

Board of Trustees Regular Meeting - Dec 09 2025 Agenda

at 2:00 PM

Administration Building, Board Room 425 E. Ninth Street Reno, Nevada

NOTICE: Disrupting a public meeting is a criminal act per Nevada Revised Statute (NRS) 203.090 and/or 203.119 and potentially under other statutes.

Forum Restrictions and Orderly Conduct of Business:

The Board of Trustees conducts the business of the Washoe County School District during its meetings. The presiding officer may order the removal of any person whose statement or other conduct disrupts the orderly, efficient, or safe conduct of the meeting. Warnings against disruptive comments or behavior may or may not be given prior to removal. The viewpoint of a speaker will not be restricted, but reasonable restrictions are imposed upon the time, place, and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of speech that may be reasonably limited.

Items on the agenda may be taken out of order; combined with other items; removed from the agenda; moved to the agenda of another meeting; moved to or from the Consent Agenda; or may be voted on in a block. Items with a specific time designation will not be heard prior to the stated time but may be heard later. The Consent Agenda is a single agenda item and is considered as a block and will not be read aloud. The Board of Trustees may take recesses at the discretion of the presiding officer.

1. Opening Items

- 1.01 Call to Order 2:00 p.m. Administration Building, Board Room 425 E. Ninth Street Reno, Nevada
- 1.02 Roll Call
- 1.03 Pledge of Allegiance
- 1.04 Land Acknowledgment
- 2. Consent Agenda Items All matters listed under the consent agenda are considered routine and may be acted upon by the Board of

Trustees with one action and without an extensive hearing. Since approval of the consent agenda may be approved in one motion, members of the public wishing to speak on a consent agenda item should submit a public comment card prior to any vote.

*Public comment - Pursuant to Board Policy 9115, Meetings of the Board of Trustees, all persons are limited to 3 minutes per item. The time limit may be altered at the discretion of the meeting manager. In order to comply with Nevada Revised Statutes (NRS) Chapter 241 (Open Meeting Law) and on the advice of Legal Counsel, the Board/Committee is discouraged from discussing and precluded from deliberating and/or acting on items raised by Public Comment which are not already on the agenda. Pursuant to NRS 241.035, correspondence or written materials submitted for public comment shall be attached to the minutes of the meeting. The Board of Trustees/Committee imposes reasonable content-neutral restrictions on public comment such as willfully disruptive comments that are irrelevant, repetitious, slanderous, offensive, obscene, inflammatory, irrational, amounting to personal attacks, intimidation, or interfering with the rights of other speakers. The Board/Committee will also accept public comments before and during the meeting through publiccomments@washoeschools.net. The Board/Committee will take time to read those comments during the meeting and announce the names of those who provided public comment via email.

- 2.01 Approval of Consent Agenda Items 2.02 through 2.20 (FOR POSSIBLE ACTION) - All matters listed under the consent agenda are considered routine and may be acted upon by the Board of Trustees with one action and without an extensive hearing. Since approval of the consent agenda may be approved in one motion, members of the public wishing to speak on a consent agenda item should submit a public comment card prior to any vote. Members of the public may also email public comments topubliccomments@washoeschools.net . Any member of the Board may request that an item be taken from the consent agenda, discussed, and acted upon separately during this meeting. The President or Vice President retains discretion in deciding whether or not an item will be removed from the consent agenda.
- 2.02 APPROVAL OF THE MINUTES OF THE SEPTEMBER 23, 2025 MEETING OF THE BOARD OF TRUSTEES (FOR POSSIBLE

ACTION)

Board of Trustees Regular Meeting - Sep 23 2025 - Minutes - Html @

2.03 APPROVAL OF REVISIONS TO THE BALANCED CALENDAR AND INCLINE VILLAGE SCHOOLS CALENDAR FOR THE 2026-27
SCHOOL YEAR TO CHANGE THE START DATE FOR
KINDERGARTEN AND PRE-K CLASSES AND THE ADJUSTMENT
ON ALL CALENDARS TO REFLECT ELECTION DAY ON
NOVEMBER 3, 2026 AS A PROFESSIONAL DEVELOPMENT DAY
FOR ALL STAFF (FOR POSSIBLE ACTION)

