

PUBLIC NOTICES

NOTICE

A Public Hearing for Goldenrod Regional Housing Agency's Annual Plan will be held on July 17, 2017 from 8:30 A.M. to 9:30 A.M., at Goldenrod Regional Housing Agency's office, 1017 Avenue E, Wisner, Nebraska.

The Annual and Five Year Plan is available for review and comments. (May 15, 2017)

NOTICE OF ORGANIZATION

Notice is given of the organization of a limited liability company known as Dry Eye Center of Nebraska, LLC. The address of both the initial designated office and the initial agent for service of process is: 2800 West Norfolk Avenue, Norfolk, Nebraska 68701. It is organized to transact any lawful business pursuant to the Nebraska Uniform Limited Liability Company Act.

DRY EYE CENTER OF NEBRASKA, LLC
Bradley C. Easland #21142
MORLAND, EASLAND
& LOHRBERG, P.C.

1310 North 13th Street, Suite 2
P.O. Box 691

Norfolk, NE 68702-0691

(402) 371-9045

(May 1, 8, 15, 2017)

NOTICE OF MEETING

REGION 11 EMERGENCY MANAGEMENT ADVISORY BOARD
NOTICE IS HEREBY GIVEN that a meeting of the Region 11 Emergency Management Advisory Board will be held at 8:00 A.M., on Thursday, May 25, 2017 in the Norfolk Fire Division Conference Room, 701 Koenigstein Avenue, Norfolk, Nebraska which meeting will be open to the public.

The purpose of this meeting is to review the Region 11 2017/2018 annual budget.

The Board reserves the right to adjourn into executive session as per Section 84-1410 of the Nebraska Revised Statutes.

An agenda for such meeting, kept continually current, is available at the Norfolk Fire Division, 701 Koenigstein Avenue, Norfolk, Nebraska during normal business hours.

(May 15, 2017)

Notice of Trustee's Sale

The following described property will be sold at public auction to the highest bidder on 06/15/2017, at 12:00 p.m. at the North front door of the Madison County Courthouse, 1313 North Main Street, Madison, NE 68748:

LOT THREE (3), BLOCK A, HIGHLAND PARK ACRES SUBDIVISION TO THE TOWN OF BATTLE CREEK, MADISON COUNTY, NEBRASKA.

All subject to any and all: (1) real estate taxes, (2) special assessments, (3) easements, covenants, restrictions, ordinances, and resolutions of record which affect the property, and (4) unpaid water bills, (5) prior mortgages and trust deed of record and (6) ground leases of record. The purchaser is responsible for all fees or taxes. This sale is made without any warranties as to title or condition of the property.

By: Kerry Feld, Trustee, NSBA #24614
Kozeny & McCubbin, LC

12400 Olive Blvd., Suite 555

St. Louis, MO 63141

Phone: (314) 991-0255

Fax: (314) 991-6755

First Publication 5/1/2017, final 5/30/2017

Published in the Norfolk Daily News

K&M Filename: KLILENOR

THIS FIRM IS A DEBT COLLECTOR AND ANY INFORMATION WE OBTAIN FROM YOU WILL BE USED FOR THAT PURPOSE.

(May 1, 8, 15, 22, 30, 2017)

McGRATH NORTH MULLIN

& KRATZ, P.C. L.L.O.

3700 First National Tower

1601 Dodge Street

Omaha, Nebraska 68102

(402) 341-3070

Contact: James J. Niemeier, Trustee
NOTICE OF CANCELLATION

OF TRUSTEE'S SALE

Please note that Trustee's sale of the following described property originally set for the 15th day of June 2017, at 10 o'clock, a.m. at the Madison County Court House HAS BEEN CANCELLED:

The NE¼ of the SE¼ and the SE¼ NE¼ of Section 9, Township 21 North, Range 4 West of the 6th P.M., Madison County, Nebraska, less and except a tract of land legally described as follows: Beginning at a point 1325.19 feet North and 94.37 feet West of the SE corner of said Section 9; thence S89°18'37"W, 475.41 feet on an existing fence line; then N00°E, 620.0 feet; thence N22°19'34"W, 508.64 feet along the WNW side of a tree line; thence on a curve NNE 1/4 (R=168.27', Arc Length=329.88'); thence N90°E, 488.21 to the West ROW of State Highway #45; thence S01°04'33"E, 1317.21 feet along said ROW to the point of beginning; and less and except those portions previously deeded to the State of Nebraska for road purposes.

