

## SENIORS

Information submitted by the Chanhassen Senior Center.

### Upcoming

**FOOT CARE CLINIC.** The Senior Center is offering foot care services on the first Tuesday of every month between 8:15 a.m.-12:15 p.m. Foot care services include a soak, assessment, nail trimming and a massage. Appointments last approximately 45 minutes. The cost is \$24 per visit and payment is made the day of your visit. Appointments are required and can be made by calling (952) 227-1125.

**WOMEN'S CLUB.** The next Women's Club meeting will be held at 10 a.m. Monday, March 10. This is a regular meeting. All are welcome to attend this seminar.

**SUPPORT GROUP.** If you would be interested in seeing the formation of a Parkinson Support group in Chanhassen, call Amy at (952) 294-5516.

**MARCH MADNESS MYSTERY PARTY.** Let's get ready to rumble! It's March Madness time, which means, you guessed it - Basketball! But here at the Senior Center it's game day... Come see and play the newest game craze...the Nintendo Wii. We'll also have video clips of greatest sport moments, sports trivia, board, cards and dice games. Before the games begin we'll have enjoy a stadium food style lunch. So get ready and wear your favorite sport attire. A prize will be awarded to the best dressed athlete.

**Time:** Noon  
**Date:** Thursday, March 12.  
**Cost:** \$7 residents, \$8 non-residents.

**Payment/registration deadline:** March 5.

**SPRING SALAD LUNCHEON AND ENTERTAINMENT.** Join us for a delightful day as we welcome spring, enjoy delicious salads and are entertained with "Lori's Silly Hat Show." Men and Women alike will enjoy her performance, which is filled with musical commentary to go along with her original hats creations. This show is guaranteed to tickle your funny bone.

**Time:** 11:30 a.m.  
**Date:** Friday April 4.  
**Cost:** \$10 residents, \$12 non-residents.

**Payment/registration deadline:** Tuesday, April 1.

**LEARNING FOR LIFE EDUCATION SERIES.** The following Lifelong Learning presentations are offered through Augsburg College, THE COLLEGE OF THE THIRD AGE, at the Chanhassen Senior Center.

**Music of Social Change.** Music has often brought people together for social justice causes. Join us for this three-part series as we hear how music has affected our society through the years.

**Music of Social Change II:** Labor Unions. Look back with



SUBMITTED PHOTO

**Computer volunteer instructor Curt Robinson assists Peggy Van Dam on basic computer programs and operation.**

us to when labor unions were organizing in the 19th and 20th centuries. Times were tough for workers, and violence on both sides was common. We'll sing songs and learn of miners, millers and tenant farmers and about what helped them to survive their struggles.

**Time:** 1 p.m.  
**Date:** Friday March 14  
**Cost:** \$3  
**Payment/Registration deadline:** Wednesday, March 5.

**Music of Social Change 111: Civil Rights Movement (1950s -1960s)**

Dr Martin Luther King and his followers provided the context for many songs of social justice. Remember "This Little Light of Mine," "Blowing in the Wind," and of course "We Shall Overcome." Join us as we recall the struggles and triumphs of those dangerous, but hopeful times!

**Time:** 1 p.m.  
**Date:** Friday, April 11.  
**Cost:** \$3  
**Payment/Registration deadline:** Wednesday, April 2.

**RECYCLED GREETING CARDS WORKSHOPS.** Third Monday of the month (except for legal holidays, then we meet on the 1st Monday) 9:30-11 a.m. Join us as we create beautiful new greeting cards for our recycled greeting card program. No special skills required. The proceeds from this program go to help purchase special items for the senior center.

The Recycled Greeting Card Shop is now open. Beautiful hand crafted recycled greeting cards are now available for purchase for just 50 cents at the senior center. Where else can you find such a bargain?

### Day Trips

**ST CROIX CASINO.** You have seen the Mystic, now see the Turtle. Enjoy a scenic trip to Turtle Lake, Wisconsin aboard a luxury coach bus. Upon arrival you will receive \$5 in quarters.

