

## Public Notice

### NOTICE OF FORECLOSURE

Default having been made in the payment of the indebtedness secured by that certain mortgage dated April 30, 2008, executed by Renee Wheeler, a single woman, to JPMorgan Chase Bank N. A., which mortgage was recorded on May 2, 2008, in Book 4477, Page 277, of the mortgage records in the Office of the Judge of Probate of Marshall County, Alabama, notice is hereby given that pursuant to law and the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder for cash, in front of the Gunter Avenue entrance to the Marshall County Courthouse at Guntersville, Alabama, during the legal hours of sale on March 31, 2015, the following described real estate, situated in Marshall County, Alabama, to-wit:

Lots Numbered Eleven (11) and Twelve (12) in Block 1 of Barnard Edition (Addition) to the Town of Arab, Alabama, according to the plat and survey made by Gilbert Hart, as the same appears on the record in Plat Book 2, Page 6, of Probate Office of Marshall County, Alabama, in Book 351, register of deed, page 302, examined by H.W. Clayborn, Probate Judge.

This sale is made for the purpose of paying the indebtedness secured by said mortgage as well as expenses of foreclosure.

JPMorgan Chase Bank, National Association, Mortgagee.

Robert J. Wermuth/cl, Attorney for Mortgagee, Stephens Millirons, P.C., P.O. Box 307, Huntsville, Alabama 35804.

R. Wheeler 3W-3/11

## Public Notice

### ESTATE NOTICE

In the Matter of the Estate of Gwendolyn Alen, Deceased. Probate Court of Marshall County, Alabama. Case No. 14-424.

#### Notice of Appointment to be Published by Administrator

Letters of Administration of said deceased having been granted to Beverly Winfrey Allen, Administrator, on the 27 day of February, 2015, by the Honorable Tim Mitchell, Judge of Probate Court of Marshall County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within the time allowed by law or the same will be barred.

Beverly Winfrey Allen, Administrator.

Tim Mitchell, Probate Judge.

B. Allen 3W-3/18

## Public Notice

### ESTATE NOTICE

In the Matter of the Estate of Charles Avery, Deceased. Probate Court of Marshall County, Alabama. Case No. 14-387.

#### Notice of Appointment to be Published by Administrator

Letters of Administration of said deceased having been granted to Charlotte Avery, Administrator, on the 24 day of February, 2015, by the Honorable Tim Mitchell, Judge of Probate Court of Marshall County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within the time allowed by law or the same will be barred.

Charlotte Avery, Administrator.

Tim Mitchell, Probate Judge.

C. Avery 3W-3/18

## Public Notice

### NOTICE OF FORECLOSURE

Default having been made in the payment of the indebtedness secured by a certain Mortgage made by Dianne Daniel and Shawn

Daniel Wife and Husband (collectively the "Mortgagor"), in favor of Redstone Federal Credit Union dated December 14, 2010, and filed for record on December 22, 2010, in Inst 3063661, Book 4906, Page 158, in the Probate Office of the Marshall County, Alabama (the "Mortgage"), the undersigned Redstone Federal Credit Union (the "Mortgagee"), as Mortgagee, under and by virtue of the power of sale contained in the Mortgage, will sell at public outcry to the highest bidder for cash in front of the main entrance of the Marshall County, Alabama, Courthouse in the City of Guntersville, Marshall County, Alabama, on the 25th day of March, 2015, during the following described real estate situated in Marshall County, Alabama, to-wit:

The South one-half of the East half of the Southeast fourth of the Northeast fourth of Section 8, Township 8, Range 1 East, lying and being in the County of Marshall, State of Alabama.

Subject to a right of way along the South line of subject property.

This property will be sold on an "as is, where is" basis, subject to any easements, encumbrances, and exceptions reflected in the Mortgage and those contained in the records of the Office of the Judge of Probate of the County where the above-described property is situated. This property will be sold without warranty or recourse, expressed or implied, as to title, use and/or enjoyment and will be sold subject to the right of redemption of all parties entitled thereto.

This sale is made for the purpose of paying the indebtedness secured by the Mortgage, as well as the expenses of foreclosure.

The Mortgagee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation; contact C. Howard Grisham at the phone number shown below prior to attendance at sale.

Redstone Federal Credit Union, Mortgagee.

C. Howard Grisham, Esquire, Attorney for Mortgagee, Post Office Box 5585, Huntsville, AL 35814-5585. (256) 837-5100.

D. Daniel 3W-3/18

## Public Notice

### MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Rebecca L. Dobosz aka Becky Dobosz, unmarried, to Regions Bank on the 20th day of June, 2011, being recorded in Book 4976, Page 224, in the Office of the Judge of Probate of Marshall County, Alabama.

