

# PUBLICNOTICES

**NOTICE OF MORTGAGE FORECLOSURE SALE**  
THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in conditions of the following described mortgage:

DATE OF MORTGAGE: October 20, 2006

MORTGAGOR: Michael H Johnson Jr. and Shana Bloodsaw, husband and wife.

MORTGAGEE: Mortgage Electronic Registration Systems, Inc..

DATE AND PLACE OF RECORDING: Filed November 6, 2006, Hennepin County Registrar of Titles, Document No. 4324789 on Certificate of Title No. 1135212.

ASSIGNMENTS OF MORTGAGE: Assigned to: Wells Fargo Bank, National Association, as Trustee for the Holders of the SASCO 2007-MLN1 Trust Fund. Dated February 1, 2011 Filed March 9, 2011, as Document No. T4840671.

Said Mortgage being upon Registered Land.

TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc.

TRANSACTION AGENT'S MORTGAGE IDENTIFICATION NUMBER ON MORTGAGE: 100261062000309569

LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON MORTGAGE: Mortgage Lenders Network USA, Inc.

RESIDENTIAL MORTGAGE SERVICER: Select Portfolio Servicing, Inc.

MORTGAGED PROPERTY ADDRESS: 8204 Hiawatha Circle, Eden Prairie, MN 55347

TAX PARCEL I.D. #: 16.116.22.41.0011

LEGAL DESCRIPTION OF PROPERTY: Lot 5, Block 1, Hipp's Mitchell Heights, Hennepin County, Minnesota.

COUNTY IN WHICH PROPERTY IS LOCATED: Hennepin

ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$248,000.00

AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE, INCLUDING TAXES, IF ANY, PAID BY MORTGAGEE: \$357,867.71

That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/Assignee of Mortgagee complied with all notice requirements as required by statute; That no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;

PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: May 29, 2015 at 11:00 AM

PLACE OF SALE: Hennepin County Sheriff's Office, Civil Division, Room 30, Courthouse, 350 South 5th Street, Minneapolis, MN

to pay the debt then secured by said Mortgage, and taxes, if any,

on said premises, and the costs and disbursements, including attorneys' fees allowed by law subject to redemption within six (6) months from the date of said sale by the mortgagor(s), their personal representatives or assigns unless reduced to Five (5) weeks under MN Stat. §580.07.

TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23 is 11:59 p.m. on November 30, 2015, unless that date falls on a weekend or legal holiday, in which case it is the next weekday, and unless the redemption period is reduced to 5 weeks under MN Stat. Secs. 580.07 or 582.032.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: None

"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED."

Dated: March 20, 2015  
Wells Fargo Bank, N.A., as Trustee  
Mortgagee/Assignee of Mortgagee

USSET, WEINGARDEN AND LIEBO, P.L.L.P.  
Attorneys for Mortgagee/Assignee of Mortgagee  
4500 Park Glen Road #300  
Minneapolis, MN 55416  
(952) 925-6888  
38 - 15-002513 FC

THIS IS A COMMUNICATION FROM A DEBT COLLECTOR. (Published in the Eden Prairie News on Thursday, April 2, 9, 16, 23, 30 and May 7, 2015; No. 3819)

OFFICE OF THE MINNESOTA SECRETARY OF STATE CERTIFICATE OF ASSUMED NAME Minnesota Statutes Chapter 333

The filing of an assumed name does not provide a user with exclusive rights to that name. The filing is required for consumer protection in order to enable customers to be able to identify the true owner of a business.

ASSUMED NAME: Soladay Olson / Marketing for Creatives  
PRINCIPAL PLACE OF BUSINESS: 7373 Ann Court, Eden Prairie, MN 55346 USA

NAMEHOLDER(S): Heather S. Olson - 7373 Ann Court, Eden Prairie, MN 55346

If you submit an attachment, it will be incorporated into this document. If the attachment conflicts with the information specifically set forth in this document, this document supersedes the data referenced in the attachment.

By typing my name, I, the undersigned, certify that I am signing this document as the person whose signature is required, or as agent of the person(s) whose signature would be required who has authorized me to sign this document on his/her behalf, or in both capacities. I further certify that I have completed all required fields, and that the information in this document is true and correct and in compliance with the applicable chapter of Minnesota Statutes. I understand that by signing this document I am subject to the penalties of perjury as set forth in Section 609.48 as if I had signed this document under oath.

