

Public Notice

SYNOPSIS OF ZONING NOTICE

The Council of the City of Guntersville, Alabama will hold a public hearing to consider the adoption of an ordinance for a change in the zoning district boundaries for the following properties:

Parcel #1501112003013000, located on Gunter Avenue, BG-1 to BG-1A.

Parcel #1501112003031000, located on Gunter Avenue, BG-1 to BG-1A.

Parcel #1501112003018000, located on Gunter Avenue, BG-1 to BG-1A.

Parcel #1501112003019000, located on Gunter Avenue, BG-1 to BG-1A.

Parcel #1501112003017000, located on Gunter Avenue, RS-3 to BG-1A.

Parcel #1501112003014000, located on Hill Avenue, RS-3 to BG-1A.

Parcel #1501112003015000, located on Hill Avenue, RS-3 to BG-1A.

Parcel #1501112003016000, located on Hill Avenue, RS-3 to BG-1A.

Parcel #1501112003032000, located on Hill Avenue, RS-3 to BG-1A.

Parcel #1501112003012000, located on Hill Avenue, RS-3 to BG-1.

The request to rezone is being made by property owner Emmett Coshatt. The public hearing will commence at 6:00 P.M. on December 1, 2014, in the Town Hall located at 340 Blount Avenue, Guntersville, Alabama. Public Notice of this Public Hearing was first published on November 8, 2014 in the Advertiser-Glean.

Betty Jones, City Clerk.

Coshatt 3S-11/22

Public Notice

NOTICE OF FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Stephanie L. Rakestraw, an unmarried woman, to Metro Bank, on March 8, 2006, said mortgage being recorded in the Office of the Judge of Probate of Marshall County, Alabama, at Book 3315, Page 55; and subsequently transferred to Mortgage Electronic Registration Systems, Inc.; and subsequently transferred to CitiMortgage, Inc.; and subsequently transferred to Federal National Mortgage Association; Federal National Mortgage Association, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Marshall County Courthouse, in Guntersville, Alabama, on December 2, 2014, during the legal hours of sale, the following described real estate, situated in Marshall County, Alabama, to-wit:

Lots 1, 2, 3, 4, 5, 6, 7 and 8 in Block 4 of Pineview Subdivision to Boaz, Alabama, according to the Plat as the same appears of Record in Plat Book 3, Page 108, Probate Office, Marshall County, Alabama; Lying and being in the city of Boaz, Marshall County, Alabama.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expense of foreclosure.

Federal National Mortgage Association, Transferee.

Jauregui & Lindsey, LLC, 2110 Devereux Circle, Birmingham, AL 35243. 205-988-8888.

F. Rakestraw 3S-11/15

Public Notice

PREMISE LICENSE

"Notice is hereby given that Shirley Ann Cobb and Sally Elisse Cobb doing business as Kalas Cottage located at 217 Gunter Avenue has made an application for the City of Guntersville City Council to approve the issuance of an on or off premise wine license by the Alabama Alcoholic Beverage Control Board and that the 17th day of November, 2014, at 6:00 p.m. has been set for the hearing thereof at the Guntersville City

Council meeting. Any interested persons may appear at said time and place and be heard for or against the granting of such approval."

Kalas 2S-11/15

Public Notice

ESTATE NOTICE

In the Probate Court Of Marshall County, Alabama. Case No.: 14-266.

In Re: The Estate of Leota Arlene Sidmore, Deceased.

Notice to Creditors

Take notice that Letters of Testamentary having been granted to Larry E. Sidmore and Nadine K. Sidmore of the Estate of Leota Arlene Sidmore, Deceased, on the 8th day of September, 2014, by the Tim Mitchell, Judge of Probate.

Notice is hereby given that all persons having claims against the said Estate are hereby required to present the same within the time allowed by law or the same will be barred.

Done this 8th day of September, 2014.

/s/ Larry E. Sidmore and Nadine K. Sidmore, Co-Personal Representatives.

L. Sidmore 4S-11/15

Public Notice

NOTICE OF FORECLOSURE

Default having been made in the payment of the indebtedness secured by that certain mortgage dated May 30, 2006, executed by Lena Bray, an unmarried woman, to Mortgage Electronic Registration Systems, Inc. solely as nominee for Platinum Mortgage, Inc., which mortgage was recorded on May 31, 2006, in Real Property Book 4023, Page 122, of the mortgage records in the Office of the Judge of Probate of Marshall County, Alabama, which mortgage was, duly transferred and assigned to Green Tree Servicing LLC, notice is hereby given that pursuant to law and the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder for cash, in front of the Gunter Avenue entrance to the Marshall County Courthouse at Guntersville, Alabama, during the legal hours of sale on December 2, 2014, the following described real estate, situated in Marshall County, Alabama, to-wit:

Lot 2 in the Walls-Anderson Subdivision as Plat appears of record in Plat Book 8, Page 72, recorded in the Probate Office of Marshall County, Alabama, lying and being in Marshall County, Alabama.

