



## Board of Trustees Regular Meeting - Jun 23 2026 Agenda

at 2:00 PM

Administration Building, Board Room 425 E. Ninth Street Reno, Nevada

**NOTICE: Disrupting a public meeting is a criminal act per Nevada Revised Statute (NRS) 203.090 and/or 203.119 and potentially under other statutes.**

### **Forum Restrictions and Orderly Conduct of Business:**

**The Board of Trustees conducts the business of the Washoe County School District during its meetings. The presiding officer may order the removal of any person whose statement or other conduct disrupts the orderly, efficient, or safe conduct of the meeting. Warnings against disruptive comments or behavior may or may not be given prior to removal. The viewpoint of a speaker will not be restricted, but reasonable restrictions are imposed upon the time, place, and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of speech that may be reasonably limited.**

**Items on the agenda may be taken out of order; combined with other items; removed from the agenda; moved to the agenda of another meeting; moved to or from the Consent Agenda; or may be voted on in a block. Items with a specific time designation will not be heard prior to the stated time but may be heard later. The Consent Agenda is a single agenda item and is considered as a block and will not be read aloud. The Board of Trustees may take recesses at the discretion of the presiding officer.**

### **1. Opening Items**


- 1.01 Call to Order - 2:00 p.m. - Administration Building, Board Room 425 E. Ninth Street Reno, Nevada
- 1.02 Roll Call
- 1.03 Pledge of Allegiance
- 1.04 Land Acknowledgment

### **2. Consent Agenda Items - All matters listed under the consent agenda are considered routine and may be acted upon by the Board of Trustees with one action and without an extensive hearing. Since approval of the consent agenda may be approved in one motion, members of the public wishing to speak on a consent agenda item should submit a public comment card prior to any vote.**


**\*Public comment - Pursuant to Board Policy 9115, Meetings of the Board of Trustees, all persons are limited to 3 minutes per item. The time limit may be altered at the discretion of the meeting manager. In order to comply with Nevada Revised Statutes (NRS) Chapter 241 (Open Meeting Law) and on the advice of Legal Counsel, the Board/Committee is discouraged**

from discussing and precluded from deliberating and/or acting on items raised by Public Comment which are not already on the agenda. Pursuant to NRS 241.035, correspondence or written materials submitted for public comment shall be attached to the minutes of the meeting. The Board of Trustees/Committee imposes reasonable content-neutral restrictions on public comment such as willfully disruptive comments that are irrelevant, repetitious, slanderous, offensive, obscene, inflammatory, irrational, amounting to personal attacks, intimidation, or interfering with the rights of other speakers. The Board/Committee will also accept public comments before and during the meeting through [publiccomments@washoeschools.net](mailto:publiccomments@washoeschools.net) . The Board/Committee will take time to read those comments during the meeting and announce the names of those who provided public comment via email.


- 2.01 Approval of Consent Agenda Items 2.02 through 2.20 (FOR POSSIBLE ACTION) - All matters listed under the consent agenda are considered routine and may be acted upon by the Board of Trustees with one action and without an extensive hearing. Since approval of the consent agenda may be approved in one motion, members of the public wishing to speak on a consent agenda item should submit a public comment card prior to any vote. Members of the public may also email public comments to [publiccomments@washoeschools.net](mailto:publiccomments@washoeschools.net). Any member of the Board may request that an item be taken from the consent agenda, discussed, and acted upon separately during this meeting. The President or Vice President retains discretion in deciding whether or not an item will be removed from the consent agenda.
- 2.02 [APPROVAL OF AN INCREASE TO THE PURCHASE ORDER WITH THE STANDARD LIFE INSURANCE COMPANY FOR BASIC LIFE INSURANCE COVERAGE AND LONG-TERM DISABILITY 3 YEAR AGREEMENT, IN THE AMOUNT OF \\$560,000 FOR A NEW TOTAL OF \\$2,874,902 \(FOR POSSIBLE ACTION\)](#) 
- 2.03 [APPROVAL OF THE 1 YEAR AGREEMENT FOR COMPREHENSIVE ENGLISH LANGUAGE \(EL\) SOFTWARE LICENSE RENEWALS FROM ELLEVATION INC. TO BE USED IN SCHOOLS THROUGHOUT THE WASHOE COUNTY SCHOOL DISTRICT IN THE TOTAL AMOUNT OF \\$277,367 \(FOR POSSIBLE ACTION\)](#) 
- [Attachment A – Quote from Curriculum Associates.pdf](#) 
- [Attachment B – Ellevation Sole Source.pdf](#) 
- 2.04 [APPROVAL TO PURCHASE FLEET DIESEL & UNLEADED FUELS ESTIMATED AT \\$3,900,000 FROM PILOT THOMAS LOGISTICS THROUGH JOINDER STATE OF NEVADA PURCHASING FUEL CARD LOCK #99SWC-NV21-7551 FOR THE PERIOD OF 12 MONTHS BEGINNING JULY 1, 2026 THROUGH JUNE 30, 2027 \(FOR POSSIBLE ACTION\)](#) 
- [Attachment A – Contract for Fleet Fuel.pdf](#) 
- 2.05 [APPROVAL OF THE PURCHASE OF MULTIPLE TRUCKLOADS OF COPY PAPER FOR CENTRAL WAREHOUSE INVENTORY FOR FISCAL YEAR 2027 \(FY27\) IN AN ESTIMATED TOTAL AMOUNT OF \\$566,500 FROM ODP BUSINESS SOLUTIONS THROUGH THE OMNIA PARTNERS/REGION 4 ESC – TX JOINDER CONTRACT #R190303 \(FOR POSSIBLE ACTION\)](#) 

