

Public Notice

NOTICE OF FORECLOSURE

Default having been made in the payment of the indebtedness secured by that certain mortgage dated March 29, 2010, executed by Stephanie B. Duvall, a married woman, joined by husband David Duval, to Mortgage Electronic Registration Systems, Inc. solely as nominee for Peoples Independent Bank, which mortgage was recorded on April 1, 2010, in Book 4790, Page 267, of the mortgage records in the Office of the Judge of Probate of Marshall County, Alabama, which mortgage was, duly transferred and assigned to JPMorgan Chase Bank, National Association, notice is hereby given that pursuant to law and the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder for cash, in front of the Gunter Avenue entrance to the Marshall County Courthouse at Guntersville, Alabama, during the legal hours of sale on July 21, 2015, the following described real estate, situated in Marshall County, Alabama, to-wit:

A tract or parcel of land located in Section 14, Township 9 South, Range 4 East, Huntsville Meridian, Marshall County, Alabama, and more particularly described as follows: commence at a concrete monument that is a deed record South 00 degrees 00 minutes East 132.6 feet from the Northeast corner of the Southeast quarter of the Southeast quarter of said Section 14; thence North 64 degrees 38 minutes West 247.5 feet to a concrete monument; thence North 55 degrees 36 minutes West 434.0 feet to a concrete monument, the Point of Beginning for the property herein described; thence North 27 degrees 27 minutes East 280.8 feet to a half inch steel rod found at the Southwest right of way of State Highway 205; thence South 56 degrees 52 minutes East 121.4 feet along and with said right of way to a half inch pipe found; thence South 28 degrees 48 minutes West 281.5 feet to a half inch pipe found; thence North 56 degrees 14 minutes West 114.9 feet to the true Point of Beginning. (Description taken from survey by David L. Musick, Al Reg No. 20893, dated 3/17/10. Drwg No. 10-1774)

This sale is made for the purpose of paying the indebtedness secured by said mortgage as well as expenses of foreclosure.

JPMorgan Chase Bank, National Association, Transferee.

Robert J. Wermuth/clis, Stephens Millirons, P.C., Attorney for Mortgagee, P.O. Box 307, Huntsville, Alabama 35804.

S. Duvall 3W-6/24

Public Notice

NOTICE OF COMPLAINT

In the Circuit Court of Marshall County, Alabama, Case No.: CV2014-900135, Siniard, Timberlake & League, P.C., Plaintiff, vs Garry R. Edwards, et al., Defendants. Order of Notice by Publication to defendant Garry R. Edwards, whose whereabouts are unknown, must answer Siniard, Timberlake & League, P.C.'s Interpleader Complaint filed on or about March 18, 2014. Garry R. Edwards is required to answer said Complaint within thirty (30) days, in writing, or a judgment by default may be rendered against him. Siniard, Timberlake & League, P.C., P.O. Box 2767, Huntsville, Alabama 35804-2767. Cheryl Pierce, Marshall County Circuit Clerk.

G. Edwards 4W-6/17

Public Notice

NOTICE OF NAME CHANGE

In the Probate Office of Marshall County, Alabama. Case Nos. 15-159 and 15-160.

Amended Notice of Hearing

To: Steve Eric Glover, whose whereabouts are unknown.

This is to notify you that on the 16th day of April, 2015, Petitioner, Shelly Spain, by and through counsel, petitioned this Court for Change of Minor's Name; and that the 28th day of July, 2015, at 11:00 o'clock a.m. was appointed as such day for hearing said Petition at which time you may appear and contest the same, if you see proper.

Done this the 29 day of May, 2015.

Tim Mitchell, Judge of Probate.

S. Glover 4W-6/24

Public Notice

INVITATION FOR BIDS

The Guntersville Housing Authority will receive bids for New HVAC for AL Projects No. 14-5A & 14-7 under CFP-AL09P014501-15 for the Guntersville Housing Authority at 3:00 p.m., C.S.T. on June 18, 2015, at the office of the Guntersville Housing Authority, 1205 Wyeth Drive, Guntersville, Alabama 35976, at which time and place they will be publicly opened and read aloud.

This project includes installation of heat pumps, miscellaneous framing, drywall and painting in 66 dwelling units.

Proposed forms of documents, including plans and specifications, are on file at the office of Patricia E. Sherman, Architect, 307 Wall Street, Gadsden, Alabama 35904.

