

# PUBLICNOTICES

## NOTICE OF FILING FOR THE 2016 STATE GENERAL ELECTION CARVER COUNTY, MINNESOTA

Notice is hereby given that a general election will be held in Carver County on Tuesday, November 8, 2016, for the purpose of electing candidates for the offices listed below. The filing period for these offices begins at 8:00 a.m., on Tuesday, May 17, 2016, and ends at 5:00 p.m. on Tuesday, May 31, 2016. Candidates may file in person or by mail. Candidates who will be absent from the state during the filing period may arrange to file, in person, prior to departure. Because May 30<sup>th</sup> is a state holiday, neither affidavits of candidacy nor nominating petitions will be accepted for filing and will not be processed on May 30<sup>th</sup>, 2016. Nominating petitions may, however, be circulated and signed on May 30<sup>th</sup>, 2016.

### CANDIDATES FOR THE FOLLOWING OFFICES FILE WITH THE OFFICE OF THE SECRETARY OF STATE (State Office Building, Room 180, 100 Rev. Dr. Martin Luther King Jr. Blvd., St. Paul, MN 55155-1299)

#### Federal Offices

10 Presidential Electors  
United States Representative Districts 3 and 6

### CANDIDATES FOR THE FOLLOWING OFFICES FILE WITH THE OFFICE OF THE SECRETARY OF STATE (State Office Building, Room 180, 100 Rev. Dr. Martin Luther King Jr. Blvd., St. Paul, MN 55155-1299) OR WITH CARVER COUNTY TAXPAYER SERVICES IF THEY RESIDE IN CARVER COUNTY.

#### Legislative Offices

State Senator District 33 and 47  
State Representative Districts 33B, 47A and 47B

#### Judicial Offices

Associate Justice of the Supreme Court (One seat)  
Seat 6

Court of Appeals Judges (Nine seats)

Seat 5	Seat 16
Seat 8	Seat 17
Seat 11	Seat 18
Seat 13*-6 <sup>th</sup> District	Seat 19
Seat 14*-8 <sup>th</sup> District	

\*Candidates for Court of Appeals Judge-Seat 13 and Seat 14 must reside in the congressional district listed for at least one year prior to November 8, 2016.

First District Court Judges (Sixteen seats)

Seat 4	Seat 21
Seat 7	Seat 22
Seat 8	Seat 23
Seat 9	Seat 25
Seat 11	Seat 33
Seat 13	Seat 34
Seat 15	Seat 35
Seat 17	Seat 36

### CANDIDATES FOR THE FOLLOWING OFFICES FILE WITH CARVER COUNTY TAXPAYER SERVICES, Government Center, 600 East 4<sup>th</sup> Street, Chaska, Minnesota.

#### County Commissioners

One County Commissioner for District #1  
One County Commissioner for District #3  
One County Commissioner for District #5

#### Soil & Water Conservation Supervisors

Soil & Water Conservation District Supervisor District #1  
Soil & Water Conservation District Supervisor District #2  
Soil & Water Conservation District Supervisor District #3  
Soil & Water Conservation District Supervisor District #4  
Soil & Water Conservation District Supervisor District #5

If you have any questions regarding vacancies in the positions of Supervisor of Soil & Water Conservation Districts, contact:

Soil & Water Conservation District  
11360 Highway 212, Suite 6  
Cologne, MN 55322  
952-466-5230

(Published in the Chaska Herald on Thursday May 5, 2016; No. 6981)

### NOTICE OF MORTGAGE FORECLOSURE SALE

NOTICE IS HEREBY GIVEN that default has occurred in the conditions of the following described mortgage:

DATE OF MORTGAGE: September 14, 2006  
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$600,000.00  
MORTGAGOR(S): Cheryl A. Barnes, Jack O. Barnes, wife and husband as joint tenants  
MORTGAGEE: Mortgage Electronic Registration Systems, Inc., as nominee for Mortgage Lenders Network USA, Inc., its successors and/or assigns  
DATE AND PLACE OF RECORDING: Recorded: September 25, 2006 Carver County Recorder  
Document Number: A450399  
LOAN MODIFICATION: Dated: September 08, 2011  
Recorded: November 07, 2011  
Document Number: A544908  
ASSIGNMENTS OF

MORTGAGE: And assigned to: Wells Fargo Bank, National Association, as trustee for the certificateholders of the SASCO 2007-MLN1  
Dated: August 30, 2011  
Recorded: October 04, 2011 Carver County Recorder  
Document Number: A543228  
Transaction Agent: Mortgage Electronic Registration Systems, Inc.  
Transaction Agent Mortgage Identification Number: 1002610-1010060478-5  
Lender or Broker: Mortgage Lenders Network USA, Inc.  
Residential Mortgage Servicer: Select Portfolio Servicing, Inc.  
Mortgage Originator: Not Applicable  
COUNTY IN WHICH PROPERTY IS LOCATED: Carver  
Property Address: 8742 Ridge Ponds Ct, Victoria, MN 55386-9517  
Tax Parcel ID Number: 65.2130120  
LEGAL DESCRIPTION OF

PROPERTY: Lot 12, Block 1, Deer Run Seventh Addition, according to the recorded plat thereof on file and of record in the office of the County Recorder, Carver County, Minnesota

AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE: \$793,419.35

THAT all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;

PURSUANT to the power of sale contained in said mortgage, the above-described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: May 13, 2016 at 10:00 AM

PLACE OF SALE: Carver County Sheriff's Office, 606 East 4th Street, Chaska, MN 55318

to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorney fees allowed by law, subject to redemption within six (6) months from the date of said sale by the mortgagor(s), their personal representatives or assigns.

If the Mortgage is not reinstated under Minn. Stat. §580.30 or the property is not redeemed under Minn. Stat. §580.23, the Mortgagor must vacate the property on or before 11:59 p.m. on November 14, 2016, or the next business day if November 14, 2016 falls on a Saturday, Sunday or legal holiday.

Mortgagor(s) released from financial obligation: NONE

THIS COMMUNICATION IS FROM A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

DATED: March 23, 2016  
ASSIGNEE OF MORTGAGEE: Wells Fargo Bank, National Association, as trustee for the certificateholders of the SASCO 2007-MLN1  
Wilford, Geske & Cook P.A. Attorneys for Assignee of Mortgagee  
7616 Currell Blvd Ste 200 Woodbury, MN 55125-2296 (651) 209-3300  
File Number: 032821F02 (Published in the Chaska Herald on Thursday, March 31, April 7, 14, 21, 28 and May 5, 2016; No. 6935)

DATE TO VACATE PROPERTY: The date on or before which the mortgagor must vacate the property if the mortgage is not reinstated under Minnesota Statutes section 580.30 or the property redeemed under Minnesota Statutes section 580.23 is November 23, 2016 at 11:59 p.m. If the foregoing date is a Saturday, Sunday or legal holiday, then the date to vacate is the next business day at 11:59 p.m.

### NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:

Mortgagor: Sh a y D. Guldberg and Ryan T. Guldberg,

wife and husband  
Mortgagee: Mortgage Electronic Registration Systems, Inc. as nominee for GreenPoint Mortgage Funding, Inc.

Dated: 10/31/2005  
Recorded: 11/16/2005  
Carver County Recorder Document No. A429150

Assigned To: HSBC Bank USA, National Association, as trustee for the holders of the Deutsche ALT-A Securities Inc. Mortgage Loan Trust, Series 2006-AB1, Mortgage Pass-through Certificates, Series 2006-AB1

Dated: 09/27/2012  
Recorded: 10/12/2012  
Carver County Recorder Document No. A563859

Transaction Agent: Mortgage Electronic Registration Systems, Inc.

Transaction Agent Mortgage ID No: 100013800883753242  
Lender or Broker: GreenPoint Mortgage Funding, Inc.

Servicer: Ocwen Loan Servicing, LLC  
Mortgage Originator: GreenPoint Mortgage Funding, Inc.

LEGAL DESCRIPTION OF PROPERTY: Lot 12, Block 1, Greenway on the Park, Carver County, Minnesota

This is Abstract Property. TAX PARCEL NO.: 65.2620120 ADDRESS OF PROPERTY: 777 Brandon Ct Victoria, MN 55386

COUNTY IN WHICH PROPERTY IS LOCATED: Carver ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$495,050.00

AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE, INCLUDING TAXES, IF ANY, PAID BY MORTGAGEE: \$427,494.72

That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/Assignee of Mortgagee complied with all notice requirements as required by statute; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;

PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: May 23, 2016, 10:00 AM

PLACE OF SALE: Main Lobby, Carver County Sheriff's Office, North Main Entrance, Carver County Justice Center, 606 East Fourth Street, Chaska, MN

to pay the debt then secured by said Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorneys' fees allowed by law subject to redemption within 6 Months from the date of said sale by the mortgagor(s), their personal representatives or assigns.

DATE TO VACATE PROPERTY: The date on or before which the mortgagor must vacate the property if the mortgage is not reinstated under Minnesota Statutes section 580.30 or the property redeemed under Minnesota Statutes section 580.23 is November 23, 2016 at 11:59 p.m. If the foregoing date is a Saturday, Sunday or legal holiday, then the date to vacate is the next business day at 11:59 p.m.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: NONE

THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES

ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

Dated: March 21, 2016  
HSBC Bank USA, National Association as Trustee for Deutsche Alt -A Securities, Inc. Mortgage Pass-through Certificates Series 2006-AB1,

Assignee of Mortgagee PFB LAW, PROFESSIONAL ASSOCIATION  
By: Jonathan R. Cuskey, Michael V. Schleisman Attorneys for:

HSBC Bank USA, National Association as Trustee for Deutsche Alt -A Securities, Inc. Mortgage Pass-through Certificates Series 2006-AB1, Assignee of Mortgagee

55 East Fifth Street, Suite 800 St. Paul, MN 55101-1718 651-209-7599

651-228-1753 (fax)

THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.

17725-16-00099-1 (Published in the Chaska Herald on Thursday, March 31, April 7, 14, 21, 28 and May 5, 2016; No. 6938)

16-103226

### NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:

DATE OF MORTGAGE: July 30, 2007

ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$220,000.00

MORTGAGOR(S): Joshua C.O. Arnold and Julie E. Arnold, husband and wife

MORTGAGEE: Wells Fargo Bank, N.A.

LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON THE MORTGAGE: Wells Fargo Bank, N.A.

SERVICER: Wells Fargo Bank, N.A.

DATE AND PLACE OF FILING: Filed August 16, 2007, Carver County Recorder, as Document Number A470038

LEGAL DESCRIPTION OF PROPERTY: Lot 2, Block 1, Louis Addition

PROPERTY ADDRESS: 1830 Clearwater Road, Waconia, MN 55387

PROPERTY IDENTIFICATION NUMBER: 75.3200020

COUNTY IN WHICH PROPERTY IS LOCATED: Carver

THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: \$184,783.82

THAT all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;

PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: May 23, 2016, 10:00am

PLACE OF SALE: Sheriff's Main Office, North Main Entrance of the Carver County Justice Center, County Sheriff's Main Lobby 606 East Fourth St., Chaska, MN 55318

to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorneys fees allowed by law, subject to redemption within 6 months from the date of said sale by the mortgagor(s) the personal

representatives or assigns.

TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property, if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23, is 11:59 p.m. on November 23, 2016, or the next business day if November 23, 2016 falls on a Saturday, Sunday or legal holiday.

THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES SECTION 582.032 DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN 5 UNITS, ARE NOT PROPERTY USED FOR AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

Dated: March 23, 2016

Wells Fargo Bank, N.A. Mortgagee

SHAPIRO & ZIELKE, LLP BY

Lawrence P. Zielke - 152559  
Diane F. Mach - 273788  
Melissa L. B. Porter - 0337778  
Randolph W. Dawdy - 2160X  
Gary J. Evers - 0134764  
Tracy J. Halliday - 034610X  
Attorneys for Mortgagee  
12550 West Frontage Road, Ste. 200  
Burnsville, MN 55337  
(952) 831-4060

THIS IS A COMMUNICATION FROM A DEBT COLLECTOR (Published in the Chaska Herald on Thursday, March 31, April 7, 14, 21, 28 and May 5, 2016; No. 6940)

16-102770

### NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:

DATE OF MORTGAGE: April 28, 2006

ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$189,000.00

MORTGAGOR(S): Emma M. Bendickson, an unmarried woman

MORTGAGEE: Mortgage Electronic Registration Systems, Inc.

TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc.

MIN#: 100059600074648788

LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON THE MORTGAGE: Universal American Mortgage Company, LLC

SERVICER: Nationstar Mortgage LLC

DATE AND PLACE OF FILING: Filed June 7, 2006, Carver County Recorder, as Document Number A 442697

ASSIGNMENTS OF MORTGAGE: Assigned to: BAC Home Loans Servicing, LP; thereafter assigned to Nationstar Mortgage LLC.

LEGAL DESCRIPTION OF PROPERTY: Lot 2, Block 8, Laketown 2nd Addition, CIC No. 92, Carver County

PROPERTY ADDRESS: 9156 Fox Court, Victoria, MN 55386

# PUBLICNOTICES

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**PROPERTY IDENTIFICATION NUMBER:** 65.3180340

**COUNTY IN WHICH PROPERTY IS LOCATED:** Carver  
**THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE:** \$169,141.52

THAT all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;

PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

**DATE AND TIME OF SALE:** May 23, 2016, 10:00am

**PLACE OF SALE:** Sheriff's Main Office, North Main Entrance of the Carver County Justice Center, County Sheriff's Main Lobby 606 East Fourth St., Chaska, MN 55318

to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorneys fees allowed by law, subject to redemption within 6 months from the date of said sale by the mortgagor(s) the personal representatives or assigns.

