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| Federal Communications Commission Washington, D.C. 20554 | Approved by OMB 3060-0084 (June 2002) | FOR FCC USE ONLY |
| FCC 323-E | | |
| Ownership Report For Noncommercial Educational Broadcast Station | | FOR COMMISSION USE ONLY FILE NO. - 20160120ABJ |
| Read INSTRUCTIONS Before Filling Out Form | | |

Section I - General

| | | | |
|----|---|---|--|
| 1. | Legal Name of the Licensee/Permittee BOARD OF CURATORS OF LINCOLN UNIVERSITY | | |
| | Mailing Address 820 CHESTNUT STREET | | |
| | City JEFFERSON CITY | State or Country (if foreign address) MO | ZIP Code 65102 - 0029 |
| | Telephone Number (include area code) 5736815042 | E-Mail Address (if available) YEAGERD@LINCOLNU.EDU | |
| | FCC Registration Number: 0002485910 | Call Sign KJLU | Facility ID Number 37556 |
| 2. | Contact Representative (if other than Licensee/Permittee) DAN YEAGER | | Firm or Company Name LINCOLN UNIVERSITY |
| | Mailing Address 820 CHESTNUT STREET | | |
| | City JEFFERSON CITY | State or Country (if foreign address) MO | ZIP Code 65102 - 0029 |
| | Telephone Number (include area code) 5736815042 | E-Mail Address (if available) YEAGERD@LINCOLNU.EDU | |
| 3. | Name of entity, if other than licensee or permittee, for which report is filed | | |
| | Mailing Address | | |
| | City | State or Country (if foreign address) | ZIP Code - |
| | Telephone Number (include area code) | E-Mail Address (if available) | |

Section II - Ownership Information

| | | | |
|----|---|---|--------------------------------|
| 4. | All of the information furnished in this Report is accurate as of 1/20/2016 (<i>Date must comply with 47 C.F.R. Section 73.3615(d), i.e., information must be current within 60 days of filing of this report, when 4(a) below is checked.</i>) | | |
| | This Report is filed for (<i>check one</i>) | | |
| | a. <input checked="" type="radio"/> Biennial | b. <input type="radio"/> Transfer of Control or Assignment of License/Permit | c. <input type="radio"/> Other |

d. Amendment to pending application

for the following stations:

[Enter Station Information]

Station List

This Report is filed for the following stations:

| Call Letters | Facility ID Number | Location (City/State) | Class of service |
|--------------|--------------------|-----------------------|------------------|
| KJLU | 37556 | JEFFERSON CITY MO | FM |

5. List all contracts and other instruments required to be filed by 47 C.F.R. Section 73.3613. (Only licensees, permittees, or a reporting entity with a majority interest in or that otherwise exercises de facto control over the subject licensee or permittee shall respond.)

[Enter Contract/Instrument Information]

6. Is the governing board directly or indirectly under the control of another entity? Yes No

If Yes, is a separate FCC Form 323-E submitted for such entity? Yes No

7. List officers, members of governing board, and holders of 1% or more ownership interest, if any. Use one column for each individual or entity. Attach supplemental pages, if necessary.

[Enter Owner Information]

Owner Information

List officers, members of governing board, and holders of 1% or more ownership interest, if any. Use one column for each individual or entity. Attach supplemental pages if necessary.

(Read carefully - The numbered items below refer to line numbers in the following table.)

a. Name and address of officer, member of governing board, and holders of 1% or more ownership interest (if other than individual also show name, address and citizenship of natural person authorized to vote the interest). List officers first, then board members, and thereafter, holders of 1% or more ownership interest, if any.

b. Citizenship.

c. Office held.

d. Percent of interest held.

e. Principal profession or occupation.

f. By whom appointed or elected.

g. Existing interests in any other broadcast station, including the nature and size of such interests.

| | |
|--|--|
| a. Name and Address. | DR. DON W. COOK, SR., 677 DOUGHERTY TERRACE DRIVE, MANCHESTER, MO 63021 |
| b. Citizenship. | US |
| c. Office held. | PRESIDENT OF BOARD |
| d. Percent of interest held. | 14.28 |
| e. Principal profession or occupation. | PRES/CEO OF CAPITAL INTERNATIONAL COMMUNICATIONS, LLC |

