

Public Notice

ADOPTION NOTICE

Case No.:2015-224835
Publication on Adoption
(Any Unknown Or Undisclosed Parent)

In the Probate Court of Jefferson County, Alabama. In: The Matter of Adoption of: Baby Girl Rogers.

Notice to any Unknown or Undisclosed Parent of: Baby Girl Rogers

You will take notice that a petition for the adoption of Baby Girl Rogers, a minor (born to Kayla Rogers on March 25, 2015 in Marshall County, Alabama) was filed on March 31, 2015 in the Probate Court of Jefferson County, Alabama, alleging that the identity of the natural parent of said minor child may be unknown or has not been correctly disclosed to the Court, and whose relationship of said possible unknown or undisclosed natural parent to the aforesaid minor child is that of the Natural Father.

Please be advised that should you intend to contest this adoption, you must file a written response within thirty (30) days of the date of the last publication herein with Bryant A. Whitmire, Jr. whose name and address is shown below, and with the Clerk of the Probate Court of Jefferson County Courthouse, Birmingham, Alabama.

Done this the 1st day of April, 2015.

Bryant A. Whitmire, Jr., 215 Richard Arrington, Jr. Blvd. N., Suite 501, Birmingham, Alabama 35203 Rogers 4S-5/9

Public Notice

ESTATE NOTICE

In the Probate Office of Marshall County, Alabama. Case No. 15-043.

In Re: The Estate of Barbara Ann Canady McClendon, Deceased.

Notice to Creditors

Letters Testamentary on the Estate of Barbara Ann Canady McClendon, Deceased, having been granted to Bobby Darnell, Personal Representative, on the 31st day of March, 2015, by the Honorable Tim Mitchell, Judge of Probate of said County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within the time allowed by law, or the same will be barred.

/s/ Bobby Darnell, Personal Representative.
B. McClendon 3S-4/18

Public Notice

SYNOPSIS OF ZONING NOTICE

The Council of the City of Guntersville, Alabama will hold a public hearing to consider the adoption of an ordinance for a change in the zoning district boundaries from RS-3 District to BG-1A District for property located on Homer Clayton Drive (parcel number 1505153000012001) belonging to Lakeside Clinic, LLC at 6:00 P.M. on May 4, 2015 in the Town Hall located on Blount Avenue, Guntersville, Alabama. All persons who desire may appear and be heard in support or opposition of the proposed ordinance. Public Notice of this public hearing was first published on April 11, 2015 in the Advertiser-Gleam.

Lakeside Synopsis 1S-4/18

Public Notice

ESTATE NOTICE

In the Probate Court of Marshall County, Alabama. Case No. 15-130.

In the Matter of the Estate of Nelson L. Kenamer, Deceased.

Personal Representative's Notice to File Claims

Letters Testamentary as Personal Representative of the Will of Nelson L. Kenamer, Deceased, having been granted to the undersigned on the 3 day of April, 2015, by the Honorable Tim Mitchell, Judge of Probate of said County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within the time allowed by law, or the same will be barred.

Terrence M. Kenamer, Personal Representative.
Susie K. Carnes, Personal Representative.
Tim Mitchell, Judge of Probate Court.
N. Kenamer 3S-4/25

Public Notice

ESTATE NOTICE

In the Probate Court of Marshall County, Alabama. Case No. 15-048.

In Re: The Estate of Zell D. Hill, Deceased.

Notice to Creditors

Take Notice that Letters Testamentary having been granted by the Marshall County Probate Judge on the 14th day of April, 2015, to David G. Hill as Personal Representative of the Estate of Zell D. Hill, Deceased, in Case No. 15-048.

Notice is hereby given that all persons having claims against the said Estate are hereby required to present the same within the time allowed by law or the same will be barred.

/s/ David G. Hill, Personal

al Representative.
Shannon Mitchell, Attorney for Personal Representative, Post Office Box 753, Boaz, AL 35957.
Z. Hill 3S-5/2

Public Notice

ESTATE NOTICE

In the Probate Office of Marshall County, Alabama. Case No. 13-123.

In Re: The Estate of Billie Harris Miller, Deceased.

Personal Representative's Notice to File Claims

Letters of Administration on the Estate of Billie Harris Miller, Deceased, having been granted to Billie Kim Miller Smith, Personal Representative, on the 23rd day of July, 2014, by the Honorable Tim Mitchell, Judge of Probate of said County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within the time allowed by law, or the same will be barred.