[Attachment A – Omnia PartnersRegion 4 ESC–TX Contract #R190303 Terms and Conditions.pdf](#) 


[Attachment B – ODP Business Solutions Truckload Copy Paper Quotation for 6-month period \(9 truckloads\).pdf](#) 

- 2.06 [APPROVAL OF CONTRACT RENEWAL WITH COMMERCE BANK FOR THE COMMERCIAL PURCHASING CARD PROGRAM, WITH AN ESTIMATED ANNUAL REVENUE SHARE OF \\$660,000, FOR A 2 YEAR TERM BEGINNING JULY 31, 2026, AND ENDING JULY 30, 2028 \(FOR POSSIBLE ACTION\)](#) 


[Attachment A – Commerce Bank PCard Renewal.pdf](#) 


- 2.07 [APPROVAL TO RENEW CROWDSTRIKE ANTI-MALWARE PROTECTION SUBSCRIPTION WITH ARCTIQ IN THE AMOUNT OF \\$358,675.86, FOR THE TERM OF 1 YEAR FROM JULY 27, 2026 TO JULY 26, 2027 FOR AN ESTIMATED 75,000 DEVICES \(FOR POSSIBLE ACTION\)](#) 

[Attachment A – Arctiq Quote #027545 v1 CrowdStrike Renewal 2026-2027.pdf](#) 

- 2.08 [APPROVAL OF THE CONTRACT WITH CONNECTIONS EDUCATION LLC, DBA PEARSON VIRTUAL SCHOOLS, FOR COMPREHENSIVE ONLINE SCHOOL PROGRAM FOR STUDENTS ENROLLED IN NORTH STAR ONLINE SCHOOL FOR 1 YEAR BEGINNING JULY 1, 2026, AND ENDING JUNE 30, 2027 IN THE ESTIMATED TOTAL AMOUNT OF \\$129,930 \(FOR POSSIBLE ACTION\)](#) 

[Attachment A – Pearson Virtual Schools Statement of Work \(2026\).pdf](#) 

- 2.09 [POSSIBLE ACTION TO ADOPT WASHOE COUNTY SCHOOL DISTRICT BOARD RESOLUTIONS 26-005, 26-006, 26-007, 26-008, 26-009, 26-010, 26-011, 26-012, 26-013, 26-014, 26-015, 26-016, AND 26-017, RESOLUTIONS TO AUGMENT AND AMEND THE FISCAL YEAR 2025-26 BUDGET, AND APPROVAL OF AUGMENTATION AND TRANSFERS FOR THE FISCAL YEAR 2025-26 BUDGET \(FOR POSSIBLE ACTION\)](#) 

[Attachment A – Board Resolution 26-005 Gifted & Talented Weighted Funding.pdf](#) 

[Attachment B – Board Resolution 26-006 Special Education Fund.pdf](#) 

[Attachment C – Board Resolution 26-007 Health Insurance Fund.pdf](#) 