**TIME AND DATE TO VACATE PROPERTY:** If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property, if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23, is 11:59 p.m. on November 23, 2016, or the next business day if November 23, 2016 falls on a Saturday, Sunday or legal holiday.

**"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES SECTION 582.032 DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN 5 UNITS, ARE NOT PROPERTY USED FOR AGRICULTURAL PRODUCTION, AND ARE ABANDONED."**

**DATE:** March 24, 2016  
NATIONSTAR MORTGAGE LLC  
Assignee of Mortgagee  
**SHAPIRO & ZIELKE, LLP**  
BY  
Lawrence P. Zielke - 152559  
Diane F. Mach - 273788  
Melissa L. B. Porter - 0337778  
Randolph W. Dawdy - 2160X  
Gary J. Evers - 0134764  
Tracy J. Halliday - 034610X  
Attorneys for Mortgagee  
12550 West Frontage Road, Ste. 200  
Burnsville, MN 55337  
(952) 831-4060

**THIS IS A COMMUNICATION FROM A DEBT COLLECTOR**  
(Published in the Chaska Herald on Thursday, March 31, April 7, 14, 21, 28 and May 5, 2016; No. 6942)

**NOTICE OF MORTGAGE FORECLOSURE SALE**  
**THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.**

**NOTICE IS HEREBY GIVEN:** That default has occurred in the conditions of the following described mortgage:  
**MORTGAGOR(S):** Jeffrey M. Kent-Schneider, married man  
**MORTGAGEE:** Mortgage Electronic Registration Systems, Inc., a Delaware corporation as nominee for Rescue Mortgage, Inc., dba Mortgage Depot, a

Minnesota Corporation  
**ASSIGNMENTS OF MORTGAGE:** Assigned to: Wells Fargo Bank, N.A. by assignment recorded on May 9, 2013 as Document Number A576581 in the Office of the County Recorder of Carver County, Minnesota.

**ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE:** \$325,249.00

**DATE OF MORTGAGE:** August 23, 2012

**DATE AND PLACE OF FILING:** Recorded on September 18, 2012 as Document Number A562173 in the Office of the County Recorder of Carver County, Minnesota.

**THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE:** \$340,275.71

**LEGAL DESCRIPTION OF PROPERTY:** Lot 6, Block 3, Allegheny Grove 2nd Addition, Carver County, Minnesota.

**STREET ADDRESS OF PROPERTY:** 8555 ALLEGHENY CIR, VICTORIA, MN 55386

**COUNTY IN WHICH PROPERTY IS LOCATED:** Carver County, Minnesota

**TRANSACTION AGENT:** Mortgage Electronic Registration Systems, Inc.

**NAME OF MORTGAGE ORIGINATOR:** Rescue Mortgage, Inc., dba Mortgage Depot, a Minnesota Corporation

**RESIDENTIAL SERVICER:** Wells Fargo Bank, N.A.

**TAX PARCEL IDENTIFICATION NUMBER:** 65.0780270

**TRANSACTION AGENT'S MORTGAGE IDENTIFICATION NUMBER:** 1002489-0000006358-7

THAT no action or proceeding has been instituted at law to recover the debt then remaining secured by such mortgage, or any part thereof, or, if the action or proceeding has been instituted, that the same has been discontinued, or that an execution upon the judgment rendered therein has been returned unsatisfied, in whole or in part.

PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

**DATE AND TIME OF SALE:** May 26, 2016 at 10:00 AM

**PLACE OF SALE:** Carver County Sheriff's Office, Carver County Justice Center, Main Lobby, 606 East Fourth Street, Chaska, Minnesota

to pay the debt then secured by said mortgage and taxes, if any actually paid by the mortgagee, on the premises and the costs and disbursements allowed by law. The time allowed by law for redemption by said mortgagor(s), their personal representatives or assigns is six (6) months from the date of sale.

**TIME AND DATE TO VACATE PROPERTY:** Unless said mortgage is reinstated or the property redeemed, or unless the time for redemption is reduced by judicial order, you must vacate the premises by 11:59 p.m. on November 28, 2016.

**THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.**

**MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE:** None

**WELLS FARGO BANK, N.A.** Mortgagee

THE ACADEMY LAW GROUP, P.A.

**By:** /s/ Rebecca F. Schiller, Esq. N. Kibongni Fondungallah, Esq. \*Curt N. Trisko, Esq.\* Samuel R. Coleman, Esq. Attorneys for Mortgagee  
The Academy Professional Building  
25 North Dale Street  
St. Paul, MN 55102  
(651) 209-9760  
(13-4872-FC03)

**THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.** (Published in the Chaska Herald on Thursday, April 7, 14, 21, 28 and May 5, 12, 2016; No. 6955)

**NOTICE OF MORTGAGE FORECLOSURE SALE**

**NOTICE IS HEREBY GIVEN** that default has occurred in the conditions of the following described mortgage:

**DATE OF MORTGAGE:** September 30, 2005

**ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE:** \$120,500.00

**MORTGAGOR(S):** Jesse John Koller and Angela Lynn Koller, Husband and Wife

**MORTGAGEE:** Mortgage Electronic Registration Systems, Inc., as nominee for First Magnus Financial Corporation, an Arizona Corporation, its successors and/or assigns

**DATE AND PLACE OF RECORDING:**

Recorded: November 02, 2005  
Carver County Recorder  
Document Number: A428074

**ASSIGNMENTS OF MORTGAGE:** And assigned to: Nationstar Mortgage LLC

**Dated:** March 14, 2016  
**Recorded:** March 31, 2016  
Carver County Recorder  
Document Number: A625063

**Transaction Agent:** Mortgage Electronic Registration Systems, Inc.

**Transaction Agent Mortgage Identification Number:** 100039235000008396

**Lender or Broker:** First Magnus Financial Corporation, an Arizona Corporation

**Residential Mortgage Servicer:** Nationstar Mortgage LLC

**Mortgage Originator:** Not Applicable

**COUNTY IN WHICH PROPERTY IS LOCATED:** Carver County  
**Property Address:** 1631 Patriot Ln, Waconia, MN 55387-4507

**Tax Parcel ID Number:** 75.2760140

**LEGAL DESCRIPTION OF PROPERTY:** Lot 6, Block 2, Fronterra 6th Addition, CIC No. 79, according to the recorded plat thereof, and situate in Carver County, Minnesota

**AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE:** \$121,968.46

THAT all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;

PURSUANT to the power of sale contained in said mortgage, the above-described property will be sold by the Sheriff of said county as follows:

**DATE AND TIME OF SALE:** May 27, 2016 at 10:00 AM

**PLACE OF SALE:** Carver County Sheriff's Office, 606 East 4th Street, Chaska, MN 55318

to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorney fees allowed by law, subject to redemption within six (6) months from the date of said sale by the mortgagor(s), their personal representatives or assigns.

