

### **Board of Trustees Regular Meeting - May 13 2025 Agenda**

at 2:00 PM

Administration Building, Board Room 425 E. Ninth Street Reno, Nevada

NOTICE: Disrupting a public meeting is a criminal act per Nevada Revised Statute (NRS) 203.090 and/or 203.119 and potentially under other statutes.

#### **Forum Restrictions and Orderly Conduct of Business:**

The Board of Trustees conducts the business of the Washoe County School District during its meetings. The presiding officer may order the removal of any person whose statement or other conduct disrupts the orderly, efficient, or safe conduct of the meeting. Warnings against disruptive comments or behavior may or may not be given prior to removal. The viewpoint of a speaker will not be restricted, but reasonable restrictions are imposed upon the time, place, and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of speech that may be reasonably limited.

Items on the agenda may be taken out of order; combined with other items; removed from the agenda; moved to the agenda of another meeting; moved to or from the Consent Agenda; or may be voted on in a block. Items with a specific time designation will not be heard prior to the stated time but may be heard later. The Consent Agenda is a single agenda item and is considered as a block and will not be read aloud. The Board of Trustees may take recesses at the discretion of the presiding officer.

### 1. Opening Items

- 1.01 Call to Order 2:00 p.m. Administration Building, Board Room 425 E. Ninth Street Reno, Nevada
- 1.02 Roll Call
- 1.03 Pledge of Allegiance
- 1.04 Land Acknowledgment
- 2. Consent Agenda Items All matters listed under the consent agenda are considered routine and may be acted upon by the Board of

Trustees with one action and without an extensive hearing. Since approval of the consent agenda may be approved in one motion, members of the public wishing to speak on a consent agenda item should submit a public comment card prior to any vote.

\*Public comment - Pursuant to Board Policy 9115, Meetings of the Board of Trustees, all persons are limited to 3 minutes per item. The time limit may be altered at the discretion of the meeting manager. In order to comply with Nevada Revised Statutes (NRS) Chapter 241 (Open Meeting Law) and on the advice of Legal Counsel, the Board/Committee is discouraged from discussing and precluded from deliberating and/or acting on items raised by Public Comment which are not already on the agenda. Pursuant to NRS 241.035, correspondence or written materials submitted for public comment shall be attached to the minutes of the meeting. The Board of Trustees/Committee may impose reasonable content-neutral restrictions on public comment such as willfully disruptive comments that are irrelevant, repetitious, slanderous, offensive, obscene, inflammatory, irrational, amounting to personal attacks, intimidation, or interfering with the rights of other speakers. The Board/Committee will also accept public comments before and during the meeting through publiccomments@washoeschools.net. The Board/Committee will take time to read those comments during the meeting and announce the names of those who provided public comment via email.

- 2.01 Approval of Consent Agenda Items 2.02 through 2.22 (FOR POSSIBLE ACTION) - All matters listed under the consent agenda are considered routine and may be acted upon by the Board of Trustees with one action and without an extensive hearing. Since approval of the consent agenda may be approved in one motion, members of the public wishing to speak on a consent agenda item should submit a public comment card prior to any vote. Members of the public may also email public comments topubliccomments@washoeschools.net . Any member of the Board may request that an item be taken from the consent agenda, discussed, and acted upon separately during this meeting. The President or Vice President retains discretion in deciding whether or not an item will be removed from the consent agenda.
- 2.02 APPROVAL OF THE MINUTES OF THE FEBRUARY 11, 2025 WORK SESSION OF THE BOARD OF TRUSTEES (FOR POSSIBLE

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Protect".pdf *⊘* 

Board of Trustees Work Session - Feb 11 2025 - Minutes - Html @

2.03 APPROVAL OF THE MINUTES OF THE FEBRUARY 11, 2025 REGULAR MEETING OF THE BOARD OF TRUSTEES (FOR POSSIBLE ACTION)

Board of Trustees Regular Meeting - Feb 11 2025 - Minutes - Html @

Attachment A - Bid Tabulation for Water Main Replacement at Lena Juniper ES.pdf @

Attachment B - Contract for Water Main Replacement at Lena Juniper ES.pdf 

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- 2.05 APPROVAL OF THE GRANT APPLICATION TO THE U.S.