A tract of land situated in the NE¼ SE¼ of Section 9, Township 21 North, Range 4 West of the 6th P.M., Madison County, Nebraska described as follows:

Beginning at a point 1325.19 feet North and 94.37 feet West of the SE corner of said Section 9; thence S89°18'37"W, 475.41 feet on an existing fence line; thence N00°E, 620.0 feet; thence N22°19'34"W, 508.64 feet along the WNW side of a tree line; thence on a curve NNE 1/4 (R=168.27', Arc Length=329.88'); thence N90°E, 488.21 to the West ROW of State Highway #45; thence S01°04'33"E, 1317.21 feet along said ROW to the point of beginning.

Lot 17 in Subdivision of Lots 1, 2, 13 & 14, Block 10, Railroad Addition to Newman Grove, Madison County, Nebraska.

James J. Niemeier,

A Member of the Nebraska

State Bar Association,

Trustee

(May 15, 2017)

Norfolk Public School

Norfolk, Nebraska

Summary of Board of Education Regular Meeting Minutes, May 9, 2017

The meeting was called to order at 5:31 PM. All members were present except Arnie Robinson.

A motion to excuse the absence of Arnie Robinson at 5:33 PM passed with a motion by Bob Waite and a second by Bruce Mitchell. Motion carried.

A forty-seven minute Study Session was held where traffic issues and summer construction projects were discussed. Dr. Patti Gubbels, Sandy Wolfe, Tammy Day and Bruce Mitchell made building visits.

A Public Hearing regarding Board policies 6400 Parental Involvement and 6410 Title I Parental Involvement opened at 6:31 PM and closed at 6:32 PM.

Focus on Students were the Junior High LIFE students.

Pat Wolfe & Matthew Arens, from the Technology Department both received the Award for Excellence.

Elisa Jensen-spoke regarding agenda item 10.7--Early Entrance to Kindergarten Assessment.

Bill Robinson gave the Finance and Facilities Report, Beth Nelson gave the Teaching and Learning Report, Mary Luhr gave the Student Services Report, Mike Hart gave the Human Resources and accreditation Report and Dr. Thompson gave the Superintendent Report.

Bill Robinson read the Facilities and Finance Committee Report and Dr. Thompson read the Policy Committee, the Activities Committee, and the Government Relation Committee Reports.

Minutes from the May 2, 2017 Nurses' and Student Health Fund meetings were available for review.

A motion to approve the consent agenda (4-10-17 School Board Meeting Minutes; Personnel-Meagan Gaines, Andrew McClemens, Karissa Rudloff, Heather Whitney, Robyn Dutillo and Derek Siedschlag; Resignations-Heather Olmer, Silas Fluellen and Brandy Held; Claims) at 7:08 PM passed with a motion by Bob Waite and a second by Dr. Patti Gubbels. Motion carried.

A motion to approve the reaffirmation of Board policy 6400 and 6410 related to Parental Involvement at 7:11 PM passed with a motion by Bruce Mitchell and a second by Tammy Day. Motion carried.

A motion to approve the First Reading of Board Policy 5008 regarding attendance at 7:12 PM passed with a motion by Dr. Patti Gubbels and a second by Bob Waite. Motion carried.

A motion to reaffirm Board Policy 5415 regarding Anti-Bullying at 7:13 PM passed with a motion by Tammy Day and a second by Dr. Patti Gubbels. Motion carried.

A motion to approve the second and final reading of the policies in series 9000 related to the bylaws of the Board at 7:14 PM passed with a motion by Bob Waite and a second by Tammy Day. Motion carried.

A motion to approve the first reading of Board Policies 5417: School Wellness, 3240: Business Operations, and 3571: Meal Charges at 7:18 PM passed with a motion by Dr. Patti Gubbels and a second by Bruce Mitchell. Motion carried.

A motion to approve the 2017-2018 Elementary, Junior High and Senior High Student Handbooks at 7:22 PM passed with a motion by Tammy Day and a second by Dr. Patti Gubbels. Motion carried.

A motion to suspend Board Policy 5001 regarding Early Kindergarten Entrance Requirements pending revision of this board policy and advertising the deadline date at 7:37 PM passed with a motion by Bob Waite and a second by Bruce Mitchell. Motion carried.

A motion to approve Unified Bowling as a Senior High Activity at 7:40 PM passed with a motion by Bruce Mitchell and a second by Bob Waite. Motion carried.

A motion to approve the letting of bids for the paving of an additional driveway at the Middle School at 7:43 PM passed with a motion by Tammy Day and a second by Bob Waite. Motion carried.

A motion to accept the resignation of Theresa Farnik and approve her resignation agreement at 7:44 PM passed with a motion by Dr. Patti Gubbels and a second by Tammy Day. Motion carried.

The second meeting of the month is scheduled for noon on Thursday, May 25th at the NPS Central Administration Office. This meeting will be cancelled if no action is necessary.

The next regular meeting of the Board is scheduled for Monday, June 12th at the NPS Central Administration Office. The Study Session will begin at 5:30 and will be followed by the regular business meeting at 6:30. All components of the meeting will be open to the public unless an Executive Session is required to protect the interest of the district or to prevent needless harm to the reputation of an individual.