[Attachment D – Board Resolution 26-008 Workers’ Compensation Fund.pdf](#) 

[Attachment E – Board Resolution 26-009 Nutrition Services Fund.pdf](#) 

[Attachment F – Board Resolution 26-010 2017C WC-1 G.O. Bonds Fund.pdf](#) 

[Attachment G – Board Resolution 26-011 2018 WC-1 G.O. Bonds Fund.pdf](#) 

[Attachment H – Board Resolution 26-012 2019B WC-1 G.O. Bonds Fund.pdf](#) 

[Attachment I – Board Resolution 26-013 2025A WC-1 G.O. Bonds Fund.pdf](#) 

[Attachment J – Board Resolution 26-014 2016B Extended Rollover Bonds Fund.pdf](#)



[Attachment K – Board Resolution 26-015 2017A Extended Rollover Bonds Fund.pdf](#)



[Attachment L – Board Resolution 26-016 2017B Extended Rollover Bonds Fund.pdf](#)



[Attachment M – Board Resolution 26-017 Government Services Tax Fund.pdf](#)

[Attachment N – FY2025-26 Augmented Budget Fund Schedules.pdf](#)

[Attachment O - Cross-Functional Budget Transfers.pdf](#)

2.10 [APPROVAL OF THE GRANT APPLICATION TO THE NEVADA DEPARTMENT OF EDUCATION, Title IV-B 21ST CENTURY COMMUNITY LEARNING CENTER \(CCLC\) COMPETITIVE GRANT - COHORT 9 FOR \\$833,823.00 IN GRANT FUNDING \(FOR POSSIBLE ACTION\)](#)

2.11 [APPROVAL OF THE GRANT APPLICATION TO THE GEORGE W. GILLEMOT FOUNDATION FOR FUNDS TO PURCHASE AN ENCLOSED CARGO TRAILER FOR THE JUNIOR RESERVE OFFICERS’ TRAINING CORPS \(JROTC\) AND MIDDLE SCHOOL DRONE PROGRAM FOR \\$15,000 IN GRANT FUNDING \(FOR POSSIBLE ACTION\)](#)

2.12 [APPROVAL OF RENEWAL #2 OF REQUEST FOR PROPOSAL \(RFP\) #85-P-12-23-GS, COMPREHENSIVE DISTRICT-WIDE MIDDLE SCHOOL AND HIGH SCHOOL ATHLETIC UNIFORMS AND RELATED APPAREL, TO BRANDED SCREEN PRINTING, BSN SPORTS, LLC, BUDDY’S ALL STARS, GAME ONE, AND NATIONAL SPORTS APPAREL FOR THE ESTIMATED TOTAL AMOUNT OF \\$2,843,400 FOR AN ADDITIONAL 1 YEAR BEGINNING AUGUST 9, 2026 AND ENDING AUGUST 8, 2027 \(FOR POSSIBLE ACTION\)](#)

[Attachment A - Renewal #2 of RFP #85-P-12-23-GS with Branded Screen Printing.pdf](#)

[Attachment B - Renewal #2 of RFP #85-P-12-23-GS with BSN Sports, LLC.pdf](#)

[Attachment C - Renewal #2 of RFP #85-P-12-23-GS with Buddy’s All Stars.pdf](#)

[Attachment D - Renewal #2 of RFP #85-P-12-23-GS with Game One.pdf](#)

[Attachment E - Renewal #2 of RFP #85-P-12-23-GS with National Sports Apparel.pdf](#)

2.13 [APPROVAL OF THE REAPPOINTMENTS OF THE FOLLOWING MEMBERS TO THE AUDIT COMMITTEE BEGINNING JULY 1, 2026, AND ENDING JUNE 30, 2028: BEN BARTEAU, RONALD ELLIS, AND TODD SHIPLEY \(FOR POSSIBLE ACTION\)](#)

[Attachment A – Barteau Reappointment Letter of Interest.pdf](#)


[Attachment B – Ellis Reappointment Letter of Interest.pdf](#)

[Attachment C – Shipley Reappointment Letter of Interest.pdf](#)

2.14 [APPROVAL OF PROPOSED PAYMENT FOR WASHOE COUNTY P25 RADIO SYSTEM](#)


