

Public Notice

MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Rebecca L. Dobosz aka Becky Dobosz, unmarried, to Regions Bank on the 20th day of June, 2011, being recorded in Book 4976, Page 224, in the Office of the Judge of Probate of Marshall County, Alabama.

The undersigned Regions Bank, as mortgagee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the entrance of the Courthouse at Guntersville, Marshall County, Alabama, on the 19th day of May, 2015, during the legal hours of sale, the following real estate, situated in Marshall County, Alabama, to-wit:

Beginning at a point on the Southern right of way line of State Highway 69 (formerly State Highway 112), which point is from the Southeast corner of the Northwest fourth of the Northeast fourth of Section 9, Township 8 South, Range 2 East in Marshall County, Alabama, North 0 degree 31' East 872 feet, and South 59 degrees 30' West 721.3 feet thence South 30 degrees 30' East 200 feet; thence South 3 degree 48' East 337.3 feet to the South line of said forty; thence West 135 feet to an old iron pin; thence North 13 degrees 31' West 449.2 feet to the right-of-way line of said highway; thence North 59 degrees 30' East 135 feet to the point of beginning, containing 2 acres, more or less, lying and being in Marshall County, Alabama.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

Regions Bank, Mortgagee.

W. L. Longshore, III, Attorney for Mortgagee, Longshore, Buck & Longshore, P.C., The Longshore Building, 2009 Second Avenue North, Birmingham, Alabama 35203-3703. Phone: 205-252-7661.

Advertiser Gleam, February 18, 25 and March 4, 2015.

On March 17, 2015, the above sale was continued to May 19, 2015, upon the same terms and conditions as above.

R. Dobosz 1W-4/8

Public Notice

NOTICE OF FORECLOSURE

Default having been made in the payment of the indebtedness secured by that certain mortgage dated January 24, 2004, executed by Gary T. Clines and Debra L. Clines, husband and wife as joint tenants, to Long Beach Mortgage Company, which mortgage was recorded on February 23, 2004, in Book 2875, Page 268, and modified by that certain Loan Modification Agreement recorded July 31, 2006, in Book 4065, Page 86, of the mortgage records in the Office of the Judge of Probate of Marshall County, Alabama, which mortgage was, duly transferred and assigned to Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Loan Trust 2004-2, notice is hereby given that pursuant to law and the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder for cash, in front of the Gunter Avenue entrance to the Marshall County Courthouse at Guntersville, Alabama, during the legal hours of sale on May 5, 2015, the following described real estate, situated in Marshall County, Alabama, to-wit:

Tract No. XGR 385:81: Lot 81 of the Signal Point Subdivision, as shown on a plat of the said subdivision which is recorded and on file in Plat Book 2 Page 164 in the Probate Office of Marshall County, Alabama, lying and being in the County of Marshall and State of Alabama, containing 1.46 acres, more or less. Being the same property conveyed to Tony Clines by Deed from Gary G. Fabry and Nancy M. Fabry, husband and wife, recorded 03/13/87 in Deed Book 825, Page 354.

This sale is made for the purpose of paying the indebtedness secured by said mortgage as well as expenses of foreclosure.

Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Loan Trust 2004-2, Transferee.

Robert J. Wermuth/clis, Stephens Millirons, P.C., Attorney for Mortgagee, P.O. Box 307, Huntsville, Alabama 35804.