OUTPUT

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Attachment A – Revised 26-27 Balanced Calendar.pdf @

Attachment B – Revised 26-27 Incline Village Schools Calendar.pdf @

Attachment C – Revised 26-27 Gerlach Calendar.pdf @

<u>Attachment D – Revised 26-27 TMCC Calendar.pdf</u> *Ø*

2.04 APPROVAL OF 5-YEAR LEASE AGREEMENTS WITH XEROX CORPORATION FOR NEW HIGH-VOLUME PRODUCTION COPIERS FOR DAMONTE RANCH HIGH SCHOOL, GALENA HIGH SCHOOL, ROBERT MCQUEEN HIGH SCHOOL, NORTH VALLEYS HIGH SCHOOL, EDWARD C. REED HIGH SCHOOL, RENO HIGH SCHOOL, SPANISH SPRINGS HIGH SCHOOL, SPARKS HIGH SCHOOL, AND EARL WOOSTER HIGH SCHOOL BEGINNING JANUARY 1, 2026 AND ENDING DECEMBER 31, 2030, IN THE ESTIMATED TOTAL AMOUNT OF \$432,104.40 (FOR POSSIBLE ACTION)

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Attachment A – Xerox Lease Agreement.pdf @

- 2.05 APPROVAL OF THE INTERNAL AUDIT DEPARTMENT'S ANNUAL AUDIT PLAN FOR CALENDAR YEAR 2026, AS RECOMMENDED BY THE AUDIT COMMITTEE (FOR POSSIBLE ACTION) Attachment A Internal Audit Department Audit Plan for Calendar Year 2026.pdf
- 2.06 APPROVAL OF THE PURCHASE OF ADDITIONAL ELEMENTARY

 SCHOOL MATHEMATICS INSTRUCTIONAL MATERIALS FROM

 MCGRAW HILL IN THE APPROXIMATE TOTAL AMOUNT OF

 \$185,926.04 (FOR POSSIBLE ACTION)

 Description

Attachment A – Quote for materials provided by McGraw Hill (May 2025).pdf

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Attachment B – Quote for materials provided by McGraw Hill (July

2025).pdf @

Attachment C – Quote for materials provided by McGraw Hill (August 2025).pdf

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Attachment D – Quote for materials provided by McGraw Hill (November 2025).pdf

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- 2.07 APPROVAL TO RENEW THE CURRENT PRESCRIPTION CONTRACT WITH UNITED HEALTHCARE INSURANCE COMPANY (UHC) FOR THE FULLY INSURED PORTION OF THE WASHOE COUNTY SCHOOL DISTRICT'S EMPLOYER GROUP WAIVER PLAN (EGWP) AND SAV-RX FOR THE SELF-INSURED PORTION OF EGWP FOR RETIREES FOR THE PLAN YEAR 2026 IN AN ESTIMATED AMOUNT OF \$792,020.40 (FOR POSSIBLE ACTION)

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- AWARD OF BID #26-38-B-10-DA, KETTLE BOILER DEMOLITION
 AND NEW CENTRAL STEAM BOILER INSTALLATION AT
 NUTRITION SERVICES, TO RYAN MECHANICAL, INC. IN THE
 AMOUNT OF \$1,353,000 (FOR POSSIBLE ACTION)
 Attachment A Bid Tabulation for Kettle Boiler Demolition and New
 Central Steam Boiler Installation at Nutrition Services.pdf
 Attachment B Contract for Kettle Boiler Demolition and New Central
 Steam Boiler Installation at Nutrition Services.pdf
- 2.09 APPROVAL OF THE 1-YEAR AMENDMENT TO THE CURRENT AGREEMENT FOR BROKERAGE/CONSULTING SERVICES WITH L/P INSURANCE SERVICES EFFECTIVE JANUARY 1, 2026, THROUGH DECEMBER 31, 2026, FOR A TOTAL OF \$104,184 (FOR POSSIBLE ACTION) @

