

## Public Notice

### NOTICE OF MORTGAGE FORECLOSURE SALE

State Of Alabama  
County Of Marshall  
Default having been made in the indebtedness secured by that certain mortgage executed by James E Irwin Husband And Sheila Irwin Wife to National City Mortgage a division of National City Bank dated April 24, 2008; said mortgage being recorded in Book 4475, Page 1, as modified by that certain Modification Agreement in Book 5517, Page 193 in the Office of the Judge of Probate of Marshall County, Alabama. to be recorded, aforesaid records.

The undersigned, PNC Bank, National Association, successor by merger to National City Mortgage a division of National City Bank, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash before the main entrance of the Court House in Marshall County, Alabama during the legal hours of sale (between 11am and 4pm), on the 4th day of June, 2015 the following property, situated in Marshall County, Alabama, to-wit:

A tract or parcel of land containing 2.72 acres located in the NE 1/4 of the SE 1/4 Section 7, Township 6 South, Range 4 East, Huntsville Meridian, Marshall County, Alabama, and more particularly described as follows: Commence at the Northwest corner of said NE 1/4 of SE 1/4; thence North 83 degrees 49 minutes 40 seconds East 1019.03 feet to a 1/2 inch diameter steel rod with orange cap stamped RYMEG 1456, the point of beginning; thence North 83 degrees 47 minutes 40 seconds East 167.00 feet (record North 83 degrees 49 minutes 40 seconds East 166.90 feet to a 1/2 inch diameter steel rod with orange cap stamped RYMEG 1456; thence South 01 degrees 20 minutes 40 seconds East 709.75 feet to an iron set (this iron and all irons hereafter referred to as "set") are 5/8 inch diameter steel rods with red plastic cap stamped AL.GEO.INC. CA-0223-LS); thence South 83 degrees 47 minutes 40 seconds West 168.59 feet to an iron set; thence North 01 degrees 13 minutes 00 seconds West 709.89 feet to the point of beginning. ALSO: A 30 foot non-exclusive easement for ingress, egress and utilities described as follows: Begin at an iron set (this iron and all irons hereafter referred to as "set") are 5/8 inch diameter steel rods with red plastic cap stamped AL.GEO.INC. CA-0223-LS) at the Southwest corner of the above described tract; thence North 83 degrees 47 minutes 40 seconds East 30.11 feet; thence South 01 degrees 13 minutes 00 seconds East 362.34 feet to a point on the North right-of-way limit of Swearingin Road, a 60 foot county road; thence along said right-of-way limit South 84 degrees 26 minutes 51 seconds West 30.09 feet to a 1/2 inch diameter steel rod with orange cap stamped RYMEG 1456; thence leaving said right-of-way limit North 01 degrees 13 minutes 00 seconds West 362.00 feet to a point of beginning for said easement.

Said property is commonly known as 811 Swearingin Rd, Grant, AL 35747.

The indebtedness secured by said Mortgage has been and is hereby declared due and payable because of default under the terms of the Note secured by said Mortgage, including but not limited to, nonpayment of the indebtedness as and when due. The indebtedness remains in default, and this sale will be made for the sole purpose of paying the same, including all expenses of the sale, attorney's fees, and all other payments provided for under the terms of said Mortgage.

Said property will be sold subject to the following items, which may affect the title to said real property: all zoning ordinances; matters which would be disclosed by an accurate survey or inspection of the property; any outstanding taxes, including but not limited to, ad valorem taxes, which constitute liens upon said property; special assessments; all outstanding bills for public utilities, which constitute liens upon said property; all restrictive covenants, easements, rights-of-way; the statutory right of redemption pursuant to Alabama law; and any other matters of record superior to said Mortgage. To the

best of the knowledge and belief of the undersigned, the party in possession of the real property is James E Irwin and Sheila Irwin or tenant(s).

PNC Bank, National Association, Successor By Merger To National City Mortgage A Division Of National City Bank as holder of said mortgage.