G. Clines 3W-4/15

Public Notice

NOTICE OF FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Tilda D. Carroll, a single woman, to AmSouth Bank, on November 9, 2004, said mortgage being recorded in the Office of the Judge of Probate of Marshall County, Alabama, at Book 3030, Page 287; and subsequently transferred to JP Morgan Chase Bank, N.A., a New Jersey corporation; and subsequently transferred to Specialized Loan Servicing LLC, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Marshall County Courthouse, in Guntersville, Alabama, on April 21, 2015, during the legal hours of sale, the following described real estate, situated in Marshall County, Alabama, to-wit:

Lot No.7 of the Jim G. Medlock Subdivision, as recorded in Plat Book 2, page 122 in the Probate Office of Marshall County, Alabama. LESS AND EXCEPT a triangular shaped parcel out of the Southwest corner, particularly described as beginning at a #4 capped rebar at the Southwest corner of said Lot 7. Thence from the point of true beginning along a Northerly direction along the Eastern margin of Cahill Road, 10 feet to a #4 capped

rebar. Thence deflecting an angle of 93 degrees 06 minutes to the right continue 67.8 feet to a #4 capped rebar on the Southern boundary of said Lot #7. Thence in a Westerly direction along said Southern boundary 68 feet to the true point of beginning.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expense of foreclosure.

Specializing Loan Servicing LLC, Transferee.

Jauregui & Lindsey, LLC, 2110 Devereux Circle, Birmingham, AL 35243. 205-988-8888.

T. Carroll-3W/4/8

Public Notice

ESTATE NOTICE

In the Probate Court of Marshall County, Alabama. Case No. 15-062.

In the Matter of the Estate of Robert H. Barnard, Deceased.

Personal Representative's Notice to File Claim

Letters Testamentary as Personal Representative of the Will of Robert H. Barnard, Deceased, having been granted to the undersigned on the 19 day of March, 2015, by the Honorable Tim Mitchell, Judge of Probate of said County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within the time allowed by law, or the same will be barred.

Robert Lee Barnard, Personal Representative.

Tim Mitchell, Judge of Probate Court.

R. Barnard 3W-4/8

Public Notice

ESTATE NOTICE

In the Probate Court of Marshall County, Alabama. Case No. 15-115.

In Re: Juanita Faye Parker Barclift, Deceased.

Notice to Creditors

Take notice that Letters Testamentary have been granted to Michael Scott Barclift and Chris Alan Barclift, as Co-executors of the Estate of Juanita Faye Parker Barclift, Deceased, on the 30 day of March, 2015, by the Honorable Tim Mitchell, Judge of Probate.

Notice is hereby given that all persons having claims against the said Estate are hereby required to present the same within the time allowed by law or the same will be barred.

Michale Scott Barclift, Co-Executor of the Estate of Juanita Faye Parker Barclift, Deceased.

Chris Alan Barclift, Co-Executor of the Estate of Juanita Faye Parker Barclift, Deceased.

J. Barclift 3W-4/22

Public Notice

NOTICE OF FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Carol Ford and Robert Ford, a married couple, to Mortgage Electronic Registration Systems Inc., as nominee for Novastar Mortgage, Inc., on November 13, 2006, said mortgage being recorded in the Office of the Judge of Probate of Marshall County, Alabama, at RP Book 4145, Page 285; and subsequently transferred to Deutsche Bank National Trust Company, as Trustee for NovaStar Mortgage Funding Trust, Series 2006-6 NovaStar Home Equity Loan Asset-Backed Certificates, Series 2006-6; Deutsche Bank National Trust Company, as Trustee for NovaStar Mortgage Funding Trust, Series 2006-6 NovaStar Home Equity Loan Asset-Backed Certificates, Series 2006-6, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Marshall County Courthouse, in Guntersville, Alabama, on April 21, 2015, during the legal hours of sale, the following described real estate, situated in Marshall County, Alabama, to-wit:

Parcel A: All of the Southeast Fourth of the Northwest Fourth of Section 17, Township 8 South, Range 2 East, Marshall County, Alabama, except two acres, more or less of said forty; lying West of Clemons Branch of Shoal Creek, and containing 38 acres, more or less and the North half of the Northeast Fourth of Section 17, Township 8 South, Range 2 East, Marshall County, Alabama, and containing 20 acres, more or less.