Attachment A – LP Services Agreement.pdf @

Attachment B – LP Amendment.pdf @

- APPROVAL OF AGREEMENT WITH BERKSHIRE HATHAWAY FOR
 A 1-YEAR STOP-LOSS INSURANCE COVERAGE OF \$600,000
 WITH A RATE GUARANTEE OF \$14.17 PER EMPLOYEE/RETIREE
 PER MONTH BEGINNING JANUARY 1, 2026, AND ENDING
 DECEMBER 31, 2026, FOR A TOTAL OF \$1,266,458 IN STOPLOSS PREMIUMS (FOR POSSIBLE ACTION)

 Output

 December 31, 2026, FOR A TOTAL OF \$1,266,458 IN STOPLOSS PREMIUMS (FOR POSSIBLE ACTION)

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 December 31, 2026, FOR A TOTAL OF \$1,266,458 IN STOPLOSS PREMIUMS (FOR POSSIBLE ACTION)

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 December 31, 2026, FOR A TOTAL OF \$1,266,458 IN STOPLOSS PREMIUMS (FOR POSSIBLE ACTION)
- 2.11 APPROVAL OF A RENEWAL OF THE CHARTER AGREEMENT WITH HIGH DESERT MONTESSORI SCHOOL (HDMS) FOR A

PERIOD OF 3 YEARS, PURSUANT TO NEVADA REVISED STATUTE 388A (FOR POSSIBLE ACTION) *⊘*

Attachment A – HDMS Charter Renewal Application.pdf @

Attachment B – HDMS Renewal Application.pdf @

Attachment C – HDMS Charter Advisory Committee Summary Rating Sheet.pdf @

Attachment D - HDMS Charter Agreement.pdf @

2.12 APPROVAL OF THE PURCHASE OF ADDITIONAL VISTA HIGHER
LEARNING CURRICULUM INCLUDING STUDENT LICENSES,
TEACHER'S MANUALS AND INSTRUCTIONAL STAFF
PROFESSIONAL DEVELOPMENT FOR ENGLISH LANGUAGE
LEARNERS USING TITLE III FEDERAL FUNDING FOR
\$131,307.92 (FOR POSSIBLE ACTION)
Attachment A − Vista Higher Learning Quotes.pdf
Attachment A − Vista Higher Learning Quotes.pdf
Attachment A − Vista Higher Learning Quotes.pdf

2.13 AWARD OF BID #26-39-B-10-BC, REPLACEMENT OF DOOR

HARDWARE AT GLENN HARE/TURNING POINT, TO GARY

ROMERO, INC. IN THE AMOUNT OF \$128,000 (FOR POSSIBLE ACTION)

OF STREET OF THE AMOUNT OF \$128,000 (FOR POSSIBLE ACTION)

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Attachment A – Bid Tabulation for Replacement of Door Hardware at Glenn Hare Turning Point.pdf @

Attachment B – Contract for Replacement of Door Hardware at Glenn Hare Turning Point.pdf *❷*

2.14 APPROVAL OF RENEWAL 2 OF 4 OF REQUEST FOR BID (RFB)
#43-B-09-24-LR, DISTRICT-WIDE HEATING, VENTILATION, AND
AIR CONDITIONING (HVAC) REPAIRS, TO NEVADA CHILLER AND
BOILER, INC., ACCO ENGINEERED SYSTEMS, AND SIERRA
BOILER SERVICE, INC. IN THE ESTIMATED CONTRACT AMOUNT
OF \$480,000 FOR AN ADDITIONAL 1-YEAR TERM BEGINNING
JANUARY 10, 2026, AND ENDING JANUARY 9, 2027 (FOR
POSSIBLE ACTION)

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Attachment A – Renewal 2 to RFB 43-B-09-24-LR – ACCO Engineered Systems.pdf *𝑉*

Attachment B – Renewal 2 to RFB 43-B-09-24-LR – Nevada Chiller and Boiler, Inc..pdf