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|----------------------------------|----------------------------------|
| f. By whom appointed or elected. | GOVERNOR JEREMIAH W. 'JAY' NIXON |
| g. Existing interests | NONE |

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|--|--|
| a. Name and Address. | MRS DATA T. CUTLER, 21 WEST GREGORY BOULEVARD, KANSAS CITY, MO 64114-1105 |
| b. Citizenship. | US |
| c. Office held. | VICE PRESIDENT OF BOARD |
| d. Percent of interest held. | 14.28 |
| e. Principal profession or occupation. | ATTORNEY AT LAW - JAMES E. TIPPIN & ASSOCIATES |
| f. By whom appointed or elected. | GOVERNOR MATTHEW R. BLUNT |
| g. Existing interests | NONE |

| | |
|--|--|
| a. Name and Address. | GREG S. GAFFKE, 305 HUNTERS RUN, JEFFERSON CITY, MO 65109 |
| b. Citizenship. | US |
| c. Office held. | SECRETARY OF BOARD |
| d. Percent of interest held. | 14.28 |
| e. Principal profession or occupation. | RETIRED - CENTURYLINK JEFFERSON CITY, MO |
| f. By whom appointed or elected. | GOVERNOR MATTHEW R. BLUNT |
| g. Existing interests | NONE |

| | |
|--|---|
| a. Name and Address. | DR. WINSTON J. RUTLEDGE, 1004 NELSON DRIVE, JEFFERSON CITY, MO 65101 |
| b. Citizenship. | US |
| c. Office held. | TREASURER OF BOARD |
| d. Percent of interest held. | 14.28 |
| e. Principal profession or occupation. | RETIRED PUBLIC SCHOOL EDUCATOR |
| f. By whom appointed or elected. | GOVERNOR JEREMIAH W. 'JAY' NIXON |
| g. Existing interests | NONE |

| | |
|------------------------------|---|
| a. Name and Address. | HERBERT E. HARDWICK, 1125 GRAND, SUITE 1200, KANSAS CITY, MO 64106 |
| b. Citizenship. | US |
| c. Office held. | BOARD MEMBER |
| d. Percent of interest held. | 14.28 |

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| e. Principal profession or occupation. | FOUNDER AND PRINCIPAL AT HARDWICK LAW FIRM, LLC |
| f. By whom appointed or elected. | GOVERNOR JEREMIAH W. 'JAY' NIXON |
| g. Existing interests | NONE |

| | |
|--|---|
| a. Name and Address. | MARVIN O. TEER, JR., 720 OLIVE STREET #2809S, ST. LOUIS, MO 63101 |
| b. Citizenship. | US |
| c. Office held. | BOARD MEMBER |
| d. Percent of interest held. | 14.28 |
| e. Principal profession or occupation. | ATTORNEY |
| f. By whom appointed or elected. | GOVERNOR MATTHEW R. BLUNT |
| g. Existing interests | NONE |

| | |
|--|--|
| a. Name and Address. | MR. FRANK J. LOGAN, SR., 3018 RUTGER STREET, ST. LOUIS, MO 63104 |
| b. Citizenship. | US |
| c. Office held. | BOARD MEMBER |
| d. Percent of interest held. | 14.28 |
| e. Principal profession or occupation. | EDUCATIONAL CONSULTANT |
| f. By whom appointed or elected. | GOVERNOR JEREMIAH W. (JAY) NIXON |
| g. Existing interests | NONE |

SECTION III - CERTIFICATION

I certify that I am PRESIDENT OF THE BOARD OF CURATORS

(Official Title)

of LINCOLN UNIVERSITY

(Exact legal title or name of respondent)

and that I have examined this Report and that to the best of my knowledge and belief, all statements in this Report are true, correct and complete.

(Date of certification must be within 60 days of the date shown in Question 4, Section II and in no event prior to that date.)

| | |
|---|-------------------|
| Signature DR. DON W. COOK | Date 1/20/2016 |
| Telephone Number of Respondent (Include area code) 5736815044 | |

WILLFUL FALSE STATEMENTS ON THIS FORM ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. CODE, TITLE 18, SECTION 1001), AND/OR REVOCATION OF ANY STATION LICENSE OR CONSTRUCTION PERMIT (U.S. CODE, TITLE 47, SECTION 312(a)(1)), AND/OR FORFEITURE (U.S. CODE, TITLE 47, SECTION 503).

Exhibits
