



## Board of Trustees Regular Meeting - May 26 2026 Agenda

at 2:00 PM

Administration Building, Board Room 425 E. Ninth Street Reno, Nevada

**NOTICE: Disrupting a public meeting is a criminal act per Nevada Revised Statute (NRS) 203.090 and/or 203.119 and potentially under other statutes.**

### **Forum Restrictions and Orderly Conduct of Business:**

**The Board of Trustees conducts the business of the Washoe County School District during its meetings. The presiding officer may order the removal of any person whose statement or other conduct disrupts the orderly, efficient, or safe conduct of the meeting. Warnings against disruptive comments or behavior may or may not be given prior to removal. The viewpoint of a speaker will not be restricted, but reasonable restrictions are imposed upon the time, place, and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of speech that may be reasonably limited.**

**Items on the agenda may be taken out of order; combined with other items; removed from the agenda; moved to the agenda of another meeting; moved to or from the Consent Agenda; or may be voted on in a block. Items with a specific time designation will not be heard prior to the stated time but may be heard later. The Consent Agenda is a single agenda item and is considered as a block and will not be read aloud. The Board of Trustees may take recesses at the discretion of the presiding officer.**









### **1. Opening Items**













- 1.01 Call to Order - 2:00 p.m. - Administration Building, Board Room 425 E. Ninth Street Reno, Nevada
- 1.02 Roll Call
- 1.03 Pledge of Allegiance
- 1.04 Land Acknowledgment


### **2. Consent Agenda Items - All matters listed under the consent agenda are considered routine and may be acted upon by the Board of Trustees with one action and without an extensive hearing. Since approval of the consent agenda may be approved in one motion, members of the public wishing to speak on a consent agenda item should submit a public comment card prior to any vote.**

**\*Public comment - Pursuant to Board Policy 9115, Meetings of the Board of Trustees, all persons are limited to 3 minutes per item. The time limit may be altered at the discretion of the meeting manager. In order to comply with Nevada Revised Statutes (NRS) Chapter 241 (Open Meeting Law) and on the advice of Legal Counsel, the Board/Committee is discouraged**


from discussing and precluded from deliberating and/or acting on items raised by Public Comment which are not already on the agenda. Pursuant to NRS 241.035, correspondence or written materials submitted for public comment shall be attached to the minutes of the meeting. The Board of Trustees/Committee imposes reasonable content-neutral restrictions on public comment such as willfully disruptive comments that are irrelevant, repetitious, slanderous, offensive, obscene, inflammatory, irrational, amounting to personal attacks, intimidation, or interfering with the rights of other speakers. The Board/Committee will also accept public comments before and during the meeting through [publiccomments@washoeschools.net](mailto:publiccomments@washoeschools.net) . The Board/Committee will take time to read those comments during the meeting and announce the names of those who provided public comment via email.

- 2.01 Approval of Consent Agenda Items 2.02 through 2.14 (FOR POSSIBLE ACTION) - All matters listed under the consent agenda are considered routine and may be acted upon by the Board of Trustees with one action and without an extensive hearing. Since approval of the consent agenda may be approved in one motion, members of the public wishing to speak on a consent agenda item should submit a public comment card prior to any vote. Members of the public may also email public comments to [publiccomments@washoeschools.net](mailto:publiccomments@washoeschools.net). Any member of the Board may request that an item be taken from the consent agenda, discussed, and acted upon separately during this meeting. The President or Vice President retains discretion in deciding whether or not an item will be removed from the consent agenda.
- 2.02 [RENEWAL OF INFORMAL REQUEST FOR PROPOSAL \(RFP\) #24-IP-08-25-AS, PROFESSIONAL EDUCATION SERVICES WITH JOBS FOR NEVADA’S GRADUATES, IN THE AMOUNT OF \\$176,000, FOR THE TERM BEGINNING AUGUST 4, 2026, AND ENDING JUNE 30, 2027 \(FOR POSSIBLE ACTION\)](#)   
[Attachment A – JAG Nevada Scope of Work.pdf](#)   
[Attachment B – MOU with JAG Nevada.pdf](#) 
- 2.03 [APPROVAL OF AWARD OF BID #26-90-B-04-DA, REPAINT AND RESEAL BUILDING EXTERIOR AND AWNING REPLACEMENT AT BROWN ELEMENTARY SCHOOL, TO WASHOE PAINTING COMPANY LLC IN THE AMOUNT OF \\$418,000 \(FOR POSSIBLE ACTION\)](#)   
[Attachment A – Bid Tabulation for Repaint and Reseal Building Exterior and Awning Replacement at Brown Elementary School.pdf](#)   
[Attachment B – Contract for Repaint and Reseal Building Exterior and Awning Replacement at Brown Elementary School.pdf](#) 
- 2.04 [APPROVAL OF THE AGREEMENT TO PROVIDE PROFESSIONAL CONSULTANT SERVICES WITH CONSTRUCTION MATERIALS ENGINEERS, INC. \(CME\) FOR MATERIAL TESTING AND INSPECTIONS FOR THE E. OTIS VAUGHN MIDDLE SCHOOL REPLACEMENT PROJECT PHASE 2 FOR \\$164,561 \(FOR POSSIBLE ACTION\)](#)   
[Attachment A – Agreement to Provide Professional Consultant Services with CME.pdf](#) 