Parcel B: All that part of the North Half of the Northwest Fourth of the Southwest Fourth of Section 17, Township 8 South, Range 2 East, lying North and East of the center of the Bridge Road, Marshall County, Alabama and containing two and one half acres, more or less.

Parcel C: That certain triangular tract of land being all that part of the Northeast Fourth of the Northwest Fourth of Section 17, Township 8 South, Range 2 East, lying West of Shoal Creek and East of Clemons Branch, Marshall County, Alabama.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expense of foreclosure.

Deutsche Bank National Trust Company, as Trustee for NovaStar Mortgage Funding Trust, Series 2006-6 NovaStar Home Equity Loan Asset-Backed Certificates, Series 2006-6, Transferee.

Jauregui & Lindsey, LLC, 2110 Devereux Circle, Birmingham, AL 35243. 205-988-8888.

C. Ford 3W-4/8

Public Notice

NOTICE OF FILING OF PETITION FOR TERMINATION OF PARENTAL RIGHTS

In the Juvenile Court of Marshall County, Alabama. Albertville Division.

In the Matters of:

A.M.J., a minor child (DOB: 02/15/01)

C.A.J., a minor child (DOB: 06/23/02)

J.C.J., a minor child (DOB: 07/17/04)

Case Numbers: JU-10-300147.04 JU-10-300146.04 JU-10-300145.04

Notice is hereby given to

Teletha Shell Broach Jones, Brandon Jones, Bobby Jason Long, and Christopher Broach, and any unknown fathers of the above minor children, that a Petition to Terminate Parental Rights and for Permanent Custody has been filed by Danny Carl Shell and Lisa Kaye Shell and is set for hearing on the 6th day of May 2015. You must respond to this notice of filing of petition to terminate parental rights within 14 days from the date of the last publication of this Notice. A written response may be filed in the Juvenile Court of Marshall County, Alabama, with either the Juvenile Clerk or the Juvenile Judge.

You are entitled to be present at all hearings and state any approvals or objections that you may have to the petition as submitted. You are entitled to be represented by an attorney at said hearings. You are also entitled to waive your presence at the hearing by execution of a properly executed notice of waiver. You are entitled to not be present at the said hearing. You are entitled to submit any statements that you may have pertaining to this matter in writing to the Juvenile Judge of Marshall County, Alabama. Provided that said submittals are received prior to the date of any hearing that is set in this matter.

Done this 22 day of Dec., 2014.

Cheryl Pierce, Clerk of Court.

T. Jones 4W-4/15

Public Notice

NOTICE OF TERMINATION OF PARENTAL RIGHTS

In the Juvenile Court of Marshall County, Alabama

In the matter of: J.R.D. (d.o.b. 04/25/14)

Case No.: JU-2014-000478.02

TO: ANY UNNAMED FATHER (s):

You are hereby notified that the Marshall County Department of Human Resources has filed a petition in the above Court to terminate parental rights and requesting permanent custody of the above child be granted to DHR, and a hearing on same has been set for May 6, 2015 at the Marshall County Courthouse, juvenile courtroom, at 9:00 a.m. in Albertville, at which time and place you may appear and contest said petition, or otherwise participate in said proceedings. Failure to attend said hearing, or to answer said petition by said date, may result in your parental rights to said child being permanently terminated.

Cheryl Pierce, Clerk of the Juvenile Court.

JRD 4S-4/1

Public Notice

ESTATE NOTICE

In the Probate Court of Marshall County, Alabama. Case No. 15-114.

In the Matter of the Estate of Roy C. Kennamer Jr., Deceased.

Personal Representative's Notice to File Claims

Letters of Testamentary of the estate of Roy C. Kennamer Jr., Deceased, having been granted to the undersigned on the 26 day of March, 2015, by the Honorable Tim Mitchell, Judge of Probate of said County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within the time allowed by law, or the same will be barred.

Clifford Kennamer, Personal Representative.

Tim Mitchell, Probate Judge.

