



Board of Trustees Regular Meeting - Jun 09 2026 Agenda

at 2:00 PM

Administration Building, Board Room 425 E. Ninth Street Reno, Nevada

NOTICE: Disrupting a public meeting is a criminal act per Nevada Revised Statute (NRS) 203.090 and/or 203.119 and potentially under other statutes.

Forum Restrictions and Orderly Conduct of Business:

The Board of Trustees conducts the business of the Washoe County School District during its meetings. The presiding officer may order the removal of any person whose statement or other conduct disrupts the orderly, efficient, or safe conduct of the meeting. Warnings against disruptive comments or behavior may or may not be given prior to removal. The viewpoint of a speaker will not be restricted, but reasonable restrictions are imposed upon the time, place, and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of speech that may be reasonably limited.

Items on the agenda may be taken out of order; combined with other items; removed from the agenda; moved to the agenda of another meeting; moved to or from the Consent Agenda; or may be voted on in a block. Items with a specific time designation will not be heard prior to the stated time but may be heard later. The Consent Agenda is a single agenda item and is considered as a block and will not be read aloud. The Board of Trustees may take recesses at the discretion of the presiding officer.

1. Opening Items

- 1.01 Call to Order - 2:00 p.m. - Administration Building, Board Room 425 E. Ninth Street Reno, Nevada
- 1.02 Roll Call
- 1.03 Pledge of Allegiance
- 1.04 Land Acknowledgment


2. Consent Agenda Items - All matters listed under the consent agenda are considered routine and may be acted upon by the Board of Trustees with one action and without an extensive hearing. Since approval of the consent agenda may be approved in one motion, members of the public wishing to speak on a consent agenda item should submit a public comment card prior to any vote.


***Public comment - Pursuant to Board Policy 9115, Meetings of the Board of Trustees, all persons are limited to 3 minutes per item. The time limit may be altered at the discretion of the meeting manager. In order to comply with Nevada Revised Statutes (NRS) Chapter 241 (Open Meeting Law) and on the advice of Legal Counsel, the Board/Committee is discouraged**

from discussing and precluded from deliberating and/or acting on items raised by Public Comment which are not already on the agenda. Pursuant to NRS 241.035, correspondence or written materials submitted for public comment shall be attached to the minutes of the meeting. The Board of Trustees/Committee imposes reasonable content-neutral restrictions on public comment such as willfully disruptive comments that are irrelevant, repetitious, slanderous, offensive, obscene, inflammatory, irrational, amounting to personal attacks, intimidation, or interfering with the rights of other speakers. The Board/Committee will also accept public comments before and during the meeting through publiccomments@washoeschools.net . The Board/Committee will take time to read those comments during the meeting and announce the names of those who provided public comment via email.

2.01 Approval of Consent Agenda Items 2.02 through 2.14 (FOR POSSIBLE ACTION) - All matters listed under the consent agenda are considered routine and may be acted upon by the Board of Trustees with one action and without an extensive hearing. Since approval of the consent agenda may be approved in one motion, members of the public wishing to speak on a consent agenda item should submit a public comment card prior to any vote. Members of the public may also email public comments to publiccomments@washoeschools.net. Any member of the Board may request that an item be taken from the consent agenda, discussed, and acted upon separately during this meeting. The President or Vice President retains discretion in deciding whether or not an item will be removed from the consent agenda.

[2026-06-09 BOT Questions.pdf](#) 

2.02 [APPROVAL OF AUTHORIZATION TO MOVE FORWARD WITH REQUEST FOR BID \(RFB\) #26-102-B-05-DA, HOT WATER RECIRCULATION SYSTEM REHABILITATION SERVING THE LOCKER ROOM AT INCLINE HIGH SCHOOL, IN THE ESTIMATED AMOUNT OF \\$175,000, WITH RATIFICATION OF THE AWARD OF THIS PROJECT AT A FUTURE BOARD MEETING \(FOR POSSIBLE ACTION\)](#) 

2.03 [APPROVAL OF THE FOLLOWING EXCESS INSURANCE COVERAGE POLICIES: PROPERTY, FLOOD, GENERAL LIABILITY, AUTO LIABILITY, LAW ENFORCEMENT LIABILITY, EDUCATOR'S LEGAL LIABILITY AND EMPLOYMENT PRACTICES LIABILITY; EXCESS LIABILITY COVERAGE FOR GENERAL LIABILITY; CYBER LIABILITY; CRIME & DEADLY WEAPONS; AND EXCESS WORKERS' COMPENSATION FOR THE POLICY PERIOD OF JULY 1, 2026, THROUGH JUNE 30, 2027, FOR A TOTAL PREMIUM OF \\$6,979,278.11 \(FOR POSSIBLE ACTION\)](#) 