**Date:** Thursday, March 20, 2008  
**Time:** 8:30-5 p.m.  
**Cost:** \$5 (Includes transportation)

**Payment/registration deadline:** Thursday, March 6

**GOLDEN STRINGS AT LAFAYETTE CLUB.** Upon arriving at the Lafayette Club, "The Grand Old Lady of the Lake," overlooking Lafayette Bay, we will have time to explore this elaborate building, designed by James J Hill. Presidents have entertained diplomatic missions here, and the famous have sampled its beauties and have sung its praises over the years. We will have lunch in the Ballroom overlooking the pristine grounds of the club where we will be served Lafayette House Salad, Assorted Rolls and Butter, Breast of Chicken Florentine, Fresh Vegetable, Whipped Potatoes, Heavy Coffee, Iced Tea, and a Gold Brick Sundae. After lunch we will enjoy a wonderful musical performance by Cliff Brunzell and The Golden Strings. The Golden Strings is a name known literally to a million people in the upper Midwest for their music ranging from classic to pop, from romance to jazz. Don't miss this high quality music presentation.

**Time:** 10:15-3:45 p.m., Chaska 10:45-3:15 p.m.  
**Date:** Wednesday April 16, 2008

**Cost:** \$60 (Includes transportation, lunch and performance)

**Payment/registration deadline:** Thursday, March 13

### Classes

**WOODCARVING.** Interested in learning to carve? Ready to finish up with some old unfinished projects? Join this very talented group of men and women every Wednesday from 9 a.m.-11:30 a.m. A volunteer instructor is available to help out beginners or anyone else needing additional assistance. This group welcomes visitors at anytime.

**CONGREGATE DINING and MEALS ON WHEELS.** Enjoy a hot meal at the Senior Center Monday - Friday from 11:30 a.m.-12:30 p.m. or have one delivered to your home. The cost per meal is \$3. For a menu or to make a reservation, call (952) 227-11127

The pets noted are being housed by the Carver-Scott Humane Society (CSHS) and are among the dozens of homeless animals available for adoption. All pets offered by CSHS are vet-checked with updated shots. They are neutered or spayed if possible, and checked for friendly dispositions. The cost to adopt the animals is \$100 and up for cats and \$150 or more for dogs. For more information, go online at www.carverscotths.org.

## PETS OF THE WEEK



Prada



Mister

### Prada

A new house owner moved in and surprise, there I and my starving siblings were. I'm all kitten: affectionate, cute, smart and active. When I'm done exploring and zipping around, I'll stay in your lap for a short while. I do enjoy being held like a baby and having my

tummy rubbed. If you adopt me, a mostly black female kitten, I'll greet you at the door and follow you, hoping we can play together.

### Mister

Mister, a 2-year-old, 14-pound Chihuahua was rescued from a puppy mill. Because of this past, he still needs help learning how to play, walk on a leash and being part of the family. Mister is sweet, smart and friendly but still nervous meeting new folks. He's passive with dogs and would probably be best in a home with older kids. Mister lap sits for short periods and is OK at being carried.

# Public Notices

**NOTICE OF MORTGAGE FORECLOSURE SALE**  
(7825 Stone Creek Drive, Suite 120, Chanhassen, MN)

**NOTICE IS HEREBY GIVEN,** that default has occurred in conditions of that certain Mortgage dated September 30, 2005, executed by Bluff Creek Land Company, LLC, a Minnesota limited liability company, as Mortgagee, to Signature Bank, as mortgagee, filed for record in the office of the County Recorder in the County of CARVER, State of Minnesota, on October 7, 2005, as Document No. A 425864; the original principal amount secured by the Mortgage being Three Hundred Fifty-two Thousand and no/100 Dollars (\$352,000.00) (the "Mortgage"); that no Mortgagees have been released from financial obligations on the Mortgage; that no action or proceeding has been instituted by law to recover the debt secured by the Mortgage or any part thereof; that there is due and claimed to be due upon the Mortgage including interest to the date hereof, and taxes, if any, the sum of Three Hundred Forty-five Thousand Eight Hundred Sixty-six and 71/100 Dollars (\$345,866.71); that all conditions precedent to foreclosure of the Mortgage and acceleration of the debts secured thereby have been fulfilled; and that pursuant to the power of sale therein contained, the Mortgage will be foreclosed and a tract of land lying and being in the County of CARVER, State of Minnesota, legally described as follows, to-wit:

Unit No. 207, Stone Creek Town Office Condominiums, a Condominium Community, Common Interest Community No. 82, according to the plat thereof on file or of record in the office of the County Recorder, Carver County, Minnesota;

will be sold by the sheriff of said county at public auction on Tuesday, March 25, 2008, at 10:00 a.m. at the office of the Carver County Sheriff at North Main Entrance of the Carver County Justice Center, Main Lobby, 606 East Fourth Street, Chaska, MN 55318, in said county and state, to pay the debt then secured by the Mortgage and taxes, if any, on said premises, and the costs, attorneys' fees and disbursements allowed by law. The time allowed by law for redemption by the Mortgagee, its personal representatives or assigns is six (6) months from the date of said sale.