R. Kennamer 3W-4/22

Public Notice

The following occupants in Lakeview Storage are in default of rent. If account is not paid in full by May 9, 2015 the contents will be sold or disposed of:

Richard Camp 135 Jason Road Guntersville, AL 35976

Dawn Berry 4810 Hwy 79S Guntersville, AL 35976

Brandon Gray 5229 Scottsboro Hwy Scottsboro, AL 35769

Lakeview 2W-4/8

Public Notice

NOTICE OF FORECLOSURE

Default having been made in the payment of the indebtedness secured by that mortgage dated February 17, 2006, in favor of BancorpSouth Bank, a corporation, and executed by L. G. (Pete) Lang and Sue Lang, husband and wife, which mortgage is recorded February 21, 2006, in Book 3300, Page 112 and mortgage recorded May 8, 2006, in Book 4009, Page 037, re-recorded in Book 4013, Page 186, and re-recorded in Book 4060, Page 002, all, in the probate records of Marshall County, Alabama, the mortgagee has elected to declare the entire indebtedness secured by said mortgage to be due and payable as provided in said mortgage, and notice is hereby given that pursuant to the law and power of sale contained in said mortgage, the undersigned will sell at public outcry to the highest bidder for cash at the front doors of the Marshall County Courthouse at Guntersville, Alabama, at the legal hours of sale, on April 29, 2015, the following described real estate situated in Marshall County, Alabama, to-wit:

TRACT 1: Beginning at a point 165 yards East of the Southwest corner of the Southeast fourth of Section 25, Township 8 Range 3 East of Huntsville Meridian; thence North parallel with the West line of said forty 440 yards to the North line of said forty; thence East 220 yards to a point; thence South parallel with the West line of said forty 440 yards to the South boundary of said forty; thence West 220 yards to the point of beginning, containing 20 acres, more or less, and situated in the Southeast fourth of Section 25, Township 8, Range 3 East of Huntsville Meridian in Marshall County, Alabama. (th/26175)

TRACT 2: Beginning at

a point on the West margin of a County Road at a point purported to be the Southeast corner of Section 25, Township 8 South, Range 3 East in Marshall County, Alabama; thence leaving said West margin of said County Road North 88° 55' 29" West 169.24 feet to a point which is the West property line; thence North 0° 23' 08" West along the West property line 120.04 feet to a point; thence South 88° 55' 29" East 198.64 feet to a point on the West margin of said County Road; thence along said West margin of said County Road South 13° 26' 46" West 122.96 feet to the point of beginning, containing .51 acre, more or less, in Marshall County, Alabama. (th/26175.1)

Less and except the following property: Commencing on the West margin of a county road at a point purported to be the Southeast corner of Section 25, Township 8 South, Range 3 East in Marshall County, Alabama: Thence leaving the West margin of said county road North 88 degrees 55 minutes 29 seconds West 169.24 feet to an iron pin found; Thence South 89 degrees 43 minutes 55 seconds West 678.73 feet to an iron pin found; Thence North 0 degrees 05 minutes 15 seconds West 988.58 feet to an iron pin set, the point of beginning for the property herein described; Thence North 0 degrees 05 minutes 15 seconds West 323.74 feet to an iron pin found; Thence South 89 degrees 52 minutes 00 seconds East 671.93 feet to an iron pin found; Thence South 0 degrees 23 minutes 08 seconds east 323.75 feet to an iron pin set on the North margin of a 60 foot right of way; Thence along the North margin of said right of way North 89 degrees 52 minutes 00 seconds West 60.00 feet to a point on the North margin of said right of way; Thence leaving the North margin of said right of way North 89 degrees 52 minutes 00 seconds West 613.61 feet to the point of beginning containing 5.00 acres more or less. (c:\gl\ml4\16867)

