

# PUBLICNOTICES

## SAMPLE BALLOT

Carver County State of Minnesota November 8, 2016

**State General Election Ballot**

Instructions to Voters:  
To vote, completely fill in the oval(s) next to your choice(s) like this: ●

Federal Offices	State Offices	County Offices
<b>President and Vice-President</b> Vote for One Term	<b>State Senator - District 33</b> Vote for One	<b>County Commissioner</b> District 1 Vote for One
<input type="radio"/> Donald J. Trump and Michael R. Pence Republican	<input type="radio"/> David Camlek Republican	<input type="radio"/> Gayle Degler
<input type="radio"/> Hillary Clinton and Tim Kaine Democratic-Farmer-Labor	<input type="radio"/> Sherrie Pugh Democratic-Farmer-Labor	<input type="text" value="write-in, if any"/>
<input type="text" value="write-in, if any"/>	<input type="radio"/> Jay Nygard Libertarian Party	<input type="text" value="write-in, if any"/>
<input type="radio"/> Darrell Castle and Scott Bradley Constitution Party	<b>State Senator - District 47</b> Vote for One	<b>County Commissioner</b> District 3 Vote for One
<input type="radio"/> Dan R. Vacek and Mark Elworth, Jr. Legal Marijuana Now	<input type="radio"/> Scott Jensen Republican	<input type="radio"/> Randy Maluchnik
<input type="radio"/> Ayeon Kennedy and Casome Hart Socialist Workers Party	<input type="radio"/> Darryl Scarborough Democratic-Farmer-Labor	<input type="text" value="write-in, if any"/>
<input type="radio"/> Jill Stein and Howie Hawkins Green Party	<b>State Representative - District 33B</b> Vote for One	<b>County Commissioner</b> District 5 Vote for One
<input type="radio"/> "Rocky" Roque De La Fuente and Michael Steinberg American Delta Party	<input type="radio"/> Cindy Pugh Republican	<input type="radio"/> James (Jim) Iache
<input type="radio"/> Evan McMullin and Nathan Johnson Independence	<input type="radio"/> Brad Brothen Democratic-Farmer-Labor	<input type="radio"/> Tina Diedrick
<input type="radio"/> Gary Johnson and William Weld Libertarian Party	<input type="text" value="write-in, if any"/>	<input type="text" value="write-in, if any"/>
<input type="radio"/> U.S. Representative District 3 Vote for One	<b>Constitutional Amendments</b>	<b>Soil and Water Conservation</b> District Supervisor District 1 Vote for One
<input type="radio"/> Erik Paulsen Republican	Failure to vote on a constitutional amendment will have the same effect as voting no on the amendment.	<input type="radio"/> Mark Zabel
<input type="radio"/> Terri E. Bonoff Democratic-Farmer-Labor	To vote for a proposed constitutional amendment, fill in the oval next to the word "Yes" on that question. To vote against a proposed constitutional amendment, fill in the oval next to the word "No" on that question.	<input type="text" value="write-in, if any"/>
<input type="text" value="write-in, if any"/>	<input type="radio"/> Remove Lawmakers' Power to Set Their Own Pay	<b>Soil and Water Conservation</b> District Supervisor District 4 Vote for One
<input type="radio"/> Tom Emmer Republican	Shall the Minnesota Constitution be amended to remove state lawmakers' power to set their own salaries, and instead establish an independent, citizens-only council to prescribe salaries of lawmakers?	<input type="radio"/> Robert Burandt
<input type="radio"/> David Snyder Democratic-Farmer-Labor	<input type="radio"/> Yes	<input type="text" value="write-in, if any"/>
<input type="text" value="write-in, if any"/>	<input type="radio"/> No	<b>Soil and Water Conservation</b> District Supervisor District 5 Vote for One
<input type="radio"/> U.S. Representative District 6 Vote for One		<input type="radio"/> Jeffrey Sons
<input type="radio"/> Tom Emmer Republican		<input type="text" value="write-in, if any"/>
<input type="text" value="write-in, if any"/>		

Vote front and back of ballot

Carver County State of Minnesota November 8, 2016

**State General Election Ballot**

Instructions to Voters:  
To vote, completely fill in the oval(s) next to your choice(s) like this: ●

Judicial Offices	Judicial Offices	Judicial Offices
<b>Supreme Court</b>	<b>1st District Court</b>	<b>1st District Court</b>
<b>Associate Justice 6</b> Vote for One	<b>Judge 4</b> Vote for One	<b>Judge 25</b> Vote for One
<input type="radio"/> Natalie Hudson Incumbent	<input type="radio"/> Michael Baxter Incumbent	<input type="radio"/> Caroline H. Lemmon Incumbent
<input type="radio"/> Michelle L. MacDonald	<input type="text" value="write-in, if any"/>	<input type="text" value="write-in, if any"/>
<input type="text" value="write-in, if any"/>	<b>Judge 7</b> Vote for One	<b>Judge 33</b> Vote for One
<input type="radio"/> Court of Appeals	<input type="radio"/> Timothy J. McManus Incumbent	<input type="radio"/> Kevin F. Mark Incumbent
<b>Judge 5</b> Vote for One	<input type="text" value="write-in, if any"/>	<input type="text" value="write-in, if any"/>
<input type="radio"/> Louise Doves Bjorkman Incumbent	<b>Judge 8</b> Vote for One	<b>Judge 34</b> Vote for One
<input type="text" value="write-in, if any"/>	<input type="radio"/> Lawrence (Larry) Clark Incumbent	<input type="radio"/> Janet L. Cain Incumbent
<input type="radio"/> Judge 8	<input type="text" value="write-in, if any"/>	<input type="text" value="write-in, if any"/>
<input type="radio"/> Denise D. Reilly Incumbent	<b>Judge 9</b> Vote for One	<b>Judge 35</b> Vote for One
<input type="text" value="write-in, if any"/>	<input type="radio"/> Martha M. Simonett Incumbent	<input type="radio"/> Jerome B. Abrams Incumbent
<input type="radio"/> Judge 11	<input type="text" value="write-in, if any"/>	<input type="text" value="write-in, if any"/>
<input type="radio"/> Michelle A. Larkin Incumbent	<b>Judge 11</b> Vote for One	<b>Judge 36</b> Vote for One
<input type="text" value="write-in, if any"/>	<input type="radio"/> Rex D. Stacey Incumbent	<input type="radio"/> Tim D. Wermager Incumbent
<input type="radio"/> Judge 13	<input type="text" value="write-in, if any"/>	<input type="text" value="write-in, if any"/>
<input type="radio"/> Randolph W. Peterson Incumbent	<b>Judge 13</b> Vote for One	
<input type="text" value="write-in, if any"/>	<input type="radio"/> Cynthia McCollum Incumbent	
<input type="radio"/> Judge 14	<input type="text" value="write-in, if any"/>	
<input type="radio"/> Larry Stauber Jr. Incumbent	<b>Judge 15</b> Vote for One	
<input type="text" value="write-in, if any"/>	<input type="radio"/> Mark C. Vandelliet Incumbent	
<input type="radio"/> Judge 16	<input type="text" value="write-in, if any"/>	
<input type="radio"/> Peter M. Reyes, Jr. Incumbent	<b>Judge 17</b> Vote for One	
<input type="text" value="write-in, if any"/>	<input type="radio"/> Timothy J. Looby Incumbent	
<input type="radio"/> Judge 17	<input type="text" value="write-in, if any"/>	
<input type="radio"/> Matthew E. Johnson Incumbent	<b>Judge 21</b> Vote for One	
<input type="text" value="write-in, if any"/>	<input type="radio"/> Eric J. Breaen Incumbent	
<input type="radio"/> Judge 18	<input type="text" value="write-in, if any"/>	
<input type="radio"/> Heidi Scheelhaas Incumbent	<b>Judge 22</b> Vote for One	
<input type="text" value="write-in, if any"/>	<input type="radio"/> Colleen Goggins King Incumbent	
<input type="radio"/> Judge 19	<input type="text" value="write-in, if any"/>	
<input type="radio"/> Francie Connolly Incumbent	<b>Judge 23</b> Vote for One	
<input type="text" value="write-in, if any"/>	<input type="radio"/> Chris J. Lehmann Incumbent	
<input type="text" value="write-in, if any"/>	<input type="text" value="write-in, if any"/>	

Vote front and back of ballot

(Published in the Chaska Herald on Thursday, October 27, 2016; No. 6238)

16-104462  
**NOTICE OF MORTGAGE FORECLOSURE SALE**  
THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS

**ACTION.**  
NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:  
DATE OF MORTGAGE: January 12, 2006  
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE:

## DAHLGREN TOWNSHIP NOTICE OF ELECTION

Notice is hereby given to the qualified voters of Dahlgren Township, County of Carver, State of Minnesota, that the election of Town Officers will be held on Tuesday, November 8, 2016 from 7:00 am to 8:00 pm at the East Union Lutheran Church Parish Hall, 15180 Co. Rd. 40, Carver, MN, 55315. One officer for the position of Supervisor "A", one officer for the position of Supervisor "C", one Treasurer and one town question will appear on the ballot. The Board of Canvass will be held on November 14, 2016 after the monthly Township Meeting.