- 2.05 [ACCEPTANCE OF THE “BUDGET TRANSFER REPORT 04/01/2026-04/30/2026” AND AUTHORIZATION TO RECORD BUDGET TRANSFERS BETWEEN FUNCTIONS OR PROGRAMS FOR THE GENERAL FUND FOR THE PERIOD FROM APRIL 1, 2026, THROUGH APRIL 30, 2026, IN THE OFFICIAL BOARD MINUTES AS REQUIRED BY NEVADA REVISED STATUTE 354.598005 \(FOR POSSIBLE ACTION\)](#) 
- [Attachment A – Budget Transfer Report.pdf](#) 
- [Attachment B – Budget Transfer Summary Report.pdf](#) 
- 2.06 [APPROVAL OF THE AGREEMENT FOR PROFESSIONAL CONSULTANT SERVICES FOR PUBLIC WORKS PROJECTS WITH FORENSIC ANALYTICAL CONSULTING SERVICES \(FACS\) FOR HAZARDOUS MATERIALS CONSULTING SERVICES FOR THE DEMOLITION OF EDWARD L. PINE MIDDLE SCHOOL FOR \\$161,520 \(FOR POSSIBLE ACTION\)](#) 
- [Attachment A – Agreement for Professional Consultant Services with FACS - Pine.pdf](#) 
- 2.07 [APPROVAL OF AWARD OF BID #26-91-B-04-DA, HEATING, VENTILATION, AND AIR CONDITIONING \(HVAC\) REPLACEMENT IN G HALL AT SPARKS HIGH SCHOOL – PHASE II, TO MT. ROSE HEATING & AIR CONDITIONING, INC. IN THE AMOUNT OF \\$1,360,000 \(FOR POSSIBLE ACTION\)](#) 
- [Attachment A – Bid Tabulation for HVAC Replacement in G Hall at Sparks High School – Phase II.pdf](#) 
- [Attachment B – Contract for HVAC Replacement in G Hall at Sparks High School – Phase II.pdf](#) 
- 2.08 [APPROVAL OF THE AGREEMENT FOR PROFESSIONAL CONSULTANT SERVICES WITH FORENSIC ANALYTICAL CONSULTING SERVICES \(FACS\) FOR HAZARDOUS MATERIAL TESTING AND OVERSIGHT INSPECTIONS FOR PHASE 2 OF THE NEW E. OTIS VAUGHN MIDDLE SCHOOL PROJECT FOR \\$137,280 \(FOR POSSIBLE ACTION\)](#) 
- [Attachment A – Agreement to Provide Professional Consultant Services with FACS - Vaughn.pdf](#) 
- 2.09 [APPROVAL OF AWARD OF REQUEST FOR BID \(RFB\) #103-B-03-26-TL, CERTAIN PLUMBING REPAIR SERVICES, IN THE ESTIMATED CONTRACT AMOUNT OF \\$169,530.69 TO NDI PLUMBING, INC. AS THE PRIMARY SUPPLIER, JOHNSON PLUMBING AS THE SECONDARY SUPPLIER, AND SAVAGE AND SON, INC. AS THE TERTIARY SUPPLIER FOR AN INITIAL 1-YEAR TERM BEGINNING JUNE 1, 2026, AND ENDING MAY 31, 2027, WITH THREE \(3\) OPTIONAL 1-YEAR RENEWALS \(FOR POSSIBLE ACTION\)](#) 
- [Attachment A – RFB #103-B-03-26-TL - ROA Tabulation.pdf](#) 
- 2.10 [APPROVAL OF RENEWAL 3 FOR REQUEST FOR PROPOSAL \(RFP\) #93-P-02-22-AS, STAFFING FIRMS TO PROVIDE VARIOUS SPECIAL EDUCATION INSTRUCTIONAL AND RELATED POSITIONS, TO AMERGIS EDUCATIONAL STAFFING, AMN HEALTHCARE, INC., COMMUNITY REHAB ASSOCIATES, INC., COMPREHENSIVE THERAPY](#)