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Attachment C – Renewal 2 to RFB 43-B-09-24-LR – Sierra Boiler Service, Inc..pdf

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2.15 APPROVAL OF ADDITIONAL FUNDING IN THE AMOUNT OF \$25,000 FOR THE ENGAGEMENT LETTER WITH SIMONS HALL JOHNSTON, PC, PARTICULARLY ANTHONY HALL, TO CONTINUE TO REPRESENT THE WASHOE COUNTY SCHOOL DISTRICT AS CHIEF NEGOTIATOR FOR ONGOING LABOR NEGOTIATIONS RELATED TO WASHOE SCHOOL PRINCIPALS' ASSOCIATION, WASHOE EDUCATION ASSOCIATION AND WASHOE COUNTY SCHOOL POLICE OFFICER'S ASSOCIATION (FOR POSSIBLE ACTION)

Attachment A - Approved Engagement Letter.pdf @

2.16 APPROVAL OF AMENDMENT 1 TO THE AWARD OF REQUEST FOR PROPOSAL (RFP) #90-P-01-25-AS, FOOD SERVICE MANAGEMENT COMPANY, WITH SOUTHWEST FOODSERVICE EXCELLENCE (SFE), LLC IN THE ESTIMATED TOTAL AMOUNT OF \$271,831.90 DUE TO CHANGES IN THE REIMBURSEMENT RATE AND INCREASED LABOR COSTS (FOR POSSIBLE ACTION)

Attachment B – Food Service Management Contract with SFE.pdf @

2.17 APPROVAL TO ADOPT WASHOE COUNTY SCHOOL DISTRICT BOARD RESOLUTIONS 25-018, 25-019, 25-020, 25-021, 25-022, 25-023, 25-024, 25-025, 25-026, 25-027, 25-028, 25-029, 25-030, 25-031, 25-032, 25-033, 25-034, 25-035, 25-036, 25-037, 25-038, 25-039, AND 25-040, RESOLUTIONS TO AUGMENT AND AMEND THE FISCAL YEAR 2025-26 BUDGET, AND APPROVAL OF AUGMENTATION AND TRANSFERS FOR THE FISCAL YEAR 2025-26 BUDGET (FOR POSSIBLE ACTION)

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Attachment A – Board Resolution 25-018 General Fund.pdf @

Attachment B − Board Resolution 25-019 Special Education Fund.pdf

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Attachment C – Board Resolution 25-020 Building & Sites Fund.pdf @

Attachment D – Board Resolution 25-021 2017C WC-1 G.O. Bonds Fund.pdf ❷

Attachment E – Board Resolution 25-022 2018 WC-1 G.O. Bonds Fund.pdf *❷*

Attachment F - Board Resolution 25-023 2019B WC-1 G.O. Bonds

| Fund.pdf |
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| Attachment G – Board Resolution 25-024 2020A WC-1 G.O. Bonds Fund.pdf |
| Attachment H – Board Resolution 25-025 2022 WC-1 G.O. Bonds Fund.pdf @ |
| Attachment I – Board Resolution 25-026 2025A WC-1 G.O. Bonds Fund.pdf @ |
| Attachment J – Board Resolution 25-027 WC-1 Sales Tax Revenue Fund.pdf P |
| Attachment K – Board Resolution 25-028 2016B Extended Rollover Bonds Fund.pdf |
| Attachment L – Board Resolution 25-029 2017A Extended Rollover Bonds Fund.pdf Ø |
| Attachment M – Board Resolution 25-030 2017B Extended Rollover Bonds Fund.pdf Ø |
| Attachment N – Board Resolution 25-031 2019A Extended Rollover Bonds Fund.pdf Ø |
| Attachment O – Board Resolution 25-032 2021 Extended Rollover Bonds Fund.pdf Ø |
| Attachment P – Board Resolution 25-033 2022 Extended Rollover Bonds Fund.pdf Ø |
| Attachment Q – Board Resolution 25-034 2023A Extended Rollover Bonds Fund.pdf Ø |
| Attachment R – Board Resolution 25-035 2024A Extended Rollover Bonds Fund.pdf Ø |
| Attachment S – Board Resolution 25-036 2024B Extended Rollover Bonds Fund.pdf Ø |
| Attachment T – Board Resolution 25-037 AB299 Indian Colony Fund.pdf P |
| Attachment U – Board Resolution 25-038 Property Tax Capital Projects Fund.pdf Projects Fund.pdf |
| Attachment V – Board Resolution 25-039 Government Services Tax Fund.pdf @ |
| Attachment W – Board Resolution 25-040 Nutrition Services Fund.pdf |

