



# Elko County Board of Health

Nannini Administration Building, Suite 102  
540 Court Street, Elko, Nevada 89801  
[www.elkocountynv.net](http://www.elkocountynv.net)

## BOARD MEMBERS

Dr. Bryce Putnam, Health Officer  
Delmo Andreozzi, Commissioner  
Wilde Brough, Commissioner  
Travis Gerber, Commissioner  
Jon Karr, Commissioner  
Rex Steninger, Commissioner  
Aitor Narvaiza, Sheriff

ELKO COUNTY MANAGER  
Amanda Osborne

DEPUTY CLERK  
Jen Schuler

## PUBLIC MEETING NOTICE

**The Elko County Board of Health , County of Elko, State of Nevada, will meet on Wednesday, January 18, 2023, in the Nannini Administration Building, Suite 102, 540 Court Street, Elko, Nevada at 3:30 PM Pacific Time Zone**

Attached with this Notice is the Agenda for said meeting of the Board.

This Notice is posted pursuant to NRS 241 as amended by the 2021 Legislature and is to be posted at the following places no later than three full working days before the meeting:

ELKO COUNTY MANAGER'S OFFICE

ELKO COUNTY COURTHOUSE

ELKO COUNTY WEBSITE: [www.elkocountynv.net](http://www.elkocountynv.net)

NEVADA STATE WEBSITE: <https://notice.nv.gov>

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**AMANDA OSBORNE**  
**Elko County Manager**

## **WELCOME TO AN ELKO COUNTY BOARD OR COMMISSION MEETING!**

We are pleased you are interested in a meeting of one of Elko County's Boards or Commissions. Below is some basic information about our meetings and procedures for you to participate in your government.

### **AGENDAS**

The agenda is available on the Elko County website at [www.elkocountynv.net](http://www.elkocountynv.net). Hard copies are made available at the meeting, upon request at the County Manager's Office or posted as per NRS 241. Meetings are broadcast live from our website, under the Meetings tab on the home page of the website and then under Agendas, Videos, etc. You can also click the Watch Our Meetings tab on the right side of the home page. Videos of the meeting are available within 24 hours of the end of the meeting. Minutes, when finalized and approved by the Board/Commission, are also posted to that page. Our agendas contain Zoom meeting links if you can't be in person at our meetings.

### **PUBLIC COMMENT**

The public's participation in our meetings is valued and appreciated. The Board/Commission can only take action on items that are listed on an agenda properly posted prior to the meeting. During Comments by the General Public, speakers may address matters not listed on the agenda. The Open Meeting Law does not expressly prohibit responses to public comment by the Commissioners, but no deliberation on a matter can be considered without notice to the public. Public comment will also be called for on all agenda items marked FOR POSSIBLE ACTION.

If you are planning to speak during the meeting, please sign the sign-in-sheet at the back of the meeting room. This helps our recording clerk get the correct spelling of your name. When comments are called for, please approach the podium and state your name and who you represent, or raise your hand on Zoom.

If submitting comments or information on an agenda item, please submit to the County Manager's Office as soon as possible in order to provide opportunity for Board/Commission members to review and to avoid possible delays in a decision if not all information is presented previous to the start of a meeting. If information is presented at the meeting, you need to provide at least 10 copies, making sure to submit a copy to the recording secretary for the official public record. All information submitted becomes part of the public record and is added to the backup information for that agenda item on our website with 24 hours of the adjournment of the meeting.

Another avenue for making comments on agenda items, especially if you can't make a meeting, is our e-Comment system. If you open the agenda under the process described above, you will find a link by the agenda called e-Comment. Click on the link and follow the directions to register to comment and you are set to comment on specific agenda items. Please note that the e-comment period for a specific agenda closes 4 hours before the start of the meeting to allow those comments to be transmitted to our Board/Commission members and recording staff. Those reports are also uploaded to our agenda on the website.

### **CONSENT AGENDA**

Items listed under the Consent Agenda are considered to be routine in nature and are normally approved by one motion without extensive discussion. If a Board/Commission member wishes to comment or discuss a particular item, that item can be removed from the consent agenda and considered as a separate action during the meeting.



**ELKO COUNTY BOARD OF HEALTH COUNTY OF ELKO,  
STATE OF NEVADA MEETING THE NANNINI  
ADMINISTRATION BUILDING, SUITE 102, 540 COURT  
STREET, ELKO, NEVADA.**

**3:30 PM Pacific Time Zone**

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**Wednesday, January 18, 2023**

**IN ACCORDANCE WITH NRS 241, THE COMMISSION MAY: (I) CHANGE THE ORDER OF THE AGENDA, (II) COMBINE TWO OR MORE AGENDA ITEMS FOR CONSIDERATION, (III) REMOVE AN ITEM FROM THE AGENDA OR DELAY DISCUSSION RELATING TO AN ITEM ON THE AGENDA AT ANY TIME, (IV) AND IF THE AGENDA IS NOT COMPLETED, RECESS THE MEETING AND CONTINUE ON ANOTHER SPECIFIED DATE AND TIME. THE PUBLIC CAN COMMENT ON ANY AGENDA ITEM BY BEING ACKNOWLEDGED BY THE CHAIR WHILE THE COMMISSION CONSIDERS THAT AGENDA ITEM.**