**Town Offices**

**Town Supervisor Seat A**  
Town of Dahlgren  
Vote for One

Paul Modreen

**Town Supervisor Seat C**  
Town of Dahlgren  
Vote for One

Mark Willems

**Town Treasurer**  
Town of Dahlgren  
Vote for One

Doran Brahee

**Town Question**

To vote for a question, fill in the oval next to the word "Yes" on that question. To vote against a question, fill in the oval next to the word "No" on that question.

**Town Question 1**

**TOWN QUESTION**  
Shall the term of office for a town supervisor be for six years?

Yes

No

Mary Olson  
Dahlgren Township Clerk

(Published in the Chaska Herald on Thursday, October 20 and 27, 2016; No. 6220)

## NOTICE OF GENERAL ELECTION INDEPENDENT SCHOOL DISTRICT NO. 112 EASTERN CARVER COUNTY STATE OF MINNESOTA

NOTICE IS HEREBY GIVEN, that the general election has been called and will be held in and for Independent School District No. 112, State of Minnesota, on Tuesday, the 8<sup>th</sup> day of November, 2016, for the purpose of electing three (3) school board members for four (4) year terms. The ballot shall provide as follows:

SCHOOL DISTRICT BALLOT  
INDEPENDENT SCHOOL DISTRICT NO. 112  
GENERAL ELECTION  
EASTERN CARVER COUNTY  
STATE OF MINNESOTA  
NOVEMBER 8, 2016

INSTRUCTIONS TO VOTERS  
To vote, completely fill in the oval(s) next to your choice(s) like this: ●

SCHOOL BOARD MEMBER  
VOTE FOR UP TO THREE

- RONALD MEYER
- AMY LOGUE
- JEFF ROSS
- ROBERT K. KIM
- LISA ANDERSON
- 
- 
- 

The precincts and polling places for this general election are those polling places and precincts or parts of precincts located within the boundaries of the school district and which have been established by the cities or towns located in whole or in part within the school district. The voting hours at those polling places shall be the same as for the state general election:

Any eligible voter residing in the School District may vote at said election at the polling place designated for the precinct in which he or she resides.

A voter must be registered to vote to be eligible to vote in this election. An unregistered individual may register to vote at the polling place on Election Day.

Dated this 18 day of July, 2016.

BY ORDER OF THE SCHOOL BOARD

/s/ *[Signature]*  
School District Clerk  
Independent School District No. 112  
State of Minnesota

(Published in the Chaska Herald on Thursday, October 20 and 27, 2016; No. 6219)

\$466,000.00  
MORTGAGOR(S): David E Wandling and Karli D Wandling, Husband and Wife  
MORTGAGEE: Mortgage Electronic Registration Systems, Inc.  
TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc.

MIN#: 1002610-2020042101-4  
LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON THE MORTGAGE: Mortgage Lenders Network USA, Inc.  
SERVICER: Wells Fargo Bank, N.A.  
DATE AND PLACE OF FILING: Filed February 27,

## NOTICE OF MUNICIPAL ELECTION CITY OF CHASKA

TO THE ELECTORS OF THE CITY OF CHASKA, COUNTY OF CARVER, STATE OF MINNESOTA

**NOTICE IS HEREBY GIVEN** that the regular City Election for the City of Chaska, County of Carver, Minnesota, will be held on Tuesday the 8<sup>th</sup> day of November 2016, for the purpose of voting on candidates to fill the following elective offices:

Councilperson at Large (Mayor) .....Two-Year Term  
Councilperson Second Ward.....Four-Year Term  
Councilperson Fourth Ward.....Four-Year Term

The voting locations for each ward are provided below - they will be open from 7:00 a.m. to 8:00 p.m. on Election Day:

### First Ward

Chaska Moravian Church  
115 East Fourth Street  
Chaska, MN 55318

### Second Ward

Christ Victorious Church  
9860 Shady Oak Road  
Chaska, MN 55318

### Third Ward

Church on the Hill  
950 Trumble Street  
Chaska, MN 55318

### Fourth Ward

Chaska Community Center/Community Room  
1661 Park Ridge Drive  
Chaska, MN 55318

Dated: October 14, 2016

By Order of the City Administrator

*[Signature]*  
Matthew Podhradsky

(Published in the Chaska Herald on Thursday, October 27, 2016; No. 6235)

## LAKETOWN TOWNSHIP NOTICE OF ELECTION

Notice is hereby given to the qualified voters of Laketown Township, County of Carver, State of Minnesota, that the election of Town Officers will be held on Tuesday, November 8, 2016 from 7:00 am to 8:00 pm at the Laketown Hall, 9530 Laketown Road, Chaska, MN, 55318. One officer for the position of Supervisor "A" and one officer for the position of Supervisor "B" will appear on the ballot. The Board of Canvass will be held on November 14, 2016 after the regular Township Meeting.

**Town Supervisor Seat A**  
Town of Laketown  
Vote for One

Mike Klingelutz

**Special Election For Town Supervisor**  
Seat B  
Town of Laketown  
To fill vacancy in term expiring January 7, 2019  
Vote for One

Don McCall

David Falk

Melissa Lano  
Laketown Township Clerk

(Published in the Chaska Herald on Thursday, October 20 and 27, 2016; No. 6221)

2006, Carver County Recorder, as Document Number A435606

**ASSIGNMENTS OF MORTGAGE:** Assigned to: U.S. Bank National Association, as Trustee, For Residential Asset Securities Corporation, Home Equity Mortgage Asset- Backed Pass-Through Certificates, Series 2006-EMX3

**LEGAL DESCRIPTION OF PROPERTY:** Lot 1, Block 1, The Woods at Longacres 2nd Addition  
**PROPERTY ADDRESS:** 2448 Longacres Dr, Chanhassen, MN 55317

**PROPERTY IDENTIFICATION NUMBER:** 25.8950010

**COUNTY IN WHICH PROPERTY IS LOCATED:** Carver  
**THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE:** \$446,174.81

**THAT** all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;

PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

**DATE AND TIME OF SALE:** November 14, 2016, 10:00am

**PLACE OF SALE:** Sheriff's Main Office, North Main Entrance of the Carver County Justice Center, County Sheriff's Main Lobby 606 East Fourth St., Chaska, MN 55318

to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorneys fees allowed by law, subject to redemption within 6 months from the date of said sale by the mortgagor(s) the personal representatives or assigns.

**TIME AND DATE TO VACATE PROPERTY:** If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the

## Public Notices

continued on next page

# PUBLIC NOTICES

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date on or before which the mortgagor(s) must vacate the property, if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23, is 11:59 p.m. on May 14, 2017, or the next business day if May 14, 2017 falls on a Saturday, Sunday or legal holiday.