INTERLOCAL AGREEMENT FISCAL SERVICES IN THE ESTIMATED AMOUNT OF \$339,038.48 FOR THE PERIOD OF 12 MONTHS BEGINNING JULY 1, 2026 THROUGH JUNE 30, 2027 (FOR POSSIBLE ACTION) 


Attachment A – Fiscal Year 2027 WCRCS Budget.pdf 

- 2.15 APPROVAL OF THE AGREEMENT WITH LEXIA LANGUAGE ESSENTIALS FOR TEACHERS OF READING AND SPELLING (LETRS) TO PROVIDE PROFESSIONAL LEARNING BASED IN THE SCIENCE OF READING USING FUNDING FROM EARLY CHILDHOOD EDUCATION LITERACY AND READINESS, ASSEMBLY BILL (AB) 495 (2021), AND TITLE IIA GRANT FUNDS IN THE ESTIMATED TOTAL AMOUNT OF \$318,672 (FOR POSSIBLE ACTION) 


Attachment A – Lexia Learning System Quote Q-715947.7.pdf 


Attachment B – Lexia LETRS Sole Source 2025.pdf 

- 2.16 APPROVAL OF AWARD OF BID #26-99-B-05-BC, IMPROVEMENTS TO THE BUS DROP OFF CONCRETE AT B.D. BILLINGHURST MIDDLE SCHOOL, TO FRANK LEPORI CONSTRUCTION LLC IN THE AMOUNT OF \$343,044.24 (FOR POSSIBLE ACTION) 


Attachment A – Bid Tabulation for Improvement to the Bus Drop Off Concrete at Billinghamurst MS.pdf 


Attachment B – Contract for Improvement to the Bus Drop Off Concrete at Billinghamurst MS.pdf 

- 2.17 APPROVAL OF A POTENTIAL AGREEMENT WITH THE AMERICAN SCHOOL FOR THE DEAF, PACES RESIDENTIAL TREATMENT PROGRAM DESIGNED TO SUPPORT STUDENTS WITH UNIQUE NEEDS OF DEAF AND HARD OF HEARING STUDENTS WHO’S EMOTIONAL AND/OR BEHAVIORAL CHALLENGES PREVENT THEM FROM BEING SERVED IN MORE TRADITIONAL SETTINGS IN AN AMOUNT UP TO \$580,000 FOR THE 2026-27 SCHOOL YEAR WITH THE DISTRICT TO BE REIMBURSED BY THE NEVADA DEPARTMENT OF EDUCATION ON A QUARTERLY BASIS (FOR POSSIBLE ACTION) 


- 2.18 APPROVAL OF AWARD OF BID #26-97-B-05-BC, REPLACEMENT OF THE DOMESTIC WATER BOILERS AT ARCHIE CLAYTON MIDDLE SCHOOL, TO SAVAGE AND SON, INC. IN THE AMOUNT OF \$319,509 (FOR POSSIBLE ACTION) 

Attachment A – Bid Tabulation for Replacement of the Domestic Water Boilers at Clayton MS.pdf 

Attachment B – Contract for Replacement of the Domestic Water Boilers at Clayton MS.pdf 


- 2.19 APPROVAL OF THE APPOINTMENT OF ANDREA MENESINI, COMMUNITY REPRESENTATIVE, TO THE COUNCIL ON FAMILY RESOURCE CENTERS FOR A 2-YEAR TERM ENDING ON JUNE 30, 2028 (FOR POSSIBLE ACTION) 

Attachment A – Menesini Application.pdf 

2.20 [APPROVAL OF AMENDMENT #1 TO THE AGREEMENT WITH DR. THOMAS L. ALSBURY, BALANCED GOVERNANCE SOLUTIONS, TO REMOVE PROVISIONS RELATED TO THE SUPERINTENDENT MID-YEAR CHECK FOR 2025-2026, REMOVE THE EVALUATION PROCESS FOR THE 2025-26 SCHOOL YEAR, MODIFY THE DATES OF SERVICE FOR GOAL SETTING FOR THE SUPERINTENDENT EVALUATION PROCESS FOR THE 2026-27 SCHOOL YEAR TO THE FALL OF 2026, ADD A BALANCED GOVERNANCE BOARD TRAINING RETREAT, AND INCREASE THE APPROVED INDIVIDUAL CONSULTANCY HOURS FROM 10 HOURS TO 20 HOURS \(FOR POSSIBLE ACTION\)](#) 