If the Mortgage is not reinstated under Minn. Stat. §580.30 or the property is not redeemed under Minn. Stat. §580.23, the Mortgagor must

vacate the property on or before 11:59 p.m. on November 28, 2016, or the next business day if November 28, 2016 falls on a Saturday, Sunday or legal holiday.

**Mortgagor(s) released from financial obligation: NONE**  
**THIS COMMUNICATION IS FROM A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.**

**THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.**

**THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.**

**DATED:** March 18, 2016  
**ASSIGNEE OF MORTGAGEE:** Nationstar Mortgage LLC

**Wilford, Geske & Cook P.A.** Attorneys for Assignee of Mortgagee

7616 Currell Blvd Ste 200  
Woodbury, MN 55125-2296  
(651) 209-3300

**File Number:** 035322F01  
(Published in the Chaska Herald on Thursday, April 14, 21, 28 and May 5, 12, 19, 2016; No. 6957)

**NOTICE OF MORTGAGE FORECLOSURE SALE**

**THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.**

**NOTICE IS HEREBY GIVEN,** that default has occurred in the conditions of the following described mortgage:

**Mortgagor:** Donald J. Snyder and Dorshann M. Snyder, husband and wife

**Mortgagee:** Mortgage Electronic Registration Systems, Inc., as nominee for River City Mortgage & Financial, LLC

**Dated:** 07/20/2009  
**Recorded:** 10/15/2009  
Carver County Recorder

**Document No. A 509254**  
**Assigned to:** U.S. Bank National Association

**Dated:** 11/02/2011  
**Recorded:** 11/14/2011  
Carver County Recorder

**Document No. A545239**  
**Assigned to:** U.S. Bank National Association

**Dated:** 07/17/2012  
**Recorded:** 07/30/2012  
Carver County Recorder

**Document No. A559230**  
**Transaction Agent:** Mortgage Electronic Registration Systems, Inc.

**Transaction Agent Mortgage ID No:** 100315900000181981

**Lender or Broker:** River City Mortgage & Financial, LLC, a Delaware limited liability company

**Servicer:** U.S. Bank National Association

**Mortgage Originator:** River City Mortgage & Financial, LLC, a Delaware limited liability company

**LEGAL DESCRIPTION OF PROPERTY:** Lot 4, Block 1, Molnau's 2nd Addition, Carver County, Minnesota.

This is Abstract Property.  
**TAX PARCEL NO.:** 07.3010040  
**ADDRESS OF PROPERTY:** 8875 REITZ LAKE RD

**LAKETOWN TOWNSHIP, MN 55387**

**COUNTY IN WHICH PROPERTY IS LOCATED:** Carver  
**ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE:** \$262,500.00

**AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE, INCLUDING TAXES, IF ANY, PAID BY MORTGAGEE:** \$290,284.14

That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/Assignee of Mortgagee complied with all notice requirements as required by statute; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;

PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

**DATE AND TIME OF SALE:** June 13, 2016, 10:00 AM

**PLACE OF SALE:** Main Lobby, Carver County Sheriff's Office, North Main Entrance, Carver County Justice Center, 606 East Fourth Street, Chaska, MN

to pay the debt then secured by said Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorneys' fees allowed by law subject to redemption within 6 Months from the date of said sale by the mortgagor(s), their personal representatives or assigns.

**DATE TO VACATE PROPERTY:** The date on or before which the mortgagor must vacate the property if the mortgage is not reinstated under Minnesota Statutes section 580.30 or the property redeemed under Minnesota Statutes section 580.23 is December 13, 2016 at 11:59 p.m. If the foregoing date is a Saturday, Sunday or legal holiday, then the date to vacate is the next business day at 11:59 p.m.

**MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE:** NONE

**THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.**

**Dated:** April 11, 2016  
U.S. Bank National Association, Assignee of Mortgagee

**PFBLAW, PROFESSIONAL ASSOCIATION**  
By: Jonathan R. Cuskey, Michael V. Schleisman

**Attorneys for:** U.S. Bank National Association, Assignee of Mortgagee

55 East Fifth Street, Suite 800  
St. Paul, MN 55101-1718  
651-209-7599  
651-228-1753 (fax)

**THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.**

17908-16-00079-1  
(Published in the Chaska Herald on Thursday, April 21, 28 and May 5, 12, 19, 26, 2016; No. 6961)

13-094466

**NOTICE OF MORTGAGE FORECLOSURE SALE**

**THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.**

**NOTICE IS HEREBY GIVEN,** that default has occurred in the conditions of the following described mortgage:

**DATE OF MORTGAGE:**

September 28, 2005  
**ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE:** \$271,920.00

**MORTGAGOR(S):** Michelle R. Goin, A Single Person

**MORTGAGEE:** Homeservices Lending, LLC DBA Edina Realty Mortgage

**LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON THE MORTGAGE:** Homeservices Lending, LLC DBA Edina Realty Mortgage

**SERVICER:** PennyMac Loan Services, LLC

**DATE AND PLACE OF FILING:** Filed November 14, 2005, Carver County Recorder, as Document Number A428836

**ASSIGNMENTS OF MORTGAGE:** Assigned to: Wells Fargo Bank, N.A.; Thereafter assigned to Bank of America, N.A.; Thereafter assigned to PennyMac Holdings, LLC.

**LEGAL DESCRIPTION OF PROPERTY:** Lot 15, Block 4, Park Ridge 2nd Addition

**PROPERTY ADDRESS:** 1870 Park Ridge Drive, Chaska, MN 55318

**PROPERTY IDENTIFICATION NUMBER:** 30.4790370

**COUNTY IN WHICH PROPERTY IS LOCATED:** Carver

**THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE:** \$325,172.19

THAT all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;

PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

**DATE AND TIME OF SALE:** June 9, 2016, 10:00am

**PLACE OF SALE:** Sheriff's Main Office, North Main Entrance of the Carver County Justice Center, County Sheriff's Main Lobby 606 East Fourth St., Chaska, MN 55318

to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorneys fees allowed by law, subject to redemption within 6 months from the date of said sale by the mortgagor(s) the personal representatives or assigns.

**TIME AND DATE TO VACATE PROPERTY:** If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property, if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23, is 11:59 p.m. on December 9, 2016, or the next business day if December 9, 2016 falls on a Saturday, Sunday or legal holiday.

**"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES SECTION 582.032 DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN 5 UNITS, ARE NOT PROPERTY USED FOR AGRICULTURAL PRODUCTION, AND ARE ABANDONED."**

**Dated:** April 14, 2016  
PennyMac Holdings, LLC

Assignee of Mortgagee  
**SHAPIRO & ZIELKE, LLP**

BY  
Lawrence P. Zielke - 152559





# PUBLIC NOTICES

*continued from previous page*

BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: \$120,940.14

THAT all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;

PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: June 20, 2016, 10:00am

PLACE OF SALE: Sheriff's Main Office, North Main Entrance of the Carver County Justice Center, County Sheriff's Main Lobby 606 East Fourth St., Chaska, MN 55318

to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorneys fees allowed by law, subject to redemption within 6 months from the date of said sale by the mortgagor(s) the personal representatives or assigns.

TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property, if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23, is 11:59 p.m. on December 20, 2016, or the next business day if December 20, 2016 falls on a Saturday, Sunday or legal holiday.

THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES SECTION 582.032 DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN 5 UNITS, ARE NOT PROPERTY USED FOR AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

Dated: April 20, 2016  
Wells Fargo Bank, N.A.  
Assignee of Mortgagee  
SHAPIRO & ZIELKE, LLP

BY  
Lawrence P. Zielke - 152559  
Diane F. Mach - 273788  
Melissa L. B. Porter - 0337778  
Randolph W. Dawdy - 2160X  
Gary J. Evers - 0134764  
Tracy J. Halliday - 034610X  
Attorneys for Mortgagee  
12550 West Frontage Road,  
Suite 200  
Burnsville, MN 55337  
(952) 831-4060

THIS IS A COMMUNICATION FROM A DEBT COLLECTOR (Published in the Chaska Herald on Thursday, May 5, 12, 19, 26 and June 2, 9, 2016; No. 6990)

## NOTICE OF MORTGAGE FORECLOSURE SALE

NOTICE IS HEREBY GIVEN that default has occurred in the conditions of the following described mortgage:

DATE OF MORTGAGE: September 28, 2005

ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$285,000.00

MORTGAGOR(S): Daniel J. Durand and Michele L. Durand, husband and wife

MORTGAGEE: Mortgage Electronic Registration Systems, Inc., as nominee for BNC Mortgage, Inc., a Delaware Corporation, its successors and/or assigns

DATE AND PLACE OF RECORDING: Recorded: October 17, 2005 Carver County Recorder

Document Number: A426562  
ASSIGNMENTS OF MORTGAGE: And assigned to: U.S. Bank National Association,

as Trustee for Structured Asset Investment Loan Trust Mortgage Pass-Through Certificates, Series 2005-11

Dated: November 05, 2012  
Recorded: June 05, 2013

Carver County Recorder  
Document Number: A578083  
Transaction Agent: Mortgage Electronic Registration Systems, Inc.

Transaction Agent Mortgage Identification Number: 100122200002063490

Lender or Broker: BNC Mortgage, Inc., a Delaware Corporation

Residential Mortgage Servicer: Ocwen Loan Servicing, LLC

Mortgage Originator: Not Applicable

COUNTY IN WHICH PROPERTY IS LOCATED: Carver

Property Address: 363 Geranium Dr, Watertown, MN 55388-4800

Tax Parcel ID Number: 85.534028

LEGAL DESCRIPTION OF PROPERTY: Lot 5, Block 3, Wildflower 5th Addition, Carver County, Minnesota

AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE: \$311,082.90

THAT all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;

PURSUANT to the power of sale contained in said mortgage, the above-described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: March 25, 2016 at 10:00 AM

PLACE OF SALE: Carver County Sheriff's Office, 606 East 4th Street, Chaska, MN 55318

to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorney fees allowed by law, subject to redemption within six (6) months from the date of said sale by the mortgagor(s), their personal representatives or assigns.

If the Mortgage is not reinstated under Minn. Stat. §580.30 or the property is not redeemed under Minn. Stat. §580.23, the Mortgagor must vacate the property on or before 11:59 p.m. on September 26, 2016, or the next business day if September 26, 2016 falls on a Saturday, Sunday or legal holiday.

Mortgagor(s) released from financial obligation: NONE

THIS COMMUNICATION IS FROM A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

DATED: February 01, 2016

ASSIGNEE OF MORTGAGEE: U.S. BANK NATIONAL ASSOCIATION, as Trustee for Structured Asset Investment Loan Trust Mortgage Pass-Through Certificates, Series

2005-11  
Wilford, Geske & Cook P.A.  
Attorneys for Assignee of Mortgagee

7616 Currell Blvd Ste 200  
Woodbury, MN 55125-2296  
(651) 209-3300  
File Number: 033911F01  
(Published in the Chaska Herald on Thursday, February 11, 18, 25 and March 3, 10, 17, 2016; No. 6867)

NOTICE OF POSTPONEMENT OF MORTGAGE FORECLOSURE SALE

The above referenced sale scheduled for March 25, 2016 at 10:00 AM has been postponed to April 25, 2016 at 10:00 AM in the Carver County Sheriff's Office, 606 East 4th Street, Chaska, MN 55318 in said County and State.

DATED: March 24, 2016

ASSIGNEE OF MORTGAGEE: U.S. BANK NATIONAL ASSOCIATION, as Trustee for Structured Asset Investment Loan Trust Mortgage Pass-Through Certificates, Series

2005-11  
Wilford, Geske & Cook P.A.  
Attorneys for Assignee of Mortgagee  
7616 Currell Blvd Ste 200  
Woodbury, MN 55125-2296  
(651) 209-3300  
File Number: 033911F01  
(Published in the Chaska Herald on Thursday, February 11, 18, 25 and March 3, 10, 17, 2016; No. 6867)

## NOTICE OF POSTPONEMENT OF MORTGAGE FORECLOSURE SALE

The above referenced sale scheduled for March 25, 2016 at 10:00 AM has been postponed to April 25, 2016 at 10:00 AM in the Carver County Sheriff's Office, 606 East 4th Street, Chaska, MN 55318 in said County and State.

DATED: March 24, 2016  
ASSIGNEE OF MORTGAGEE: U.S. BANK NATIONAL ASSOCIATION, as Trustee for Structured Asset Investment Loan Trust Mortgage Pass-Through Certificates, Series 2005-11  
Wilford, Geske & Cook P.A.  
Attorneys for Assignee of Mortgagee:

Lawrence A. Wilford  
James A. Geske  
7616 Currell Blvd Ste 200  
Woodbury, MN 55125-2296  
(651) 209-3300  
File Number: 033911F01  
(Published in the Chaska Herald on Thursday, April 7, 2016; No. 6943)

## NOTICE OF POSTPONEMENT OF MORTGAGE FORECLOSURE SALE

The above referenced sale scheduled for April 25, 2016 at 10:00 AM has been postponed to May 13, 2016 at 10:00 AM in the Carver County Sheriff's Office, 606 East 4th Street, Chaska, MN 55318 in said County and State.