Attachment X – FY2025-26 Augmented Budget Fund Schedules.pdf @

APPROVAL OF FINDING A COMMUNITY OF INTEREST PER

NEVADA REVISED STATUTE (NRS) 288.170(1) AND THE

RECLASSIFICATION OF POSITIONS THAT QUALIFY FOR THE

ADMINISTRATIVE EMPLOYEE EXEMPTIONS WITH THE WASHOE

PROFESSIONAL TECHNICAL ASSOCIATION: FLEET

MAINTENANCE ASSISTANT MANAGER, EXCURSIONS

MANAGER, FIELD SUPERVISOR, WAREHOUSE MANAGER, GIS

ANALYST, AND SYSTEMS ANALYST (FOR POSSIBLE ACTION)

Attachment A − WPTA Memorandum of Understanding.pdf

Attachment B − WPTA Appendix C.pdf

Attachment B − WPTA Appendix C.pdf

Attachment B − WPTA Appendix C.pdf

ATTACHMENT B − WPTA Appendix C.pdf

2.19 APPROVAL OF THE MEMORANDUM OF UNDERSTANDING
BETWEEN THE WASHOE COUNTY SCHOOL DISTRICT AND THE
WASHOE PROFESSIONAL TECHNICAL ASSOCIATION FOR THE
INCLUSION OF FLEET MAINTENANCE ASSISTANT MANAGER,
EXCURSIONS MANAGER, FIELD SUPERVISOR, WAREHOUSE
MANAGER, GIS ANALYST, AND SYSTEMS ANALYST POSITIONS
INTO THE WASHOE PROFESSIONAL TECHNICAL ASSOCIATION
BARGAINING UNIT (FOR POSSIBLE ACTION)

Attachment A – WPTA Memorandum of Understanding.pdf
Attachment B – WPTA Appendix C.pdf

APPROVAL OF THE SCOPE OF WORK WITH DR. THOMAS L. 2.20 ALSBURY, BALANCED GOVERNANCE SOLUTIONS™, FOR THE FACILITATION OF THE BOARD OF TRUSTEES AND SUPERINTENDENT EVALUATION PROCESSES FOR 2025-26 WHICH INCLUDES NEW TRUSTEE BALANCED GOVERNANCE™ MODEL TRAINING, SUPERINTENDENT EVALUATION GOAL-SETTING FOR THE 2026-27 SCHOOL YEAR, SUPERINTENDENT **EVALUATION MID-YEAR CHECK FOR THE 2025-26 SCHOOL** YEAR, AND THE FINAL SUPERINTENDENT EVALUATION FOR THE 2025-26 SCHOOL YEAR, IN THE AMOUNT OF \$21,500, WITH AN OPTION TO PROVIDE INDIVIDUAL COACHING/CONSULTATION TO THE SUPERINTENDENT AND/OR INDIVIDUAL TRUSTEES IN AN AMOUNT NOT TO EXCEED \$3,500, FOR A TOTAL OF \$25,000 (FOR POSSIBLE ACTION) @