[Attachment A – Amendment #1 to Alsbury Agreement.pdf](#) 

- 3. Items for Presentation, Discussion, Information, and/or Action - \*Public Comment - Comments from the public are invited on items listed for possible action. A Public Comment Card should be filled out and submitted to the Recording Secretary before speaking during the Public Comment section, which must at least include the name of the speaker. Pursuant to Board Policy 9115, Meetings of the Board of Trustees, all persons are limited to 3 minutes per item. The time limit may be altered at the discretion of the meeting manager. In order to comply with Nevada Revised Statutes (NRS) Chapter 241 (Open Meeting Law) and on the advice of Legal Counsel, the Board/Committee is discouraged from discussing and precluded from deliberating and/or acting on items raised by Public Comment which are not already on the agenda. Pursuant to NRS 241.035, correspondence or written materials submitted for public comment shall be attached to the minutes of the meeting. The Board of Trustees/Committee imposes reasonable content-neutral restrictions on public comment such as willfully disruptive comments that are irrelevant, repetitious, slanderous, offensive, obscene, inflammatory, irrational, amounting to personal attacks, intimidation, or interfering with the rights of other speakers. The Board/Committee will also accept public comments before and during the meeting through [publiccomments@washoeschools.net](mailto:publiccomments@washoeschools.net) . The Board/Committee will take time to read those comments during the meeting and announce the names of those who provided public comment via email.**

3.01 [PRESENTATION, DISCUSSION, AND POSSIBLE ACTION FOR THE BOARD OF TRUSTEES TO APPROVE, MODIFY, OR DENY THE RESTART CHARTER CONTRACT OF SIERRA NEVADA ACADEMY CHARTER SCHOOL \(SNACS\), WHICH INCLUDES PERFORMANCE BASED TERMINATION PROVISIONS ALIGNED TO THE SNACS PERFORMANCE MANAGEMENT PLAN AND EDUCATION CONSULTANT RECOMMENDATIONS, EXPECTATIONS FOR IMPROVEMENT IN NEVADA SCHOOL PERFORMANCE FRAMEWORK \(NSPF\) INDEX POINTS, INCREASED MONITORING BY WASHOE COUNTY SCHOOL DISTRICT STAFF, REQUIREMENTS FOR TIMELY COMPLETION OF ALL DELIVERABLES WITH NO DELAYS DURING THE NEXT 2 YEARS, COMPLIANCE WITH ALL FEDERAL, STATE, AND DISTRICT GRANT REQUIREMENTS, SUBMISSION OF COMPLETE AND TIMELY DOCUMENTATION, AND AN INCREASE IN THE SPONSORSHIP FEE TO 2% \(FOR POSSIBLE ACTION\)](#) 

[Attachment A – SNACS Presentation.pdf](#) 


[Attachment B – WCSD Charter School Performance Framework \(annual monitoring\).pdf](#) 

[Attachment C - SNACS Performance Management Plan.pdf](#) 

[Attachment D – SNACS ES 2-Star NSPF Simulations.pdf](#) 

[Attachment E – SNACS Recharter Agreement 2026 Redlined.pdf](#) 


[Attachment F – SNACS Recharter Agreement 2026 Final Draft.pdf](#) 

- 3.02 [APPROVAL OF AWARD OF REQUEST FOR PROPOSAL \(RFP\) #89-P-02-26-LR, THIRD PARTY ADMINISTRATOR \(TPA\) SERVICES FOR EMPLOYEE HEALTH BENEFITS, TO ANTHEM BLUE CROSS AND BLUE SHIELD NEVADA \(ANTHEM\) FOR A TERM OF 5 YEARS BEGINNING JANUARY 1, 2027 AND ENDING DECEMBER 31, 2032 IN THE ESTIMATED AMOUNT OF \\$15,569,289.12 \(FOR POSSIBLE ACTION\)](#) 

[Attachment A – 89-P-02-26-LR ROA Tabulation.pdf](#) 


[Attachment B – 89-P-02-26-LR Final Contract.pdf](#) 

[Attachment C – TPA Presentation.pdf](#) 