DATED: April 25, 2016  
ASSIGNEE OF MORTGAGEE: U.S. BANK NATIONAL ASSOCIATION, as Trustee for Structured Asset Investment Loan Trust Mortgage Pass-Through Certificates, Series 2005-11  
Wilford, Geske & Cook P.A.  
Attorneys for Assignee of Mortgagee:

Lawrence A. Wilford  
James A. Geske  
7616 Currell Blvd Ste 200  
Woodbury, MN 55125-2296  
(651) 209-3300  
File Number: 033911F01  
(Published in the Chaska Herald on Thursday, May 5, 2016; No. 6982)

NOTICE  
Notice is hereby given that the property will be sold on May 18, 2016. The property will be offered online at [www.StorageBattles.com/StorageTreasuries.com](http://www.StorageBattles.com/StorageTreasuries.com) and more information about the sale can be found at that website. The undersigned Acorn Mini Storage will sell at Public Sale by competitive bidding the personal property heretofore stored with the undersigned by:

Unit # 417 Mari Del Rio boxes of unknown content  
(Published in the Chaska Herald on Thursday, April 28 and May 5, 2016; No. 6972)

Call for Bids  
Eastern Carver County Schools  
Technology Equipment - Chromebooks

Notice is hereby given that sealed bids will be received by Independent School District #112, 11 Peavey Road, Chaska, Minnesota 55318 until 11:00 a.m. Thursday, May 12, 2016 for the procurement of goods and/or services as indicated above and according to the conditions and provisions of the specifications on file in the Purchasing Department, Independent School District #112, 11 Peavey Road, Chaska, Minnesota 55318.

Specifications and Bid

Forms may be obtained from Jean Personius, Purchasing Department at the location indicated above, by calling (952) 556-6267, or email at [PersoniusJ@district112.org](mailto:PersoniusJ@district112.org).

Independent School District #112 reserves the right to reject any or all bids, accept bids it deems to be in its best interest, to waive any informalities or irregularities in bids submitted, and to waive minor irregularities or discrepancies in bidding procedure.

Dated at Chaska, Minnesota this 28th day of April, 2016  
(Published in the Chaska Herald on Thursday, April 28 and May 5, 2016; No. 6977)

CITY OF CHASKA  
CHASKA, MINNESOTA  
BEFORE THE CHASKA CITY COUNCIL  
NOTICE OF PUBLIC HEARING  
TO CONSIDER  
ONE-YEAR EXTENSION OF GRANT  
BECKMAN COULTER EXPANSION  
TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN, that the City Council of the City of Chaska, Minnesota, will meet on Monday, May 16, 2016, at 7:00 p.m., or as close thereto as possible, in the Council Chambers, Chaska City Hall, One City Hall Plaza, Chaska, Minnesota, 55318, for the purpose of holding a Public Hearing to consider a one-year extension of a grant of \$700,000 that was allocated by the Minnesota Department of Employment and Economic Development under the Minnesota Investment Fund (MIF) program, to assist with expansion of Beckman Coulter. The funds will be used for the creation of jobs.

All interested parties are invited to attend the public hearing at which time you will be given the opportunity to express comments on the extension of the project.  
Written testimony will also be accepted at the public hearing. Written comments must be received by May 16, 2016, at Chaska City Hall, One City Hall Plaza, Chaska, MN 55318. Specific questions can be directed to Matt Podhradsky, City Administrator at 952-227-7523.  
The City of Chaska makes reasonable accommodation for any known disability and to meet the needs of non-English speaking residents that may interfere with a person's ability to participate in this public hearing. Persons needing an accommodation must notify Matt Podhradsky, 952-227-7523 later than May 12 to allow adequate time to make needed arrangements.  
(Published in the Chaska Herald on Thursday, May 5, 2016; No. 6979)

Approved the annual renewal of the consumption and display permit for Marsh Lake Hunting Preserve, Inc.

Approved a joint powers agreement with Camden Township for the replacement of Bridge No. 10508, pending finalization of the contract review process.

Approved issuing a charitable gambling license to Waconia Knights of Columbus #2506 for a raffle to be held on June 24, 2016.

Amendment to Cost Sharing Agreement for Metropolitan Area Governance Analysis Consultant and related budget amendment.

Resolution #13-16, Authorizing Acquisition of Easement Areas Encumbering Parcels 22 and 25 Required for the TH 101 Bridge and CSAH 61 "Y" Intersection Project, also known as the Southwest Reconnection Project.

Authorized the Chair to sign the grant agreement with the Board of Water and Soil Resources and related Public Services budget amendment.

Adopted the Findings of Fact and issued Order #PZ20160009 for the issuance of Conditional Use Permit #PZ20160009, Greet River Energy, Watertown Township.

Professional services agreement with SRF Consulting Group, Inc., in the amount of \$797,183 for the TH 212 Corridor Access, Safety and Phasing Plan pending completion of the contract review process.

Resolution #14-16, Authorizing Acquisition of Easement Areas Encumbering Parcel 11A Required for the TH 101 Bridge and CSAH 61 "Y" Intersection Project, also known as the Southwest Reconnection Project.

Approved the reorganization in Public Works to convert a Senior Engineering Technician (Grade 12) to an Engineering Technician (Grade 10) position in the event the current recruitment process for Senior Engineering Technician is unsuccessful.

Resolution #15-16, Establishing the Boundaries of the Carver County Soil and Water Conservation District Election Boundaries.

Resolution #16-16, Certificate of County Board of Classification of Forfeited Lands.

Reviewed March 22, 2016, Community Social Services' actions/Commissioners' warrants in the amount of \$414,105.10; reviewed March 29, 2016, Community Social Services' actions/Commissioners' warrants in the amount of \$221,649.77 and reviewed April 5, 2016, Community Social Services' actions/Commissioners' warrants in the amount of \$369,908.99.

Motion carried unanimously.  
Dave Hemze, County Administrator, requested the Board adopt a Resolution proclaiming April as National County Government month and to recognize the 2015 employee retirees. He stated the Resolution clarifies what Counties are all about and the services provided by the employees. He noted this year's theme was Safe and Secure Communities.

Jason Branstrom, Employee Relations, explained they would be recognizing 20 retirees, three of which had over 40 years of service.

Retirees recognized were: Doug Albright, Diane Alsleben, Vina Marquart, Marlene Slavik, Steve Solberg, Mary Starr, Darla Wulf, Deb Bergstrom, Juane Good, Lori Helling, Kaylene Lemke, Kim Stender, Gary Bork, Mark Lundgren, Bruce Furman, Mike Lein, Curt Robinson, John Freemyer, Richard Olson and Terrie Vanden Bosch.

The Board expressed their appreciation for the work they did for the County.

Degler offered the following Resolution, seconded by Lynch:  
Resolution #17-16  
National County Government Month - April 2016 "Safe and Secure Counties"

On vote taken, all voted aye.  
James Olson, Sheriff, requested the Board honor Sheriff's office employees and give tribute to the dedicated men and women who serve the people of Carver County. He pointed out these employees serve under emotional, difficult and sometimes dangerous situations. Sheriff stated he was very proud of the employees and they do a wonderful job.