Attachment A – Alsbury Scope of Work 2026.pdf @

3. Items for Presentation, Discussion, Information, and/or Action - *Public Comment -Comments from the public are invited on items

listed for possible action. A Public Comment Card should be filled out and submitted to the Recording Secretary before speaking during the Public Comment section, which must at least include the name of the speaker. Pursuant to Board Policy 9115, Meetings of the Board of Trustees, all persons are limited to 3 minutes per item. The time limit may be altered at the discretion of the meeting manager. In order to comply with Nevada Revised Statutes (NRS) Chapter 241 (Open Meeting Law) and on the advice of Legal Counsel, the Board/Committee is discouraged from discussing and precluded from deliberating and/or acting on items raised by Public Comment which are not already on the agenda. Pursuant to NRS 241.035, correspondence or written materials submitted for public comment shall be attached to the minutes of the meeting. The Board of **Trustees/Committee imposes reasonable content-neutral restrictions** on public comment such as willfully disruptive comments that are irrelevant, repetitious, slanderous, offensive, obscene, inflammatory, irrational, amounting to personal attacks, intimidation, or interfering with the rights of other speakers. The Board/Committee will also accept public comments before and during the meeting through publiccomments@washoeschools.net. The Board/Committee will take time to read those comments during the meeting and announce the names of those who provided public comment via email.

- 3.01 APPROVAL AND ADOPTION OF THE NEGOTIATED COLLECTIVE
 BARGAINING AGREEMENT BETWEEN THE WASHOE COUNTY
 SCHOOL DISTRICT AND THE WASHOE EDUCATION
 ASSOCIATION (WEA) FOR A TERM OF AGREEMENT FROM 20252027 (FOR POSSIBLE ACTION)
 Attachment A Proposed WEA contract changes.pdf
 Attachment B WEA contract changes clean copy.pdf
- 3.03 MILESTONES AND MOMENTUM PRESENTATION TO PROVIDE
 THE BOARD OF TRUSTEES AN OVERVIEW OF PROGRESS MADE
 ON STRATEGIC PLAN GOAL 1, STRONG START FOR EVERY
 CHILD (FOR PRESENTATION AND DISCUSSION ONLY)
 Attachment A Milestones and Momentum Goal 1 Strong Start for

Every Child.pdf @

Attachment A – Holiday Card Presentation.pdf @

3.05 DISCUSSION AND POSSIBLE ACTION TO ADOPT WASHOE
COUNTY SCHOOL DISTRICT BOARD RESOLUTION 25-041, A
RESOLUTION AUTHORIZING THE ISSUANCE OF UP TO
\$100,000,000 IN GENERAL OBLIGATION (LIMITED TAX)
SCHOOL IMPROVEMENT BONDS (ADDITIONALLY SECURED BY
PLEDGED REVENUES), SERIES 2026B, AND AUTHORIZING
OFFICERS OF THE DISTRICT TO TAKE OTHER ACTIONS
NECESSARY TO COMPLETE THE ISSUANCE AND RELATED
MATTERS (FOR POSSIBLE ACTION)

MATTERS (FOR POSSIBLE ACTION)

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Attachment A – Board Resolution 25-041.pdf @

Attachment B - Preliminary Official Statement.pdf @

3.06 APPROVAL OF AGREEMENT FOR ENTERPRISE RESOURCE
PLANNING (ERP) SOFTWARE PROCUREMENT AND
IMPLEMENTATION SERVICES, WITH CHERRYROAD
TECHNOLOGIES INC., BEGINNING JANUARY 1, 2026, FOR A
TERM OF APPROXIMATELY 2 YEARS, IN THE TOTAL ESTIMATED
AMOUNT OF \$9,954,960, AND APPROVAL OF THE AFFILIATED
AGREEMENTS WITH ORACLE FOR A TOTAL POSSIBLE TERM OF
9 YEARS, INCLUDING OPTIONAL RENEWALS, IN THE TOTAL
ESTIMATED AMOUNT OF \$11,433,728.25 (FOR POSSIBLE
ACTION)

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Attachment A - ERP Presentation.pdf @

Attachment B – Service Agreement.pdf @

Attachment C - Scope of Work.pdf @

Attachment D – CherryRoad SaaS Cloud Services Ordering Document.pdf *₱*

Attachment E – CherryRoad PaaS Could Services Ordering Document.pdf *❷*

3.07 <u>DISCUSSION AND POSSIBLE ACTION TO CONSIDER, APPROVE</u>
OR MODIFY THE RECOMMENDATION OF THE ZONING
ADVISORY COMMITTEE TO MODIFY THE ENROLLMENT