- 3.03 [PRESENTATION, DISCUSSION, AND POSSIBLE ACTION TO APPROVE THE WASHOE COUNTY SCHOOL DISTRICT FISCAL YEARS 2027-2037, REVISED 10-YEAR CAPITAL IMPROVEMENT PLAN RECOMMENDATIONS OF THE CAPITAL FUNDING PROTECTION COMMITTEE FROM THEIR MEETING ON JUNE 11, 2026, AND DIRECT THE SUPERINTENDENT TO SUBMIT A 5-YEAR CAPITAL IMPROVEMENT PLAN TO THE NEVADA DEPARTMENT OF TAXATION, THE WASHOE COUNTY DEBT MANAGEMENT COMMISSION, AND OTHERS, AS REQUIRED BY STATE LAW, BASED ON THIS 10-YEAR PLAN \(FOR POSSIBLE ACTION\)](#) 


[Attachment A – CFPC June 11, 2026, Presentation Revised Ten Year CIP FY27.pdf](#) 

[Attachment B – Fiscal Year 2027, Revised Ten Year Capital Improvement Plan.pdf](#) 

- 3.04 [PRESENTATION AND DISCUSSION ON THE ADMINISTRATIVE FACILITIES MASTER PLAN STUDY PROGRESS AND POSSIBLE ACTION TO REMOVE THE EARL WOOSTER HIGH SCHOOL LOCATION FROM CONSIDERATION AS PART OF THE ADMINISTRATIVE FACILITIES MASTER PLAN, AND FOR STAFF TO INVESTIGATE AND PURSUE THE POTENTIAL ACQUISITION OF EXISTING COMMERCIAL PROPERTIES THAT WOULD ACCOMMODATE CONSOLIDATION OF CENTRAL OFFICE STAFF AND SERVICES IN THE SAME BUILDING OR BUILDINGS IN CLOSE PROXIMITY, AND TO RETURN TO THE BOARD OF TRUSTEES FOR POSSIBLE ACTION TO PURCHASE IDENTIFIED PROPERTIES OR, IF AFTER 6 MONTHS OF INVESTIGATION NO FEASIBLE EXISTING COMMERCIAL BUILDING\(S\) ARE IDENTIFIED, TO RETURN TO THE BOARD OF TRUSTEES FOR POSSIBLE ACTION TO SELECT 425 E. NINTH STREET PROPERTY AND ADJOINING PARCELS FOR A NEW CONSOLIDATED ADMINISTRATIVE FACILITY \(FOR POSSIBLE ACTION\)](#) 


[Attachment A – AFMP Presentation.pdf](#) 


- 3.05 [PRESENTATION, DISCUSSION, AND POSSIBLE ACTION TO PROCEED WITH](#)

[EXTERNAL REUSE EVALUATION FOR OLD STEAD ELEMENTARY SCHOOL IN ACCORDANCE WITH BOARD POLICY 7086, THE REUSE & DISPOSITION FRAMEWORK FOR CLOSED SCHOOLS, NEVADA REVISED STATUTE CHAPTER 393, AND NEVADA REVISED STATUTE CHAPTER 277 \(FOR POSSIBLE ACTION\)](#) 

[Attachment A – Old Stead ES School Reuse and Disposition Framework Presentation.pdf](#) 

[Attachment B – Reuse and Disposition Framework for Closed Schools.pdf](#) 


- 3.06 [PRESENTATION, DISCUSSION, AND POSSIBLE ACTION TO APPROVE THE 2025/2026 ‘D’ MAJOR PROJECTS PROGRAM FOR THE FISCAL YEAR 2027 CAPITAL RENEWAL PLAN FOR MAJOR REPAIRS AND CAPITAL RENEWAL PROJECTS THROUGHOUT THE WASHOE COUNTY SCHOOL DISTRICT AND THE DESIGN PHASE FUNDING FOR THE SPARKS MIDDLE SCHOOL RECONSTRUCTION PROJECT, AS RECOMMENDED BY THE CAPITAL FUNDING PROTECTION COMMITTEE IN THE AMOUNT OF \\$51,000,000 \(FOR POSSIBLE ACTION\)](#) 

[Attachment A – Major Projects Program 2025-2026 ‘D’ Presentation.pdf](#) 

[Attachment B – CFPC FY2027 Capital Renewal Plan.pdf](#) 

[Attachment C – CFPC Design Phase Funding for Sparks Middle School.pdf](#) 

[Attachment D – Major Projects Program 25-26 ‘D’.pdf](#) 