AND ALSO, a 60 foot ingress/egress and use of utility easement over and across the following described property: Commencing on the West margin of a county road at a point purported to be the Southeast corner of Section 25, Township 8 South, Range 3 East in Marshall County, Alabama; Thence leaving the West margin of said county road North 88 degrees 55 minutes 29 seconds West 169.24 feet to an iron pin found; Thence North 0° 23' 08" West 60.04 feet to an iron pin set on the South margin of a 60 foot right of way, the point of beginning for the property herein described; thence along the South margin of said right of way North 88° 57' 01" West 60.02 feet to an iron pin set on the South margin of said right of way; thence along the West margin of said right of way North 0° 23' 08" West 922.86 feet to an iron pin set on the West margin of said right of way; thence along the West margin of said right of way North 89° 52' 00" East 60.00 feet to an iron pin set on the North margin of said right of way; thence along the East margin of said right of way South 0° 23' 08" East 863.71 feet to an iron pin found on the North margin of said right of way; thence along the West margin of said right of way North 88° 55' 29" East 198.64 feet to an iron pin found on the West margin of a county road; thence along the West margin of said county road South 13° 26' 46" West 61.43 feet to an iron pin set on the West margin of said county road; thence leaving the West margin of said county road and along the South margin of said right of way North 88° 57' 01" West 183.95 feet to the point of beginning containing 1.54 acre, more or less, according to the survey of Lynn Lavell Taylor, Ala. Reg. No. 9801, dated March 26, 1996. (16995/IAjv-34955)

Also less and except:

Commencing at a one inch pipe at the Southeast corner of Section 25, Township 8 South, Range 3 East; thence North 89 degrees 28 minutes 18 seconds West, a distance of 169.56 feet; thence North 00 degrees 00 minutes 13 seconds East a distance of 122.74 feet to a 2" Angle Iron; thence North 0 degrees 1 minute 5 seconds West a distance of 230.65 feet; thence West, a distance of 448.66 feet to a 1/2 in re-bar, Cap # CA 0078 to the POINT OF BEGINNING; thence North 66 degrees 15 minutes 46 seconds West, a distance of 100.00 feet to a 1/2 in re-bar, Cap # CA 0078; thence North 17 degrees 18 minutes 14 seconds East, a distance of 100.00 feet to a 1/2 inch re-bar, Cap # CA 0078; thence South 66 degrees 15 minutes 46 seconds East, a distance of 100.00 feet to a 1/2 in re-bar, Cap # CA 0078; thence South 17 degrees 18 minutes 14 seconds West, a distance of 100.00 feet to the POINT OF BEGINNING. Property being in Marshall County, Alabama and containing 0.23 acres, more or less. Property subject to all existing rights of way and/or easements that are recorded or unrecorded. Also: a 20 foot wide ingress-egress easement being 10 foot on each side of a line described as follows: Commencing at a 1" Pipe At The S.E. Corner Of Section 25, T-8-S, R-3-E; thence North 89 degrees 28 minutes 18 seconds West, a distance of 169.56 feet; thence North 00 degrees 00 minutes 13 seconds East, a distance of 122.74 feet to a 2" ANGLE IRON; thence North 00 degrees 01 minutes 05 seconds West, a distance of 230.65 feet; thence continue northerly along said line, a distance of 255.76 feet; thence North 85 degrees 22 minutes 30 seconds West, a distance of 39.55 feet, to a Point In The Center Of Brashers Chapel Road, Said Point Being The Point Of Beginning; thence North 85 degrees 32 minutes 30 seconds West, a distance of 197.63 feet; thence South 88 degrees 12 minutes 53 seconds West, a distance of 162.31 feet to the point of curve of a non tangent curve to the left, of which the radius point lies South 06 degrees 06 minutes 16 seconds East, a radial distance of 65.15 feet; thence southwesterly along the arc, through a central angle of 72 degrees 15 min-

utes 22 seconds, a distance of 82.16 feet; thence South 12 degrees 29 minutes 35 seconds West, a distance of 98.92 feet to the POINT OF ENDING. (w/234955)