Workman moved, Degler seconded, to recognize April 10-16th as National Public Safety Telecommunications Week; to recognize the first full week of May as National Correctional Officers Week; to declare May 6-12th as National Nurses Week and to observe the week of May 15-21st to be Police Week. Motion carried unanimously.

Lynch moved, Degler seconded, to adjourn the Regular Session at 9:35 a.m. Motion carried unanimously.

David Hemze  
County Administrator  
(These proceedings contain summaries of resolutions/claims reviewed. The full text of the resolutions and claims reviewed are available for public inspection in the office of the county administrator.)  
(Published in the Chaska Herald on Thursday, May 5, 2016; No. 6980)

Auction Notice  
Location of Auction  
[www.storagebattles.com](http://www.storagebattles.com)

Date of Auction 23-May-16  
Time of Day of Auction 10:00 AM  
Unit Number B50  
Occupant Name Amy Holmes  
Content Description assorted household goods  
(Published in the Chaska Herald on Thursday, May 5 and 12, 2016; No. 6983)

NOTICE OF PUBLIC HEARING  
COUNTY OF CARVER  
CHASKA, MINNESOTA  
Application for a Conditional

Public Notices

continued on next page



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# Welcome to Town

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## POLICE REPORT

Chaska police officers responded to the following calls.

- April 25**  
At 4:35 p.m., responded to the 100 block of Pioneer Trail East for report of a theft.  
At 6:32 p.m., responded to the 00 block of Dawnview Drive for report of a domestic.  
At 10:06 p.m., responded to the 400 block of Yellow Brick Circle for report of a domestic.
- April 26**  
At 12:53 p.m., responded to the 1400 block of Ravoux Lane for report of property damage.
- April 27**  
At 10:13 a.m., responded to the 300 block of

- Crosstown Boulevard for report of a theft.  
At 8:53 p.m., responded to the 500 block of Saratoga Court for report of a theft.
- April 29**  
At 3:50 a.m., responded to the 800 block of Walnut Place for report of a burglary.  
At 5:03 a.m., responded to the 900 block of Yellow Brick Road for report of a theft.  
At 9:04 a.m., responded to the 00 block of Dawnview Drive for report of a court order violation.  
At 2:34 p.m., responded to the 2800 block of Chaska Boulevard for report of property damage.

- April 30**  
At 9:17 p.m., responded to the 2300 block of Ellsworth Court for report of a theft.  
At 10:09 p.m., responded to the 2800 block of Chaska Boulevard for report of a theft.
- May 1**  
At 2:11 a.m., responded to the 1500 block of Millpond Court for report of a domestic.  
At 10:55 a.m., responded to the 1100 block of Crosstown Boulevard for report of property damage.  
At 6:35 p.m., responded to the 600 block of Ravoux Road for report of property damage.

## SHERIFF REPORT

The Carver County deputies assigned to the cities of Victoria and Carver and the townships of Laketown, San Francisco and Dahlgren responded to the following calls.

- April 21**  
At 9:43 a.m., responded to 7801 Audubon Road, Paisley Park, Chanhassen, for a medical with 14 units responding.  
At 3:43 p.m., responded to the 2500 block of Heron Lane, Victoria, for report of damaged mailbox; estimated damage of \$100.  
At 8:27 p.m., made a traffic stop at Highway 7 and Washta Bay Road, Chanhassen, where an 18-year-old

Victoria male was cited for possession of drug paraphernalia.

- April 23**  
At 5:32 p.m., responded to the 1900 block of Levi Griffin Road, Carver, where a Chanhassen man and woman were cited for theft.
- April 24**  
At 9:27 a.m., responded to the 12100 block of Kelly Avenue, Dahlgren Township, for report of an assault.
- April 25**  
At 10:02 a.m., responded to the 400 block of 4th Street East, Chaska, where a juvenile male was cited for 5th degree assault.

At 6:42 p.m., responded to the 8100 block of Maplewood Terrace, Chanhassen, where a Victoria juvenile female was arrested for domestic assault.

- April 27**  
At 1:57 p.m., responded to the 1900 block of Levi Griffin Road, Carver, where a Hopkins man was cited for theft.  
At 8:05 p.m., responded to the 300 block of County Road 40, Carver, for report of a theft.
- April 28**  
At 7:52 p.m., responded to Highway 212 and Jonathan Carver Parkway, Dahlgren Township, for a

property damage accident, where a juvenile male was cited for failure to drive with due care.

- At 11:32 p.m., responded to the 200 block of Broadway North, Carver, for report of a court order violation.
- April 29**  
At 1:58 a.m., made a traffic stop at Highway 5 and Minnewashta Parkway, Victoria, where a Shorewood man was cited for possession of marijuana.
- May 1**  
At 7:43 p.m., made a traffic stop at Highway 5 and Rose Street, Victoria, where a Chanhassen man was arrested for 2nd degree DWI test refusal.

# PUBLICNOTICES

continued from previous page

**Use Permit**  
NOTICE IS HEREBY GIVEN that on Tuesday, the 17th day of May, 2016, as soon as possible after 7:00 p.m. upstairs in the Social Services wing, in the Commissioner's Meeting Room of the Carver County Government Center, Chaska, Minnesota, the Carver County Planning Commission will hold a public hearing to consider the application of Evan Carlson, representing Innovative Power Systems, for a Conditional Use Permit pursuant to Chapter 152 of the Carver County Code.

The application is being made for the following described property (full legal description is on file with the application):

Approx. 25 acres of an 81 acre parcel in the E1/2 of NE1/4 in Section 2, Young America Twp Address: 111xx Tacoma Ave (property owned by Ed Duane & Dorla Lind)

If approved, this Conditional Use Permit (CUP) would allow Innovative Power Systems to construct, operate, and maintain up to a 5 megawatt (MW) Community Solar Garden (CSG) on the above described parcel. The County Code allows for public and quasi-public uses, such as utilities, that serve a public need or are deemed beneficial, as an essential service conditional use.

All persons interested are invited to attend the hearing and be heard on this matter.

Written comment may be mailed to:

Land Management Department  
Carver County Government Center  
600 East 4th St  
Chaska, MN 55318-2102  
(952) 361-1820

Carver County Planning Commission  
By: Steve Just  
Land Management Dept. Manager  
(Published in the Chaska Herald on Thursday, May 5, 2016; No. 6985)

**NOTICE OF PUBLIC HEARING**  
COUNTY OF CARVER  
CHASKA, MINNESOTA  
Application for a Conditional Use Permit

NOTICE IS HEREBY GIVEN that on Tuesday, the 17th day of May, 2016, as soon as possible after 7:00 p.m. upstairs

in the Social Services wing, in the Commissioner's Meeting Room of the Carver County Government Center, Chaska, Minnesota, the Carver County Planning Commission will hold a public hearing to consider the application of Michelle Matthews, representing Minnesota Solar, LLC, for a Conditional Use Permit pursuant to Chapter 152 of the Carver County Code.