SIGNED BY: Heather Soladay Olson

Date Filed: 02/20/2015 (Published in the Eden Prairie News on Thursday, March 26 and April 2, 2015; No. 3817)

**ADVERTISEMENT OF PUBLIC HEARING NOTICE TO EDEN PRAIRIE CITIZENS 2013-2015 WELLHEAD PROTECTION PLAN UPDATE CITY OF EDEN PRAIRIE, MINNESOTA**

Notice is hereby given that a public hearing will be held by the City of Eden Prairie at the City Council Chambers, 8080 Mitchell Road, Eden Prairie, Minnesota, 55344-2230, On April 21, 2015 at 7:00 PM. The meeting will be held in conjunction with the regularly scheduled City Council Meeting, and will consist of an open forum review and discussion of Part II (Planning Activities) of the city's Well Head Protection Plan under routine revision with the Minnesota Department of Health. A public hearing is required to provide the public an opportunity to review the plan and comment on the proposed changes. The purpose of the plan is to ensure the public water supplier is taking adequate precautions to protect its drinking water source from potential contamination.

If you would like a digital copy of the plan for review, or you have any questions regarding the City's plan or the City's implementation of the plan, please contact Rick Wahlen, the city's water utility manager at 952-949-8530 (email rwahlen@edenprairie.org), or Kevin Miller, the city's Wellhead Protection consultant at 715-441-9933 (email kmiller@stcroixenv.com).

Printed copies will be made available at the Eden Prairie Public Library for on-site review. (Published in the Eden Prairie News on Thursday, April 2, 2015; No. 3818)

**SOUTHWEST TRANSIT Eden Prairie Garage Remodel 2015**

Eden Prairie, Minnesota BIDS ARE DUE: April 17, 2015 at 10 AM

NOTICE TO CONTRACTORS -- Sealed bids will be RECEIVED until 10:00 a.m., Central Daylight Time (CDT) April 17, 2015 by Mr. Dave Jacobson, Chief Operating Officer of SouthWest Transit, 13500 Technology Drive, Eden Prairie, MN 55344 for the Eden Prairie Garage Remodel 2015 Project, located at 14405 West 62nd Street Eden Prairie, Minnesota 55346. Work includes the construction of a transit bus

service lane and expansion of bus storage area. Bids will be opened and read publicly by SouthWest Transit or their representative at SouthWest Station, 13500 Technology Drive, Eden Prairie, MN 55344, immediately after the hour set for receiving bids.

A MANDATORY Pre-bid Meeting will be held at SouthWest Transit's Eden Prairie Garage on April 7, 2015 at 10:00 AM. All questions asked or submitted will be answered in a written addendum.

A minimum goal of 15.0% (Fifteen percent) Good Faith Effort to be subcontracted to Disadvantaged Business Enterprises is required.

Plans and specifications may be examined and secured on or after April 2, 2015. You may view and order bid documents by going to the Franz Reprographics web site at www.franzrepro.com, and selecting the Franz Public Plan Room. Please select project Eden Prairie Garage Remodel 2015 from the list of public projects. Once you have selected the project, please review the Bid Details for information on ordering documents. You must order documents to be placed onto the official Plan Holder List and to automatically receive electronic notification of Bid Notices, Bid Addendums, Construction Bulletins, Shipped Order Confirmations, and Electronic Downloads for this project. Place the following email address in your list of Outlook Contacts and indicate that it is a Safe Sender: http://www.ipdservices.com/clients/franz/planroom?SouthwestMetroTransit. If you do not do this, your email server may block the receipt of these notifications. Notifications are sent from this email address, not from the email address of the Architect or SouthWest Transit. There is a ?Help button you can select for assistance with using the Online Plan Room. If you still have problems, please contact Franz Reprographics by phone at 763-503-3401.

Questions regarding the bidding documents, if not asked at the pre-bid meeting, must be submitted in writing by 4 PM (CDT) on April 10, 2015 to:

Wendel Companies  
Attn: Scott Neal, AIA LEED AP  
111 Washington Avenue North Suite 300  
Minneapolis, MN 55401  
sneal@wendelcompanies.com

All questions submitted will be answered in a written addendum.

Bids must be accompanied a certified check made payable to SouthWest Transit, or a corporate surety bond made in favor of SouthWest Transit in an amount of Five Percent (5.0%) of the Base Bid amount.

SouthWest Transit reserves the right to reject any and all bids, to waive minor irregularities and informalities therein, to remove or delete work or units of work without penalty from the contractor, and to award the contract in the best interest of SouthWest Transit.

All sealed bids must be addressed to Mr. Dave Jacobson, Chief Operating Officer, SouthWest Transit, 13500 Technology Drive, Eden Prairie,

MN 55344 and shall be endorsed thereon: Bid for Eden Prairie Garage Remodel 2015

Plan holders to contact Franz Repro at 763-503-3401 or go to www.Franzrepro.com for plan holders list.