Said sale is being made for the purpose of applying the proceeds to the debt secured by the mortgage and the expenses of foreclosure. The auctioneer will give to the purchaser an Auctioneer's deed subject to ad valorem taxes due October 1, 2015, subject to any and all statutory rights of redemption, previous mortgages, if any, all easements, encroachments, restrictive covenants on Tract 2 in Book 1478, Page 050, subject to a 60 foot ingress and egress easement along the east of said property as described in Deed Book 1644, page 031, unrecorded leases, if any, any rights of way for road, or otherwise, utilities, title to all minerals and all restrictions and covenants of record.

Jones and Milwee, LLC, Attorney And Auctioneer, P.O. Box 940, Guntersville, AL 35976.

L. Lang 3W-4/22

Public Notice

NOTICE OF FORECLOSURE

Notice Of Hearing: State Of Alabama In The Probate Court County Of Marshall Case No. 14-398 In The Matter Of The Estate Of Daryl Lee Smalley, Deceased, to: Cynthia Taylor Freese, 8012 Strong Drive, Huntsville, AL 35802; Earline Coleman Smalley, 312 Lady Jane Court, Huntsville, AL 35802; Alabama Infectious Disease Center, P.C., 420 Lowell Drive, Suite 301, Huntsville, AL 35801-3762; Alabama Pain Center, LLC, 600 Whitesport Drive, Huntsville, AL 35801-6494; Alliance Collection Services, Inc., P.O. Box 49, Tupelo, MS 38802; Uptain Group, Inc., 7037 Old Madison Pike NW, Suite 450, Huntsville, AL 35806; Professional Account Services, Inc., P.O. Box 188, Brentwood, TN 37024-0188; Digestive Disease Center, PC, 420 Lowell Drive, Suite 204, Huntsville, AL 35801-3763; CCRSI, P.O. Box 10, Jasper, AL 35502-0010; Emergency Physicians Group, P.O. Box 2252 Drawer 1042, Birmingham, AL 35246-1042; The Heart Center, P.C., P.O. Box 040005, Huntsville, AL 35804-4005; Huntsville EMS, Inc., P.O. Box 7108, Huntsville, AL 35807; Huntsville Hospital, P.O. Box Dept #1050, Birmingham, AL 35246-1050; Huntsville Hospital Anesthesia, P.O. Box 2252 Dept. #3158, Birmingham, AL 35246-3158; Huntsville Surgical Associates, 201 Sivley Road, Suite 400, P.O. Box 2705, Huntsville, AL 35804-2705; Marshall Medical Center South, P.O. Box 11407, Birmingham, AL 35246-1113; Nephrology Consultants, LLC, 2780 Bob Wallace Avenue, Huntsville, AL 35805-4104; North Alabama Hospitals, P.O. Box 2705, Huntsville, AL 35804-2705; North Alabama Neurological, The Spine and Neurosurgery Center, 201 Governors Drive 1st Floor, Huntsville, AL 35801-1571; Physynergy, LLC, P.O. Box 52404, Lafayette, LA 70505-2404; PSA of Huntsville, 725 Madison Street, Huntsville, AL 35801; Fox Collection Center, Inc., P.O. Box 528, Goodlettsville, TN 37072; Wilson Plastic Surgery, Patrick Wilson MD, 805 Madison Street, Suite 1 D, Huntsville, AL 35801-4424; Adcock and Frazier Insurance, Inc., Auto-Owners Insurance, 703 Halsey Avenue NE, Huntsville, AL 35801-3547; Capital One Bank (USA), N.A., P.O. Box 60599, City of Industry, CA 91716-0599; Charter Communications, 8413 Excelsior Drive 120, Madison, WI 53717-1970; Redstone Federal Credit Union, 220 Wynn Drive, Huntsville, AL 35893; CST Company, P.O. Box 33127, Louisville, KY 40232-3127; T-Mobile, P.O. Box 742596, Cincinnati, OH 45274-2596; Wells Fargo Bank, N.A., MAC P6053-021, P.O. Box 3696, Portland, OR 97208. Report of Insolvency was filed on the 19th day of March 2015 petitioning the court to have the estate declared Insolvent. The 7th day of May, 2015 at 10:00 p.m. has been appointed to hear and determine upon said report. You are, therefore, hereby cited to be and appear at my office, as the courthouse of said County, on said day, to contest the same, if you think proper. Witness my hand this 19th day of March, 2015. /s/ Tim Mitchell Judge of Probate Brodowski and McCurry, LLC, Michael E. Brodowski 415-A Church Street, Suite 200, Huntsville, AL 35801 (256)534-4571 Advertiser-Gleam Publications April 8, 15 and 22, 2015. INS/SMALLEY, D.