Dated: February 7, 2008  
Signature Bank, Mortgagee  
Attorneys for Mortgagee:  
MASLON EDELMAN BORMAN & BRAND, LLC  
Charles Bans, Esq.  
3300 Wells Fargo Center  
90 South 7th Street  
Minneapolis, MN 55402-4140  
Telephone: (612) 672-8200  
(Published in the Chanhassen Villager on Thursday, February 7, 14, 21, 28 and March 6, 13, 2008; No. 4017)

**NOTICE OF MORTGAGE FORECLOSURE SALE**  
(7925 Stone Creek Drive, Suite 110, Chanhassen, MN)

**NOTICE IS HEREBY GIVEN,** that default has occurred in conditions of that certain Mortgage dated September 30, 2005, executed by Bluff Creek Land Company, LLC, a Minnesota limited liability company, as Mortgagee, to Signature Bank, as mortgagee, filed for record in the office of the County Recorder in the County of CARVER, State of Minnesota, on October 7, 2005, as Document No. A 425835; the original principal amount secured by the Mortgage being Two Hundred Fifty-eight Thousand and no/100 Dollars (\$258,000.00) (the "Mortgage"); that no Mortgagees have been released from financial obligations on the Mortgage; that no action or proceeding has been instituted by law to recover the debt secured by the Mortgage or any part thereof; that there is due and claimed to be due upon the Mortgage including interest to the date hereof, and taxes, if any, the sum of Two Hundred Fifty-three Thousand Five Hundred Ten and 99/100 Dollars (\$253,510.99); that all conditions precedent to foreclosure of the Mortgage and acceleration of the debts secured thereby have been fulfilled; and that pursuant to the power of sale therein contained, the Mortgage will be foreclosed and a tract of land lying and being in the County of CARVER, State of Minnesota, legally described as follows, to-wit:

Unit No. 208, Stone Creek Town Office Condominiums, a Condominium Community, Common Interest Community No. 82, according to the plat thereof on file or of record in the office of the County Recorder, Carver County, Minnesota;

will be sold by the sheriff of said county at public auction on Tuesday, March 25, 2008, at 10:00 a.m. at the office of the Carver County Sheriff at North Main Entrance of the Carver County Justice Center, Main Lobby, 606 East Fourth Street, Chaska, MN 55318, in said county and state, to pay the debt then secured by the Mortgage and taxes, if any, on said premises, and the costs, attorneys' fees and disbursements allowed by law. The time allowed by law for redemption by the Mortgagee, its personal representatives or assigns is six (6) months from the date of said sale.

Dated: February 7, 2008

Signature Bank, Mortgagee  
Attorneys for Mortgagee:  
MASLON EDELMAN BORMAN & BRAND, LLC  
Charles Bans, Esq.  
3300 Wells Fargo Center  
90 South 7th Street  
Minneapolis, MN 55402-4140  
Telephone: (612) 672-8200  
(Published in the Chanhassen Villager on Thursday, February 7, 14, 21, 28 and March 6, 13, 2008; No. 4018)

**STATE OF MINNESOTA SECRETARY OF STATE CERTIFICATE OF ASSUMED NAME**  
Minnesota Statutes Chapter 333  
File Number:  
Date Filed: January 24, 2008  
The filing of an assumed name does not provide a user with exclusive rights to that name. The filing is required as a consumer protection, in order to enable consumers to be able to identify the true owner of a business.

1. State the exact assumed name under which the business is or will be conducted: ITovations  
2. State the address of the principal place of business. A complete street address or rural route and rural route box number is required; the address cannot be a P.O. Box. 201 Mountain Way, Chanhassen, MN 55317  
3. List the name and complete address of all persons conducting business under the above Assumed Name or if the business owner is a corporation, provide the legal corporate name and registered office address of the corporation: Open My Business LLC - 201 Mountain Way, Chanhassen, MN 55317

4. I certify that I am authorized to sign this certificate and I further certify that I understand that by signing this certificate, I am subject to the penalties of perjury as set forth in Minnesota Statutes section 609.48 as if I had signed this certificate under oath.

Signature:  
Thomas J. Murphy,  
Chief Operating Manager  
612-839-0453

Date: 01/20/08  
(Published in the Chanhassen Villager on Thursday, February 28 and March 6, 2008; No. 4024)

**CITY OF VICTORIA NOTICE OF PUBLIC HEARING TO REVIEW AN AMENDMENT TO THE VICTORIA CODE BY AMENDING CHAPTER 26, WATER CONSERVATION MEASURES OF THE VICTORIA CITY CODE**

Thursday, MARCH 13, 2008 6:30 p.m.