(s) Billie Kim Miller Smith, Personal Representative.
B. Harris 3S-5/2

Public Notice

NOTICE OF FORECLOSURE

Default having been made in the payment of the indebtedness secured by that certain mortgage dated September 16, 2008, executed by Russell Bradley Golden and Rachel N. Golden, husband and wife, to Mortgage Electronic Registration Systems, Inc. solely as nominee for Hamilton Mortgage Corporation, which mortgage was recorded on September 17, 2008, in Book 4548, Page 207, of the mortgage records in the Office of the Judge of Probate of Marshall County, Alabama, which mortgage was, duly transferred and assigned to Chase Home Finance LLC, notice is hereby given that pursuant to law and the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder for cash, in front of the Gunter Avenue entrance to the Marshall County Courthouse at Guntersville, Alabama, during the legal hours of sale on May 19, 2015, the following described real estate, situated in Marshall County, Alabama, to-wit:

All that part of the Northwest Quarter of the Southwest Quarter of Section 13, Township 9 South, Range 2 East of the Huntsville Meridian, Marshall County, Alabama, particularly described as beginning at an iron pin on the Southeastern margin of Alabama Highway Number 79, at a point that is South 631 feet and East 548 feet from the Northwest corner of the Northwest Quarter of the Southwest Quarter of said Section 13; thence from the True Point of Beginning, North 29 degrees 50 minutes East (record is 139.8 feet) 139.35 feet to a point; thence South 85 degrees 04 minutes East (record is South 85 degrees East 284 feet) 283.36 feet to a point; thence South 24 degrees 58 minutes West (record is South 25 degrees West 294 feet) 293.39 feet to a point; thence North 53 degrees 21 minutes West (record is North 53 degrees 18 minutes West 281.5 feet) 283.92 feet to the Point of True Beginning and containing 1.35 acres, more or less (record is 1.3 acres, more or less), and being the same property described in Deed Book 515, Page 402 in the Probate Office of Marshall County, Alabama. (B-11459;bnt).

This sale is made for the purpose of paying the indebtedness secured by said mortgage as well as expenses of foreclosure.

JPMorgan Chase Bank, National Association, Successor by merger to Chase Home Finance, LLC, Transferee.

Robert J. Wermuth/c/s, Stephens Millirons, P.C., Attorney for Mortgagee, P.O. Box 307, Huntsville, Alabama 35804.

R. Golden 3S-4/25

Public Notice

NOTICE OF FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Terry Cooper and Sandra Cooper, husband and wife, to Mortgage Electronic Registration Systems, Inc., as nominee for Homecomings Financial Network, Inc., on October 8, 2003, said mortgage being recorded in the Office of the Judge of Probate of Marshall County, Alabama, at Book 2803, Page 301; and subsequently transferred to The Bank of New York Mellon Trust Company, National Association fka The Bank of New York Trust Company, N.A. as successor to JPMorgan Chase Bank, as Trustee for Residential Asset Securities Corporation, Home Equity Mortgage Asset-Backed Pass Through Certificates Series 2003-KS10; The Bank of New York Mellon Trust Company, National Association fka The Bank of New York Trust Company, N.A. as successor to JPMorgan Chase Bank, as Trustee for

Residential Asset Securities Corporation, Home Equity Mortgage Asset-Backed Pass Through Certificates Series 2003-KS10, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Marshall County Courthouse, in Guntersville, Alabama, on May 5, 2015, during the legal hours of sale, the following described real estate, situated in Marshall County, Alabama, to-wit:

Lot 16 of the Lindsey Lane Subdivision according to the plat survey of said subdivision made by Claude Herbert Smith, a registered engineer, as the same appears of record in plat Book 3, page 100 in the Probate Office of Marshall County, Alabama, lying and being in the City of Guntersville, County of Marshall, and State of Alabama (KH98/17347)

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expense of foreclosure.

The Bank of New York Mellon Trust Company, National Association fka The Bank of New York Trust Company, N.A. as successor to JPMorgan Chase Bank, as Trustee for Residential Asset Securities Corporation, Home Equity Mortgage Asset-Backed Pass Through Certificates Series 2003-KS10, Transferee.

Jauregui & Lindsey, LLC, 2110 Devereux Circle, Birmingham, AL 35243. 205-988-8888.