**“THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR’S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES SECTION 582.032 DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN 5 UNITS, ARE NOT PROPERTY USED FOR AGRICULTURAL PRODUCTION, AND ARE ABANDONED.**

Dated: September 14, 2016

U.S. Bank National Association, as Trustee, for Residential Asset Securities Corporation, Home Equity Mortgage Asset-Backed Pass-Through Certificates, Series 2006-EMX3 Assignee of Mortgagee SHAPIRO & ZIELKE, LLP

BY  
Lawrence P. Zielke - 152559  
Diane F. Mach - 273788  
Melissa L. B. Porter - 0337778  
Randolph W. Dawdy - 2160X  
Gary J. Evers - 0134764  
Tracy J. Halliday - 034610X  
Attorneys for Mortgagee  
12550 West Frontage Road,  
Suite 200  
Burnsville, MN 55337  
(952) 831-4060

**THIS IS A COMMUNICATION FROM A DEBT COLLECTOR** (Published in the Chaska Herald on Thursday, September 22, 29 and October 6, 13, 20, 27, 2016; No. 6181)

## NOTICE OF MORTGAGE FORECLOSURE SALE

**THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.**

**NOTICE IS HEREBY GIVEN,** that default has occurred in the conditions of the following described mortgage:

Mortgagor: Ellis Noone, an Unmarried Individual  
Mortgagee: BMO Harris Bank N.A.  
Dated: 01/06/2015  
Filed: 02/02/2015

Carver Registrar of Titles Document No. T194428 Against Certificate of Title No.: 33915  
Transaction Agent: N/A  
Transaction Agent Mortgage ID No: N/A

Lender or Broker: BMO Harris Bank N.A.  
Servicer: BMO Harris Bank, N.A.

Mortgage Originator: BMO Harris Bank N.A.

**LEGAL DESCRIPTION OF PROPERTY:** Lot 5, Block 4, Neighborhood One South-Plat Three, Carver County, Minnesota. This is Registered Property. TAX PARCEL NO.: 303580220  
**ADDRESS OF PROPERTY:** 110185 FRIENDSHIP LNS CHASKA, MN 55318  
**COUNTY IN WHICH PROPERTY IS LOCATED:** Carver  
**ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE:** \$30,000.00

**AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE, INCLUDING TAXES, IF ANY, PAID BY MORTGAGEE:** \$69,461.32

That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/Assignee of Mortgagee complied with all notice requirements as required by statute; that no action or proceeding has been instituted

at law or otherwise to recover the debt secured by said mortgage, or any part thereof;

**PURSUANT TO THE POWER OF SALE CONTAINED IN SAID MORTGAGE, THE ABOVE DESCRIBED PROPERTY WILL BE SOLD BY THE SHERIFF OF SAID COUNTY AS FOLLOWS:**

**DATE AND TIME OF SALE:** November 14, 2016, 10:00 AM

**PLACE OF SALE:** Main Lobby, Carver County Sheriff’s Office, North Main Entrance, Carver County Justice Center, 606 East Fourth Street, Chaska, MN to pay the debt then secured by said Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorneys’ fees allowed by law subject to redemption within 6 Months from the date of said sale by the mortgagor(s), their personal representatives or assigns.

**DATE TO VACATE PROPERTY:** The date on or before which the mortgagor must vacate the property if the mortgage is not reinstated under Minnesota Statutes section 580.30 or the property redeemed under Minnesota Statutes section 580.23 is May 14, 2017 at 11:59 p.m. If the foregoing date is a Saturday, Sunday or legal holiday, then the date to vacate is the next business day at 11:59 p.m.

**MORTGAGOR(S) RELEASED FROM OBLIGATION ON MORTGAGE:** NONE

**THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR’S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.**

Dated: September 14, 2016  
BMO Harris Bank N.A., Mortgagee

**PFB LAW, PROFESSIONAL ASSOCIATION**  
By: Jonathan R. Cuskey, Michael V. Schleisman  
Attorneys for: BMO Harris Bank N.A., Mortgagee  
55 East Fifth Street, Suite 800  
St. Paul, MN 55101-1718  
651-209-7599  
651-228-1753 (fax)

**THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.** 16327-16-00596-1 (Published in the Chaska Herald on Thursday, September 22, 29 and October 6, 13, 20, 27, 2016; No. 6184)

16-104298

## NOTICE OF MORTGAGE FORECLOSURE SALE

**THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.**

**NOTICE IS HEREBY GIVEN,** that default has occurred in the conditions of the following described mortgage:

**DATE OF MORTGAGE:** July 20, 2007  
**ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE:** \$605,500.00

**MORTGAGOR(S):** Kenneth R. Peitz and Lisa M. Peitz, Husband and Wife

**MORTGAGEE:** Mortgage Electronic Registration Systems, Inc.

**TRANSACTION AGENT:** Mortgage Electronic Registration Systems, Inc.

**MIN#:** 100013800925941839  
**LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON THE MORTGAGE:**

GreenPoint Mortgage Funding, Inc.

**SERVICER:** Specialized Loan Servicing LLC

**DATE AND PLACE OF FILING:** Filed August 6, 2007, Carver County Recorder, as Document Number A469332

**ASSIGNMENTS OF MORTGAGE:** Assigned to: Wilmington Trust, National Association, as Successor Trustee to Citibank, N.A., as Trustee for Structured Asset Mortgage Investments II Trust 2007-AR5, Mortgage Pass-Through Certificates, Series 2007-AR5; Dated: August 17, 2015 filed: August 25, 2015, recorded as document number A615509

**LEGAL DESCRIPTION OF PROPERTY:** Lot 1, Block 2 Highover

**PROPERTY ADDRESS:** 6811 Highover Dr, Chanhassen, MN 55317

**PROPERTY IDENTIFICATION NUMBER:** 25.3490040

**COUNTY IN WHICH PROPERTY IS LOCATED:** Carver

**THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE:** \$711,169.79

That all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;

**PURSUANT TO THE POWER OF SALE CONTAINED IN SAID MORTGAGE, THE ABOVE DESCRIBED PROPERTY WILL BE SOLD BY THE SHERIFF OF SAID COUNTY AS FOLLOWS:**

**DATE AND TIME OF SALE:** November 17, 2016, 10:00am

**PLACE OF SALE:** Sheriff’s Main Office, North Main Entrance of the Carver County Justice Center, County Sheriff’s Main Lobby 606 East Fourth St., Chaska, MN 55318

to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorneys fees allowed by law, subject to redemption within 6 months from the date of said sale by the mortgagor(s) the personal representatives or assigns.

**TIME AND DATE TO VACATE PROPERTY:** If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property, if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23, is 11:59 p.m. on May 17, 2017, or the next business day if May 17, 2017 falls on a Saturday, Sunday or legal holiday.

**“THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR’S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES SECTION 582.032 DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN 5 UNITS, ARE NOT PROPERTY USED FOR AGRICULTURAL PRODUCTION, AND ARE ABANDONED.**

Dated: September 21, 2016  
Wilmington Trust, National Association, as Successor Trustee to Citibank, N.A., as Trustee for Structured Asset Mortgage Investments II Trust 2007-AR5, Mortgage Pass-Through Certificates, Series 2007-AR5

Assignee of Mortgagee SHAPIRO & ZIELKE, LLP  
BY  
Lawrence P. Zielke - 152559  
Diane F. Mach - 273788  
Melissa L. B. Porter - 0337778  
Randolph W. Dawdy - 2160X  
Gary J. Evers - 0134764

Tracy J. Halliday - 034610X  
Attorneys for Mortgagee  
12550 West Frontage Road,  
Suite 200  
Burnsville, MN 55337  
(952) 831-4060

**THIS IS A COMMUNICATION FROM A DEBT COLLECTOR** (Published in the Chaska Herald on Thursday, September 29, October 6, 13, 20, 27 and November 3, 2016; No. 6187)

## NOTICE OF ASSESSMENT LIEN FORECLOSURE SALE

**NOTICE IS HEREBY GIVEN** that default has been made in the terms and conditions of the Declaration of River Bend Townhomes Association (henceforth the “Declaration”) recorded in the office of the Registrar of Titles for Carver County, Minnesota on January 13, 1998, as Document No. T99890, which covers the following property:

Lot 3, Block 2, River Bend Townhomes, Common Interest Community Number 18, according to the recorded plat thereof, Carver County, Minnesota [Note: this property is registered (torrens)]

**WHEREAS,** pursuant to said Declaration, there is claimed to be due and owing as of September 26, 2016, from Janet M. Stans, title holder, to River Bend Townhomes Association, a Minnesota non-profit corporation, the principal amount of Five Thousand Fifty-five and 58/100 Dollars (\$5,055.58) for assessments, late fees and related charges, plus assessments, collection costs, attorneys’ fees and other amounts will be incurred since said date, including costs of collection and foreclosure;

**WHEREAS,** no action is now pending at law or otherwise to recover said debt or any part thereof;

**WHEREAS,** the owner has not been released from the financial obligation to pay said amount;

**WHEREAS,** pursuant to the Declaration and Minn. Stat. §515B.3-116(h), said debt created a lien upon said premises in favor of River Bend Townhomes Association as evidenced by the lien statement recorded on September 15, 2016, in the office of the Carver County Registrar of Titles as Document No. T200409;

**WHEREAS,** pursuant to the power of sale granted by the owner(s) in taking title to the premises subject to said Declaration, said lien will be foreclosed by the sale of said property by the sheriff of said county at the Carver County Sheriff’s Department, 606 East Fourth Street, Chaska, MN, on November 22, 2016, at 10:00 o’clock a.m., at public auction to the highest bidder, for cash, to pay the amount then due for said assessments, together with the costs of foreclosure, including attorneys’ fees as allowed by law. The time allowed by law for redemption by the unit owners, their personal representatives or assigns is six (6) months from the date of said sale.