The undersigned Regions Bank, as mortgagee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the entrance of the Courthouse at Guntersville, Marshall County, Alabama, on the 17th day of March, 2015, during the legal hours of sale, the following real estate, situated in Marshall County, Alabama, to-wit:

Beginning at a point on the Southern right of way line of State Highway 69 (formerly State Highway 112), which point is from the Southeast corner of the Northwest fourth of the Northeast fourth of Section 9, Township 8 South, Range 2 East in Marshall County, Alabama, North 0 degree 31' East 872 feet, and South 59 degrees 30' West 721.3 feet thence South 30 degrees 30' East 200 feet; thence South 3 degree 48' East 337.3 feet to the South line of said forty; thence West 135 feet to an old iron pin; thence North 13 degrees 31' West 449.2 feet to the right-of-way line of said highway; thence North 59 degrees 30' East 135 feet

to the point of beginning, containing 2 acres, more or less, lying and being in Marshall County, Alabama.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

REGIONS BANK, Mortgagee.

W. L. LONGSHORE, III, Attorney for Mortgagee, LONGSHORE, BUCK & LONGSHORE, P.C., The Longshore Building, 2009 Second Avenue North, Birmingham, Alabama 35203-3703. Phone: 205-252-7661.

R. Dobosz 3W-3/4

## Public Notice

### NOTICE OF FORECLOSURE

Default having been made in the payment of the indebtedness secured by that certain mortgage dated December 15, 2003, executed by Andy C. Foxx, joined by his wife, Stephanie A. Foxx, to Mortgage Electronic Registration Systems, Inc. solely as nominee for Molten, Allen & Williams Mortgage Co. LLC, which mortgage was recorded on December 19, 2003, in Book 2842, Page 292 and modified in that certain Loan Modification Agreement recorded on March 20, 2009 in Book 4629, Page 346 and further modified in that certain Loan Modification Agreement recorded on October 21, 2013 in Book 5334, Page 312, of the mortgage records in the Office of the Judge of Probate of Marshall County, Alabama, which mortgage was, duly transferred and assigned to JPMorgan Chase Bank, National Association, notice is hereby given that pursuant to law and the power of sale contained in said mortgage, the undersigned will sell at public outcry, in front of the Gunter Avenue entrance to the Marshall County Courthouse at Guntersville, Alabama, during the legal hours of sale on January 6, 2015, the following described real estate, situated in Marshall County, Alabama, to-wit:

Lot 2 of the Chambers Lane Subdivision to Boaz, Alabama as recorded at Plat Book 8, Page 113 in the Probate Office of Marshall County, Alabama, and being subject to an ingress/egress easement and utility easement of 30 feet off the East side thereof as shown on said Plat.

AND ALSO: an easement for ingress/egress and utilities being 30 feet off the East side of Lot 3 of said Chambers Lane Subdivision.

This sale is made for the purpose of paying the indebtedness secured by said mortgage as well as expenses of foreclosure.

JPMorgan Chase Bank, National Association, Transferee.

The sale provided for hereinabove was postponed on the 6th day of January, 2015; was further postponed on the 24th day of February, 2015, by public announcement being made at the Gunter Avenue entrance to the Marshall County Courthouse, Guntersville, Alabama, during the legal hours of sale. Said foreclosure sale shall be held on the 24th day of March, 2015, at the Gunter Avenue entrance to the Marshall County Courthouse, Guntersville, Alabama, during the legal hours of sale.

Robert J. Wermuth/cl, Attorney for Mortgagee, Stephens Millirons, P.C., P.O. Box 307, Huntsville, Alabama 35804.

A. Foxx 1W-3/4

## Public Notice

### ESTATE NOTICE

In the Probate Court of Marshall County, Alabama. Case No. 15-040.

In the Matter of the Estate of Nancy Jo Luther Hardy, Deceased.

Personal Representative's

#### Notice to File Claims

Letters of Testamentary on the estate of Nancy Jo Luther Hardy, deceased, having been granted to

Nancy Elizabeth Hardy Noe on the 9 day of February, 2015, by the Honorable Tim Mitchell, Judge of Probate of said County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within the time allowed by law, or the same will be barred.