This sale is made for the purpose of paying the indebtedness secured by said mortgage as well as expenses of foreclosure.

Green Tree Servicing LLC, Transferee.

Robert J. Wermuth/rgm, Attorney for Mortgagee, Stephens Millirons, P.C., P.O. Box 307, Huntsville, Alabama 35804.

L. Bray 3S-11/15

Public Notice

PREMISE LICENSE

"Notice is hereby given that Mike Berger of Boneyard BBQ, LLC, doing business as Boneyard BBQ & Grill located at 1441 Sunset Dr. Unit F has made an application for the City of Guntersville City Council to approve the issuance of an on and off premise beer license by the Alabama Alcoholic Beverage Control Board and that the 17th day of Nov., 2014, at 6:00 p.m. has been set for the hearing thereof at the Guntersville City Council meeting. Any interested persons may appear at said time and place and be heard for or against the granting of such approval."

Boneyard 2S-11/15

Public Notice

NOTICE OF FORECLOSURE

Default having been made in the payment of the indebtedness secured by that certain mortgage dated May 23, 2006, executed by Freda Roden, a married woman, to Taylor Mortgage, Inc., which mortgage was recorded on June 2, 2006, in Real Property Book 4025, Page 194,

of the mortgage records in the Office of the Judge of Probate of Marshall County, Alabama, which mortgage was, duly transferred and assigned to JPMorgan Chase Bank, N.A., notice is hereby given that pursuant to law and the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder for cash, in front of the Gunter Avenue entrance to the Marshall County Courthouse at Guntersville, Alabama, during the legal hours of sale on December 2, 2014, the following described real estate, situated in Marshall County, Alabama, to-wit:

All of Lot 14 and all that part of Lots 3, 4, and 13, Block 1 of the B. W. Williams Addition to the City of Boaz, Alabama, according to the survey and plat as the same appears of record in Plat Book 1, Page 91 in the Probate Office of Marshall County, Alabama, described as follows: Beginning at the Northwest corner of Lot 14, Block One, B.W. Williams Addition to the City of Boaz, Alabama; thence North 87 degrees 00 minutes 20 seconds East (East-Deed record) for a distance of 70.0 feet along the Southern right of way of Royal Street; thence leaving the Southern right of way of said Royal Street, South 03 degrees 00 minutes East (South-Deed record) for a distance of 143.0 feet to a point; thence South 87 degrees 00 minutes 20 seconds West (West-deed record) for a distance of 70.0 feet to a point; thence North 03 degrees 00 minutes West (North-deed record) for distance of 143.0 feet to the true point of beginning for the property herein described.

This sale is made for the purpose of paying the indebtedness secured by said mortgage as well as expenses of foreclosure.

JPMorgan Chase Bank, National Association, Transferee.

Robert J. Wermuth/clis, Attorney for Mortgagee, Stephens Millirons, P.C., P.O. Box 307, Huntsville, Alabama 35804.

F. Roden 3S-11/15

Public Notice

ESTATE NOTICE

In Re: The Estate of Shirley Ruth McBride Dunning, Deceased. Case No. 14-261.

Notice to Creditors

Letters of Administration for the Estate of Shirley Ruth McBride Dunning, Deceased, were granted to Norma M. Wells, as Administratrix, on November 5, 2014, by the Honorable Tim Mitchell, Probate Judge of Marshall County, Alabama.

Notice is hereby given that all persons having claims against the Estate of Shirley Ruth McBride Dunning must present same within the time allowed by law or the same will be barred.

/s/ Norma M. Wells, Administratrix.

/s/ Norma M. Wells Attorney for Estate of Shirley Dunning, PO Box 1875, Albertville, Alabama 35950. 256-878-3978.

S. Dunning 3S-11/22

Public Notice

MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Tyrus C. Bailey aka T. C. Bailey, unmarried to Regions Bank, on the 20th day of July, 2010, being recorded in Book 4844, Page 190, in the Office of the Judge of Probate of Marshall County, Alabama.