  DEPARTMENT OF EDUCATION, THROUGH THE NEVADA

  DEPARTMENT OF EDUCATION, FOR THE MCKINNEY-VENTO

  EDUCATION FOR HOMELESS CHILDREN AND YOUTH

  PROGRAM GRANT FOR THE 2025-26 SCHOOL YEAR IN THE

  AMOUNT OF \$130,204.19 (FOR POSSIBLE ACTION) 

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- 2.06 APPROVAL TO RENEW CROWDSTRIKE ANTI-MALWARE
  PROTECTION SUBSCRIPTION WITH DYNTEK IN THE AMOUNT
  OF \$360,001.06, FOR THE TERM JULY 27, 2025 TO JULY 26,
  2026, FOR 75,000 DEVICES THROUGHOUT THE DISTRICT (FOR
  POSSIBLE ACTION) 

  Attachment A − Arctiq Quote #018437 v1 "CrowdStrike Falcon
- 2.07 APPROVAL OF DISTRICT DISTANCE EDUCATION PROGRAM
  RENEWAL APPLICATION FOR THE NEVADA DEPARTMENT OF
  EDUCATION RELATED TO ATTENDANCE, STUDENT
  ASSESSMENT, AWARDING OF CREDIT AND PROGRESS
  MONITORING (FOR POSSIBLE ACTION) 
  Attachment A Distanced Education Program Renewal
  Application.pdf

<u>Attachment B – List of Available Distance Education Courses.pdf</u>

2.08 CONSIDERATION OF APPROVAL OF A DECLARATION OF INTENT PURSUANT TO NEVADA REVISED STATUTE (NRS)

332.185 TO DISPOSE OF SURPLUS PERSONAL PROPERTY OF THE DISTRICT THAT IS NO LONGER REQUIRED FOR PUBLIC USE, AS BEING DESIRABLE AND IN THE BEST INTEREST OF THE DISTRICT (FOR POSSIBLE ACTION) 
Attachment A – Surplus Vehicles.pdf

2.09 APPROVAL OF THE PURCHASE OF BOOKS FROM BULK BOOK STORE TO PROVIDE ELEMENTARY STUDENTS FOR THEIR HOME LIBRARY FOR THE APPROXIMATE AMOUNT OF \$111,167.22 FUNDED THROUGH EARLY CHILDHOOD INNOVATIVE LITERACY PROGRAM (ECILP) STATE GRANT FUNDS (FOR POSSIBLE ACTION) 

Attachment A – Quote provided by Bulk Book Store.pdf 

Attachment A – Quote provided by Bulk Book Store.pdf

2.10 APPROVAL OF THE AGREEMENT TO PROVIDE PROFESSIONAL CONSULTANT SERVICES WITH FORENSIC ANALYTICAL CONSULTING SERVICES (FACS), FOR HAZARDOUS MATERIALS OVERSIGHT DURING THE CONSTRUCTION PHASE OF THE EDWARD C. REED HIGH SCHOOL MODERNIZATION PROJECT FOR \$346,980 (FOR POSSIBLE ACTION) 

Attachment A – Agreement with FACS for Reed HS Project.pdf 

Attachment A – Agreement with FACS for Reed HS Project.pdf 

Output

Output

Description:

Attachment A - Agreement with CME for Reed HS Project.pdf @

Attachment A - Bid Tabulation for Water Main Replacement at Mamie Towles ES.pdf 

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<u>Attachment B - Contract for Water Main Replacement at Mamie</u>
<u>Towles ES.pdf</u> *𝕏* 

2.13 AWARD OF BID #25-81-B-03-DA, PAVEMENT MAINTENANCE PROJECTS AT MARCE HERZ MIDDLE SCHOOL AND MICHAEL INSKEEP ELEMENTARY SCHOOL, TO SIERRA NEVADA CONSTRUCTION, INC. IN THE TOTAL AMOUNT OF \$264,007, WITH \$156,750 FOR THE PROJECTS AT MARCE HERZ MIDDLE SCHOOL AND \$107,257 FOR THE PROJECTS AT MICHAEL INSKEEP ELEMENTARY SCHOOL (FOR POSSIBLE ACTION) Attachment A - Bid Tabulation for Pavement Maintenance Projects at Herz MS and Inskeep ES.pdf