T. Cooper 3S-4/18

Public Notice

ESTATE NOTICE

In the Probate Court of Marshall County, Alabama. Case No. 15-127.

In Re: Estate of Sue E. Scott, an incapacitated person.

Notice of Hearing

To: David Alan Beard, whose whereabouts are unknown.

This is to notify you that on the 2nd day of April, 2015, Petition, Department of Human Resources, by and through its agent, Joyce Box, by and through counsel, James R. Berry, petitioned this Court for Appointment of a Guardian of the Person of an Adult of Sue E. Scott, an incapacitated person; and that the 12th day of May, 2015, at 2:00 o'clock p.m. was appointed as such day for hearing said Petition, at which time you may appear and contest the same, if you see proper.

Done this the 8 day of April, 2015.

Tim Mitchell, Judge of Probate.

S. Scott 3S-4/25

Public Notice

ESTATE NOTICE

In the Probate Court of Marshall County, Alabama. Case Number 2014-397.

In the Matter of the Estate of Donald Lloyd Estes, Deceased.

Executrix's Notice to File Claims

Letters Testamentary on the Estate of Donald Lloyd Estes, Deceased, having been granted to the undersigned on the 26th day of March 2015, by the Honorable Tim Mitchell, Judge of Probate of said County, notice is hereby given that all persons having claims against said Estate are hereby required to present the same within the time allowed by law or the same will be barred.

Cynthia Dawn Pickard, Executrix.
Tim Mitchell, Judge of Probate.

D. Estes 3S-4/18

Public Notice

NOTICE OF FORECLOSURE

Default having been made in the payment of the indebtedness secured by that certain mortgage dated January 24, 2004, executed by Gary T. Clines and Debra L. Clines, husband and wife as joint tenants, to Long Beach Mortgage Company, which mortgage was recorded on February 23, 2004, in Book 2875, Page 268, and modified by that certain Loan Modification Agreement recorded July 31, 2006, in Book 4065, Page 86, of the mortgage records in the Office of the Judge of Probate of Marshall County, Alabama, which mortgage was, duly transferred and assigned to Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Loan Trust 2004-2, notice is hereby given that pursuant to law and the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder for cash, in front of the Gunter Avenue entrance to the Marshall County Courthouse at Guntersville, Alabama, during the legal hours of sale on May 5, 2015, the following described real estate, situated in Marshall County, Alabama, to-wit:

Tract No. XGR 385:81: One 1/2 of the Signal Point Subdivision, as shown on a plat of the said subdivision which is recorded and on file in Plat Book 2 Page 164 in the Probate Office of Marshall County, Ala-

bama, lying and being in the County of Marshall and State of Alabama, containing 1.46 acres, more or less. Being the same property conveyed to Tony Clines by Deed from Gary G. Fabry and Nancy M. Fabry, husband and wife, recorded 03/13/87 in Deed Book 825, Page 354.

This sale is made for the purpose of paying the indebtedness secured by said mortgage as well as expenses of foreclosure.

Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Loan Trust 2004-2, Transferee.

Robert J. Wermuth/c/s, Stephens Millirons, P.C., Attorney for Mortgagee, P.O. Box 307, Huntsville, Alabama 35804.

G. Clines 3S-4/18

Public Notice

ESTATE NOTICE

In the Probate Court of Marshall County, Alabama. Case No. 15-037.

In the Matter of the Estate of Joyce Sue Burgess, Deceased.

Personal Representative's Notice to File Claims

Letters of Administration as Personal Representative of the Estate of Joyce Sue Burgess, deceased, having been granted to the undersigned on the 16th day of March, 2015, by the Honorable Tim Mitchell, Judge of Probate of said County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within the time allowed by law, or the same will be barred.

Hugh Burgess, Probate Judge, Tim Mitchell.

J. Burgess 3S-4/25

Public Notice

NOTICE OF BID

The City of Guntersville invited qualified bidders to submit proposals for the removal of all exterior windows and installation of new commercial windows at the Guntersville Municipal Building. For those interested, a pre-bid meeting will take place Tuesday, April 21st at 2:00 p.m. in the Guntersville City Hall, Building Department, on or before 2:00 p.m. on May 7, 2015. A public bid opening will take place May 7, 2015 at 2:00 p.m. in the Guntersville City Hall Conference Room. Bid packets can be obtained on our website www.guntersvilleal.org or at Guntersville City Hall Building Department located at 341 Gunter Avenue, Guntersville, AL 35976. Please contact the City of Guntersville Building Department at 256-571-7560 for more information.