The following information is provided pursuant to Minnesota Statutes Sections 580.025 and 580.04:

(1) Street Address of Property: 14 River Bend Place, Chaska, MN 55318  
(2) Name of Transaction Agent, Residential Mortgage Servicer, Lender &/or Broker: N/A  
(3) Tax Parcel Identification Number of the Property: 30.5560050  
(4) Transaction Agent’s Mortgage Identification Number, if known: N/A  
(5) Name of Mortgage Originator, if stated on mortgage: N/A  
(6) Date on which Occupant must vacate Property, if mortgage is not reinstated under Section 580.30 or property redeemed under 580.23: 11:59 p.m.

on May 22, 2017. If the foregoing date is a Saturday, Sunday or legal holiday, then the date to vacate is the next business day at 11:59 p.m.

**REDEMPTION NOTICE**

**THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR’S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED FOR AGRICULTURAL PRODUCTION, AND ARE ABANDONED.**

Dated: September 26, 2016  
Lienor:  
River Bend Townhomes Association

By: Phaedra J. Howard  
Its: Attorney in Fact

HELLMUTH & JOHNSON, PLLC

By: Phaedra J. Howard, I.D. #29133X  
Attorneys for Lienor  
8050 West 78th Street  
Edina, MN 55439  
(952) 941-4005  
**THIS INSTRUMENT WAS DRAFTED BY:**  
HELLMUTH & JOHNSON, PLLC  
8050 West 78th Street  
Edina, MN 55439  
(952) 941-4005  
File No. 22460.0003  
(Published in the Chaska Herald on Thursday, October 6, 13, 20, 27 and November 3, 10, 2016; No. 6201)

## NOTICE OF ASSOCIATION LIEN FORECLOSURE SALE

**WHEREAS,** default has been made in the terms and conditions of the Declaration of Town Course Heights Heritage Townhomes, C.I.C. No. 65 (henceforth the Declaration) dated September 26, 2003 and recorded in the office of the County Recorder in and for Carver County, Minnesota on October 3, 2003 as Document No. A368681 which Lien covers the following described property situated in the County of Carver and State of Minnesota, to-wit:

Lot 58, Block 7, Town Course Heights, C.I.C. No. 65, according to the plat thereof on file or of record with the County Recorder in and for Carver County, Minnesota.  
Street Address: 2904 Spy Glass Drive, Chaska, MN  
PID #30-6591330

**WHEREAS,** pursuant to said Declaration, there is claimed to be due and owing as of the date of this Notice by Erica R. O’Brien as unit owner to Town Course Heights Heritage Condominium Association, the principal amount of Two Thousand Two Hundred Twenty Dollars and 70/100 (\$2,220.70) for assessments through September, 2016; and no action being now pending at law or otherwise to recover said debt or any part thereof, and;

**WHEREAS,** pursuant to said Declaration, and the statute in such case made and provided, said debt creates a lien upon said premises in favor of Town Course Heights Condominium Association.

**NOW, THEREFORE,** notice is hereby given that by virtue of the power of sale created by statute, said lien will be foreclosed by the sale of said premises with the hereditaments and appurtenances, which said sale will be made by the Sheriff of Carver County, Minnesota at the lobby of the Sheriff’s main office 606 East Fourth Street, in the City of Chaska, in said County on January 27, 2017 at 10:00 a.m., at public auction to the highest bidder, for cash, to pay the amount then due for said assessments, together with the costs of foreclosure, including attorney’s fees as allowed by law. The time allowed by law for

costs of foreclosure, including attorney’s fees as allowed by law. The time allowed by law for redemption by the unit owner, her personal representatives or assigns, is six (6) months from the date of said sale.

**TIME AND DATE TO VACATE PROPERTY:** If the real estate is an owner-occupied single family dwelling, unless otherwise provided by law, the date on or before which the unit owners must vacate the property if the lie is not reinstated under section 580.30 or the property is not redeemed under section 580.23 is 11:59 p.m. on June 7, 2017. If the foregoing date is a Saturday, Sunday, or legal holiday, then the date to vacate the property is the next business day at 11:59 p.m.  
Dated: September 28, 2016

**TOWN COURSE HEIGHTS HERITAGE CONDOMINIUM ASSOCIATION**  
FULLER, SEAVER, SWANSON & KELSCH, P.A.

By: Timothy D. Fuller 32694  
12400 Portland Avenue South,  
Suite 132  
Burnsville, MN 55337  
(952) 890-0888

Attorneys for Town Course Heights Heritage Condominium Association  
(Published in the Chaska Herald on Thursday, October 6, 13, 20, 27 and November 3, 10, 2016; No. 6207)

## NOTICE OF ASSOCIATION LIEN FORECLOSURE SALE

**WHEREAS,** default has been made in the terms and conditions of the Declaration of Development Standards, Covenants, Conditions and Restrictions dated December 31, 2001 and recorded on January 9, 2002 as Document No. 304948 in the Office of the County Recorder in and for Carver County and The Jonathan Association Lien dated June 17, 2016 and recorded in the Office of the Carver County Recorder on July 5, 2016 as Document No. A629636, which Lien covers the following described property situated in the County of Carver and State of Minnesota, to-wit:

Unit No. 43, CIC No. 53, Clover Ridge Village Condominiums, according to the plat on file or of record in the Office of the Carver County Recorder

Street Address: 2023 Stahlke Way, Chaska, MN 55318  
PID #30.0930430

**WHEREAS,** pursuant to said Declaration, there is claimed to be due and owing as of the date of this Notice by David O.N. Johnson as unit owner to The Jonathan Association, the principal amount of Three Thousand Nine Hundred Ten Dollars and 45/100 (\$3,910.45) for assessments through October, 2016; and no action being now pending at law or otherwise to recover said debt or any part thereof, and;

**WHEREAS,** pursuant to said Declaration, and the statute in such case made and provided, said debt creates a lien upon said premises in favor of The Jonathan Association.

**NOW, THEREFORE,** notice is hereby given that by virtue of the power of sale created by statute, said lien will be foreclosed by the sale of said premises with the hereditaments and appurtenances, which said sale will be made by the Sheriff of Carver County, Minnesota at the lobby of the Sheriff’s main office 606 East Fourth Street, in the City of Chaska, in said County on January 27, 2017 at 10:00 a.m., at public auction to the highest bidder, for cash, to pay the amount then due for said assessments, together with the costs of foreclosure, including attorney’s fees as allowed by law. The time allowed by law for

## Public Notices

continued on next page

# PUBLICNOTICES

continued from previous page

redemption by the unit owners, his personal representatives or assigns, is six (6) months from the date of said sale.

**TIME AND DATE TO VACATE PROPERTY:** If the real estate is an owner-occupied single family dwelling, unless otherwise provided by law, the date on or before which the unit owners must vacate the property if the lien is not reinstated under section 580.30 or the property is not redeemed under section 580.23 is 11:59 p.m. on July 27, 2017. If the foregoing date is a Saturday, Sunday or legal holiday, then the date to vacate the property is the next business day at 11:59 p.m.