Attachment C - Contract for Pavement Maintenance Project at Inskeep ES.pdf 

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2.14 APPROVAL OF THE AGREEMENT TO PROVIDE PROFESSIONAL CONSULTANT SERVICES WITH CMB CONSULTANTS (DBA UNVC) FOR BUILDING COMMISSIONING SERVICES DURING THE CONSTRUCTION PHASE OF THE EDWARD C. REED HIGH SCHOOL MODERNIZATION PROJECT FOR \$143,700 (FOR POSSIBLE ACTION) 

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Attachment A – Agreement with UNVC for Reed HS Project.pdf @

Attachment A - Bid Tabulation for Install Shade Structure at Gerlach K-12 School.pdf 

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Attachment B - Contract for Install Shade Structure at Gerlach K-12 School.pdf 

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2.16 AWARD OF BID #25-80-B-03-JB, REPLACEMENT OF STADIUM SOUND SYSTEM AT NORTH VALLEYS HIGH SCHOOL, TO INNOVATIVE COMMUNICATIONS SYSTEMS LLC IN THE AMOUNT OF \$141,000 (FOR POSSIBLE ACTION) 

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<u>Attachment A - Bid Tabulation for Replacement of Stadium Sound</u> <u>System.pdf</u> *Ø* 

Attachment B - Contract for Replacement of Stadium Sound System at NVHS.pdf 

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APPROVAL OF AWARD FOR REQUEST FOR BID (RFB) #95-B-01-25-GS, DISTRICT-WIDE MUSICAL INSTRUMENTS, FURNISHINGS, AND STORAGE, TO BERTAND'S MUSIC IN THE ESTIMATED AMOUNT OF \$34.573.00, DECOR INTERNATIONAL INC. IN THE ESTIMATED AMOUNT OF \$16,887.38, MUSIC & ARTS IN THE ESTIMATED AMOUNT OF \$30,225.83, NATIONAL EDUCATIONAL MUSIC CO. IN THE ESTIMATED AMOUNT OF \$4,336.75, PERFEKTION MUSIC INC. IN THE ESTIMATED AMOUNT OF \$4,889.00, SHAR PRODUCTS COMPANY IN THE ESTIMATED AMOUNT OF \$12,750.00, SOUTHWEST STRINGS IN THE ESTIMATED AMOUNT OF \$13,188.25, TAYLOR MUSIC INC. IN THE ESTIMATED AMOUNT OF \$155,242.90, WASHINGTON MUSIC SALES CENTER INC. IN THE ESTIMATED AMOUNT OF \$86,718.25, AND WEST MUSIC COMPANY IN THE ESTIMATED AMOUNT OF \$93,783.00 FOR AN ESTIMATED CONTRACT TOTAL OF \$452,594.36 FOR A TERM OF 2 YEARS BEGINNING MAY 14, 2025, AND ENDING MAY 13, 2027 WITH THREE (3) OPTIONAL 1 YEAR RENEWALS (FOR POSSIBLE ACTION) @ Attachment A – ROA Tabulation for RFB #95-B-01-25-GS.pdf @

2.17

AWARD OF BID #25-88-B-03-DA, PAVEMENT MAINTENANCE PROJECT AT FOUR (4) WASHOE COUNTY SCHOOL DISTRICT SCHOOLS, AS FOLLOWS: JOHN BOHACH ELEMENTARY SCHOOL, TO SIERRA NEVADA CONSTRUCTION, INC. IN THE AMOUNT OF \$162,090.00; RITA CANNAN ELEMENTARY SCHOOL, TO SIERRA NEVADA CONSTRUCTION, INC. IN THE AMOUNT OF \$51,643.25; CAUGHLIN RANCH ELEMENTARY SCHOOL, TO SIERRA NEVADA CONSTRUCTION, INC. IN THE AMOUNT OF \$269,350.00; AND GALENA HIGH SCHOOL, TO SIERRA NEVADA CONSTRUCTION, INC. IN THE AMOUNT OF \$40,923.75; FOR A TOTAL AMOUNT OF \$524,007 (FOR POSSIBLE ACTION) 

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Attachment A - Bid Tabulation for Pavement Maintenance Projects at Four WCSD Schools.pdf 

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Attachment B - Contract for Pavement Maintenance Project at John Bohach ES.pdf 

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<u>Attachment C - Contract for Pavement Maintenance Project at Rita</u> <u>Cannan ES.pdf</u> **⊘** 

Attachment D - Contract for Pavement Maintenance at Caughlin Ranch ES.pdf 

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<u>Attachment E - Contract for Pavement Maintenance Project at Galena</u>