CONSULTANTS, NATIONAL STAFFING SOLUTIONS, LLC., ORANGE TREE STAFFING, LLC., PROGRESSUS THERAPY, LLC., SOLIANT HEALTH, LLC., AND SUNBELT STAFFING, LLC., FOR A PERIOD OF 1-YEAR BEGINNING JULY 1, 2026 AND ENDING JUNE 30, 2027 IN THE ESTIMATED AMOUNT OF \$1,437,494.63 (FOR POSSIBLE ACTION) 

Attachment A – Contract Renewals Between District and Staffing Firms.pdf 


- 2.11 APPROVAL OF THE AMENDMENT TO THE CONTRACT AMOUNT WITH PILOT THOMAS LOGISTICS, THROUGH JOINDER STATE OF NEVADA PURCHASING FUEL CARD LOCK #99SWC-NV21-7551, TO PURCHASE FLEET DIESEL AND UNLEADED FUELS IN THE AMOUNT OF \$200,000, FOR A NEW APPROXIMATE CONTRACT TOTAL OF \$3,100,000 THROUGH JUNE 30, 2026 (FOR POSSIBLE ACTION) 

Attachment A – Contract Amendment for fleet fuel.pdf 


- 2.12 APPROVAL OF THE FOLLOWING RE-APPOINTMENTS OF COMMUNITY REPRESENTATIVES TO THE COUNCIL ON FAMILY RESOURCE CENTERS FOR 2-YEAR TERMS ENDING ON JUNE 30, 2028: JOSE GOMEZ AND REBECCA PAIRIS (FOR POSSIBLE ACTION) 


Attachment A – Gomez Interest Letter.pdf 

Attachment B – Pairis Interest Letter.pdf 

- 2.13 APPROVAL BY THE BOARD OF TRUSTEES TO PROVIDE AUTHORITY TO THE BOARD PRESIDENT AND VICE PRESIDENT TO NEGOTIATE THE EMPLOYMENT AGREEMENT BETWEEN THE BOARD OF TRUSTEES AND THE INCOMING SUPERINTENDENT OF SCHOOLS FOR THE WASHOE COUNTY SCHOOL DISTRICT TIFFANY MCMASTER AND TO RETAIN SIMONS HALL JOHNSTON TO ASSIST THEM WITH THE NEGOTIATIONS AND DRAFTING OF THE EMPLOYMENT AGREEMENT BETWEEN THE BOARD OF TRUSTEES AND INCOMING SUPERINTENDENT TIFFANY MCMASTER (FOR POSSIBLE ACTION) 

Attachment A – Simons Hall Johnston Letter of Engagement.pdf 




- 2.14 APPROVAL OF AN AMENDMENT TO THE EXISTING LEASE AGREEMENT WITH SACRAMENTO VALLEY LIMITED PARTNERSHIP (D/B/A VERIZON WIRELESS) TO ALLOW FOR THE RELOCATION OF VERIZON’S EXISTING CELL TOWER IN ORDER TO ACCOMMODATE WASHOE COUNTY SCHOOL DISTRICT IMPROVEMENTS FOR THE E. OTIS VAUGHN MIDDLE SCHOOL RECONSTRUCTION PROJECT, FOR A TOTAL COST OF \$332,987.50 (FOR POSSIBLE ACTION) 