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**POSTING**

This agenda is posted pursuant to NRS 241 as amended by the 2021 Legislature and was posted at the following locations no later than January 13, 2023: ELKO COUNTY MANAGER'S OFFICE, ELKO COUNTY COURTHOUSE, NEVADA STATE WEBSITE (<https://notice.nv.gov/>) AND THE ELKO COUNTY WEBSITE ([www.elkocountynv.net](http://www.elkocountynv.net)).

**Join Our Zoom Meeting**

**Link In:** <https://us06web.zoom.us/j/86020099473?pwd=Q05yenZQeUxGTERTU3RGazhoM2lYdz09>

Meeting ID: 860 2009 9473

Passcode: 237878

**Dial In:** 1 669 900 6833

Meeting ID: 860 2009 9473

Passcode: 237878

**PROCEDURE**

Please sign in at the back of the hearing room if you plan on speaking during the meeting and remember to state your name for the record at the podium before making your statement.

**A. CALL TO ORDER**

**B. PLEDGE OF ALLEGIANCE**

**C. COMMENTS BY THE GENERAL PUBLIC**

Pursuant to NRS 241, this time is devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified to be an action item.

NON-ACTION

**D. ELKO COUNTY HEALTH OFFICER UPDATE**

D.1 Public Health Update Report by Elko County Health Officer, Dr. Bryce Putnam.

NON-ACTION

**E. COVID-19 AND INFLUENZA VACCINES**

E.1 Discussion and consideration of a request to place a moratorium on the SARS-COV-2 (COVID-19) and influenza vaccines in Elko County.

FOR POSSIBLE ACTION

E.2 Discussion and consideration of a request to discontinue local advertising for SARS-COV-2 (COVID-19) and influenza vaccines pending further investigation and results of the Florida Supreme Court case to investigate the wrong doing related to COVID-19 vaccines.

FOR POSSIBLE ACTION

**F. ELKO COUNTY SHERIFF'S OFFICE**

F.1 Report from the Elko County Sheriff's Office on the state of mental health challenges in the Elko County Jail.

NON-ACTION

**G. ELKO COUNTY SCHOOL DISTRICT**

G.1 Presentation from Elko County School District on the behavioral health projects the school is implementing to help students and teachers.

NON-ACTION

**H. NEVADA HEALTH CENTERS**

H.1 Update of activities and presentation of quarterly report from Nevada Health Centers including statistical reports of services provided, payor sources, recruitment efforts, staffing status, patient satisfaction and other updates of community interest.

NON-ACTION

[Elko County Board of Health Fourth Quarter 2022 Report.pptx](#)

**I. GREAT BASIN HEALTH SCIENCES HUMAN SERVICES**

- I.1 Update from Dean Amber Donelli, PhD, RN, CNE, of the Great Basin College's Health Science Human Services programs including an update on COVID.  
NON-ACTION

**J. NORTHEASTERN NEVADA REGIONAL HOSPITAL**

- J.1 Updates of any outbreaks, activities of the emergency department, recruitment efforts, staffing status and quality score card relative to patient satisfaction and outcomes, emergency flights, community events and other updates of community interest.  
NON-ACTION

**K. VITALITY UNLIMITED**

- K.1 Update report from the Vitality Center.  
NON-ACTION

**L. CONSENT AGENDA**

All matters listed under the consent agenda are considered routine, and may be acted upon by the Board of County Commissioners with one action, without extensive discussion. Any member of the Board or any citizen may request that an item be taken from the consent agenda, discussed and acted upon separately during this meeting.  
FOR POSSIBLE ACTION

- L.1 The next meeting of the Elko County Board of Health is April 19, 2023.

**M. BOARD MEMBERS AND COUNTY STAFF COMMENTS**

This time is devoted to comments by the County Commissioners and/or County Staff for general information or update purposes. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a successive agenda and identified to be an action item.  
NON-ACTION

**N. COMMENTS BY THE GENERAL PUBLIC**

Pursuant to NRS 241, this time is devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified to be an action item.  
NON-ACTION

**O. ADJOURNMENT**

## **E-COMMENT AND POSTING CERTIFICATE**

### **NOTICE TO PERSONS WITH DISABILITIES**

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Board of County Commissioners, County of Elko, in writing at 540 Court Street, Suite 101, Elko, Nevada 89801, by e-mail at [mpetty@elkocountynv.net](mailto:mpetty@elkocountynv.net) or by calling (775) 738-5398.

**ELKO COUNTY IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER.**