2.19 APPROVAL OF THE GRANT AGREEMENT WITH NV ENERGY
CHARITABLE FOUNDATION FOR THE AWARD OF \$25,000 TO
SUPPLEMENT THE WASHOE COUNTY SCHOOL DISTRICT'S
MIDDLE SCHOOL ENGAGEMENT PROGRAM (FOR POSSIBLE ACTION) 

ACTION →

Attachment A – NV Energy Foundation Grant Agreement.pdf @

- 2.20 APPROVAL OF AN EXTENSION OF THE MEMORANDUM OF UNDERSTANDING BETWEEN THE WASHOE COUNTY SCHOOL DISTRICT (WCSD) AND THE WASHOE EDUCATION SUPPORT PROFESSIONALS (WESP) REGARDING COMPENSATION ADJUSTMENTS TO ADDRESS A CRITICAL LABOR SHORTAGE IN THE TRANSPORTATION, HOUSEKEEPING, AND NUTRITION SERVICES DEPARTMENTS TO INCLUDE BASE COMPENSATION ADJUSTMENTS (FOR POSSIBLE ACTION) 

  Attachment A − Proposed CSCA Memorandum of Understanding.pdf
- 2.21 APPROVAL OF FINDING A COMMUNITY OF INTEREST PER NEVADA REVISED STATUTES (NRS) 288.170(1) AND THE RECLASSIFICATION FOR POSITIONS THAT QUALIFY FOR THE ADMINISTRATIVE OR COMPUTER EMPLOYEE EXEMPTIONS WITH THE WASHOE PROFESSIONAL TECHNICAL ASSOCIATION. AS INDICATED ON THE TABLE IN THE STAFF REPORT RELATED TO THIS ITEM AND AS INCLUDED IN THE SUPPORT MATERIALS, AND APPROVAL OF THE MEMORANDUM OF UNDERSTANDING BETWEEN THE WASHOE COUNTY SCHOOL DISTRICT AND THE WASHOE PROFESSIONAL TECHNICAL ASSOCIATION FOR THE INCLUSION OF THESE POSITIONS INTO THE WASHOE PROFESSIONAL TECHNICAL ASSOCIATION BARGAINING UNIT, AS ALSO INCLUDED IN THE SUPPORTING MATERIALS (FOR POSSIBLE ACTION) @ Attachment A – WPTA Memorandum of Understanding - signed.pdf

Attachment B – WPTA Appendix C - updated.pdf 🔊

2.22 <u>DISCUSSION AND POSSIBLE ACTION TO ADOPT WASHOE</u>
COUNTY SCHOOL DISTRICT BOARD RESOLUTION 25-005, A
RESOLUTION OF INTENT TO LEASE A ±400 SQUARE FOOT

PORTION OF REAL PROPERTY AT NORTH VALLEYS HIGH
SCHOOL, AND GRANT EASEMENTS ASSOCIATED THEREWITH,
TO A "SELECT WIRELESS COMMUNICATION COMPANY", IN
ORDER TO ESTABLISH A NEW WIRELESS COMMUNICATION
TOWER, FOR AN AMOUNT OF NO LESS THAN \$26,400
ANNUALLY, WITH A 2% ANNUAL ESCALATION RATE, A ONETIME LUMP SUM PAYMENT OF \$25,000, AND OTHER MATTERS
PROPERLY RELATED THERETO (FOR POSSIBLE ACTION) 

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Attachment A – Verizon Wireless Letter of Intent.pdf @