**NOTICE IS HEREBY GIVEN,** that the City of Victoria City Council will hold a public hearing on Thursday, March 13, 2008 at 6:30 p.m. or as soon thereafter as possible, in the Council Chambers at 7951 Rose Street.

The purpose of the public hearing is to review and possibly adopt an amendment to Chapter 26, Water Conservation Measures.

All those interested are encouraged to attend or contact City Hall at (952) 443-4210 for further information.

DATED: February 15, 2008  
BY ORDER OF THE VICTORIA CITY CLERK  
Jennifer Kretsch, City Clerk  
(Published in the Chanhassen Villager on Thursday, February 28 and March 6, 2008; No. 4023)

**CITY OF CHANHASSEN CARVER & HENNEPIN COUNTIES**

**NOTICE OF PUBLIC HEARING PLANNING CASE NO. 08-07**  
**NOTICE IS HEREBY GIVEN** that the Chanhassen Planning Commission will hold a public hearing on Tuesday, March 18, 2008, at 7:00 p.m. in the Council Chambers in Chanhassen City Hall, 7700 Market Blvd. The purpose of this hearing is to consider a request for Subdivision approval of 7 acres into two lots; Site Plan approval for a 55,000 square-foot two-story office/warehouse building with a future 15,000 square-foot expansion; and a Wetland Alteration Permit to alter or fill wetlands on site on property zoned Industrial Office Park (IOP) and located at 8301 Audubon Road.

Applicant: Eden Trace Corporation/IDI Distributors.  
A plan showing the location of the proposal is available for public review on the City's web site at [www.ci.chanhassen.mn.us/ser/vplan/08-07.html](http://www.ci.chanhassen.mn.us/ser/vplan/08-07.html) or at City Hall during regular business hours. All interested persons are invited to attend this public hearing and express their opinions with respect to this proposal.

Robert Generous,  
Senior Planner  
Email:  
bgenerous@ci.chanhassen.mn.us  
Phone: 952-227-1131  
(Published in the Chanhassen Villager on Thursday, March 6, 2008; No. 4025)

**ADVERTISEMENT FOR BIDS 2008 STREET IMPROVEMENT PROJECT**

**CITY PROJECT 08-01 CITY OF CHANHASSEN**  
Notice is hereby given that sealed bids will be received by the City of Chanhassen, Minnesota, at City of Chanhassen, 7700 Market Blvd., Chanhassen, Minnesota 55317, until 2:00 PM on March 28, 2008, and will be publicly opened at said time and place by two or more

designated employees or agents of the City of Chanhassen, said bids to be for the furnishing of all labor and materials for the construction complete and in place in accordance with the plans and specifications for the following:

30,000 CY	Common	Excavation
29,000 SY	Remove Bituminous Pavement	
6,300 Tons	Bituminous Mixture	
13,500 LF	Concrete Curb and Gutter	
21,000 Tons	Aggregate Base	
14,500 CY	Select Granular Borrow	
5,200 LF	RCP Storm Sewer (15"-30")	
650 LF	PVC Sanitary Sewer (8")	
6,700 LF	C-900 PVC Water Main (8")	
3 EA	Storm Water Treatment Manhole	
25,000SY	Sod	
1 LS	Traffic Control	
1 LS	Erosion Control	

The bids must be submitted on the bid forms provided in accordance with Contract Documents, as prepared by Kimley-Horn and Associates, Inc., 2550 University Avenue West, Suite 345N, St. Paul, Minnesota 55114, which are on file with the City Engineer of Chanhassen and may be seen at the office of the Consulting Engineer.

Copies of the plans and specifications will be furnished upon request for the price of \$100.00 per set sent to Kimley-Horn and Associates, Inc., 2550 University Avenue West, Suite 345N, St. Paul, Minnesota 55114. Plans and specifications, so purchased, become the property of the purchaser, and no refund will be issued for any portion of the purchase price.

Bids must be on the basis of cash payment for the work and materials, and no bid will be considered unless sealed and filed with the City Clerk and accompanied by a cash deposit, certified check, or bidder's bond, payable to the City, for not less than 5% of the bid, as a guarantee that the bidder will, within fifteen (15) days after notification of the award of contract, enter into an agreement with the City and furnish a bond for the full amount of the contract as provided by law. This deposit will be subject to forfeiture as provided by law.