McCalla Raymer, LLC, Two North Twentieth, 220th Street North, Suite 1310, Birmingham, AL 35203. (800) 275-7171

FT21@mccallaraymer.com

File No. 910715  
www.foreclosurehotline.net

07/04/2015, 07/11/2015, 07/18/2015

This law firm is attempting to collect a debt. any information obtained will be used for that purpose.

J. Irwin 3S-7/18

## Public Notice

### ESTATE NOTICE

In the Probate Court of Marshall County, Alabama. Case No.: 2015-249.

In Re: The Estate of James L. Hyde, Deceased.

### Notice of Summary Distribution

Take notice that on the 18 day of June, 2015, a Petition for Summary Distribution in the Estate of James L. Hyde, Deceased, has been filed in the office of Judge of Probate, Marshall County by Beecher Hyde. Any person with a claim against said estate, or otherwise disputing said filing under §43-2-692, Code of Alabama, 1975 shall notify the Marshall County Probate Court within 30 days of this date.

Attorney for Personal Representative: Jeffrey McLaughlin, McLaughlin & Edmondson LLC, 321 Blount Avenue, Guntersville, Alabama 35976. 256-582-2520.

J. Hyde 3S-7/18

## Public Notice

### NOTICE OF FORECLOSURE

Default having been made in the payment of the indebtedness secured by that certain mortgage dated February 11, 2005, executed by Rita Graves, a single woman, to JPMorgan Chase Bank, N.A., which mortgage was recorded on February 15, 2005, in Book 3082, Page 82, of the mortgage records in the Office of the Judge of Probate of Marshall County, Alabama, notice is hereby given that pursuant to law and the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder for cash, in front of the Gunter Avenue entrance to the Marshall County Courthouse at Guntersville, Alabama, during the legal hours of sale on February 11, 2014, the following described real estate, situated in Marshall County, Alabama, to-wit:

Lot 6 of Happy Trails Subdivision as the same appears of record in Plat Book 8, Page 148, in the Probate Office of Marshall County, Alabama.

This sale is made for the purpose of paying the indebtedness secured by said mortgage as well as expenses of foreclosure.

JPMorgan Chase Bank, National Association, Mortgagee.

The sale provided for hereinabove which was originally scheduled for the 11th day of February, 2014, was postponed until the 18th day of March, 2014, was postponed until the 22nd day of April, 2014; was further postponed on the 28th day of May, 2014; was further postponed on the 1st day of July, 2014; was further postponed on the 5th day of August, 2014; was further postponed on the 9th day of September, 2014; was further postponed on the 14th day of October, 2014; was further postponed on the 18th day of November, 2014; was further postponed on the 6th day of January, 2015; was further postponed on the 10th day of February, 2015, was further postponed on the 10th day of March, 2015; was further postponed on the 14th day of April, 2015, was further postponed on the 19th day of May, 2015, was further postponed on the 23rd day of June, 2015, by public announcement being made in front of the Gunter Avenue entrance to the Marshall County Courthouse at Guntersville, Alabama, during the legal hours of sale. Said foreclosure sale shall be held on the 28th day of July, 2015, in front of the Gunter Avenue entrance

to the Marshall County Courthouse at Guntersville, Alabama, during the legal hours of sale.

Robert J. Wermuth/clis, Stephens Millirons, P.C., Attorney for Mortgagee, P.O. Box 307, Huntsville, Alabama 35804.

R. Graves 1S-7/4

## Public Notice

### NOTICE OF PETITION

In the Probate Court of Marshall County, Alabama. Case No.: 2015-187.

In Re: The Matter of Robert Matthews, an alleged incapacitated person.

### Notice of Filing of Petition

Take notice that a Petition for Emergency Guardianship and a Petition for Guardianship has been filed by the Marshall County Department of Human Resources, Caroly Gilbert, Representative. Notice is hereby given to Cory Matthews, Eric Matthews, Coby Matthews and Chase Matthews (whereabouts unknown), as children of Robert Matthews, of the filing of this Petition and the setting of a hearing date at 9:00 a.m. on the 25 day of August, 2015, in the Marshall County Probate Courtroom, Guntersville, Alabama 35976.