Dated: October 3, 2016

THE JONATHAN ASSOCIATION

FULLER, SEAVER, SWANSON & KELSCH, P.A.  
By:  
Timothy D. Fuller 32694  
12400 Portland Avenue South,  
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Burnsville, MN 55337  
(952) 890-0888  
Attorneys for The Jonathan Association  
(Published in the Chaska Herald on Thursday, October 13, 20, 27 and November 3, 10, 17, 2016; No. 6212)

## NOTICE OF ASSOCIATION LIEN FORECLOSURE SALE

WHEREAS, default has been made in the terms and conditions of the Declaration of Development Standards, Covenants, Conditions and Restrictions dated April 10, 1996 and recorded on October 22, 1996 as Document No. 94147 in the Office of the Registrar of Titles in and for Carver County and The Jonathan Association Lien dated June 17, 2016 and recorded in the Office of the Carver County Registrar of Titles on July 5, 2016 as Document No. T199576, which Lien covers the following described property situated in the County of Carver and State of Minnesota, to-wit:

Lot 11, Block 2, Autumn Woods South, according to the plat on file or of record in the Office of the Carver County Registrar of Titles.

Street Address: 2770 Simons Drive, Chaska, MN 55318  
PID #30.0640130

WHEREAS, pursuant to said Declaration, there is claimed to be due and owing as of the date of this Notice by Jeffrey S. Hardin as unit owner to The Jonathan Association, the principal amount of Two Thousand Eight Hundred Seventy-three Dollars and No/100 (\$2,873.00) for assessments through October, 2016; and no action being now pending at law or otherwise to recover said debt or any part thereof, and;

WHEREAS, pursuant to said Declaration, and the statute in such case made and provided, said debt creates a lien upon said premises in favor of The Jonathan Association.

NOW, THEREFORE, notice is hereby given that by virtue of the power of sale created by statute, said lien will be foreclosed by the sale of said premises with the hereditaments and appurtenances, which said sale will be made by the Sheriff of Carver County, Minnesota at the lobby of the Sheriff's main office 606 East Fourth Street, in the City of Chaska, in said County on December 9, 2016 at 10:00 a.m., at public auction to the highest bidder, for cash, to pay the amount then due for said assessments, together with the costs of foreclosure, including attorney's fees as allowed by law. The time allowed by law for redemption by the unit owners, their personal representatives or assigns, is six (6) months from the date of said sale.

**TIME AND DATE TO VACATE PROPERTY:** If the real estate is an owner-occupied single family dwelling, unless otherwise provided by law, the date on or before which the unit owners must vacate the property if the lien is not reinstated under section 580.30 or the property is not redeemed under section 580.23 is 11:59 p.m. on June 9, 2017. If the foregoing date is a Saturday, Sunday or legal holiday, then the date to vacate the property is the next business day at 11:59 p.m.

Dated: October 3, 2016

THE JONATHAN ASSOCIATION

owners must vacate the property if the lien is not reinstated under section 580.30 or the property is not redeemed under section 580.23 is 11:59 p.m. on June 9, 2017. If the foregoing date is a Saturday, Sunday or legal holiday, then the date to vacate the property is the next business day at 11:59 p.m.

Dated: October 3, 2016

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THE JONATHAN ASSOCIATION

or the property is not redeemed under section 580.23, is 11:59 p.m. on June 6, 2017, or the next business day if June 6, 2017 falls on a Saturday, Sunday or legal holiday.

**“THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR’S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES SECTION 582.032 DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN 5 UNITS, ARE NOT PROPERTY USED FOR AGRICULTURAL PRODUCTION, AND ARE ABANDONED.”**

Dated: October 6, 2016

The Bank of New York Mellon, as Indenture Trustee, not in its individual capacity but solely as Indenture Trustee for Newcastle Mortgage Securities Trust 2007-1

Assignee of Mortgagee SHAPIRO & ZIELKE, LLP

BY  
Lawrence P. Zielke - 152559  
Diane F. Mach - 273788  
Melissa L. B. Porter - 0337778  
Randolph W. Dawdy - 2160X  
Gary J. Evers - 0134764  
Tracy J. Halliday - 034610X  
Attorneys for Mortgagee  
12550 West Frontage Road,  
Suite 200  
Burnsville, MN 55337  
(952) 831-4060

THIS IS A COMMUNICATION FROM A DEBT COLLECTOR

(Published in the Chaska Herald on Thursday, October 13, 20, 27 and November 3, 10, 17, 2016; No. 6218)

THE JONATHAN ASSOCIATION

FULLER, SEAVER, SWANSON & KELSCH, P.A.

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THE JONATHAN ASSOCIATION

# PUBLICNOTICES

continued from previous page

December 1, 2016; No. 6240)

## OFFICE OF THE MINNESOTA SECRETARY OF STATE CERTIFICATE OF ASSUMED NAME Minnesota Statutes Chapter 333

The filing of an assumed name does not provide a user with exclusive rights to that name. The filing is required for consumer protection in order to enable consumer to be able to identify the true owner of a business.

Assumed Name: Midwest Summit Sales

Principal Place of Business: 1335 WHITE OAK DRIVE, Chaska, MN 55318 USA

Nameholder(s): JJMK FBA LLC, 1335 WHITE OAK DRIVE, CHASKA, Minnesota 55318 United States

If you submit an attachment, it will be incorporated into this document. If the attachment conflicts with the information specifically set forth in this document, this document supersedes the data referenced in the attachment.

By typing my name I, the undersigned, certify that I am signing this document as the person whose signature is required, or as agent of the person(s) whose signature would be required who has authorized me to sign this document on his/her behalf, or in both capacities. I further certify that I have completed all required fields, and that the information in this document is true and correct and in compliance with the applicable chapter of Minnesota Statutes. I understand that by signing this document I am subject to the penalties of perjury as set forth in Section 609.48 as if I had signed this document under oath.

Jared Hollermann  
1335 WHITE OAK DRIVE  
Chaska, MN 55318

Date Filed: 10/09/2016  
(Published in the Chaska Herald on Thursday, October 20 and 27 2016; No. 6226)

## SECTION 00 11 00 ADVERTISEMENT FOR BIDS 1.01 INTRODUCTORY INFORMATION

A. From: Kraus-Anderson Construction Company acting on behalf of Eastern Carver County Public Schools – ISD #112 (Owner).

B. Project: 2017 New Elementary School in Carver – Work Scope 7C Metal Panels & 9B Drywall

C. Key Dates:  
1. Bid Due Date: Thursday November 3rd, 2016, at 2:00 PM local time.

2. Cut Off Date for Questions and Interpretations: Friday October 28th, 2016 at 3:00 PM.

D. Method of Delivery: Kraus-Anderson Construction Company has been selected as an Agency Construction Manager by Eastern Carver County Public Schools to administer the construction of the 2017 New Elementary School in Carver.

1. This Bid will include the Re-Bids of Work Scopes 7C – Metal Panels & 9B – Drywall.

E. Work Included in this Offering: We are presently soliciting for multiple prime competitive bids for the following portions of work as defined herein.

1. Work Scope 7C – Metal Panels  
2. Work Scope 9B – Drywall

F. Bid Date and Location: Sealed bids will be received at

1. E C C S District Education Center, 11 Peavey Rd, Chaska, MN 55318 then publicly opened and read aloud. Bids will be received until 2:00 PM local time on Thursday November 3rd, 2016.

G. Bid Security: Each bid shall be accompanied by Bid Security in form of certified

check, cashier's check or bid bond in amount of five (5) percent of Base Bid submitted, made payable to Owner, as guarantee that Bidder will, if awarded, enter into Contract in accordance with Contract Documents and submitted Bid.

1.02 QUESTIONS SHALL BE SUBMITTED TO

A. Questions shall be submitted to Kraus-Anderson Construction Company at the address below on or before the Date indicated above.

AJ Lillesve  
K r a u s - A n d e r s o n  
Construction Company  
8625 Rendova Street N.E.  
P. O. Box 158  
Circle Pines, MN 55014  
Phone: 480-369-2079  
AJ.Lillesve@KrausAnderson.com

1.03 AVAILABILITY OF BIDDING DOCUMENTS

A. Location for Review and Examination: Bidding Documents (Project Manual, Drawings, and other Contract Documents) are available at the locations indicated below for review and examination:

1. Offices of the Construction Manager  
K r a u s - A n d e r s o n  
Construction Company  
8625 Rendova Street N.E.  
P. O. Box 158  
Circle Pines, MN 55014  
Phone: 763-786-7711

2. Builder's Exchanges and Planrooms:

Minnesota Builders Exchange  
1123 Glenwood Avenue  
Minneapolis, MN 55405  
Telephone: 612-381-2620  
MEDA  
250 Second Avenue South,  
#106

Minneapolis, MN 55401  
Telephone: 612-259-6561  
Isqft & AGC of MN Planroom  
525 Park Street #110  
St. Paul, MN 55103  
Telephone: 800-364-2059  
C M D G r o u p / R e e d

Construction Data  
2000 Clearwater Drive  
Oak Brook, IL 60523  
Telephone: 800-936-6385  
Builders Exchange of

Rochester  
108 Elton Hills Lane NW  
Rochester, MN 55901  
Phone: 507-282-6531  
Builders Exchange of

Mankato  
75 Navaho Avenue, Suite 2  
Mankato, MN 56001  
Phone: 507-387-2002  
Builders Exchange of St.