Attachment B - Board Resolution 25-005.pdf @

Attachment C - Appraisals.pdf @

Attachment D - NVHS Site Map.pdf @

- 3. Finance Items - \*Public Comment - Comments from the public are invited on items listed for possible action. A Public Comment Card should be filled out and submitted to the Recording Secretary before speaking during the Public Comment section, which must at least include the name of the speaker. Pursuant to Board Policy 9115, Meetings of the Board of Trustees, all persons are limited to 3 minutes per item. The time limit may be altered at the discretion of the meeting manager. In order to comply with Nevada Revised Statutes (NRS) Chapter 241 (Open Meeting Law) and on the advice of Legal Counsel, the Board/Committee is discouraged from discussing and precluded from deliberating and/or acting on items raised by Public Comment which are not already on the agenda. Pursuant to NRS 241.035, correspondence or written materials submitted for public comment shall be attached to the minutes of the meeting. The Board of Trustees/Committee may impose reasonable content-neutral restrictions on public comment such as willfully disruptive comments that are irrelevant, repetitious, slanderous, offensive, obscene, inflammatory, irrational, amounting to personal attacks, intimidation, or interfering with the rights of other speakers. The Board/Committee will also accept public comments before and during the meeting through publiccomments@washoeschools.net. The Board/Committee will take time to read those comments during the meeting and announce the names of those who provided public comment via email.
  - 3.01 PRESENTATION AND DISCUSSION REGARDING THE WASHOE COUNTY SCHOOL DISTRICT'S FISCAL YEAR 2025-26 BUDGET PROCESS AND STATUS; POSSIBLE ACTION TO APPROVE

STAFF RECOMMENDATIONS IN THE FOLLOWING AREAS: (1)
OPTIONS TO REDUCE THE BUDGET DEFICIT; (2) ADDITIONAL
STAFF RECOMMENDATIONS REGARDING BUDGET REQUESTS
RELATED TO FUNDING FOR FIELD MAINTENANCE; (3)
CHANGES RELATED TO CENTRAL OFFICE ORGANIZATIONAL
ASSESSMENTS; AND (4) UPDATES TO CHANGES FROM THE
ACADEMIC ORGANIZATIONAL ASSESSMENT (FOR POSSIBLE
ACTION)

Attachment A – Fiscal Year 2025-26 Budget Presentation.pdf @

- Items for Presentation, Discussion, Information, and/or Action -4. \*Public Comment - Comments from the public are invited on items listed for possible action. A Public Comment Card should be filled out and submitted to the Recording Secretary before speaking during the Public Comment section, which must at least include the name of the speaker. Pursuant to Board Policy 9115, Meetings of the Board of Trustees, all persons are limited to 3 minutes per item. The time limit may be altered at the discretion of the meeting manager. In order to comply with Nevada Revised Statutes (NRS) Chapter 241 (Open Meeting Law) and on the advice of Legal Counsel, the Board/Committee is discouraged from discussing and precluded from deliberating and/or acting on items raised by Public Comment which are not already on the agenda. Pursuant to NRS 241.035, correspondence or written materials submitted for public comment shall be attached to the minutes of the meeting. The Board of Trustees/Committee may impose reasonable content-neutral restrictions on public comment such as willfully disruptive comments that are irrelevant, repetitious, slanderous, offensive, obscene, inflammatory, irrational, amounting to personal attacks, intimidation, or interfering with the rights of other speakers. The Board/Committee will also accept public comments before and during the meeting through publiccomments@washoeschools.net. The Board/Committee will take time to read those comments during the meeting and announce the names of those who provided public comment via email.
  - 4.01 PRESENTATION OF A PROCLAMATION HONORING MAY 2025
    AS ASIAN PACIFIC AMERICAN HERITAGE MONTH IN THE
    WASHOE COUNTY SCHOOL DISTRICT (FOR PRESENTATION
    AND DISCUSSION ONLY)

2025 Asian Pacific American Heritage Month Proclamation.pdf @

4.02 PRESENTATION OF A PROCLAMATION HONORING MAY 2025
AS MENTAL HEALTH AWARENESS MONTH IN THE WASHOE
COUNTY SCHOOL DISTRICT (FOR PRESENTATION AND
DISCUSSION ONLY)

2025 Mental Health Awareness Proclamation.pdf @

4.03 PRESENTATION AND DISCUSSION FROM THE SAFE AND HEALTHY SCHOOLS COMMISSION REGARDING ACTIVITIES FROM THE 2023-24 SCHOOL YEAR AND 2024-25 SCHOOL YEAR, TO INCLUDE INFORMATION PERTAINING TO A SAFETY TOOLKIT, PUBLIC SERVICE VIDEOS AIMED AT REACHING OUR FAMILIES, AND DISCUSSIONS PERTAINING TO SUBSTANCE USE PREVENTION; AND POSSIBLE ACTION TO APPROVE PROPOSED GOALS FOR THE SAFE AND HEALTHY SCHOOLS COMMISSION FOR THE 2025-26 SCHOOL YEAR, TO INCLUDE BUT NOT LIMITED TO A CONTINUAL REVIEW OF WASHOE COUNTY SCHOOL DISTRICT POLICIES, REGULATIONS, PROCEDURES, TRAININGS, AND PRACTICES RELATED TO STUDENT AND STAFF PHYSICAL AND EMOTIONAL SAFETY. MENTAL HEALTH, AND FAMILY ENGAGEMENT (FOR POSSIBLE ACTION) @