Copies of the documents may be obtained from the Architect by depositing \$100.00 for each set of documents so obtained, plus a \$25.00 handling fee which is non-refundable. Such documents will be refunded in full on the first set issued to each general contractor submitting a bona fide bid, upon return of documents in good condition within ten days of bid date. Other sets for general contractors and sets for subcontractors and dealers may be obtained with the same deposit, which will be refunded as above, less cost of printing, handling and cost of shipping.

A Certified Check or Bank Draft payable to the Guntersville Housing Authority, U.S.

Government Bonds, or a satisfactory bid bond executed by the bidder and acceptable sureties in an amount equal to five percent of the bid shall be submitted with each bid.

The successful bidder will be required to furnish and pay for satisfactory performance and payment bond or bonds.

All bonds must be signed by an Alabama Resident or Resident Agent.

Note: The surety shall be acceptable to the Housing Authority and shall be currently listed as an approved surety in the U.S. Treasury Department Circular Number 570 to act as surety on bonds securing government contracts.

Attention is called to the fact that not less than the minimum salaries and wages as set forth in the contract documents must be paid on this project and that the contractor must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex, or national origin.

Each bid must include the Non-Collusive Affidavit and the Previous Participation Certificate signed by the bidder and on the correct HUD forms. All bidders are advised to ensure that the HUD Form 2530 is completed accurately and each block completed. If the HUD Form 2530 is not correct, the contract award date will be delayed.

New HVAC for AL Projects No. 14-5A & 14-7

Under CFP-AL09P014501-15

Guntersville Housing Authority

Guntersville, Alabama

Contractor shall be licensed in accordance with the State Laws. Proof of licensure will be required on the outside of the Bid Envelope before bid will be considered. Subcontractors whose contracts exceed \$50,000.00, must also be licensed to the State of Alabama Law and show proof thereof.

Note: Bidders are advised that any misrepresentation

of information contained in the bid package for previous work performed or negative information received by the Housing Authority concerning past work performance will be grounds for rejecting your bid proposal.

The Guntersville Housing Authority reserves the right to reject any or all bids and to waive any informalities in the bidding.

Bid may be held by the Guntersville Housing Authority for a period not to exceed sixty (60) days from the date of opening of bids for the purpose of reviewing them and investigating the qualifications of the bidders, prior to awarding the contract. Any successful bidder who withdraws their bid for any reason within the 60-day period may forfeit the 5 percent bid bond.

A pre-bid conference will be held at 10:00 a.m. C.S.T., June 4, 2015, in the office of the Executive Director. The purpose of the conference is to answer questions, should they arise, relating to the Contract Documents. It is not mandatory that bidders should attend, but is STRONGLY advised.

Patricia E. Sherman, Architect, 307 Wall Street, Gadsden, Alabama 35904.

Guntersville Housing Authority, Post Office Box 4, Guntersville, Alabama 35976.

Wayne Bryant, Executive Director.

Housing Authority 3W-6/17

Public Notice

ESTATE NOTICE

In the Probate Court of Marshall County, Alabama. Case Number 2014-277.

In Re: The Estate of Alice Gail Denson, an incapacitated person.

Personal Representative's Notice to File Claims

Letters of Administration of the Estate of Alice Gail Denson, deceased, having been granted to David Roadruck on the 4th day of June, 2015, by the Honorable Tim Mitchell, Judge of Probate of Marshall County, notice is hereby given that all persons having claims against the estate of Alice Gail Denson are hereby required to present the same within the time allowed by law, or the same will be barred.

David Roadruck, Personal Representative.

A. Denson 3W-6/24

Public Notice

NOTICE OF COMPLETION

Notice is hereby given that Boan Contracting Company, INC., whose address is P.O. Box 778, Greenville, Alabama 36037, has completed all work for Natural Gas Facilities Relocation; Project No. 982N, ALDOT APD 1602(551); Birmingham Northern Beltline - Highway 79. All persons having any claims for labor, materials or otherwise in connection with this project should immediately notify the above named contractor and Welti Engineers, LLC., 804 CR 3081, Double Springs, AL 35553.

Boan 4W-6/10

Public Notice

NOTICE OF NAME CHANGE

In the Probate Court of Marshall County, Alabama. Case Nos. 15-159 and 15-160.

In Re: Matter of L.M.G., a minor and W.J.G., a minor.

Amended Order Setting Hearing

Upon the Petition for Change of Minor's Name having been filed on April 16, 2015, it is hereby

Ordered and Adjudged by the Court as follows:

1. That July 28, 2015 at 11:00 a.m. be and is hereby set and fixed by the Court as the day and time for hearing said Request.

2. The Notice be issued and served on Steve Eric Glover by publication, to be published once weekly for four (4) consecutive weeks.

Done this the 29 day of May, 2015.