Cash deposits, certified checks, and bidder's bonds of the three (3) lowest bidders may be retained until the contract has been awarded and executed, but no longer than 60 days from the date of opening bids. All other deposits will be refunded promptly.

All Bidders for contract amounts of \$50,000 or more shall require contractors, subcontractors and vendors which have 20 or more full-time employees to submit a copy of their Affirmative Action Certificate for the current period with their bid.

The City reserves the right to reject any and all bids and to waive any informalities therein. No bid may be withdrawn within 60 days from the date of opening of bids.

It is anticipated that the bids will be considered by the Chanhassen City Council at their meeting on April 28, 2008.

Dated: February 25, 2008  
By Order of the City Council  
/s/ Todd Gerhardt, City Manager  
(Published in the Chanhassen Villager on Thursday, March 6, 13 and 20, 2008; No. 4026)

**CITY OF VICTORIA NOTICE OF PUBLIC HEARING TO REVIEW A REQUEST OF A VARIANCE FOR A PROPOSED GARAGE WITH REDUCED SETBACKS FOR THE PROPERTY LOCATED AT**

1871 VICTORIA CIRCLE, VICTORIA, MINNESOTA  
TUESDAY, MARCH 18<sup>th</sup>, 2008 8:30 p.m.

**NOTICE IS HEREBY GIVEN,** that the City of Victoria's Planning Commission will hold a Public Hearing on Tuesday, March 18<sup>th</sup>, 2008 at 8:30 p.m. or as soon thereafter in the City Council Chambers located at 7951 Rose Street.

The purpose of the public hearing is to review and possibly recommend approval of a request of a variance for a proposed garage with reduced setbacks for the property located at 1871 Victoria Circle, City of Victoria, Carver County, Minnesota.

All those interested are encouraged to attend or contact the City of Victoria offices at (952) 443-2363 for further information.

Date: February 28, 2008  
BY ORDER OF THE VICTORIA ASSISTANT PLANNER  
Angie M. Perera,  
Assistant Planner  
(Published in the Chanhassen Villager on Thursday, March 6 and 13, 2008; No. 4027)

**The Public Notices deadline for the Chanhassen Villager is at 4 p.m. Thursday for the following week's issue.**

**Faxes are not accepted.**

**Your Dental Health**  
by Keith E. Abrahamson, D.D.S.

**TAKE CARE!**

If you expect your toothbrush to take care of you, you must take proper care of it. To begin with, ask the dentist to help you select the most suitable toothbrush for you. At home, allow your toothbrush to air-dry in the open while standing on its end. Do not store toothbrushes in closed containers for prolonged periods, as the moist environment may encourage bacterial growth that can compromise your health. The American Dental Association recommends that you replace your toothbrush (both manual brushes and electric brush heads) every 3-4 months, more frequently if the bristles are frayed. The ADA also warns against sharing toothbrushes to prevent the potential spread of communicable diseases. A clean toothbrush ensures clean teeth.

Tooth brushing plays an important everyday role for personal oral hygiene and effective plaque removal. Appropriate toothbrush care and maintenance are also important considerations for sound oral hygiene. We believe in preventive dentistry. Oral health is a long-term commitment we share with each patient. Your teeth—with proper care—should last a lifetime. We're located at 436 Pond Promenade, Chanhassen, where we are sensitive to the needs of all age groups, giving everyone the patience and empathy they require. For superior quality dental care, call 952.906.0200 to schedule an appointment.

P.S. Parents should monitor the condition of their children's toothbrushes, which tend to wear out more rapidly.

**DENTISTRY ON THE PONDS**



A full-service reminder about self-service insurance. An "in your corner, not just in your computer" reminder.

**Self-service is fine for some things,** but not everything. And most insurance company Web sites—including our own—can come in pretty handy, they don't all come with American Family's familiar, face-with-a-name agent service. Call your American Family agent anytime for an insurance review, and for personal service on quotes and claims. Let us help you check insurance off your list, and off your mind.



**Dale H Johnson Agency**  
480 West 78th St #102  
Chanhassen, MN 55317-0421  
(952) 934-8546 Bus  
djohnson@amfam.com



**Ron Herrmann Agency, Inc.**  
7955 Stone Creek Dr Ste 110  
Chanhassen, MN 55317  
(952) 974-0577 Bus  
www.ronherrmann.com

American Family Mutual Insurance Company and its Subsidiaries  
Home Office - Madison, WI 53783  
www.amfam.com



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