[Attachment A – Coverage and Premium Summary 2026-27.pdf](#) 

2.04 [ACCEPTANCE OF THE ANNUAL INDEPENDENCE STATEMENT FROM THE WASHOE COUNTY SCHOOL DISTRICT CHIEF AUDITOR, AS RECOMMENDED BY THE WASHOE COUNTY SCHOOL DISTRICT AUDIT COMMITTEE \(FOR POSSIBLE ACTION\)](#) 

[Attachment A – Annual Independence Statement from the Chief Auditor.pdf](#) 

2.05 [APPROVAL TO PURCHASE FLEET PROPANE FUEL ESTIMATED AT \\$530,000 FROM FERRELLGAS LP THROUGH JOINDER STATE OF NEVADA PURCHASING BULK FUELS](#)


[CONTRACT #99SWC-NV20-4282 FOR THE PERIOD OF 12 MONTHS BEGINNING JULY 1, 2026 THROUGH JUNE 30, 2027 \(FOR POSSIBLE ACTION\)](#) 

[Attachment A – Contract for Services with Ferrellgas LP.pdf](#) 

[Attachment B – Amendment #1.pdf](#) 


[Attachment C – Amendment #2.pdf](#) 


[Attachment D – Extension.pdf](#) 

2.06 [APPROVAL OF THE “DISTANCE EDUCATION PROGRAM APPLICATION AMENDMENT” TO THE NEVADA DEPARTMENT OF EDUCATION TO CHANGE THE VENDOR AND COURSE LIST OF THE WASHOE COUNTY SCHOOL DISTRICT APPROVED DISTANCE EDUCATION PROGRAM TO EDMENTUM \(FOR POSSIBLE ACTION\)](#) 

[Attachment A – Distance Education Program Amendment.pdf](#) 

[Attachment B – List of Available Distance Education Courses.pdf](#) 


[Attachment C – Approved Distance Education Program Application 2025-2028.pdf](#) 

2.07 [APPROVAL OF A FINDING OF COMMUNITY OF INTEREST PURSUANT TO NEVADA REVISED STATUTE 288.170 FOR CERTAIN DISTRICT OFFICE POSITIONS TO BE ALIGNED WITH THE WASHOE PROFESSIONAL TECHNICAL ASSOCIATION \(WPTA\); APPROVAL OF THE REVISED WPTA APPENDIX C, OCCUPATIONAL SERIES GROUPS; APPROVAL OF THE ASSOCIATED MEMORANDUM OF UNDERSTANDING BETWEEN THE WASHOE COUNTY SCHOOL DISTRICT AND WPTA; AND APPROVAL OF THE ASSOCIATED MEMORANDUM OF UNDERSTANDING BETWEEN THE WASHOE COUNTY SCHOOL DISTRICT AND THE WASHOE SCHOOL PRINCIPALS’ ASSOCIATION \(WSPA\) REGARDING REVISIONS TO ARTICLE 1.2 OF THE RESPECTIVE NEGOTIATED AGREEMENTS, AS INCLUDED IN THE SUPPORTING MATERIALS \(FOR POSSIBLE ACTION\)](#) 


[Attachment A - WPTA Appendix C rev. 05.14.26.pdf](#) 

[Attachment B - WPTA MOU on Employee Definition 04.29.26.pdf](#) 


[Attachment C - WSPA MOU on Administrator Definition 04.29.26.pdf](#) 

2.08 [APPROVAL OF CONTRACT AMENDMENT WITH LEARNING SYSTEMS, INC. TO PROVIDE PROFESSIONAL LEARNING OPPORTUNITIES TO EMPLOYEES ASPIRING TO BE PRINCIPALS IN THE AMOUNT OF \\$75,600, FOR A NEW CONTRACT TOTAL OF \\$150,800 TO BE USED FROM EXISTING GRANT FUNDS \(FOR POSSIBLE ACTION\)](#) 


[Attachment A – WCSD LPP Proposal.pdf](#) 

2.09 [APPROVAL OF PROPOSED PAYMENT FOR WASHOE COUNTY P25 RADIO SYSTEM INTERLOCAL AGREEMENT FISCAL SERVICES IN THE ESTIMATED AMOUNT OF \\$338,396.60 FOR THE PERIOD OF 12 MONTHS BEGINNING JULY 1, 2026 THROUGH JUNE 30, 2027 \(FOR POSSIBLE ACTION\)](#) 