Municipal Building 1S

Public Notice

LIQUOR LICENSE

"Notice is hereby given that Miguel Becerra doing business as Las Vegas Nightclub located at 1525 Blount Avenue, Guntersville, AL 35976, has made an application for the City of Guntersville City Council to approve the issuance of a Lounge Liquor License by the Alabama Alcoholic Beverage Control Board and that the 27th day of April, 2015, at 6:00 p.m. has been set for the hearing thereof at the Guntersville City Council meeting. Any interested persons may appear at said time and place and be heard for or against the granting of such approval."

Becerra 2S-4/18

Public Notice

NOTICE OF FORECLOSURE

Default having been made in the payment of the indebtedness secured by that certain mortgage dated August 30, 2005, executed by Roger A. Tremblay and Yvonne M. Tremblay, husband and wife, to AmSouth Bank, which mortgage was recorded on September 7, 2005, in Book 3207, Page 335, of the mortgage records in the Office of the Judge of Probate of Marshall County, Alabama, which mortgage was, duly transferred and assigned to JPMorgan Chase Bank, N.A., notice is hereby given that pursuant to law and the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder for cash, in front of the Gunter Avenue entrance to the Marshall County Courthouse at Guntersville, Alabama, during the legal hours of sale on May 12, 2015, the following described real estate, situated in Marshall County, Alabama, to-wit:

Beginning at a point which is located North 89 degrees 02 minutes West 124.27 feet from the Southeast corner of Section 29, Township 8 South, Range 1 East, Marshall County, Alabama, thence from the point of beginning continue North 89 degrees 02 minutes West 210.0 feet to a point in the center of a county road; thence along the center of said county road North 21 degrees 24 minutes West 210.0 feet to a point; thence South

21 degrees 24 minutes East 210.0 feet to the point of beginning.

This sale is made for the purpose of paying the indebtedness secured by said mortgage as well as expenses of foreclosure.

JPMorgan Chase Bank, National Association, Transferee.

Robert J. Wermuth/c/s, Stephens Millirons, P.C., Attorney for Mortgagee, P.O. Box 307, Huntsville, Alabama 35804.

R. Tremblay 3S-4/18

Public Notice

PUBLIC MEETING Guntersville Water and Sewer Board Public Notice

Notice is hereby given to the interested public that the Guntersville Water and Sewer Board will hold a public meeting beginning at 6 p.m. on Monday, May 4, 2015, at the Guntersville Water and Sewer Board office located at 705 Blount Avenue, Guntersville, AL 35976.

This meeting will be held to discuss the proposed project for various improvements within the sanitary sewer collection system. The discussions will include a summary of any environmental and financial impacts of the project. The Environmental Information Document which corresponds to this project is available for public review during normal business hours at the Guntersville Water and Sewer Board Office at the address listed above.

Water Board 4S-5/2

Public Notice

ESTATE NOTICE

Estate of Robert Wilhelm Siemens, Deceased. Probate Court, Marshall County. 15-125.

Letters of Administration of the estate of said deceased having been granted to Wilma Dean Siemens, Personal Representative on the 6 day of April, 2015, by the Honorable Tim Mitchell, Judge of Probate Court of Marshall County, notice is hereby given that all persons having claims against said estate are required to present the same within time allowed by law or the same will be barred.

Wilma Dean Siemens.
R. Siemens 3S-4/25

Public Notice

FORECLOSURE NOTICE

State of Alabama Marshall County Whereas, John Kemper Rogers and Kelly Potts Rogers did heretofore on, to-wit:

September 3, 2013, execute to Trees & Trails, LLC, a mortgage which is recorded in Real Property Book 5316 Page 126 in the Probate office of Marshall County, Alabama;

Whereas, default has been made in the payment of the indebtedness secured by said mortgage and such default continuing said mortgagee, Trees & Trails, LLC, has declared the entire indebtedness due and payable at once as therein provided, and to realize the entire indebtedness secured thereby in accordance with the terms and conditions thereof, will on the 26th day of May, 2015, between the legal hours of sale at the front courthouse door in Guntersville, Marshall County, Alabama, under the power contained in said mortgage, sell at auction to the highest bidder for cash the property described in said mortgage.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The subject property is more particularly described as follows, to-wit:

Lots 18 and 19 in Block 4 of the re-survey of lots in Blocks 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 91, 93, 102 and 103 of the J. A. Richardson survey of Wyeth City, Guntersville, Alabama, according to the survey prepared by Gilbert Hart, recorded in Plat Book 2 Pages 84 and 85 in the office of the Judge of Probate for Marshall County, Alabama, lying and being in the City of Guntersville, Marshall County, Alabama. (B-10777;awo)

Wright & Wright, P.C., Wade K. Wright, Attorney for the Mortgagee.
Wright & Wright, P.C., Post Office Box 70, Guntersville, Alabama 35976.