There was no need for an Executive Session.

GENERAL FUND

A TO Z MESSAGING, \$3,050.00; ALBRECHT, LINDSEY, \$48.69; ALPHA WORKFORCE HEALTH, \$650.00; AMERICAN OUTLETS, \$1,394.63; ANDERSON, MICHELLE, \$53.19; APPEARA, \$723.21; ARKFELD, KAREN, \$115.56; BARNHILL ENTERPRISES LLC, \$110.00; BAUER BUILT, INC., \$1,141.38; BAUMANN, TERRY, \$23.15; BOMGAARS SUPPLY, \$410.58; BOWERS, ALYSON, \$18.50; BOYS TOWN, \$4,017.08; BOYS TOWN PRESS, \$114.60; BRADLEY, CINDRA, \$19.69; BROWN, GERRY, \$34.31; CAHILL, SKYLER, \$41.63; CENTER-POINT ENERGY, \$21,927.06; CENTURY

LUMBER CO, \$52.12; CITY OF NORFOLK, \$13,877.00; CLASSROOM DIRECT, \$53.53; COMFORT INN KEARNEY, \$299.85; COMFORT SUITES, \$249.00; CORNHUSKER INTERNATIONAL, \$2,371.78; CRAVEN, SHEILA, \$6,993.00; CREATIVE TEACHING PRESS, \$61.32; DAIKIN APPLIED, \$3,951.87; DEMCO, \$52.35; DIAZ, MARY, \$233.80; EAKES OFFICE PLUS, \$3,375.74; ECHO GROUP INC., \$3,827.06; ELECTRONIC CONTRACTING CO, \$1,853.50; ESU #10, \$90.00; ESU #4, \$100.00; FAIRFIELD INN & SUITES, \$409.80; FREMONT INDUSTRIES, \$1,319.11; GERHOLD CONCRETE CO, \$53.50; GLASS EDGE INC, THE, \$573.00; GLOBAL EQUIPMENT CO, \$388.95; GOODRICH, TERESA, \$7.50; GREATERAMERICA FINANCIAL, \$166.62; HASEBROOCK-LOEWE, AMANDA, \$7.50; HEARTLAND FIRE PROTECTION, \$95.00; HOEFER, RACHAEL, \$23.11; HOFMANN PLUMBING, \$376.30; HOMETOWN LEASING, \$12,318.92; HUGHES, AMY, \$6,695.09; HUGHES, PAUL, \$41.63; IMAGINE LEARNING, \$6,075.00; J W PEPPER, INC, \$939.94; JANTZ, MELISSA, \$357.53; JONES SCHOOL SUPPLY, \$84.45; KAUTZ, KELLI, \$7.50; KLINGSPORS WOODWORKING, \$76.59; KORTH, KAYLA, \$22.04; KRAEMER, DON, \$168.81; KUEHNER, MICHELLE, \$130.75; KUSTOM PEST CONTROL, \$406.00; LAKESHORE LEARNING, \$437.87; LANGDEAUX, FAY, \$162.53; LANMAN, ASHLEY, \$130.75; LAQUITA INN KEARNEY, \$597.80; LEARNING RESOURCES, \$102.96; L-E-T, INC., \$336.00; LMPE-SCIP, \$700.00; LOLLMAN, KELLI, \$25.44; LOVE SIGNS, INC, \$140.00; MAJOR REFRIGERATION, \$773.20; MARATHON PRESS INC, \$114.00; MARRIOTT - LINCOLN NE, \$169.00; MATHESON TRI-GAS INC, \$148.20; MCDONALD, ALLISON, \$7.50; MCGRAW-HILL SCHOOL, \$106.53; MENARDS, \$121.46; MENDTRONIX, \$1,176.00; METAL DOORS & HARDWARE CO., \$524.24; MITCHELL, KELLY, \$145.45; MUELLER, JULIE, \$102.02; NASCO, \$788.18; NCS PEARSON, \$64.50; NCSA, \$670.00; NEBRASKA ASSOCIATION OF, \$150.00; NEBRASKA DEPT OF EDUCATION, \$30.00; NEBRASKA PUBLIC POWER, \$59,838.21; NEBRASKA REGIONAL DEAF, \$33,584.40; NELSON, BETH, \$240.04; NLAIF, \$145.35; NORFOLK DAILY NEWS, \$714.98; NORFOLK IMPLEMENT INC, \$410.20; NORFOLK LODGE AND SUITES, \$959.88; NORFOLK MUSIC BOOSTERS, \$1,030.00; NORFOLK SENIOR HIGH SCHOOL, \$27.63; NORFOLK WINAIR COMPANY, \$2,348.28; NOVA FITNESS EQUIPMENT, \$385.60; NPS SUBSIDIARY, \$18,942.53; OFFICE DEPOT, \$99.99; OLSEN, CLAUDIA, \$182.99; OLSON, DEB, \$15.85; OLSON, JOHN, \$69.89; ORIENTAL TRADING COMPANY, \$201.00; OWL BRAND DISCOVERY KITS, \$317.35; PEIRCE, SETH, \$41.63; PERRY, GUTHRY, HAASE & \$900.00; PFEL, JEANNIE, \$138.75; PFEL, JOHN, \$138.75; PHONAK HEARING, SYSTEMS, \$1,530.00; POLLARD PUMPING, \$615.00; PRIMARY CONCEPTS, \$93.80; PRIME COMMUNICATIONS, \$367.50; PRO-ED, \$199.98; PURELAND SUPPLY, \$216.68; QUALITY DRY CLEANERS, \$31.60; QUILL CORPORATION, \$820.79; RAJAE, FELICIA, \$5.14; RASMUSSEN MECHANICAL, \$17,885.46; REALLY GOOD STUFF, \$1,241.67; REHAN, LACYNDA, \$103.38; ROBINSON, BILL, \$709.09; ROZMUS, SARAH, \$65.00; SANTOS, MARTHA, \$16.37; SCHOOL DATEBOOKS, \$90.18; SCHOOL OUTFITTERS, \$100.22; SCHOOL SPECIALTY, \$56.21; SCHUMACHER, EMILY, \$185.42; SHIERS, STEPHANIE, \$13.48; SISKE, PAULA, \$7.50; STOLZER, NICHELLE, \$23.13; STRONG, BRUCE, \$187.28; SUNNY MEADOW MEDICAL, \$360.00; SYNCB/AMAZON, \$1,250.92; TEXTBOOK WAREHOUSE, \$15,229.20; THERAPY WORKS, \$8,158.72; TOPP, RODNEY, \$42.10; UNIVERSITY OF NEBRASKA, \$185.00; UNIVERSITY OF NEBRASKA-, \$75.00; US GAMES, \$475.50; WALNOFER, KAYLA, \$7.50; WESTERN ROOFING, \$258.48; WILKERSON, KIM, \$45.90; WINNERS CIRCLE, \$1,131.00; ZONE, THE, \$933.53; Grand Total, \$283,254.48