[Attachment A – Fiscal Year 2027 WCRCS Budget.pdf](#) 


- 2.10 [APPROVAL OF THE PURCHASE OF FLEET TIRES ESTIMATED AT \\$375,000 FROM AUTHORIZED BRIDGESTONE TIRE AND SERVICE CENTERS THROUGH JOINDER STATE OF NEVADA PURCHASING VEHICLES TIRE TUBES SERVICE CONTRACT #99SWC-NV24-22073 FOR THE PERIOD OF 12 MONTHS FROM JULY 1, 2026 THROUGH JUNE 30, 2027 \(FOR POSSIBLE ACTION\)](#) 

[Attachment A – Joinder contract for Fleet Tires.pdf](#) 

- 2.11 [APPROVAL OF THE RE-APPOINTMENTS OF THE FOLLOWING MEMBERS TO THE ZONING ADVISORY COMMITTEE FOR 2-YEAR TERMS ENDING JUNE 30, 2028: SHANNON COLEY, TRUSTEE ZONE A REPRESENTATIVE, AND KRISTEN DE HAAN, TRUSTEE ZONE C REPRESENTATIVE \(FOR POSSIBLE ACTION\)](#) 


[Attachment A – Coley Interest Letter.pdf](#) 

[Attachment B – De Haan Interest Letter.pdf](#) 

- 2.12 [APPROVAL OF THE RE-APPOINTMENTS OF THE FOLLOWING MEMBERS TO THE CAPITAL FUNDING PROTECTION COMMITTEE AND THE OVERSIGHT PANEL FOR SCHOOL FACILITIES FOR 2-YEAR TERMS ENDING JUNE 30, 2028: CHRIS COBB, PUBLIC WORKS CONSTRUCTION REPRESENTATIVE, AND CRAIG WESNER, STRUCTURAL/CIVIL ENGINEER REPRESENTATIVE \(FOR POSSIBLE ACTION\)](#) 

[Attachment A – Cobb Interest Letter.pdf](#) 

[Attachment B – Wesner Interest Letter.pdf](#) 

- 2.13 [APPROVAL OF A MEMORANDUM OF UNDERSTANDING BETWEEN THE WASHOE COUNTY SCHOOL DISTRICT AND THE WASHOE EDUCATION ASSOCIATION REGARDING IMPLEMENTATION OF ASSEMBLY BILL 398 \(2025\) RELATED TO HARD-TO-FILL TEACHING POSITION SALARY INCENTIVE FUNDING AND ARTICLE 24.1.2.3 OF THE 2025-2027 NEGOTIATED AGREEMENT \(FOR POSSIBLE ACTION\)](#) 

[Attachment A – AB398 MOU.pdf](#) 

- 2.14 [APPROVAL OF AUTHORIZATION TO MOVE FORWARD WITH REQUEST FOR BID \(RFB\) #26-100-B-05-DA, REPLACEMENT OF DOMESTIC HOT WATER, COLD WATER, AND HOT WATER RETURN SERVING BUILDING A AT ALICE MAXWELL ELEMENTARY SCHOOL, IN THE ESTIMATED AMOUNT OF \\$460,000, WITH RATIFICATION OF THE AWARD OF THIS PROJECT AT A FUTURE BOARD MEETING \(FOR POSSIBLE ACTION\)](#)



3. **Items for Presentation, Discussion, Information, and/or Action - *Public Comment - Comments from the public are invited on items listed for possible action. A Public Comment Card should be filled out and submitted to the Recording Secretary before speaking during the Public Comment section, which must at least include the name of the speaker. Pursuant to Board Policy 9115, Meetings of the Board of Trustees, all persons are limited to 3 minutes per item. The time limit may be altered at the discretion of the meeting manager. In order to comply with Nevada Revised Statutes (NRS) Chapter 241 (Open Meeting Law) and on the**

advice of Legal Counsel, the Board/Committee is discouraged from discussing and precluded from deliberating and/or acting on items raised by Public Comment which are not already on the agenda. Pursuant to NRS 241.035, correspondence or written materials submitted for public comment shall be attached to the minutes of the meeting. The Board of Trustees/Committee imposes reasonable content-neutral restrictions on public comment such as willfully disruptive comments that are irrelevant, repetitious, slanderous, offensive, obscene, inflammatory, irrational, amounting to personal attacks, intimidation, or interfering with the rights of other speakers. The Board/Committee will also accept public comments before and during the meeting through publiccomments@washoeschools.net . The Board/Committee will take time to read those comments during the meeting and announce the names of those who provided public comment via email.