Attachment A – First Amendment to Option and Land and Tower Lease Agreement.pdf 



Attachment B – Option and Land and Tower Lease Agreement.pdf 

3. **Finance Items - \*Public Comment - Comments from the public are invited on items listed for possible action. A Public Comment Card should be filled out and submitted to the Recording Secretary before speaking during the Public Comment section, which must at least include the name of the speaker. Pursuant to Board Policy 9115, Meetings of the Board of Trustees,**


all persons are limited to 3 minutes per item. The time limit may be altered at the discretion of the meeting manager. In order to comply with Nevada Revised Statutes (NRS) Chapter 241 (Open Meeting Law) and on the advice of Legal Counsel, the Board/Committee is discouraged from discussing and precluded from deliberating and/or acting on items raised by Public Comment which are not already on the agenda. Pursuant to NRS 241.035, correspondence or written materials submitted for public comment shall be attached to the minutes of the meeting. The Board of Trustees/Committee imposes reasonable content-neutral restrictions on public comment such as willfully disruptive comments that are irrelevant, repetitious, slanderous, offensive, obscene, inflammatory, irrational, amounting to personal attacks, intimidation, or interfering with the rights of other speakers. The Board/Committee will also accept public comments before and during the meeting through [publiccomments@washoeschools.net](mailto:publiccomments@washoeschools.net) . The Board/Committee will take time to read those comments during the meeting and announce the names of those who provided public comment via email.

- 3.01 [PRESENTATION, DISCUSSION, AND PUBLIC HEARING ON THE FISCAL YEAR 2026-27 TENTATIVE BUDGET FOR ALL DISTRICT FUNDS AND POSSIBLE ACTION TO APPROVE THE FISCAL YEAR 2026-27 FINAL BUDGET \(FOR POSSIBLE ACTION\)](#)   
[Attachment A – Fiscal Year 2026-27 Budget Presentation.pdf](#)   
[Attachment B - Department of Taxation Budget Forms for FY27 Final Budget.pdf](#)  



- 4. Items for Presentation, Discussion, Information, and/or Action - \*Public Comment -** Comments from the public are invited on items listed for possible action. A Public Comment Card should be filled out and submitted to the Recording Secretary before speaking during the Public Comment section, which must at least include the name of the speaker. Pursuant to Board Policy 9115, Meetings of the Board of Trustees, all persons are limited to 3 minutes per item. The time limit may be altered at the discretion of the meeting manager. In order to comply with Nevada Revised Statutes (NRS) Chapter 241 (Open Meeting Law) and on the advice of Legal Counsel, the Board/Committee is discouraged from discussing and precluded from deliberating and/or acting on items raised by Public Comment which are not already on the agenda. Pursuant to NRS 241.035, correspondence or written materials submitted for public comment shall be attached to the minutes of the meeting. The Board of Trustees/Committee imposes reasonable content-neutral restrictions on public comment such as willfully disruptive comments that are irrelevant, repetitious, slanderous, offensive, obscene, inflammatory, irrational, amounting to personal attacks, intimidation, or interfering with the rights of other speakers. The Board/Committee will also accept public comments before and during the meeting through [publiccomments@washoeschools.net](mailto:publiccomments@washoeschools.net) . The Board/Committee will take time to read those comments during the meeting and announce the names of those who provided public comment via email.

- 4.01 [ADOPTION OF WASHOE COUNTY SCHOOL DISTRICT BOARD RESOLUTION 26-004, A RESOLUTION IN SUPPORT OF “iNvest 2027,” A NEVADA ASSOCIATION OF SCHOOL SUPERINTENDENTS DOCUMENT SUPPORTING PUBLIC EDUCATION IN NEVADA \(FOR POSSIBLE ACTION\)](#)   
[Attachment A – Board Resolution 26-004.pdf](#) 

[Attachment B – iNVEST 2027.pdf](#) 