Tim Mitchell, Judge of Probate.

LMG 4W-6/24

Public Notice

ESTATE NOTICE

In the Matter of the Estate of Anna Krichev, Deceased. Probate Court of Marshall County, Alabama. Case no. 15-173.

Notice of Appointment to be Published by Administrator

Letters of Administration of said deceased having been granted to Alan Krichev, Administrator, on the 22 day of May, 2015, by the Honorable Tim Mitchell, Judge of Probate Court of Marshall County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within the time allowed by law or the same will be barred.

Alan Krichev, Administrator.

A. Krichev I 3W-6/17

Public Notice

ESTATE NOTICE

In the Matter of the Estate of Sidney Leighton McDonald, Deceased. Probate Court of Marshall County, Alabama. Case No. 15-220.

Notice to File Claim

The Estate of Alabama, Marshall County Probate Court.

Estate of Sidney Leighton McDonald, deceased.

Letters Testamentary upon the last will and testament of said decedent having been granted to the undersigned on the 27 day of May, 2015, by the Honorable Tim Mitchell, Judge of Probate Court of Marshall County, Alabama, notice is hereby given that all persons having claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

Foster Oliver McDonald, Executor.

John W. Gant Jr., Jones Walker LLP, 1819 5th Ave N., Suite 1100, Birmingham, AL 35203.

S. McDonald 3W-6/17

Public Notice

NOTICE OF FORECLOSURE

Default having been made in the payment of the indebtedness secured by that certain mortgage dated June 11, 2007, executed by Emily Cathryn Robinson, an unmarried woman, to Redstone Federal Credit Union, which mortgage was recorded on June 15, 2007, in Book 4284, Page 23, of the mortgage records in the Office of the Judge of Probate of Marshall County, Alabama, notice is hereby given that pursuant to law and the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder for cash, in front of the Gunter Avenue entrance to the Marshall County Courthouse at Guntersville, Alabama, during the legal hours of sale on April 21, 2015, the following described real estate, situated in Marshall County, Alabama, to-wit:

Commencing at a 1/2 inch capped re-bar, at the Northwest corner of the Northeast Quarter of the Southeast Quarter of Section 36, Township 7 South, Range 2 East. Thence South 00 degrees 34 minutes 59 seconds East a distance of 989.99 feet to a one-half inch rebar. Thence South 0 degrees 00 minutes 13 seconds East 20.00 feet to a point. Thence North 89 degrees 59 minutes 47 seconds East a distance of 31.08 feet to a one-half inch re-bar No. 0078 being the point of beginning. Thence South 00 degrees 01 minutes 11 seconds West a distance of 89.86 feet to a 3/4 inch re-bar. Thence South 89 degrees 49 minutes 27 seconds East a distance of 310.90 feet to a one-inch square rod. Thence North 0 degrees 10 minutes 33 seconds East a distance of 90.84 feet to a one-half inch cap, rebar No. 0078. Thence South 89 degrees 59 minutes 47 seconds West 311.15 feet to the point of beginning. Property being in Marshall County, Alabama and containing 0.65 acres, more or less. Property subject to all existing rights of way and/or easements that are recorded or

unrecorded. According to the survey of Craig Burgett, AL Reg. No. 23341, dated April 5, 2006, survey No. 06-119.

This sale is made for the purpose of paying the indebtedness secured by said mortgage as well as expenses of foreclosure.

Redstone Federal Credit Union, Mortgagee.

The sale provided for hereinabove was postponed on the 21st day of April, 2015; was further postponed on the 2nd day of June, 2015, by public announcement being made at the Gunter Avenue entrance to the Marshall County Courthouse, Guntersville, Alabama, during the legal hours of sale. Said foreclosure sale shall be held on the 7th day of July, 2015, at the Gunter Avenue entrance to the Marshall County Courthouse, Guntersville, Alabama, during the legal hours of sale.

Robert J. Wermuth/clis, Stephens Millirons, P.C., Attorney for Mortgagee, P.O. Box 307, Huntsville, Alabama 35804.

E. Robinson 1W-6/10

Public Notice

ESTATE NOTICE

In the Probate Court of Marshall County, Alabama. Case No. 15-233.

In the Matter of the Estate of Helen Iona Snow, Deceased.

Co-Personal Representative's Notice to File Claim

Letters Testamentary as Co-Personal Representatives of the Will of Helen Iona Snow, Deceased, having been granted to the undersigned on the 5th day of June, 2015, by the Honorable Tim Mitchell, Judge of Probate of said County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within the time allowed by law, or the same will be barred.

Deborah Ann Messer, Co-Personal Representative.