Cloud  
110 – 6th Avenue South  
St. Cloud, MN 56302  
Phone: 320-252-5832  
Mid-Minnesota Builders

Exchange  
2104 Highway 12 East  
Willmar, MN 56201  
Phone: 320-235-0300

B. Procurement of Documents for Bidders on Prime Contracts:

1. Obtain Bidding Documents through www.isqft.com. Please contact Tracey Martin at 763-792-3683 or tracey.martin@krausanderson.com to receive an invite.

C. Examination of Documents: Bidder shall carefully examine entire content of Bidding Documents to become thoroughly familiar with the documents and project requirements. Refer to Instructions to Bidders for additional requirements.

D. Examination of the Site: Bidders shall make arrangements with the Construction Manager to visit the project site to obtain first-hand knowledge of existing conditions, including existing utilities and services, obstacles which may be encountered and all other conditions relative to the Work to be performed

1.04 OTHER CONDITIONS

A. Time of Completion: Refer to Section 01 32 10 - Bids shall reflect all costs necessary to meet this schedule requirement.

B. Owner's Right to Reject

Bids: Owner reserves the right to reject a Bid which is in any way incomplete or irregular or to waive informalities or irregularities in a Bid received, and accept a Bid, which in the Owner's judgment is in the Owner's best interests.

C. A d d i t i o n a l Compensation: Contractors shall not receive extra payments for conditions which can be determined by examining the site and the Contract Documents. (Published in the Chaska Herald on Thursday, October 20 and 27, 2016; No. 6227)

## City of Carver County of Carver State of Minnesota Public Notice Municipal Election

Notice is hereby given that the City of Carver will conduct Municipal Elections in conjunction with the State Election being held on Tuesday, November 8, 2016, for the purpose of electing two (2) Council Members for a term of four (4) years each.

The following question will also be on the ballot for the voters of the City:

Shall optional Plan B, providing for the council-manager form of city government, be adopted for the government of the City of Carver?

The hours of voting at the one precinct in the City of Carver will be from 7:00 a.m. to 8:00 p.m. The location for voting is 412 West 4th Street, Carver, Minnesota (the Parish Center at St. Nicholas Catholic Church).  
Vicky Sons-Eiden  
City Clerk

City of Carver  
(Published in the Chaska Herald on Thursday, October 27, 2016; No. 6236)

## STATE OF MINNESOTA COUNTY OF CARVER

FIRST JUDICIAL DISTRICT DISTRICT COURT PROBATE DIVISION  
Court File No. 10-PR-16-111

Estate of Emanuel F. Kes, also known as Emanuel Frank Kes, Decedent

NOTICE AND ORDER OF HEARING ON PETITION FOR FORMAL ADJUDICATION OF INTESTACY, DETERMINATION OF HEIRSHIP, APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS

It is Ordered and Notice is given that on Thursday, November 17, 2016, at 8:30 a.m., a hearing will be held in this Court at the Carver County Government Center, Justice Center Building, 604 East 4th Street Chaska, Minnesota, for the adjudication of intestacy and determination of heirship of the Decedent, and for the appointment of Rosalia F. Kes, whose address is 416 East 1st Street, Chaska, MN, 55318 as Personal Representative of the Estate of the Decedent in an UNSUPERVISED administration.

Any objections to the petition must be filed with the Court prior to or raised at the hearing. If proper and if no objections are filed or raised, the Personal Representative will be appointed with full power to administer the Estate, including the power to collect all assets, to pay all legal debts, claims, taxes and expenses, to sell real and personal property, and to do all necessary acts for the Estate.

Notice is also given that (subject to Minnesota Statutes section 524.3-801) all creditors having claims against the Estate are required to present the claims to the Personal Representative or to the Court Administrator within four months after the date of this Notice or the claims will be barred.

Dated: 10-3-16  
BY THE COURT  
Eric J. Braaten

Judge of District Court  
Dated: 10/8/16

Kristen Trebil-Halbersma  
Court Administrator  
Attorney for Petitioner

P. David Melchert  
Melchert Hubert Sjodin, PLLP  
121 West Main Street  
Waconia, MN, 55387

Attorney License No: 0249877  
Telephone: (952) 442-7700  
FAX: (952) 442-6166

Email: pdmelchert@mhslaw.com  
(Published in the Chaska Herald on Thursday, October 27 and November 3, 2016; No. 6237)

## SECTION 00 11 00 REQUEST FOR BIDS BID OPENING

Contractor's sealed Proposals for the 2017 Eastern Carver County Schools Wide Area Network will be received by the Independent School District No. 112, Chaska, Minnesota, until 2:00 pm, Thursday, November 10, 2016 at the District Education Center in Chaska Minnesota, in accordance with the plans and specifications prepared by, Architects Rego + Youngquist, inc., 7601 Wayzata Boulevard, St. Louis Park, Minnesota 55426.

Bids will be opened publicly and read aloud at the above time and place. Bids received after 3:00 pm will be returned unopened. Deliver the bids at the Welcome Center Entrance, Door #8.

A single bid will be received on all divisions of the Contract.

Envelopes containing bids must be sealed, marked on the lower left-hand corner "Sealed Bid Enclosed" with the name and address of the bidder and the date and hour of the opening and addressed to:

Buildings & Grounds Department  
Independent School District 112

11 Peavey Road  
Chaska, MN 55318  
BID SECURITY

Each bidder must accompany his Proposal with a Cashier's Check, Bid Bond or Certified Check equal to 5% of the amount of the Proposal payable to the Owner as a guarantee of prompt execution of the Contract in accordance with the Proposal and Contract Documents, and that he will furnish bond acceptable to the Owner covering performance of the Contract.

Copies of the Drawings, Specifications and other Contract Documents are on file at the Architect's office and at the following offices:

Minnesota Builders Exchange  
1123 Glenwood Avenue  
Minneapolis, MN 55405  
Superintendent of Schools  
Independent School District 112

11 Peavey Road  
Chaska, MN 55318  
Mankato Builders Exchange  
75 Navaho Avenue, Suite 1  
Mankato, MN 56001  
Mid Minnesota Builders

Exchange  
2104 East Highway 12  
Willmar, MN 56201  
St. Cloud Builders Exchange  
110 6th Avenue South  
St. Cloud, MN 56301  
Isqft Planroom  
525 Park Street #110  
St. Paul, MN 55103  
Reed Construction Data  
www.reedconnect.com  
or  
www.reedbulletin.com  
Dodge Data & Analytics  
www.construction.com  
DOCUMENT AVAILABILITY

Prime Contractors may obtain one set of documents for their respective divisions of the contract from the architect upon deposit of the amounts noted, which will be refunded to all bidders upon return of the documents to the architect in good condition within ten days after receipt of bids. Prime Contractors may obtain an additional set of their own bid category only, for a maximum of

2 total sets of plans, for a second deposit as listed.

Contractors who do not submit bids will receive refund of one half of their deposit for plans and specifications that are returned within ten days after receipt of bids.

Subcontractors or suppliers may purchase the entire set of plans and specifications, for their respective division of the contract, for a non-refundable cost of \$75 plus shipping and handling.

Complete Construction from: Architects Rego + Youngquist, inc. Plans and Specification Deposit of \$100.00  
7601 Wayzata Boulevard  
Minneapolis, MN 55426  
Refer to Section 01 11 00, Summary of Work, for names, address and telephone and fax number for the respective consultants for the project. Contact the respective consultant for each division of the work for answers to questions regarding the bid documents.

PRE-BID MEETING  
A pre-bid meeting will be held in the District 112 Education Center, 11 Peavey Road, Chaska, MN 55318 on Monday, October 31, 2016 at 2:00 P.M. Enter the District Education Center at the Welcome Center Entrance, Door #8.