Attachment A – SHSC Presentation.pdf @

4.04 DISCUSSION AND POSSIBLE ACTION TO PROVIDE
PRELIMINARY APPROVAL TO THE PROPOSED REVISIONS TO
BOARD POLICY 7105, SCHOOL CAPACITY MANAGEMENT AND
ATTENDANCE ZONES, AND INITIATION OF THE 13-DAY PUBLIC
REVIEW AND COMMENT PERIOD (FOR POSSIBLE ACTION) 

Attachment A − Draft BP 7105 with redlines.pdf 

Attachment B − 7105 Policy − School Zones v2.pdf 

Attachment B − 7105 Policy − School Zones v2.pdf 

Output

Description:

# 5. Reports - No discussion among the Board of Trustees will occur under these items.

- 5.01 STUDENT REPRESENTATIVE'S REPORT No discussion among the Board of Trustees will occur under this item.
- 5.02 BOARD REPORTS Each Trustee will have 3 minutes to provide the community with an update of the Trustee's activities related to Washoe County School District. No discussion among the Board of Trustees will occur under this

item

5.03 SUPERINTENDENT'S REPORT - No discussion among the Board of Trustees will occur under this item.

#### 6. Closing Items

- 6.01 Public Comment - Comments from the public are invited at this time on topics not specifically addressed elsewhere in the agenda. A Public Comment Card should be filled out and submitted to the Recording Secretary before speaking during the Public Comment section, which must at least include the name of the speaker. Pursuant to Board Policy 9115, Meetings of the Board of Trustees, all persons are limited to 3 minutes per item. The time limit may be altered at the discretion of the meeting manager. In order to comply with Nevada Revised Statutes (NRS) Chapter 241 (Open Meeting Law) and on the advice of Legal Counsel, the Board/Committee is discouraged from discussing and precluded from deliberating and/or acting on items raised by Public Comment which are not already on the agenda. Pursuant to NRS 241.035, correspondence or written materials submitted for public comment shall be attached to the minutes of the meeting. The Board of Trustees/Committee may impose reasonable content-neutral restrictions on public comment such as willfully disruptive comments that are irrelevant, repetitious, slanderous, offensive, obscene, inflammatory, irrational, amounting to personal attacks, intimidation, or interfering with the rights of other speakers. The Board/Committee will also accept public comments before and during the meeting through publiccomments@washoeschools.net. The Board/Committee will take time to read those comments during the meeting and announce the names of those who provided public comment via email.
- 6.02 Next Meeting Announcement May 27, 2025
- 6.03 Adjourn Meeting

**NRS 203.090 Disturbing meeting.** Every person who, without authority of law, shall willfully disturb any assembly or meeting not unlawful in its character, shall be guilty of a misdemeanor.

## NRS 203.199 Commission of act in public building or area interfering with peaceful conduct of activities.

- 1. A person shall not commit any act in a public building or on the public grounds surrounding the building which interferes with the peaceful conduct of activities normally carried on in the building or on the grounds.
- 2. A person whose conduct is prohibited by subsection 1 who refuses to leave the building or grounds upon request by the proper official is guilty of a misdemeanor.
- 3. Any person who aids, counsels or abets another to commit an act prohibited by subsection 2 is guilty of a misdemeanor.
  - 4. For the purpose of this section:
- (a) "Proper official" means the person or persons designated by the administrative officer or board in charge of the building.
  - (b) "Public building" means any building owned by:
- (1) Any component of the Nevada System of Higher Education and used for any purpose related to the System.
- (2) The State of Nevada or any county, city, school district or other political subdivision of the State and used for any public purpose.

Members of the public wishing to request supporting materials for this meeting or who are disabled and require special accommodations at the meeting should contact Jennifer (JJ) Batchelder, Director of Board Services. Ms. Batchelder can be contacted in writing via email at jbatchelder@washoeschools.net.

This agenda and supporting materials, as indicated, have been posted at the following locations:

https://washoeschools.diligent.community/Portal/

https://www.washoeschools.net/Page/1

State of Nevada - www.notice.nv.gov

Washoe County School District - Central Administration Building - Agenda