The undersigned Regions Bank, as mortgagee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the entrance of the Courthouse at Guntersville, Marshall County, Alabama, on the 11th day of December, 2014, during the legal hours of sale, the following real estate, situated in Marshall County, Alabama, to-wit:

All that part of the Northwest fourth of the Northwest fourth of Section 4, Township 9 South, Range 2 East of the Huntsville Meridian in Marshall County, particularly described as follows: Beginning at the Northeast corner of the Northwest fourth of the Northwest fourth

of said Section 4, thence West along the north line of said forty 200 feet to the point of beginning for the property herein conveyed; thence South 13 degrees 03 minutes West 210 feet; thence South 69 degrees 45 minutes West 210 feet to a point on the Northeast margin of Fry Gap Road; thence in a Northwesterly direction along the Northeast margin of said road 320 feet, more or less to a point in the North of said forty; thence East along the North one of said 444 feet to the point of beginning, containing 2 acres, more or less in Marshall County, Alabama.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

Regions Bank, Mortgagee.

W. L. Longshore, III, Attorney for Mortgagee, Longshore, Buck & Longshore, P.C., The Longshore Building, 2009 Second Avenue North, Birmingham, Alabama 35203-3703. Phone: 205-252-7661.

T. Bailey 3S-11/29

Public Notice

ESTATE NOTICE

State of Alabama Marshall County Probate Court. Case no. 14-360.

Notice to File Claims Against Estate

In the Matter of the Estate of Jacqueline M. Smith, Deceased.

Letters Testamentary as Co-Executors of the Will of Jacqueline M. Smith, Deceased, having been granted to the undersigned on the 3 day of November, 2014, by the Hon. Tim Mitchell, Judge of Probate of said County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within the time allowed by law, or the same will be barred.

Melanie Denise Maxwell.

Donald Wayne Burgess.

J. Smith 3S-11/22

Public Notice

PACKAGE LICENSE

"Notice is hereby given that Freda Taylor doing business as Town Creek Filling Station located at 12806 AL Hwy. 227 S has made an application for the City of Guntersville City Council to approve the issuance of a Package Store License by the Alabama Alcoholic Beverage Control Board and that the 17th day of Nov., 2014, at 6:00 p.m. has been set for the hearing thereof at the Guntersville City Council meeting. Any interested persons may appear at said time and place and be heard for or against the granting of such approval."

Town Creek 2S-11/15

Public Notice

COMPLETION NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama, 1875, notice is hereby given that Aubrey Silvey Enterprises, Inc. (Contractor) has completed the Contract for (Construction)(Renovation)(Alteration) (Equipment)(Improvement) of The Loveless Substation at 2412 Loveless Street Guntersville, AL for the State of Alabama and the County of Marshall City of Guntersville of Owner(s), and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify Stewart Engineering Inc., Anniston, AL (Architect).

Aubrey Silvey Enterprises, Inc. (Contractor), 371 Hamp Jones Road, Carrollton, GA 30117.

A. Silvey-4S-11/22

Public Notice

FORECLOSURE NOTICE

Default having been made in the payment of the indebtedness secured by that mortgage dated October 15, 2010, in favor of Citizens Bank & Trust, a corporation, and executed by Tarek M. B. Aboudonia and Leedy Stockton Laughlin, a married couple, which mortgage is recorded October 15, 2010, in

Book 4876, Page 345, said mortgage is corrected by mortgage executed by Leedy Stockton Laughlin, recorded December 1, 2010, in Book 4896, Page 350, all in the probate records of Marshall County, Alabama, the mortgagee has elected to declare the entire indebtedness secured by said mortgage to be due and payable as provided in said mortgage, and notice is hereby given that pursuant to the law and power of sale contained in said mortgage, the undersigned will sell at public outcry to the highest bidder for cash at the front doors of the Marshall County Courthouse at Guntersville, Alabama, at the legal hours of sale, on December 9, 2014, the following described real estate situated in Marshall County, Alabama, to-wit:

Lots 50 and 51 of Camp Ney-A-Ti Subdivision, as recorded in Plat Book 6 Page 141 in the Probate Office of Marshall County, Alabama. AND ALSO: an undivided 1/50th interest in access Lot A and an undivided 2/50ths interest in access Lot B in said Subdivision. Subject to the provision that said Lots A & B shall not be judicially partitioned or sold for division. LESS AND EXCEPT: ALL THAT PART of Lot 51 of the Camp Ney-A-Ti Subdivision, according to the survey and plat as the same appears of record in Plat Book 6, Page 141 in the Probate Office of Marshall County, Alabama, more particularly described as follows: Beginning at the NE corner of Lot 51 of said Camp Ney-A-Ti Subdivision; thence from the true point of beginning, South 80 deg.12'01" West 163.69 feet to a 1/2" rebar; thence along a curve concave to the right a chord bearing and distance of North 26 deg07'09" West 19.99 feet (Said curve having a radius of 250.0 feet and an arc length of 20.0 feet) to the NW corner of said Lot 51, said point being located on a concrete driveway; thence along the Northernly boundary of said Lot 51, North 86 deg.40'0" East 170.40 feet (170.6 feet-Plat record) to the True Point of Beginning for the property herein described; Said Lands containing 0.04 acre, more or less, and lying and being in Marshall County, Alabama. SUBJECT TO all existing easements and rights of way. (w2/j34785)

Said sale is being made for the purpose of applying the proceeds to the debt secured by the mortgage and the expenses of foreclosure. The auctioneer will give to the purchaser an Auctioneer's deed subject to ad valorem taxes due October 1, 2014, and October 1, 2015, subject to any and all statutory rights of redemption, previous mortgages, if any, all easements, encroachments, subject to restrictive covenants of record in Book 339, Page 59 and also shown on plat of said subdivision, subject to an electric distribution line easement and drainage easement as shown on plat of said subdivision, unrecorded leases, if any, rights of way for road, or otherwise, utilities, title to all minerals and all restrictions and covenants of record.

Jones and Milwee, LLC, Attorney and Auctioneer, P.O. Box 940, Guntersville, AL 35976. T. Aboudonia 3S-11/29

Public Notice

TERMINATION OF PARENTAL RIGHTS

In the Juvenile Court of Marshall County, Alabama.

In Re: The Matter of S.D.S., a dependent minor child. JU-2013-551.02.

Notice of Filing of Motion

Take notice that a Petition to Terminate Parental Rights and for Permanent Custody has been filed by the Marshall County Department of Human Resources. Notice is hereby given to Jennifer Wilson and Billy Smith of the filing of this Motion and that they must respond to this Notice of Filing of Motion to terminate parental rights within fourteen (14) days from the date of the last publishing of this notice. A written response may be filed in the Juvenile Court of Marshall County, Alabama, with either the Juvenile Clerk or the Juvenile Judge.

You are entitled to be pres-

ent at all hearings and state any approvals or objections that you may have to the motion as submitted. You are entitled to be represented by an attorney at said hearings. You are also entitled to waive your presence at the hearing by execution of a properly executed notice of waiver. You are entitled to not be present at the said hearing. You are entitled to submit any statements that you may have pertaining to this matter in writing to the Juvenile Judge of Marshall County, Alabama, provided that said submittals are received prior to the date of any hearing that is set in this matter.

James R. Berry, Attorney for Marshall County, Department of Human Resources.

J. Wilson 4W-11/15

Public Notice

TRACTOR BIDS

The Douglas Water Authority is taking sealed bids on a surplus 2002 New Holland TN75 tractor until November 18, 2014 at 4:30 p.m. Tractor has 1144 hours, 75 hp, 4 X4 with front end loader and canopy, minimum bid of \$12,000. Tractor can be viewed at our office (550 Bethlehem Road) from 7:00 a.m. till 4:00 p.m. m-f. Bids accepted at the office or mailed to PO Box 46, Douglas.

Tractor Bid 1S

Public Notice

ESTATE NOTICE

In the Probate Court of Marshall County, Alabama. Case No.: 14-353.

In the Matter of: Laura Kate Anderson Cobb, Deceased.

Notice

Penny Kenamer, having filed a Petition for Summary Distribution of a Small Estate as to said decedent's estate pursuant to Code of Alabama, 1975, §43-2-691 *et seq.*, as amended, and it appearing to the Court that said petition is in the proper form, it is,

Ordered, Adjudged and Decreed by the Court as follows:

1. That the Advertiser-Glean publish this notice once and thereafter file with the Court a copy of the notice so published and an affidavit of publication.

2. That any person having any objection to the summary distribution of said estate make the same known in writing filed with this Court not later than 30 days from the date of publication of this notice.

Done this the 22 day of October, 2014.

Tim Mitchell, Probate Judge.

L. Anderson 3S-11/29

Public Notice

AUCTION

The following occupants in All Secured Mini Storage are in default of rent. If payments in full are not made by November 23, 2014, the contents will be sold or otherwise disposed of.

Danny Winston, 332 Farr Lane, Grant, Alabama 35747.

All Secured Mini Storage.

All Secured Mini 2S-11/15