Trees & Trails 3S-4/25

Public Notice

NOTICE OF CONSIDERATION AND PUBLIC HEARING ON AMENDMENT TO ZONING ORDINANCE

The Council of the City of Guntersville, Alabama will hold a public hearing to consider an amendment to the zoning ordinance of the City of Guntersville. The hearing will be held on May 4, 2015 at 6:00 p.m. at the Guntersville Town Hall, 340 Blount Avenue, Guntersville, AL. At such time and place, all persons who desire to do so shall have an opportunity to be heard in opposition to or in favor of this ordinance. This no-

tice was first published in the Saturday, April 11, 2014 publication of The Advertiser-Gleam.

A synopsis of the Ordinance to be considered is as follows: The amendment will add the categories of: Convention Centers to be permitted in zones BG-1, BG-1A, BG-1B, BG-1R, BG-2, BG-2A, I-1 and I2, Veterinarian Clinics to be permitted in zonings BG-1, BG-1A, BG-1B, BG-1R, BG-2, & BG-2A and Sales of all manner of water craft & associated equip & supplies to be permitted in zonings BG-1, BG-1A, BG-1B, BG-1R, BG-2, BG-2A and BW.

The Amendment will also change the permitted zonings of the following: "Wholesaling or distribution, including the handling of stock and incidental retail with all outside storage of goods, materials and equipment screened from public view by an approved fence of uniform construction, not less than six (6) feet in height, or by other acceptable buffering. Such fence or buffering shall not intrude upon any required front or street side yard" to no longer be allowed in zoning BG-1B. "Storage of commercial vehicles (where not an accessory use to another use which is permitted)" will no longer be allowed in zoning district BC and "Churches and other places of worship including Sunday school buildings, parish houses and other residences of clergy" will now additionally be permitted by special exception in zonings RS-1, RS-2, RS-3, RM-1, RM-2

The amendment will also change the Minimum yard requirements for RS-3 Rear yard to 20' as well as the Minimum yard requirements for side yard in zones BG-1, BG-1A, BG-1B, BG-1R, BG-2, and BG-2A to 5 feet.

Additionally, the amendment adds a reduced yard setback to article 8-6, stating

Reduced Yard Setback. A required yard may be reduced where the average setback of existing buildings within 200 feet on either side of a proposed building lot, and within the same block, is less than the required minimum yard depth. In such case, the setback on the proposed building lot may be less than the required yard depth, but not less than the average of the existing setbacks on the aforementioned lots, except that in no case shall a building project beyond the average front yard of the two adjacent buildings on either side of the proposed building lot.

Zoning Hearing 1S-4/18

Public Notice

ESTATE NOTICE

In the Probate Office of Marshall County, Alabama. Case No. 15-118.

In Re: The Estate of James A. Bates, Deceased.

Notice to Creditors

Letters Testamentary on the Estate of James A. Bates, deceased, having been granted to Cheryl Louise Webster, Personal Representative, on the 30 day of March, 2015, by the Honorable Tim Mitchell, Judge of Probate of said County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within the time allowed by law, or the same will be barred.

/s/ Cheryl Louise Webster, Personal Representative.

J. Bates 3S-4/18

Public Notice

ESTATE NOTICE

In the Probate Court of Marshall County, Alabama. Case No.: 15-122.

In Re: The Estate of John Maxwell Bains, Deceased.

Notice to Creditors

Take notice that Letters of Administration having been granted to Jennifer Bains Moore, as Administrator of the Estate of John Maxwell Bains, deceased, on the 1 day of April, 2015, by the Honorable Tim Mitchell, Judge of Probate.

Notice is hereby given that all persons having claims against the said Estate are hereby required to present the same within the time allowed by law or the same will be barred.

Jennifer Bains Moore, Administrator of the Estate of John Maxwell Bains.

J. Bains 3S-4/25