BOUNDARIES OF THE FOLLOWING SCHOOLS AS A RESULT OF THE CONSTRUCTION OF THE NEW ELEMENTARY SCHOOL ON THE CURRENT EDWARD L. PINE MIDDLE SCHOOL CAMPUS EFFECTIVE BEGINNING THE 2028-29 SCHOOL YEAR: ROGER CORBETT ELEMENTARY SCHOOL, SMITHRIDGE ELEMENTARY SCHOOL, EDWIN S. DODSON ELEMENTARY SCHOOL, HIDDEN VALLEY ELEMENTARY SCHOOL, DONNER SPRINGS ELEMENTARY SCHOOL, KENDYL DEPOALI MIDDLE SCHOOL, E. OTIS VAUGHN MIDDLE SCHOOL, EARL WOOSTER HIGH SCHOOL, AND DAMONTE RANCH HIGH SCHOOL (FOR POSSIBLE ACTION)

Attachment A - Zoning Presentation.pdf @

4. Reports - No discussion among the Board of Trustees will occur under these items.

- 4.01 STUDENT REPRESENTATIVE'S REPORT No discussion among the Board of Trustees will occur under this item.
- 4.02 BOARD REPORTS Each Trustee will have 3 minutes to provide the community with an update of the Trustee's activities related to Washoe County School District. No discussion among the Board of Trustees will occur under this item
- 4.03 SUPERINTENDENT'S REPORT No discussion among the Board of Trustees will occur under this item.

5. Closing Items

5.01 Public Comment -Comments from the public are invited at this time on topics not specifically addressed elsewhere in the agenda. A Public Comment Card should be filled out and submitted to the Recording Secretary before speaking during the Public Comment section, which must at least include the name of the speaker. Pursuant to Board Policy 9115, Meetings of the Board of Trustees, all persons are limited to 3 minutes per item. The time limit may be altered at the discretion of the meeting manager. In order to comply with Nevada Revised Statutes (NRS) Chapter 241 (Open Meeting Law) and on the advice of Legal Counsel, the Board/Committee is discouraged from discussing and precluded from deliberating and/or acting on items raised by Public Comment which are not

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- 5.02 Next Meeting Announcement January 13, 2026
- 5.03 Adjourn Meeting

NRS 203.090 Disturbing meeting. Every person who, without authority of law, shall willfully disturb any assembly or meeting not unlawful in its character, shall be guilty of a misdemeanor.

NRS 203.199 Commission of act in public building or area interfering with peaceful conduct of activities.

- 1. A person shall not commit any act in a public building or on the public grounds surrounding the building which interferes with the peaceful conduct of activities normally carried on in the building or on the grounds.
- 2. A person whose conduct is prohibited by subsection 1 who refuses to leave the building or grounds upon request by the proper official is guilty of a misdemeanor.
- 3. Any person who aids, counsels or abets another to commit an act prohibited by subsection 2 is guilty of a misdemeanor.
 - 4. For the purpose of this section:
- (a) "Proper official" means the person or persons designated by the administrative officer or board in charge of the building.
 - (b) "Public building" means any building owned by:
- (1) Any component of the Nevada System of Higher Education and used for any purpose related to the System.
- (2) The State of Nevada or any county, city, school district or other political subdivision of the State and used for any public purpose.

Members of the public wishing to request supporting materials for this meeting or who are disabled and require special accommodations at the meeting should contact Jennifer (JJ) Batchelder, Director of Board Services. Ms. Batchelder can be contacted in writing via email at jbatchelder@washoeschools.net.

This agenda and supporting materials, as indicated, have been posted at the following locations:

https://washoeschools.diligent.community/Portal/ https://www.washoeschools.net/Page/1 State of Nevada - www.notice.nv.gov Washoe County School District - Central Administration Building - Agenda