SITE VISITATION  
Bidders requiring visitation to any of the school sites in addition to the pre-bid meeting as listed above are to contact the Director of Buildings and Grounds, Joe McGough –Direct Number 952-556-6292.

BID WAIVER  
Bids may not be withdrawn within thirty days after the scheduled closing time for receiving bids. The Independent School District 112, Chaska, Minnesota, reserves the right to reject any or all bids and to waive any irregularities in bids.

Independent School District No. 112  
Chaska, Minnesota  
By: Tim Klein, Vice Chair, Clerk  
(Published in the Chaska Herald on Thursday, October 27 and November 3, 2016; No. 6239)

Call for Bids  
Eastern Carver County Schools  
Full Stage Acoustical Shell – Chaska High School

Notice is hereby given that sealed bids will be received by Independent School District #112, 11 Peavey Road, Chaska, Minnesota 55318 until 10:00 a.m. Thursday, November 10, 2016 for the procurement of goods and/or services as indicated above and according to the conditions and provisions of the specifications on file in the Purchasing Department, Independent School District #112, 11 Peavey Road, Chaska, Minnesota 55318.

Specifications and Bid Forms may be obtained from Jean Personius, Purchasing Department at the location indicated above, by calling (952) 556-6267, or email at PersoniusJ@district112.org.

Independent School District #112 reserves the right to reject any or all bids, accept bids it deems to be in its best interest, to waive any informalities or irregularities in bids submitted, and to waive minor irregularities or discrepancies in bidding procedure.

Dated at Chaska, Minnesota this 27th day of October, 2016  
(Published in the Chaska Herald on Thursday, October 27 and November 3, 2016; No. 6241)

NOTICE  
Carver County has secured federal and state funds to expand Minnesota Highway 41 (North Chestnut Street) to a four-lane divided (with median) design between US Highway 212 and County Highway 14 (Pioneer Trail). The project is entirely within the City of Chaska.

Construction is planned for 2018, with Carver County as the lead agency for project development.

The roadway widening will take place primarily on the east side due to constraints on the west. Because of the federal funding, federal review procedures apply.

The project as proposed will have minor impacts to two outdoor recreational resources which are protected under Section 4(f) of the federal Department of Transportation Act of 1966. These are: a) the City-owned open space east of Highway 41 and north of Hundertmark Road, and b) the City-owned trail network in and adjacent to the project area. After a review of the project design and impacts, and consultation with the City of Chaska and Carver County, the Federal Highway Administration (FHWA) intends to make a de minimis Section 4(f) determination for the project. This means that the activities, features, and attributes of these resources will not be adversely affected, and that no further analysis or agency coordination is required. The City of Chaska has concurred that a de minimis determination is appropriate.

The public has the opportunity to review the preliminary de minimis determination, which includes project and impact information. Paper copies are available at the following locations:

Government Center Administration Building  
Carver County  
600 East Fourth Street  
Chaska, MN 55318  
Carver County Library – Chaska Branch  
4 City Hall Plaza  
Chaska, MN 55318

In addition, it may be viewed on the County's website at <http://www.co.carver.mn.us/>

If you have comments on the FHWA's intent to make a final de minimis Section 4(f) finding, please forward them to: Ms. Abbi Ginsberg Area Engineer Federal Highway Administration 380 Jackson Street, Suite 500 St. Paul, MN 55101 Or [abbi.ginsberg@dot.gov](mailto:abbi.ginsberg@dot.gov)

To be considered, your comments must be postmarked/sent by November 28, 2016. Any comments received regarding this issue during the public review period will be considered by FHWA as part of the final de minimis impact determination. (Published in the Chaska Herald on Thursday, October 27, 2016; No. 6242)

NOTICE OF PUBLIC HEARING ON THE ISSUANCE OF EDUCATIONAL FACILITIES REVENUE OBLIGATIONS TO REFINANCE A PROJECT BY CROWN COLLEGE

Notice is hereby given that the Town Board of Laketown Township, Minnesota (the "Township"), will meet in the Township Hall, 9530 Laketown Road, Chaska, Minnesota, at approximately 2:45 p.m. on Monday, November 14, 2016, to consider the proposal of Crown College, a Minnesota nonprofit corporation (the "Borrower") that the City of St. Bonifacius, Minnesota ("St. Bonifacius") finance the project hereinafter described, pursuant to Minnesota Statutes, Sections 469.152 to 469.1655, by the issuance of revenue obligations.

The project consists of refinancing certain existing loans used to finance the acquisition, construction, equipping and renovation of certain student

Public Notices continued on next page



SUBMITTED PHOTO

The Chaska Lions recently presented a \$299,000 check to the Community Foundation for Carver County to fund scholarships. Pictured, left to right, are: John Roebke, Jay Molnau, Gregg Davies (in back), Laura Helmer, Julie Koosman, Cindy Walters, Lions President Krista Udermann, Bryce Erdman, CFCC President Roger Storms, Bob Roepke and Luke Melchert.

## Chaska Lions Club gives \$299,000 for scholarships

The Chaska Lions Club recently presented a \$299,000 check to the Community Foundation for Carver County (CFCC).

The Lions are setting up an education fund within the foundation to be used to fund scholarships for Chaska High School seniors.

The Chaska Lions is a long-time Chaska service organization that has contributed significant financial support to meet the needs of local communities.

The CFCC was set up 10 years ago as a local foundation for philanthropic Carver County residents

or organizations to set up funds to support special areas of interests or meet identified Carver County needs. It also provides the opportunity to create a foundation structure within the CFCC and avoid the need to set up a separate 501-C-3 nonprofit entity.

# PUBLICNOTICES

continued from previous page

housing, classrooms, athletic and other facilities all located on the Crown College Campus at 8700 College View Drive in the Township (the "Project"). The Project is owned and operated by the Borrower.

The maximum aggregate estimated principal amount of the note or other obligations to be issued by St. Bonifacius to finance the Project will be \$6,800,000.

The note or other obligations, as and when issued, will not constitute a charge, lien or encumbrance upon any property of the Township or St. Bonifacius, except the Project and the revenues to be derived from the Project. Such note or obligations will not be a charge against the general credit or taxing powers of the Township or St. Bonifacius, but will be payable from sums to be paid by the Borrower pursuant to a revenue agreement.

At the time and place fixed for the public hearing, the Town Board of the Township will give all persons who appear at the hearing an opportunity to express their views with respect to the financing of the Project. Written comments will be considered if submitted to the Town Clerk on or before the date of the hearing.

BY ORDER OF THE TOWN BOARD OF LAKETOWN TOWNSHIP, MINNESOTA  
/s/ Melissa Lano  
Town Clerk/Treasurer  
(Published in the Chaska Herald on Thursday, October 27, 2016; No. 6243)

CITY OF CHASKA  
COUNTY OF CARVER  
STATE OF MINNESOTA  
NOTICE OF PUBLIC  
HEARING

### TAX ABATEMENT AND BUSINESS SUBSIDY

Notice is hereby given that the City Council of the City of Chaska, Minnesota (the "City") will meet at or after approximately 7 p.m. on Monday, November 7, 2016 at the City Council Chambers of City Hall, located at One City Hall Plaza in the City, to conduct a public hearing on the granting of a property tax abatement under Minnesota Statutes, Sections 469.1812 through 469.1815 (the "Abatement Act") for certain property located in the City (the "Property") to be constructed and developed by the developer (the "Developer"). The proposed abatement constitutes a business subsidy under Minnesota Statutes, Sections 116J.993 to 116J.995 (the "Business Subsidy Act").

The property taxes to be levied by the City on the property with the following Parcel Identification Number:

30.6980010

The property is located within the City of Chaska.

Following the public hearing, the City Council will consider a resolution (i) granting an abatement of all or a portion of the City's share of property taxes on the Property for a period of up to twenty years. The City estimates that the total amount of the abatements will be approximately \$554,061. Following the public hearing, the City Council will consider granting the abatement as a business subsidy which will provide assistance to the Developer for a portion of the costs of constructing on the Property, including public infrastructure. A summary of the terms of the proposed

business subsidy is available for inspection at City Hall during regular business hours.

Any person with a residence in the City or who is the owner of taxable property in the City may file a written complaint with the City if the City fails to comply with the Business Subsidy Act. No action may be filed against the City for the failure to comply unless a written complaint is filed. Any person wishing to express an opinion on the matters to be considered at the public hearing will be heard orally or in writing.