Pamela Sue Neale, Co-Personal Representative.

H. Snow 3W-6/24

Public Notice

ESTATE NOTICE

In the Matter of the Estate of Anna Krichev, Deceased. Probate Court of Marshall County, Alabama. Case No. 15-173.

Letters of Administration of the Estate of Anna Krichev, deceased, are hereby granted to Alan Krichev, who has duly qualified and given bond as such Administrator, and is authorized to administer such estate.

Witness my hand, and dated this 22 day of May, 2015.

Tim Mitchell, Judge of Probate.

State of Alabama, Marshall County.

I, Tim Mitchell, Judge of Probate in and for said County and State, hereby certify that the within and foregoing is a true, correct and complete copy of the Letters of Administration issued to Alan Krichev as Administrator of the Estate of Anna Krichev, deceased, as the same appears of record in my office, and are still in full force and effect.

Given under my hand and seal of office, this the 27 day of May, 2015.

Tim Mitchell, Judge of Probate.

A. Krichev II-6/17

Public Notice

LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, notice is hereby given that Walker Brothers, Ltd., Contractor, has completed the Contract for the Interior and Exterior Tank Coating for North Marshall Utilities and have made request for final settlement of said contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify Greenhill Engineering Consultants, Inc. at 2412 Beck Industrial Blvd., Fort Payne, AL 35968. This notice will appear for four consecutive weeks beginning May 27, 2015.

Walker Brothers, Ltd., 79

School House Road, Bayleyton, Alabama 35019.

Walker Bros 4W-6/17

Public Notice

NOTICE OF FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Troy F. Allison and Patricia A. Allison, husband and wife, to First Franklin Financial Corp., subsidiary of National City Bank of Indiana Corporation, on August 12, 2004, said mortgage being recorded in the Office of the Judge of Probate of Marshall County, Alabama, at Book 2986, Page 290; and subsequently transferred to Wells Fargo Bank, N.A. Successor by Merger to Wells Fargo Bank Minnesota, N.A. F/K/A Norwest Bank Minnesota, N.A., as Trustee for First Franklin Mortgage Loan Trust 2004-FFH3 Asset-Backed Certificates 2004-FFH3; Wells Fargo Bank, N.A., Successor by Merger to Wells Fargo Bank Minnesota, N.A. F/K/A Norwest Bank Minnesota, N.A., as Trustee for First Franklin Mortgage Loan Trust 2004-FFH3 Asset-Backed Certificates 2004-FFH3, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Marshall County Courthouse, in Guntersville, Alabama, on June 23, 2015, during the legal hours of sale, the following described real estate, situated in Marshall County, Alabama, to-wit:

Commencing at the Southwest corner of the Southeast Quarter of the Southeast Quarter of Section 5, Township 8 South, Range 2 East; thence North 0 degrees 55 minutes East along the quarter-quarter line 265.8 feet to a point on the North right of way of the Eddy-Scant City Road which is the point of beginning for the property herein described; thence South 77 degrees 15 minutes East along said right of way 186.2 feet to an iron pin; thence North 9 degrees 43 minutes West 214.0 feet to an iron pin; thence North 86 degrees 52 minutes West 143.0 feet to the quarter-quarter line; thence South 0 degrees 55 minutes West along said quarter-quarter line 177.8 feet to the point of beginning. Property lying and being in Marshall County, Alabama.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expense of foreclosure.

Wells Fargo Bank, N.A., Successor by Merger to Wells Fargo Bank Minnesota, N.A. F/K/A Norwest Bank Minnesota, N.A., as Trustee for First Franklin Mortgage Loan Trust 2004-FFH3 Asset-Backed Certificates 2004-FFH3, Transfer-ee.

Jauregui & Lindsey, LLC, 2110 Devereux Circle, Birmingham, AL 35243. 205-988-8888.

T. Allison 3W-6/10

Public Notice

ESTATE NOTICE

In the Probate Court of Marshall County, Alabama. Case No. 15-194.

In Re: Estate of Mary Gwin Adamson, Deceased.

Notice of Hearing

To: Unknown heirs of Mary Gwin Adamson

This is to notify you that on the 11th day of May, 2015, Petitioner, Leah Stiles, by and through counsel, petitioned this Court for Probate of Will of the Estate of Mary Gwin Adamson, deceased; and that the 7 day of July, 2015, at 2:00 p.m. was appointed as such day for hearing said Petition, at which time you may appear and contest the same, if you see proper.

Done this the 22 day of May, 2015.

Tim Mitchell, Judge of Probate.

M. Adamson 3W-6/17