Laura D. Givens (CHAO82), Attorney for Nancy Elizabeth Hardy Noe, the Personal Representative of the Estate of Nancy Jo Luther Hardy, 1640 Blount Avenue, Guntersville, AL 35976. 256-486-3407.

N. Hardy 3W-3/4

## Public Notice

### ESTATE NOTICE

In the Probate Court of Marshall County, Alabama. Case No. 15-048.

In Re: The Estate of Zell D. Hill, Deceased.

#### Notice of Petition for Probate of Will

To: Jennifer Kelly Coleman Hampton.

On February 5th, 2015, a Petition for Probate of Will concerning a certain paper in writing purporting to be the Last Will and Testament of Zell D. Hill was filed in the Probate Court of Marshall County in Case No. 15-048, by David G. Hill; and that the 14th day of April, 2015, at 10:00 o'clock A.M. has been appointed as the day for hearing said Petition, at which time you may appear and contest the same if you deem it proper to do so.

Done this 10 day of February, 2015.

/s/ Tim Mitchell, Probate Judge of Marshall County.

Z. Hill 4W-3/11

## Public Notice

### NOTICE OF FORECLOSURE

Default having been made in the payment of the indebtedness secured by that certain mortgage dated October 16, 2006, executed by Glen Earl Jenkins, Jr. and Amanda Lee Jenkins, husband and wife, to JPMorgan Chase Bank, N. A., which mortgage was recorded on October 17, 2006, in Real Property Book 4118, Page 216, and modified by that certain Loan Modification Agreement recorded May 28, 2013, in Book 5269, Page 139, of the mortgage records in the Office of the Judge of Probate of Marshall County, Alabama, notice is hereby given that pursuant to law and the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder for cash, in front of the Gunter Avenue entrance to the Marshall County Courthouse at Guntersville, Alabama, during the legal hours of sale on April 28, 2015, the following described real estate, situated in Marshall County, Alabama, to-wit:

Lot No. 4 of the Baugh Farm Subdivision as recorded in Plat Book 5, Page 39 in the Probate Office of Marshall County, Alabama.

This sale is made for the purpose of paying the indebtedness secured by said mortgage as well as expenses of foreclosure.

JPMorgan Chase Bank, National Association, Mortgagee.

Robert J. Wermuth/cl, Attorney for Mortgagee, Stephens Millirons, P.C., P.O. Box 307, Huntsville, Alabama 35804.

G. Jenkins 3W-3/11

## Public Notice

### ESTATE NOTICE

In the Probate Court of Marshall County, Alabama. Case No. 14-149.

In Re: The Estate of Verlon Jones, Deceased.

#### Notice to Creditors

Take notice that Letters Testamentary having been granted by the Marshall County Probate Judge Tim Mitchell on the 10 day of February, 2015, to Sherry Lynn Higdon as Personal Representative of the Estate of Verlon Jones, Deceased, in Case No. 14-149.

Notice is hereby given that all persons having

claims against the said Estate are hereby required to present the same within the time allowed by law or the same will be barred.

Sherry Lynn Higdon, Personal Representative.

Shannon Mitchell, Attorney for Personal Representative, Post Office Box 753, Boaz, AL 35957.

V. Jones 3W-3/4

## Public Notice

### ABANDONED VEHICLE SALE

In accordance with Alabama Abandoned Motor Vehicle Act, Alabama Code Section 32-13-1 through 32-13-8 the following vehicles will be sold to recover expenses:

Date of Sale: April 1, 2015.

Time of Sale: 1:00 PM.

Place of Sale: 1901 Henry St., Guntersville, AL 35976.

Phone: 256-582-8844.

2002 Nissan Maxima VIN# JNIDA31A32T306413

2007 Dodge Charger VIN# 2B3KA43RX7H723451

2001 Dodge Caravan VIN# 2B4GP44341R211745

2003 Chev Venture VIN# 1GNDX03E83D187805

Lake City 2W-3/11

## Public Notice

### NOTICE OF FORECLOSURE

Default having been made in the payment of the indebtedness secured by that certain mortgage dated September 25, 2007, executed by Gary Minor, Jr. a/k/a Gary Lee Minor and Lindsey Minor, husband and wife, to Mortgage Electronic Registration Systems, Inc. solely as nominee for First Lenders Mortgage Corp., which mortgage was recorded on October 2, 2007, in Book 4355, Page 37, of the mortgage records in the Office of the Judge of Probate of Marshall County, Alabama, which mortgage was, duly transferred and assigned to JPMorgan Chase Bank, National Association, notice is hereby given that pursuant to law and the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder for cash, in front of the Gunter Avenue entrance to the Marshall County Courthouse at Guntersville, Alabama, during the legal hours of sale on March 31, 2015, the following described real estate, situated in Marshall County, Alabama, to-wit:

All that certain parcel of land situate in the County of Marshall and State of Alabama being a tract of land containing 1.00 acres located in the Southeast Quarter of the Northeast Quarter, Section 13, Township 8 South, Range 4 East, Huntsville Meridian, Marshall County, Alabama and being more particularly described as follows:

Commence at an iron set (this iron and all irons thereafter referred to as "set") are five-eighths-inch diameter steel rods with red plastic cap stamp BDH-RLSAL No. 9792) (set previous survey) at the Southeast Corner of said Section 13; thence North 1 degree 09 minutes 40 seconds West (the direction of this line and all lines hereafter are referred to the Alabama (East) Co-ordinated System) 3987.00 feet to the Northeast Corner of said Southeast Quarter of the Northeast Quarter; thence North 89 degrees 29 minutes 58 seconds West 1068.16 feet along the north line of said Southeast Quarter of the Northeast Quarter to an iron set; the true point of beginning; thence South 0 degrees 58 minutes 05 seconds East, 157.27 feet to an iron pin set; thence South 88 degrees 28 minutes 30 seconds West, 269.92 feet to an iron set on the west line of said Southeast Quarter of the Northeast Quarter; thence along the quarter-quarter section line; North 0 degrees 58 minutes 05 seconds West 166.81 feet to an iron set at the Northwest Corner of said Southeast Quarter of the Northeast Quarter; thence

South 89 degrees 29 minutes 58 seconds East 270.00 feet along the north line of said Southeast Quarter of the Northeast Quarter to the true point of beginning; the West end of tract being subject to the right-of-way for Martling Road.

This sale is made for the purpose of paying the indebtedness secured by said mortgage as well as expenses of foreclosure.

JPMorgan Chase Bank, National Association, Transferee.

Robert J. Wermuth/cl, Attorney for Mortgagee, Stephens Millirons, P.C., P.O. Box 307, Huntsville, Alabama 35804.

G. Minor - 3W-3/11

## Public Notice

### ESTATE NOTICE

In the Probate Office of Marshall County, Alabama. In Re: The Estate of Helen Jones Perigo, Deceased. Case No. 15-046.

#### Administrator's

#### Notice to File Claims

Letters of Administration on the Estate of Helen Jones Perigo, deceased, having been granted to David Earl Gibbs and Deborah Dianne Robbins, Co-Administrators, on the 10th day of February, 2015, by the Honorable Tim Mitchell, Judge of Probate of said County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within the time allowed by law, or the same will be barred.

/s/ David Earl Gibbs

/s/ Deborah Dianne Robbins

Co-Administrators

H. Perigo 3W-3/4

## Public Notice

### ESTATE NOTICE

In the Probate Court of Marshall County, Alabama. Case No. 15-041.

In the Matter of the Estate of Elvela Roden, Deceased.

Personal Representative's

#### Notice to File Claims

Letters Testamentary on the estate of Elvela Roden, deceased, having been granted to Rhea R. Spear on the 10 day of February, 2015, by the Honorable Tim Mitchell, Judge of Probate of said County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within the time allowed by law, or the same will be barred.

Laura D. Givens (CHAO82), Attorney for Rhea R. Spear, the Personal Representative of the Estate of Elvela Roden, 1640 Blount Avenue, Guntersville, AL 35976. 256-486-3407.

E. Roden 3W-3/4

## Public Notice

### ESTATE NOTICE

In the Probate Court of Marshall County, Alabama. Case No. 2014-110.

The Estate of Michael Venable, Deceased.

#### Notice to Next of Kin

#### Whose Whereabouts are Unknown

To: Joshua Venable, heir of law of Michael Venable, whose whereabouts are unknown.

On January 29, 2015, Barbara Venable filed her Petition for Final Settlement of the Estate of Michael Venable requesting that this Court issue such orders and decrees as may be necessary to close the above estate.

The 7th day of April, 2015, at 11:00 a.m. has been set as the day for hearing on said Petition for Final Settlement.

Tim Mitchell, Judge of Probate of Marshall County, Alabama.

Jeffrey McLaughlin, Attorney for Personal Representative, McLaughlin & Edmondson, LLC, 321 Blount Avenue, Guntersville, Alabama 35976. 256-582-2520.

Tim Mitchell, Probate Judge.

M. Venable 3W-3/11