- 4.02 [PRESENTATION, DISCUSSION, AND POSSIBLE ACTION FOR THE BOARD OF TRUSTEES TO PROVIDE DIRECTION TO UPDATE THE WASHOE COUNTY SCHOOL DISTRICT LEGISLATIVE PLATFORM FOR THE 2027 NEVADA LEGISLATIVE SESSION AND BIENNIUM \(FOR POSSIBLE ACTION\)](#) 

[Attachment A – 2025-26 Legislative and Interim Platform.pdf](#) 

[Attachment B – Proposed Legislative and Interim Platform with Suggested Edits.pdf](#) 

[Attachment C – Legislative Platform Presentation.pdf](#) 

**5. Reports - No discussion among the Board of Trustees will occur under these items.**

- 5.01 STUDENT REPRESENTATIVE'S REPORT - No discussion among the Board of Trustees will occur under this item.
- 5.02 BOARD REPORTS - Each Trustee will have 3 minutes to provide the community with an update of the Trustee's activities related to Washoe County School District. No discussion among the Board of Trustees will occur under this item
- 5.03 SUPERINTENDENT'S REPORT - No discussion among the Board of Trustees will occur under this item.

**6. Closing Items**

- 6.01 Public Comment - Comments from the public are invited at this time on topics not specifically addressed elsewhere in the agenda. A Public Comment Card should be filled out and submitted to the Recording Secretary before speaking during the Public Comment section, which must at least include the name of the speaker. Pursuant to Board Policy 9115, Meetings of the Board of Trustees, all persons are limited to 3 minutes per item. The time limit may be altered at the discretion of the meeting manager. In order to comply with Nevada Revised Statutes (NRS) Chapter 241 (Open Meeting Law) and on the advice of Legal Counsel, the Board/Committee is discouraged from discussing and precluded from deliberating and/or acting on items raised by Public Comment which are not already on the agenda. Pursuant to NRS 241.035, correspondence or written materials submitted for public comment shall be attached to the minutes of the meeting. The Board of Trustees/Committee imposes reasonable content-neutral restrictions on public comment such as willfully disruptive comments that are irrelevant, repetitious, slanderous, offensive, obscene, inflammatory, irrational, amounting to personal attacks, intimidation, or interfering with the rights of other speakers. The Board/Committee will also accept public comments before and during the meeting through [publiccomments@washoeschools.net](mailto:publiccomments@washoeschools.net). The Board/Committee will take time to read those comments during the meeting and announce the names of those who provided public comment via email.
- 6.02 Next Meeting Announcement - June 9, 2026
- 6.03 Adjourn Meeting

**NRS 203.090 Disturbing meeting.** Every person who, without authority of law, shall willfully disturb any assembly or meeting not unlawful in its character, shall be guilty of a misdemeanor.

**NRS 203.199 Commission of act in public building or area interfering with peaceful conduct of activities.**

1. A person shall not commit any act in a public building or on the public grounds surrounding the building which interferes with the peaceful conduct of activities normally carried on in the building or on the grounds.

2. A person whose conduct is prohibited by subsection 1 who refuses to leave the building or grounds upon request by the proper official is guilty of a misdemeanor.

3. Any person who aids, counsels or abets another to commit an act prohibited by subsection 2 is guilty of a misdemeanor.

4. For the purpose of this section:

(a) "Proper official" means the person or persons designated by the administrative officer or board in charge of the building.

(b) "Public building" means any building owned by:

(1) Any component of the Nevada System of Higher Education and used for any purpose related to the System.

(2) The State of Nevada or any county, city, school district or other political subdivision of the State and used for any public purpose.

Members of the public wishing to request supporting materials for this meeting or who are disabled and require special accommodations at the meeting should contact Jennifer (JJ) Batchelder, Director of Board Services. Ms. Batchelder can be contacted in writing via email at [jbatchelder@washoeschools.net](mailto:jbatchelder@washoeschools.net).

This agenda and supporting materials, as indicated, have been posted at the following locations:

<https://washoeschools.diligent.community/Portal/>

<https://www.washoeschools.net/Page/1>

State of Nevada - [www.notice.nv.gov](http://www.notice.nv.gov)

Washoe County School District - Central Administration Building - Agenda