You are entitled to be present at this meeting and state any approvals or objections that you may have to the petition as submitted. You are entitled to be represented by an attorney at said meeting. You are also entitled to waive your presence at the hearing by execution of a properly executed notice of waiver. You are entitled to not be present at the said hearing. You are entitled to submit any statements that you may have pertaining to this matter in writing to the Judge of Probate of Marshall County, Alabama, provided that said submittals are received prior to the date of the hearing as identified hereinabove.

James R. Berry, Attorney for Marshall County, Department of Human Resources.

R. Matthews 3S-7/18

## Public Notice

### ESTATE NOTICE

In the Probate Court of Marshall County, Alabama. Case No. 15-199.

In the Matter of the Estate of Edward Charles Lockskin, Deceased.

### Publication Notice

Robert Earl Lockskin, having filed a Petition for Summary Distribution of Small Estate through his attorney of record, Michael B. Stevens, as to the Decedent, Edward Charles Lockskin's estate, pursuant to Code of Alabama, 1975, § 43-2-691, *et seq.* (as amended) and it appearing to the Court that said Petition is in proper form, it is,

Ordered, Adjudged and Decreed by the Court as follows:

That any person having any objection to the summary distribution of said estate makes the same known in writing filed with this Court not later than 30 days from the date of publication of this Notice.

Done this the 20 day of May, 2015.

Tim Mitchell, Probate Judge.

E. Lockskin 3S-7/18

## Public Notice

### ADVERTISEMENT FOR BIDS

Sealed Proposals (Bids) for the construction of "Horizontal Curve Realignment on Asbury Road," will be received by the Marshall County Commission (Owner) in the Marshall County Commission Chamber- 3'd Floor, Room #A319- 424 Blount Avenue- Guntersville, AL 35976 until 2:00P.M., Central Standard Time on Tuesday, July 21, 2015, at which time and place they will be publicly opened and read aloud.

Specifications are available from the Marshall County Engineer's Office- 3'd Floor, Room #A337- 424 Blount Avenue- Guntersville, AL 35976 (256-571-7712).

Bids must be submitted on proposal forms furnished by the Owner. All bidders must show evidence of license before bidding or bid will not be received or considered by the owner; the bidder shall show such evidence by clearly displaying his or her current license number on the outside of the envelope in which the proposal is delivered. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgment,

the best interests of the Owner will thereby be promoted.

No bid may be withdrawn after the scheduled closing time for receipt of bids for a period of thirty (30) days.

Each proposal must be accompanied by a Cashier's Check in the amount of 5% of the Base Bid or an acceptable Bid Bond in the same amount made payable to the "MARSHALL COUNTY COMMISSION". A Performance Bond (100%) and a Labor and Materials Payment Bond (100%) will be a Contract requirement.

Marshall County Commission, James Hutcheson, Chairman.

MC Comm. 3S-7/18

## Public Notice

### NOTICE OF FORECLOSURE

Default having been made in the payment of the indebtedness secured by that certain mortgage dated July 9, 2010, executed by Mitchell L. McCamey and Carol R. McCamey husband and wife, to Taylor Mortgage, Inc., which mortgage was recorded on July 12, 2010, in Book 4833, Page 43, of the mortgage records in the Office of the Judge of Probate of Marshall County, Alabama, which mortgage was, duly transferred and assigned to JPMorgan Chase Bank, N.A., notice is hereby given that pursuant to law and the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder for cash, in front of the Gunter Avenue entrance to the Marshall County Courthouse at Guntersville, Alabama, during the legal hours of sale on October 28, 2014, the following described real estate, situated in Marshall County, Alabama, to-wit:

Lot 38, and 39 according to the Survey of John Morrow subdivision, as recorded in Map Book 4, Page 78, in the Office of the Judge of Probate of Marshall County, Alabama.

This sale is made for the purpose of paying the indebtedness secured by said mortgage as well as expenses of foreclosure.

JPMorgan Chase Bank, National Association, Transferee.