NUTRITION FUND

ANDERSON, JOYCE, \$8.60; LUNCHTIME SOLUTIONS, INC., \$200,433.82; MAJOR REFRIGERATION, \$492.25; NORFOLK WINAIR COMPANY, \$209.71; PEREZ, ROSA, \$300.00; RASMUSSEN MECHANICAL, \$4,070.00; Grand Total, \$205,514.38

COOPERATIVE FUND

BLANK, KAREN, \$285.56; BOYS TOWN NAT'L RES, \$150.00; CARPENTER, SARAH, \$184.36; FICK, KATHY, \$96.30; FROWICK, KIM, \$101.65; GOODMAN, LISA, \$69.55; HEITHOLD, LORA, \$24.44; KLEIN, CARRE, \$1,600.66; KNIGHT, KARLA, \$64.20; NPS GENERAL FUND, \$6.19; NPS SUBSIDIARY, \$2,279.99; SCHIEFFER, NANCY, \$60.00; STAYBRIDGE SUITES, \$0.00; SWANSON, TRACY, \$1,000.00; TAESE, USU, \$335.00; Grand Total, \$6,257.90

DEPRECIATION FUND

KUCIREK ENGINEERING INC, \$3,625.00; Grand Total, \$3,625.00

SPECIAL BUILDING FUND

GREG SMITH EQUIPMENT, \$5,344.80; J.H. HESPE COMPANY INC, \$98,820.00; KUCIREK ENGINEERING INC, \$34,014.75; LINCOLN ELECTRIC, \$40,909.51; MENARDS, \$516.82; NLAIF, \$44.08; VULCRAFT, \$14,300.00; Grand Total, \$193,949.96

QUALIFIED CAPITAL PURPOSE

UNDERTAKING FUND

UNION BANK & TRUST COMPANY, \$67,328.75; Grand Total, \$67,328.75

EMPLOYEE BENEFIT FUND

NPS SUBSIDIARY, \$1,544.00; Grand Total, \$1,544.00

BOND FUND

BOK FINANCIAL, \$105,355.00; Grand Total, \$105,355.00

STUDENT FEE FUND

NPS SUBSIDIARY, \$1,171.12; SPARKS, CHARLINE, \$20.00; Grand Total, \$1,191.12

The meeting adjourned at 7:45 PM.

Respectfully Submitted,

Dr. Jami Jo Thompson, Secretary

Board of Education

(May 15, 2017)