3.01 [DISCUSSION AND POSSIBLE ACTION TO APPROVE, MODIFY, AND/OR ENTER INTO THE WRITTEN “EMPLOYMENT AGREEMENT – SUPERINTENDENT OF SCHOOLS” BETWEEN THE WASHOE COUNTY SCHOOL DISTRICT BOARD OF TRUSTEES AND MRS. TIFFANY MCMASTER ON BEHALF OF THE WASHOE COUNTY SCHOOL DISTRICT PURSUANT TO NEVADA REVISED STATUTE \(NRS\) 391.110 \(FOR POSSIBLE ACTION\)](#)




[Attachment A – \(Proposed\) Employment Agreement.pdf](#) 

[Attachment B – Superintendent Job Description 2024.pdf](#) 

[Attachment C – NDE Qualification Review – WCS D – McMaster 2026.pdf](#) 


[Agenda Item 3.01 BOT Questions.pdf](#) 

3.02 [PRESENTATION AND DISCUSSION TO REVIEW THE RECOMMENDATIONS OF THE CAPITAL FUNDING PROTECTION COMMITTEE FROM THEIR MEETING ON APRIL 30, 2026 TO THE 10-YEAR CAPITAL IMPROVEMENT PLAN \(CIP\), AND POSSIBLE ACTION TO APPROVE, DENY OR MODIFY THE RECOMMENDATIONS TO THE CIP, AND/OR DIRECT THE SUPERINTENDENT TO RETURN THE CIP TO THE CAPITAL FUNDING PROTECTION COMMITTEE FOR ADDITIONAL CONSIDERATION \(FOR POSSIBLE ACTION\)](#) 

[Attachment A – CIP Presentation.pdf](#) 


[Attachment B – CFPC Presentation from April 30, 2026.pdf](#) 

[Attachment C – Revised 10-Year Capital Improvement Plan, as recommended by Capital Funding Protection Committee on April 30, 2026.pdf](#) 

3.03 [PRESENTATION, DISCUSSION, AND POSSIBLE ACTION TO APPROVE AMENDMENT 2 FOR RENEWAL 1 OF REQUEST FOR PROPOSAL \(RFP\) #90-P-01-25-AS FOR FOOD SERVICE MANAGEMENT COMPANY FOR A PERIOD OF 1 YEAR BEGINNING JULY 1, 2026 AND ENDING JUNE 30, 2027 TO SOUTHWEST FOODSERVICE EXCELLENCE, LLC IN THE ESTIMATED AMOUNT OF \\$584,018 PLUS OTHER REIMBURSABLE EXPENSES SUCH AS SALARIES, BENEFITS, FOOD, AND SUPPLIES COSTS \(FOR POSSIBLE ACTION\)](#) 

[Attachment A - Amendment 2 First Renewal SFE.pdf](#) 

[Attachment B – Presentation on Nutrition Services Program Update.pdf](#) 

- 3.04 [PRESENTATION, DISCUSSION, AND POSSIBLE ACTION FOR THE BOARD OF TRUSTEES TO APPROVE, MODIFY, OR DENY THE RESTART OF SIERRA NEVADA ACADEMY CHARTER SCHOOL \(SNACS\) UNDER A NEW CHARTER CONTRACT WHICH INCLUDES INCREASED MONITORING BY WASHOE COUNTY SCHOOL DISTRICT STAFF, ONCE IN THE FALL AND ONCE IN THE SPRING ALONG WITH BI-MONTHLY CHECK-INS PROVIDED BY SNACS TO THE DISTRICT TO REPORT PROGRESS TOWARD MEETING THE IDENTIFIED OUTCOMES OF THE SNACS PERFORMANCE MANAGEMENT PLAN, EDUCATION CONSULTANT’S RECOMMENDATIONS AND HOW THOSE OUTCOMES ALIGN TO IMPROVEMENTS IN NEVADA SCHOOL PERFORMANCE FRAMEWORK \(NSPF\) RATINGS, AND LANGUAGE REQUIRING SNACS TO COMPLY WITH ALL FEDERAL, STATE, AND DISTRICT GRANT REQUIREMENTS AND TO SUBMIT COMPLETE AND TIMELY DOCUMENTATION \(FOR POSSIBLE ACTION\)](#) 