The sale provided for hereinabove was postponed on the 28th day of October, 2014; was further postponed on the 2nd day of December, 2014; was further postponed on the 6th day of January, 2015; was further postponed on the 10th day of February, 2015, was further postponed on the 10th day of March, 2015; was further postponed on the 14th day of April, 2015, was further postponed on the 19th day of May, 2015, was further postponed on the 23rd day of June, 2015, by public announcement being made at the Gunter Avenue entrance to the Marshall County Courthouse, Guntersville, Alabama, during the legal hours of sale. Said foreclosure sale shall be held on the 28th day of July, 2015, at the Gunter Avenue entrance to the Marshall County Courthouse, Guntersville, Alabama, during the legal hours of sale.

Robert J. Wermuth/clis, Stephens Millirons, P.C., Attorney for Mortgagee, P.O. Box 307, Huntsville, Alabama 35804.

M. McCamey 1S-7/4

## Public Notice

### NOTICE OF COMPLETION

Pacific Construction Inc. hereby gives notice of completion of contract with The City of Guntersville, AIP \$ 31479-30, two 10-Unit T-Hangers at The Guntersville Municipal Airport. This notice will appear for four consecutive weeks beginning June 13, 2015 and ending July 4, 2015. Any and all claims against this project should file same in writing to Barge Waggoner Sumner and Cannon Inc., at 200 Clinton Avenue, Suite 800, Huntsville, AL 35801 within seven (7) calendar days after this period.

Pacific II 4S-7/4

## Public Notice

### ESTATE NOTICE

In the Probate Court of Marshall County, Alabama. Case No.: 2015-200.

In Re: The Matter of the Estate of William G. Stevens, Deceased.

### Executor's Notice to File Claim

Letters of Testamentary as Personal Representative of the Will of William G. Stevens, deceased, having been granted to the undersigned on the 20 day of

May, 2015, by the Honorable Tim Mitchell, Judge of Probate of said County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within the time allowed by law, or the same will be barred.

Michael B. Stevens, Executor of the Estate of William G. Stevens.

W. Stevens 3S-7/18

## Public Notice

### NOTICE OF FORECLOSURE

Default having been made in the payment of the indebtedness secured by that certain mortgage dated July 30, 2003, executed by William Cox, a married man, and wife, Kerri A. Cox, to Chase Manhattan Mortgage Corporation, which mortgage was recorded on August 4, 2003, in Book 2753, Page 88, of the mortgage records in the Office of the Judge of Probate of Marshall County, Alabama, notice is hereby given that pursuant to law and the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder for cash, in front of the Gunter Avenue entrance to the Marshall County Courthouse at Guntersville, Alabama, during the legal hours of sale on May 6, 2014, the following described real estate, situated in Marshall County, Alabama, to-wit:

Lot 32 of Maple Hills Subdivision, according to the Plat on record in the Office of the Judge of Probate, Marshall County, Alabama, in Plat Book 7, Page 340.

This sale is made for the purpose of paying the indebtedness secured by said mortgage as well as expenses of foreclosure.

JPMorgan Chase Bank, National Association successor by merger to Chase Home Finance, LLC successor by merger to Chase Manhattan Mortgage Corporation, Mortgagee.

The sale provided hereinabove was postponed on the 6th day of May, 2014; was further postponed on the 3rd day of June, 2014; was further postponed on the 8th day of July, 2014; was further postponed on the 12th day of August, 2014; was further postponed on the 16th day of September, 2014; was further postponed on the 21st day of October, 2014; was further postponed on the 2nd day of December, 2014; was further postponed on the 6th day of January, 2015; was further postponed on the 10th day of February, 2015 was further postponed on the 10th day of March, 2015; was further postponed on the 14th day of April, 2015, was further postponed on the 19th day of May, 2015, was further postponed on the 23rd day of June, 2015, by public announcement being made in front of the Gunter Avenue entrance to the Marshall County Courthouse at Guntersville, Alabama, during the legal hours of sale. Said foreclosure sale shall be held on the 28th day of July, 2015, by public announcement being made in front of the Gunter Avenue entrance to the Marshall County Courthouse at Guntersville, Alabama, during the legal hours of sale. Said foreclosure sale shall be held on the 28th day of July, 2015, by public announcement being made in front of the Gunter Avenue entrance to the Marshall County Courthouse at Guntersville, Alabama, during the legal hours of sale.