Len Simich, CEO  
SouthWest Transit  
(Published in the Eden Prairie News on Thursday, April 2, 2015; No. 3820)

**NOTICE OF PUBLIC HEARING PLANNING COMMISSION Monday, April 13, 2015 - 7:00 PM City Center - 8080 Mitchell Road**

Eden Prairie, MN 55344  
Project: Crossroads Center  
Location: 7731 Flying Cloud Drive

Developer: Tim Cashin

NOTICE: Residents of Eden Prairie are invited to attend a public hearing about a proposal for a facade and landscape improvements. This is the first of at least two public hearings on this project. The meeting is televised live on cable channel 16 and rebroadcast on Mondays at 7:00 p.m. and Saturdays at 1:00 p.m. The developer is requesting the following actions by the City:

- Planned Unit Development Concept Review on 2.9 acres
- Planned Unit Development District Review with waivers on 2.9 acres
- Zoning District Amendment within the Commercial-Regional-Services Zoning District on 2.9 acres
- Site Plan Review on 2.9 acres

QUESTIONS OR COMMENTS: If you wish to see plans before the meeting, please stop by City Hall between 8:00 a.m. to 4:30 p.m., Monday through Friday. If you want to talk to someone about the proposed project, please contact Julie Klima, the project planner, at 952-949-9489.

Copies of any written comments submitted to the Community Development Department by 12:00 p.m. on the Wednesday prior to the meeting date will be distributed in the Commission packets. (Published in the Eden Prairie News on Thursday, April 2, 2015; No. 3821)

**NOTICE OF PUBLIC HEARING PLANNING COMMISSION Monday, April 13, 2015 - 7:00 PM**

City Center - 8080 Mitchell Road  
Eden Prairie, MN 55344

Project: Code Amendment Stormwater

NOTICE: Residents of Eden Prairie are invited to attend a public hearing about the adoption of an amendment to the City Code regarding the regulations for land alteration, tree preservation and stormwater management. It is proposed that Section 11.55 of the City Code be revised. The proposed revision is in response to issuance of new requirements within the City's Phase II National Pollutant Discharge Elimination System (NPDES) permit. The proposed amendment revises the City's existing standards to meet these

new requirements. This is the first of at least two public hearings on this project. The meeting is televised live on cable channel 16 and rebroadcast on Mondays at 7:00 p.m. and Saturdays at 1:00 p.m.

QUESTIONS OR COMMENTS: If you wish to see a copy of the proposed amendment before the meeting, please stop by City Hall between 8:00 a.m. to 4:30 p.m., Monday through Friday. If you want to talk to someone about the proposed project, please contact Leslie Stovring, Environmental Coordinator, at 952-949-8327.

Copies of any written comments submitted to the Community Development Department by 12:00 p.m. on the Wednesday prior to the meeting date will be distributed in the Commission packets.

(Published in the Eden Prairie News on Thursday, April 2, 2015; No. 3822)

**NOTICE OF PUBLIC HEARING PLANNING COMMISSION Monday April 13, 2015 - 7:00 PM**

City Center - 8080 Mitchell Road  
Eden Prairie, MN 55344

Variance: #2015-01  
Location: 8345 and 8353 Crystal View Road  
Applicant: Lariat Companies, Inc.

NOTICE: Residents of Eden Prairie are invited to attend a public hearing about a variance being requested at the above location. The meeting is televised live on cable channel 16 and rebroadcast on Mondays at 7:00 p.m. and Saturdays at 1:00 p.m. The applicant is requesting the following actions by the City:

- To permit transfer of the allowable area for wall signs of two tenant spaces located on the north walls of Lariat Center buildings III and IV to the south side of the buildings.

QUESTIONS OR COMMENTS: If you wish to see plans before the meeting, please stop by City Hall between 8:00 a.m. to 4:30 p.m., Monday through Friday. If you want to talk to someone about the proposed project, please contact, Tania Mahtani at 952-949-8413.

Copies of any written comments submitted to the Community Development Department by 12:00 p.m. on the Wednesday prior to the meeting date will be distributed in the Commission packets. (Published in the Eden Prairie News on Thursday, April 2, 2015; No. 3823)

**The Public Notice deadline for the Eden Prairie News is Thursday at noon for the following week's issue. Faxes are not accepted.**

**American Diabetes Association.**  
**CheckUpAmerica.org**  
Visit [checkupamerica.org](http://checkupamerica.org) or call 1-800-DIABETES (342-2383).  
PUBLIC SERVICE ANNOUNCEMENT



**Are you or someone you know being abused?**  
Call Cornerstone's 24-hour helpline 952-884-0330 or MN Day One Crisis Line 1-866-223-1111  
**Cornerstone** rebuilding lives, restoring hope  
[cornerstonemn.org](http://cornerstonemn.org)  
PUBLIC SERVICE ANNOUNCEMENT