[Attachment A – SNACS Presentation.pdf](#) 

[Attachment B – SNACS Recharter Application.pdf](#) 

[Attachment C – SNACS Recharter Rubric.pdf](#) 


[Attachment D – November BOT Presentation.pdf](#) 

[Attachment E – SNACS Recharter Agreement.pdf](#) 

[Attachment F – SNACS Performance Management Plan.pdf](#) 

[Attachment G – 24-25 SNACS NSPF ES.pdf](#) 

[Attachment H – 24-25 SNACS NSPF MS.pdf](#) 

- 3.05 [PRESENTATION, DISCUSSION, AND POSSIBLE ACTION TO SELECT INDIVIDUAL MEMBERS OF THE BOARD OF TRUSTEES TO WORK WITH STAFF ON SELECTING NOMINEES FOR THE 2026 ANNUAL NEVADA ASSOCIATION OF SCHOOL BOARDS AWARDS \(FOR POSSIBLE ACTION\)](#) 

[Attachment A – 2026 NASB Awards Forms.pdf](#) 

4. Reports - No discussion among the Board of Trustees will occur under these items.

- 4.01 STUDENT REPRESENTATIVE'S REPORT - No discussion among the Board of Trustees will occur under this item.
- 4.02 BOARD REPORTS - Each Trustee will have 3 minutes to provide the community with an update of the Trustee’s activities related to Washoe County School District. No discussion among the Board of Trustees will occur under this item
- 4.03 SUPERINTENDENT'S REPORT - No discussion among the Board of Trustees will occur under this item.

5. Closing Items

- 5.01 Public Comment - Comments from the public are invited at this time on topics not specifically addressed elsewhere in the agenda. A Public Comment Card should be filled out and submitted to the Recording Secretary before speaking during the Public

Comment section, which must at least include the name of the speaker. Pursuant to Board Policy 9115, Meetings of the Board of Trustees, all persons are limited to 3 minutes per item. The time limit may be altered at the discretion of the meeting manager. In order to comply with Nevada Revised Statutes (NRS) Chapter 241 (Open Meeting Law) and on the advice of Legal Counsel, the Board/Committee is discouraged from discussing and precluded from deliberating and/or acting on items raised by Public Comment which are not already on the agenda. Pursuant to NRS 241.035, correspondence or written materials submitted for public comment shall be attached to the minutes of the meeting. The Board of Trustees/Committee imposes reasonable content-neutral restrictions on public comment such as willfully disruptive comments that are irrelevant, repetitious, slanderous, offensive, obscene, inflammatory, irrational, amounting to personal attacks, intimidation, or interfering with the rights of other speakers. The Board/Committee will also accept public comments before and during the meeting through publiccomments@washoeschools.net. The Board/Committee will take time to read those comments during the meeting and announce the names of those who provided public comment via email.

5.02 Next Meeting Announcement - June 23, 2026

5.03 Adjourn Meeting

NRS 203.090 Disturbing meeting. Every person who, without authority of law, shall willfully disturb any assembly or meeting not unlawful in its character, shall be guilty of a misdemeanor.

NRS 203.199 Commission of act in public building or area interfering with peaceful conduct of activities.

1. A person shall not commit any act in a public building or on the public grounds surrounding the building which interferes with the peaceful conduct of activities normally carried on in the building or on the grounds.

2. A person whose conduct is prohibited by subsection 1 who refuses to leave the building or grounds upon request by the proper official is guilty of a misdemeanor.

3. Any person who aids, counsels or abets another to commit an act prohibited by subsection 2 is guilty of a misdemeanor.

4. For the purpose of this section:

(a) "Proper official" means the person or persons designated by the administrative officer or board in charge of the building.

(b) "Public building" means any building owned by:

(1) Any component of the Nevada System of Higher Education and used for any purpose related to the System.

(2) The State of Nevada or any county, city, school district or other political subdivision of the State and used for any public purpose.

Members of the public wishing to request supporting materials for this meeting or who are disabled and require special accommodations at the meeting should contact Jennifer (JJ) Batchelder, Director of Board Services. Ms. Batchelder can be contacted in writing via email at jbatchelder@washoeschools.net.

This agenda and supporting materials, as indicated, have been posted at the following locations:

<https://washoeschools.diligent.community/Portal/>

<https://www.washoeschools.net/Page/1>

State of Nevada - www.notice.nv.gov

Washoe County School District - Central Administration Building - Agenda