

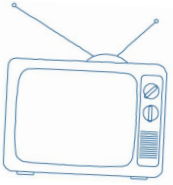
# Drop & Dash

Graduating or moving to another place?

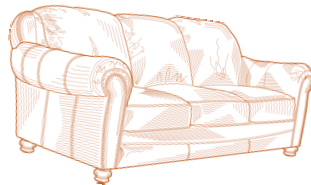
**Recycle** **Donate**

**Dump**

**Electronics**



**Furniture**



**Clothes**



**Household  
Items**



The following items will NOT be accepted at this event:

- Hazardous Materials (batteries, paints, oils, chemicals, pesticides, fluorescent lights, etc.)
- Concrete, dirt, rocks, brick, asphalt, or sand
- Treated Wood Waste
- Asbestos of any type
- Compressed gas
- Household garbage

Residents of Butte County may visit

<https://www.buttecounty.net/856/Hazardous-Waste> to find information about disposing of household hazardous waste

**May 20th & 29th, 2025 from 10 a.m. to 3:00 p.m.**

Two Days, One Location: **W. 3<sup>rd</sup> and Orange Streets**

Contact: **Charlene Durkin @ 879-6314 or 720-2485**