- 3.07 [PRESENTATION, DISCUSSION, AND POSSIBLE ACTION TO ADOPT WASHOE COUNTY SCHOOL DISTRICT BOARD RESOLUTION 26-018, A 2026C SCHOOL IMPROVEMENT BOND RESOLUTION AUTHORIZING THE WASHOE COUNTY SCHOOL DISTRICT TO ISSUE GENERAL OBLIGATION \(LIMITED TAX\) SCHOOL IMPROVEMENT BONDS, SERIES 2026C, IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \\$50,000,000 TO BE USED TO FINANCE THE FISCAL YEAR 2027 CAPITAL RENEWAL PROGRAM \(FOR POSSIBLE ACTION\)](#) 

[Attachment A – Board Resolution 26-018, 2026C School Improvement Bond Resolution.pdf](#) 

#### **4. Reports - No discussion among the Board of Trustees will occur under these items.**

- 4.01 STUDENT REPRESENTATIVE'S REPORT - No discussion among the Board of Trustees will occur under this item.
- 4.02 BOARD REPORTS - Each Trustee will have 3 minutes to provide the community with an update of the Trustee’s activities related to Washoe County School District. No discussion among the Board of Trustees will occur under this item
- 4.03 SUPERINTENDENT'S REPORT - No discussion among the Board of Trustees will occur under this item.

#### **5. Closing Items**

- 5.01 Public Comment - Comments from the public are invited at this time on topics not specifically addressed elsewhere in the agenda. A Public Comment Card should be filled out and submitted to the Recording Secretary before speaking during the Public

Comment section, which must at least include the name of the speaker. Pursuant to Board Policy 9115, Meetings of the Board of Trustees, all persons are limited to 3 minutes per item. The time limit may be altered at the discretion of the meeting manager. In order to comply with Nevada Revised Statutes (NRS) Chapter 241 (Open Meeting Law) and on the advice of Legal Counsel, the Board/Committee is discouraged from discussing and precluded from deliberating and/or acting on items raised by Public Comment which are not already on the agenda. Pursuant to NRS 241.035, correspondence or written materials submitted for public comment shall be attached to the minutes of the meeting. The Board of Trustees/Committee imposes reasonable content-neutral restrictions on public comment such as willfully disruptive comments that are irrelevant, repetitious, slanderous, offensive, obscene, inflammatory, irrational, amounting to personal attacks, intimidation, or interfering with the rights of other speakers. The Board/Committee will also accept public comments before and during the meeting through [publiccomments@washoeschools.net](mailto:publiccomments@washoeschools.net). The Board/Committee will take time to read those comments during the meeting and announce the names of those who provided public comment via email.

5.02 Next Meeting Announcement - July 28, 2026

5.03 Adjourn Meeting

**NRS 203.090 Disturbing meeting.** Every person who, without authority of law, shall willfully disturb any assembly or meeting not unlawful in its character, shall be guilty of a misdemeanor.

**NRS 203.199 Commission of act in public building or area interfering with peaceful conduct of activities.**

1. A person shall not commit any act in a public building or on the public grounds surrounding the building which interferes with the peaceful conduct of activities normally carried on in the building or on the grounds.

2. A person whose conduct is prohibited by subsection 1 who refuses to leave the building or grounds upon request by the proper official is guilty of a misdemeanor.

3. Any person who aids, counsels or abets another to commit an act prohibited by subsection 2 is guilty of a misdemeanor.

4. For the purpose of this section:

(a) "Proper official" means the person or persons designated by the administrative officer or board in charge of the building.

(b) "Public building" means any building owned by:

(1) Any component of the Nevada System of Higher Education and used for any purpose related to the System.

(2) The State of Nevada or any county, city, school district or other political subdivision of the State and used for any public purpose.

Members of the public wishing to request supporting materials for this meeting or who are disabled and require special accommodations at the meeting should contact Jennifer (JJ) Batchelder, Director of Board Services. Ms. Batchelder can be contacted in writing via email at [jbatchelder@washoeschools.net](mailto:jbatchelder@washoeschools.net).

This agenda and supporting materials, as indicated, have been posted at the following locations:

<https://washoeschools.diligent.community/Portal/>

<https://www.washoeschools.net/Page/1>

State of Nevada - [www.notice.nv.gov](http://www.notice.nv.gov)

Washoe County School District - Central Administration Building - Agenda