Robert J. Wermuth/clis, Stephens Millirons, P.C., Attorney for Mortgagee, P.O. Box 307, Huntsville, Alabama 35804.

W. Cox 1S-7/4

## Public Notice

### ESTATE NOTICE

In the Probate Court of Marshall County, Alabama. Case No. 15-212.

Re: The Estate of Robert G. Baker, Deceased.

### Notice to Creditors

Take notice that Letters Testamentary having been granted to Holly Georgette Barwick, Executrix of the Estate of Robert G. Baker, deceased, on the 5th day of May, 2015, by the Honorable Tim Mitchell, Judge of Probate of said County.

Notice is hereby given that all persons having claims against the said Estate are hereby required to present the same within the time allowed by law or the same will be barred.

R. Baker 3S-7/4

## Public Notice

### ESTATE NOTICE

In the Probate Office of Marshall County, Alabama. Case No. 15-123.

In Re: The Estate of Billy J. Fant, Deceased.

### Notice to Creditors

Letters of Administra-

tion on the Estate of Billy J. Fant, deceased, having been granted to Anthony J. Fant, Administrator, on the 29 day of June, 2015, by the Honorable Tim Mitchell, Judge of Probate of County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within the time allowed by law, or the same will be barred.

/s/Anthony J. Fant, Personal Representative.

B. Fant 3S-7/18

## Public Notice

### NOTICE OF COMPLETION

Pacific Construction Inc hereby gives notice of completion of contract with the Marshall County Commission for construction of Project No. 81-13, renovations to the Marshall County Jail Laundry Room and Kitchen.

This notice will appear for four consecutive weeks beginning on June 13, 2015 and ending on July 4, 2015. All claims should be filed at 424 Blount Ave Suite A337 Guntersville, AL 35976.

Pacific Construction Inc.

Pacific 4S-7/4

## Public Notice

### LEGAL NOTICE

Floyd Mini Storage Inc, 1215 N. Main St., Boaz, AL 35957, will sell for cash to the highest bidder the contents of the following units in accordance with Alabama Lien Law on July 17, 2015. We reserve the right to refuse any and all bids.

Unit 12, 21, 34 Anna Scott, 38 Cooper Ct., Boaz, AL 35957, 235 3rd St. #309, Arab, AL 35016, #18 Joey Johnson, 1445 Brown St. #305, Boaz, AL 35957, #26 Mike Griffith, 903 Snowden Dr., Boaz, AL 35957: Misc items.

Floyd Mini 2S-7/11

## Public Notice

### LEGAL NOTICE

The following tenant in Rice Mini Storage is in default of rent. If account is not paid in full by 6 July 2015, contents will be disposed of or sold:

William Guile 3B-12  
Rice Mini 2S-7/4

## Public Notice

### LEGAL NOTICE

Whitaker Contracting Corp. hereby gives Notice of Completion of Contract with the Alabama Department of Transportation for construction of Project No. ACOA61308-ATRP(002), Marshall County. This notice will appear for four consecutive weeks beginning on June 13, 2015 and ending on July 4, 2015. All claims should be filed at PO Box 306, Guntersville, AL 35976 during this period.

Whitaker Contracting Corp.

Whitaker 4S-7/4

## Public Notice

### ESTATE NOTICE

In the Probate Court for Marshall County, Alabama. Case Number 2015-251.

In Re: The Estate of Lois Louise Bailey, Deceased.

### Notice of Appointment of Personal Representative

Letters Testamentary of said deceased having been granted to Harold Culbert on June 30, 2015, by the Honorable Tim Mitchell, Probate Judge of Marshall County, Alabama, notice is hereby given that all persons having claims against said Estate are hereby required to present same within the time allowed by law or the same will be barred.

Stanna Crowe Guice, Post Office Box 680128, Fort Payne, AL 35968. 256-996-2367. stannaguice@ymail.com.

L. Bailey 3S-7/18