURG, PA 17050 ERECORDED IN PITKIN COUNTY CO    |
| Name<br>GRUMNEY TRUST<br>GRUMNEY NELSON C<br>GRUMNEY CYNTHIA C |                        | Other Name<br>FERRIS ROLEN E<br>FERRIS PATRICIA H        | ł  | Legal Descripti<br>2/4 INTERES<br>1 20<br>Remarks          | <b>on</b><br>BT ROAR <b>I</b> NG FORK CLUB PUD                                   | Related Docs  |

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| Instrument #                               | Record Date / Time    | R Fee  | D Fee                              | Document Type                                       | Return Address   | Grantee Address   |
|--|-----------------------|--|------------------------------------|---|--|---|
| 703421                                     | 07/11/2024<br>4:21 PM | \$13.00                                      | \$0.00<br>Consideration:<br>\$0.00 | BARGAIN & SALE<br>DEED                              | WADE ASH LLC<br>4500 E CHERRY CREEK SOUTH<br>DRIVESUITE 600<br>DENVER, CO 80246-1500 | Grantee Address: 311 MIDLAND AVE ASPEN, CO 81611  ERECORDED IN PITKIN COUNTY CO |
| Name<br>HEMMING GREGG S<br>HEMMING KAREN S |                       | Other Name<br>HEMMING GREGG<br>HEMMING KAREN |                                    | <b>Legal Descrip</b><br>PART OF F<br><b>Remarks</b> | tion Relate RIVERSIDE ADDITION 2 6~8   | ed Docs   |
| 703424                                     | 07/11/2024<br>4:26 PM | \$23.00                                      | \$0.00<br>Consideration:<br>\$0.00 | QUIT CLAIM DEED                                     | LAND TITLE GUARANTEE COMPANY<br>533 E HOPKINS #102<br>ASPEN, CO 81611                | Grantee Address:<br>718 S GALENA ST<br>UNIT 201A & 203A<br>ASPEN, CO 81611      |
|  |                       |  |                                    |   |  | ERECORDED IN PITKIN COUNTY CO   |
| Name<br>PONDER KATHY J<br>RAMSEY CHARLES C |                       | <b>Other Name</b><br>PONDER KATHY J          |                                    | <b>Legal Descrip</b><br>DURANT<br><b>Remarks</b>    | tion Relate<br>201, 203 A  | ed Docs   |
| 703426                                     | 07/12/2024<br>7:56 AM | \$13.00                                      | \$0.00<br>Consideration:<br>\$0.00 | QUIT CLAIM DEED                                     | FIRST INTEGRITY TITLE COMPANY<br>501 S. CHERRY ST., STE 700<br>GLENDALE, CO 80246    | Grantee Address:<br>2840 N LAKERIDGE TRAIL<br>BOULDER, CO 80302                 |
|  |                       |  |                                    |   |  | ERECORDED IN PITKIN COUNTY CO   |
| Name<br>BOOMSKI LLC                        |                       | Other Name<br>CASE RICHARD N                 |                                    | Legal Descrip<br>RIDGERU<br>Remarks                 |  | ed Docs   |

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| Instrument #                                | Record Date / Time    | R Fee  | D Fee                              | Document Type  | Return Address       | Grantee Address  |
|---|-----------------------|--|------------------------------------|--|----------------------|--|
| 703436                                      | 07/12/2024<br>2:03 PM | \$18.00  | \$0.00<br>Consideration:<br>\$0.00 | SPECIAL WARRANTY<br>DEED   |                      | Grantee Address:<br>600 SKOOKUM LANE<br>BASALT, CO 81621 |
| Name<br>BROOKS MICHELLE A<br>BROOKS SCOTT K |                       | Other Name BROOKS SCOTT BROOKS MICHE BROOKS SCOTT BROOKS MICHE                                       | TRUST<br>LLE TRUST<br>K TRUSTEE    | Legal Description WEST SOPRIS RANCH 4 22 8 87 W2 27 8 87 N2NW4 27 8 87 1 Remarks |                      | Related Docs   |
| 703437                                      | 07/12/2024<br>2:03 PM | \$18.00  | \$0.00<br>Consideration:<br>\$0.00 | SPECIAL WARRANTY<br>DEED   |                      | Grantee Address:<br>600 SKOOKUM LANE<br>BASALT, CO 81621 |
| Name<br>BROOKS MICHELLE A<br>BROOKS SCOTT K |                       | Other Name BROOKS SCOTT TRUST BROOKS MICHELLE TRUST BROOKS SCOTT K TRUSTEE BROOKS MICHELLE A TRUSTEE |                                    | <b>Legal Descript</b><br>WEST SOI<br>22 8 87 W2<br><b>Remarks</b>                | tion<br>PRIS RANCH 6 | Related Docs   |
| 703438                                      | 07/12/2024<br>2:03 PM | \$18.00  | \$0.00<br>Consideration:<br>\$0.00 | BARGAIN & SALE<br>DEED   |                      | Grantee Address:<br>600 SKOOKUM LANE<br>BASALT, CO 81621 |
| Name<br>BROOKS MICHELLE A<br>BROOKS SCOTT K |                       | Other Name<br>BROOKS SCOTT<br>BROOKS MICHE<br>BROOKS SCOTT<br>BROOKS MICHE                           | TRUST<br>LLE TRUST<br>K TRUSTEE    | Legal Descript<br>22 8 87 W2<br>27 N2NW4 8<br>27 8 87 1<br>Remarks<br>WATER RIGH | 87<br>1              | Related Docs   |

Total Documents: 27 Document Fee Total: \$2,402.64 Consideration Total: \$24,026,313.00

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|--------------|--------------------|-------|-------|---------------|----------------|-----------------|