Dated: October 27, 2016

BY ORDER OF THE CITY COUNCIL OF THE CITY OF CHASKA, MINNESOTA  
/s/ Matt Podhradsky

City Administrator  
BY ORDER OF THE CITY COUNCIL OF THE CITY OF CHASKA, MINNESOTA  
/s/ Denise Wetzels

Secretary  
Senior Clerk/Administrative

(Published in the Chaska Herald on Thursday, October 27, 2016; No. 6244)

**The Public Notice deadline for the Chaska Herald is at Noon Thursday for the following week's issue.**

**Faxes are not accepted.**

## CONNECT

### MEETINGS

**Active Older Adults for Christ** meets 10 a.m. Tuesday, Oct. 25 in The Lodge at The Chaska Community Center, 1661 Park Ridge Drive, Chaska. The group promotes Christian fellowship opportunities; publicizes church and community volunteer activities; identifies special projects that benefit others; and explores AOA program partnerships. Refreshment will be served. Info at 952-227-7745.

**South West Metro Chamber of Commerce** hosts the following events. More info at [swmetrochamber.com](http://swmetrochamber.com): 8-9 a.m. Tuesday Nov. 2, VBA Meet & Greet, Power of Life Alternative & Holistic Health, 1700 Stieger Lake Lane, Victoria; 1-1:30 p.m. Wednesday, Nov. 3, Chaska Heights Senior Living Ribbon Cutting, 3120 Chestnut Street, Chaska; 5-10 p.m. Friday, Nov. 4, South West Metro Chamber of Commerce Annual Gala, Hazeltine National Golf Club, 1900 Hazeltine Boulevard, Chaska, \$100 for members; 8-9 a.m., Tuesday, Nov. 8, Carver Meet & Greet, Cup of Carver, 490 Old Carver Road, Carver; 8-9 a.m. Tuesday, Nov. 15, Chaska Meet & Greet, The Smiling Olive, 112 Pioneer Trail, Chaska; 11:30 a.m.-1 p.m. Wednesday, Nov. 16, General Membership Meeting: Mayor's Luncheon, Chaska Event Center, 3210 Chaska Boulevard, Chaska; 7:30 a.m.-8:30 a.m., Friday, Nov. 18, Small Business Roundtable, South West Metro Chamber of Commerce Office, 7925 Stone Creek Drive, Chanhassen, \$5, members only; 8 a.m.-9 a.m., Tuesday, Nov. 22, Chanhassen Meet & Greet, Lunds & Byerlys Chanhassen, 800 West 78th Street Chanhassen.

**Daughters of Isabella** meet 6:30 p.m. Monday, Nov. 14, at Guardian Angels Catholic Church's St. Francis Hall, 215 West Second Street, Chaska.

### DONATIONS

**Operation Gratitude Halloween Give-Back Program** is being sponsored by the Chaska Dental Center. Local trick-or-treaters are asked to bring candy and handwritten letters of gratitude for inclusion in care packages to U.S. service members deployed overseas and to first responders. Candy and handwritten letters or drawings will be collected 8 a.m.-4 p.m. Tuesday, Nov. 1 at the Chaska Dental Center, 2634 Shadow Lane, Suite 101, Chaska. The clinic will provide paper and writing utensils for anyone who would like to write a letter.

A "Mitten Tree" is being sponsored by KleinBank on behalf of the CAP agency. Bring in new or gently used winter mittens,

hats, scarves, or jackets to the Chaska Commons KleinBank, 120 Pioneer Trail, Chaska, between Nov. 11 and Nov. 21. KleinBank is also sponsoring a toy drive on behalf of the CAP agency. Bring in new unwrapped toys and gifts to the Chaska Commons KleinBank between Nov. 21 and Dec. 21. All donations will be delivered to the CAP agency.

### OPEN HOUSE

**Jonathan Montessori School** holds an open house 4:30-7 p.m. Thursday, Dec. 8. Learn about teaching children with the Montessori method. See children in action, meet the head of school, teachers and parents. The school is located at 112090 Hundertmark Road, Chaska.

### VOLUNTEERS

**Auburn Homes & Services** in Chaska seeks individuals who would like to enhance the lives of others and themselves by volunteering with the elderly. At this time Auburn Homes is especially in need of volunteers with daytime availability. Service roles include movement game assistants, office assistants, card partners, manicurists, outing escorts, craft helpers, and party assistants. For more information about these and other volunteer opportunities, contact Kylie at 952-361-0309 or [kstoltenow@auburnhomes.org](mailto:kstoltenow@auburnhomes.org).

### HEALTH

**Bariatric Information Session.** Free seminar will cover current surgical options, benefits and limitations of weight loss surgery, lifestyle and behavior changes associated with the surgery, and the insurance approval process. The next information session is 6:30-8 p.m. Thursday, Nov. 3 at Two Twelve Medical Center, 111 Hundertmark Road, Chaska. Info at [www.ridgeviewmedical.org/events](http://www.ridgeviewmedical.org/events) or 952-442-7820.

**Memorial Blood Centers** invites all eligible blood donors to donate blood. A blood drive is being held 8-11 a.m. Tuesday, Nov. 29 at Lifecore Biomedical, 3515 Lyman Boulevard, Chaska. More info at [mbc.org](http://mbc.org) or 888-448-3253.

### SUPPORT GROUPS

**Bariatric Support Group** meets every other week at the Two Twelve Medical Center, 111 Hundertmark Road, Chaska. Anyone who has had or is considering bariatric surgery is welcome to attend. Group will offer education, support and guidance to help achieve and maintain a successful and healthy weight loss. This group meets the first Tuesday and the third Monday of the month from 6-7 p.m. The next scheduled support

group is Nov. 1. Info at 952-442-7820 or [www.ridgeview-medical.org/bariatric](http://www.ridgeview-medical.org/bariatric).

**NAMI Minnesota** (National Alliance on Mental Illness) sponsors free support groups for families who have a relative with a mental illness. Led by trained facilitators who also have a family member with mental illness, the support groups help families develop better coping skills and find strength through sharing their experiences. A family support group meets in Chaska on the 2nd and 4th Mondays of each month, from 6:30-8 p.m., at Chaska Moravian Church, 115 4th Street. For information, call Jan at 612-554-0825 or Sara at 612-770-7466.

**Co-Dependents Anonymous** (CoDA) meets 7 p.m. Thursday at Crown of Glory Lutheran Church, 1141 Cardinal Street, Chaska.

**Gamblers Anonymous** meets 7 p.m. Sunday at Chaska Moravian Church, 115 East Fourth Street. More info at 612-816-9087.

**Southern Valley Alliance for Battered Women** offers ongoing support groups for victims of domestic abuse living in Scott and Carver counties. Weekly meetings are held in each county at convenient locations with free childcare. Info at 952-873-4214.

**Chaska Area Men's Alcoholics Anonymous** meets 7:30 p.m. Tuesday at the Chaska American Legion Post 57 banquet room, 102 West Fourth Street.

**Candlelight A.A.** meets 6 p.m. Tuesday at Chaska Moravian Church, 115 East Fourth Street (enter through back door).

**Fairway to Hope Al-Anon** meets 6:30-7:30 p.m., Wednesday at Hazelden (third floor), 1107 Hazeltine Boulevard, Suite 119, Chaska. More info at 952-923-3299.

**Open/mixed A.A.** meets 8 p.m. Thursday at St. John's Lutheran Church, 300 East Fourth Street, Chaska.

**Serenity Seekers Al-Anon** meets 7:30 p.m. Tuesday at the Chaska Moravian Church, 115 East Fourth Street (enter through back door).

**Saturday Afternoon Alateen** meets 1-2 p.m. Saturday at Hazeltine Gates Building, 1107 Hazeltine Boulevard, Suite 300, Chaska. Only Alateen members and Alateen sponsors may attend. Info at 612-432-7637.

**Share the Gift Al-Anon Family Group** meets 7 p.m., Saturday at Five Stars Recovery Center, 102 East Second Street, Suite 110B, Chaska.

Submit meeting announcements by 5 p.m., Thursday, for the following Thursday's newspaper to [editor@chaska Herald.com](mailto:editor@chaska Herald.com), or drop it off at 123 Second Street West, Chaska.