The application is being made for the following described property (full legal description is on file with the application):

Approx. 35 acres in the N1/2 of N1/2 of NE1/4 in Section 33, Watertown Township Address: 54xx Polk Ave (property owned by Lowell Baker)

If approved, this Conditional Use Permit (CUP) would allow Minnesota Solar, LLC, to construct, operate, and maintain up to a 4 megawatt (MW) Community Solar Garden (CSG) on the above described parcel. The County Code allows for public and quasi-public uses, such as utilities, that serve a public need or are deemed beneficial, as an essential service conditional use.

All persons interested are invited to attend the hearing and be heard on this matter.

Written comment may be mailed to:

Land Management Department  
Carver County Government Center  
600 East 4th St  
Chaska, MN 55318-2102  
(952) 361-1820

Carver County Planning Commission  
By: Steve Just  
Land Management Dept. Manager  
(Published in the Chaska Herald on Thursday, May 5, 2016; No. 6986)

**NOTICE OF PUBLIC HEARING**  
COUNTY OF CARVER  
CHASKA, MINNESOTA  
Application for a Conditional Use Permit

NOTICE IS HEREBY GIVEN that on Tuesday, the

17th day of May, 2016, as soon as possible after 7:00 p.m. upstairs in the Social Services wing, in the Commissioner's Meeting Room of the Carver County Government Center, Chaska, Minnesota, the Carver County Planning Commission will hold a public hearing to consider the application of Michelle Matthews, representing Minnesota Solar, LLC, for a Conditional Use Permit pursuant to Chapter 152 of the Carver County Code.

The application is being made for the following described property (full legal description is on file with the application):

Approx. 35 acres in the N1/2 of N1/2 of NE1/4 in Section 33, Watertown Township Address: 54xx Polk Ave (property owned by Lowell Baker)

If approved, this Conditional Use Permit (CUP) would allow Minnesota Solar, LLC, to construct, operate, and maintain up to a 4 megawatt (MW) Community Solar Garden (CSG) on the above described parcel. The County Code allows for public and quasi-public uses, such as utilities, that serve a public need or are deemed beneficial, as an essential service conditional use.

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By: Steve Just  
Land Management Dept. Manager  
(Published in the Chaska Herald on Thursday, May 5, 2016; No. 6987)

**RILEY PURGATORY BLUFF CREEK WATERSHED DISTRICT**  
EDEN PRAIRIE, MINNESOTA  
ADVERTISEMENT FOR BIDS

Sealed bids for Purgatory Creek at Highway 101 Stabilization

Project in Minnetonka, Minnesota will be received by the Owner at the office of the Engineer, Barr Engineering Co., until 10:00 a.m., CST, Tuesday, May 24 2016, and then publicly opened and read aloud.

The Work consists of furnishing all labor, materials, equipment and skills, and performing all operations required to construct the Work along and within a water of the State. The Work includes, but is not limited to, mobilization and demobilization; control of water to perform work; installing erosion controls BMPs, silt fence, sediment logs, erosion control construction entrance, floatation silt curtain, tree protection fencing, clearing and grubbing, removal and salvage of larger diameter trees (salvage trunk and root ball) to be used as root wads, removal of 72" CMP culvert, grading of eroded bank slopes, installing temporary stream crossing, install riprap toe reinforcement, install turf reinforcement mat (TRM) with mulch infill, install double row boulder vanes, install boulder cross vanes (single and double row), install root wads, install vegetated reinforced soil slope (VRSS), construct riprap channel section, repair/replace riprap at outlet, install bio-logs (coir logs), planting of live stakes in (VRSS), planting of trees and shrubs, site restoration, seed with native seed mix and install erosion control blanket over all exposed soil areas, remove tree protection fencing, clean-up site, and remove all temporary erosion control BMPs; all as provided for in the Bidding Documents. All quantities and work items in this advertisement for bid are approximate and not guaranteed.

The potential bidder's attention is directed to the Instructions to Bidders (IB-21.01A) with regard to the mandatory pre-bid meeting scheduled to be held on Monday, May 16, 2016, beginning at 2:30 p.m. CDST, at Highway 101 and Creek View Trail near the Purgatory Creek crossing of Highway 101, unless otherwise modified by Addendum.

Complete digital project documents are available at www.questcdn.com. You may download the digital plan documents for twenty dollars (\$20.00) by inputting Quest Project #4432638 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents may also be examined and/or obtained at the office of the Engineer. Potential bidders may obtain the documents for a nonrefundable price of one hundred dollars (\$100.00) per set. Please make your check payable to Barr Engineering Co. and send it to 4300 MarketPointe Drive, Suite 200, Minneapolis, Minnesota 55435. Please contact us at Phone: 952-832-2600; or Fax: 952-832-2601 if you have any questions. Partial sets of documents will not be issued.

The bid of the lowest responsible bidder is intended to be accepted on or before the expiration of sixty (60) days after the date of the opening of bids. The Owner, however, reserves the right to reject any or all bids and to waive any minor irregularities, informalities or discrepancies, and further reserves the right to award the contract in the best interest of the Riley-Purgatory-Bluff Creek Watershed District. (Published in the Chaska Herald on Thursday, May 5, 12 and 19, 2016; No. 6988)

**CITY OF CARVER NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Carver will hold a public hearing on May 19, 2016 at 6:30 p.m. or as soon as possible thereafter in the Council Chambers, Church-By-The-River, 109 Main Street East, Carver, Minnesota.

The application for development of this property requires public hearings for: (1) a rezoning from Agriculture to Public Institutional; and

(2) a Preliminary Plat for a development consisting of one lot and one outlot, right of way, and related improvements. The site plan and final plat will also be reviewed at the meeting.

The property is generally located on both the northwest corner of the intersection of CSAH 11 and Ironwood Drive. Eastern Carver County Schools and the City of Carver are the applicants.

The legal description of the subject property is on file at City Hall. Plans for the property are available for review at City Hall.

Interested parties are invited to attend the Public Hearing and comment, or written comments(s) can be submitted to the City Clerk's Office, 316 Broadway, P.O. Box 147, Carver, MN 55315.

By Order of the City Administrator  
Brent Marek  
City Administrator  
(Published in the Chaska Herald on Thursday, May 5, 2016; No. 6989)

**CITY OF CARVER NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Carver will hold a public hearing on May 19, 2016 at 6:30 p.m. or as soon as possible thereafter in the Council Chambers, Church-By-The-River, 109 Main Street East, Carver, Minnesota.

The purpose of the public hearing is to receive public input on amendments to the City Subdivision Regulations and Zoning Ordinance related to financial security.

Interested parties are invited to attend the Public Hearing and comment, or written comments(s) can be submitted to the City Clerk's Office, 316 Broadway, P.O. Box 147, Carver, MN 55315.

By Order of the City Administrator  
Brent Marek  
City Administrator  
(Published in the Chaska Herald on Thursday, May 5, 2016; No. 6991)