Smalley 3W-8/22

Public Notice

NOTICE OF FORECLOSURE

Default having been made in the payment of the indebtedness secured by that certain mortgage dated September 25, 2007, executed by Gary Minor, Jr. a/k/a Gary Lee Minor and Lindsey Minor, husband and wife, to Mortgage Electronic Registration Systems, Inc. solely as nominee for Firstenders Mortgage Corp., which mortgage was recorded on October 2, 2007, in Book 4355, Page 37, of the mortgage records in the Office of the Judge of Probate of Marshall County, Alabama, which mortgage was, duly transferred and assigned to JPMorgan Chase Bank, National Association, notice is hereby given that pursuant to law and the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder for cash, in front of the Gunter Avenue entrance to the Marshall County Courthouse at Guntersville, Alabama, during the legal hours of sale on March 31, 2015, the following described real estate, situated in Marshall County, Alabama, to-wit:

All that certain parcel of land situate in the County of Marshall and State of Alabama being a tract of land containing 1.00 acres located in the Southeast Quarter of the Northeast Quarter, Section 13, Township 8 South, Range 4 East, Huntsville Meridian, Marshall County, Alabama and being more particularly described as follows:

Commence at an iron set (this iron and all irons thereafter referred to as "set") are five-eighths-inch diameter steel rods with red plastic cap stamp BDH-RLSAL (No. 9792) (set previous survey) at the Southeast Corner of said Section 13; thence North 1 degree 09 minutes 40 seconds West (the direction of this line and all lines hereafter are referred to the Alabama (East) Co-ordinated System) 3987.00 feet to the Northeast Corner of said Southeast Quarter of the Northeast Quarter; thence North 89 degrees 29 minutes 58 seconds West, 269.92 feet to an iron set; thence South 88 degrees 28 minutes 30 seconds West, 269.92 feet to an iron set on the west line of said Southeast Quarter of the Northeast Quarter; thence along the quarter-quarter section line; North 0 degrees 58 minutes 05 seconds West 166.81 feet to an iron set at the Northwest Corner of said Southeast Quarter of the Northeast Quarter; thence South 89 degrees 29 minutes 58 seconds East 270.00 feet along the north line of said Southeast Quarter of the Northeast Quarter to the true point of beginning; subject to the right-of-way for Martling Road.

This sale is made for the purpose of paying the indebtedness secured by said mortgage as well as expenses of foreclosure.

JPMorgan Chase Bank, National Association, Transferee.

The sale provided for hereinabove was postponed on the 31st day of March, 2015, by public announcement being made at the Gunter Avenue entrance to the Marshall County Courthouse, Guntersville, Alabama, during the legal hours of sale. Said foreclosure sale shall be held on the 2nd day of June, 2015, at the Gunter Avenue entrance to the Marshall County Courthouse, Guntersville, Alabama, during the legal hours of sale.

Robert J. Wermuth/clis, Stephens Millirons, P.C., Attorney for Mortgagee, P.O. Box 307, Huntsville, Alabama 35804.

R. Wheeler 1W-4/8

Public Notice