

Rate: \$9.33 per column inch

Preferred Method of Submission is via Email in a Word/Text document to Legals@jhnewsandguide.com. Legals submitted via hard copy or PDF will be charged a typesetting fee of \$10.00 per typed page

LEGAL DEADLINE: THURSDAY AT 3:00 PM

Public NOTICES

APRIL 5, 2017

TETON COUNTY NOTICES Teton County Board of Commissioners

• MEETING NOTICES •

Teton County Board of Commissioners
Voucher Meeting Notice
200 S. Willow, Jackson, Wyoming
Monday, April 10, 2017, 9:00 a.m.
Meeting agenda is available on tetonwyo.org.
Meeting streaming is available from the online agenda.
Publish: 04/05/17

Teton County Board of Commissioners
Regular Meeting Notice
200 S. Willow, Jackson, Wyoming
Tuesday, April 11, 2017, 9:00 a.m.
Meeting agenda is available on tetonwyo.org.
Meeting streaming is available from the online agenda.
Publish: 04/05/17

• OFFICIAL PROCEEDINGS •

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in regular session on March 6, 2017 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:12 a.m.

Commission present: Mark Newcomb Chair, Natalia D. Macker Vice-Chair, Smokey Rhea, Paul Vogelheim and Greg Epstein (via phone).

ADOPT AGENDA
Smokey Rhea moved to adopt the agenda as published and Paul Vogelheim seconded. The motion passed unanimously.

PUBLIC COMMENT
There was no public comment.

ACTION ITEMS
1. Consideration of Payment of County Vouchers
Paul Vogelheim moved to approved vouchers in the amount of \$725,376.64 and inter-fund transfer in the amount of \$419,075.20. Smokey Rhea seconded and the motion passed unanimously.

2. Consent for Proposed Outgoing Commissioner Correspondence
Letters to Tory Thomas and Bruce Daigle - Wyoming Department of Transportation, Brandon Lerwill - Action Excavation, LLC, Mark Veilleux - On Grade Blade Service, Joe Watsabaugh - Watsabaugh Excavation, Inc., Opie and Karen Garvin - Yellow Iron Excavating, Liv Dalebout - Ridgeline Excavation, and Trent Abel - ANK Corporation expressing gratitude for exceptional snow removal operations and diligence and perseverance in the face of highly challenging winter storm impacts.
Natalia Macker moved to approve each of the outgoing correspondence. Paul Vogelheim seconded and the motion passed unanimously.

DISCUSSION ITEMS

1. Known Matters for Discussion
A. The agenda for March 7, 2017 was reviewed and a consent agenda was proposed.

B. START Update - Darren Brugmann updated on the Board retreat held on March 2, 2017; thanked the community for patience and responsiveness to changes throughout the winter; 2016 calendar year - largest in START history at 986,101; increases to ridership continue; hours of service and ridership; operating costs; expanded services; SPET; long term planning.

C. Human Service Council Workshop - 45 minutes (11:00am)
The meeting was recessed at 10:11am and reconvened at 10:19am.

2. Other Matters for Discussion

None
Calendar Review. The Board reviewed their weekly calendars. County Commissioner Administrator Updates. Alyssa Watkins, County Commissioner Administrator updated the Board on Health and Human Services, Housing, Transportation, Public Engagement, LDRs, Town/County Relations, and Other: General Services Office move, Staff Level Budget Meetings in progress, Winter Storm After Action meeting this week, Fair Board Applications update.

Commission updates
Paul Vogelheim updated on Building Better Board Workshop; Weed & Pest Board; Federal Interagency Breakfast; WYDOT; WCCA
Natalia Macker update on Alta Solid Waste Disposal District; Drug Court; Hospital Board
Smokey Rhea updated on START Board Retreat
The meeting was recessed at 10:55 and reconvened at 11:01am

Greg Epstein update on Pathways Taskforce
The workshop for the Human Service Council convened.

EXECUTIVE SESSION

ADJOURN
Natalia Macker moved to adjourn, Paul Vogelheim seconded and the motion passed unanimously. The meeting was adjourned at 11:45am.
Respectively submitted: sdf

TETON COUNTY BOARD OF COMMISSIONERS
/s/ Mark Newcomb, Chair
ATTEST: /s/ Sherry L. Daigle, County Clerk

49ER COMMUNICATIONS, INC. 931.00 / ACE HARDWARE 24.97 / ACTIVE NETWORK, INC. 4,623.97 / A CUT ABOVE BUCKLES 545.00 / AED EVERYWHERE INC. 759.50 / AKE SAFETY EQUIPMENT 1,400.00 / ALL AMERICAN SPORTS 299.00 / ALWAYS CONNECT SOLUTIONS 385.62 / ALICIA MORENO 493.52 / ALTA PLANNING & DESIGN 2,992.00 / ALOTA SAND & GRAVEL, INC. 1,036.11 / AMERICAN RED CROSS STORE 417.08 / AMERICAN FLOOR MATS 447.65 / AMERICAN RED CROSS 962.76 / ANTLER INN 160.00 / ARLEEN WERMUTH 52.50 / ASHLEY BRIMEYER 90.00 / AT&T 2,074.35 / AT&T MOBILITY 3,105.35 / AXIS FORENSIC TOXICOLOGY INC. 1,703.00 / BOUNDTREE MEDICAL 4,668.69 / BRAUN NW, INC. 135.20 / BRENDA DEBUHR, PHAA 52.50 / BRUINS DEVELOPMENT CORP. 25,500.00 / BRIAN HARNISH 52.50 / BUCK FAIRBANKS ELECTRIC INC 1,647.15 / CANYON CONSTRUCTION INC 560.00 / CARDCONNECT 1,718.00 / C&A PROFESSIONAL CLEANING LLC 3,146.00 / CENTURYLINK QCC 658.28 / CENTURYLINK 143.81 / CHEMSEARCH 270.61 / CHEYENNE MCCULLOM 15.84 / CHEMA TOX LABORATORY INC. 135.00 / COCA COLA BOTTLING COMPANY 30.25 / CONTERRA, INC. 1,106.56 / DAVE GUSTAFSON 52.50 / DEMCO INC. 48.26 / DEAN'S PEST CONTROL LLC 555.00 / DEPARTMENT OF WORKFORCE SERVICES 49,914.29 / DIRECTPATH 239.40 / SCHULTZ LAW FIRM, LLC. 229.50 / EDM PUBLISHERS 158.48 / EMSAR 45.00 / E.R. OFFICE EXPRESS INC. 1,083.63 / EUGENE N GOSSELIN 575.60 / FALL RIVER RURAL ELEC.COOP.,INC. 40.78 / FEDERAL EXPRESS 34.59 / FIRE SERVICES OF IDAHO 1,115.00 / GALLS, LCC 165.00 / GDK CONSTRUCTION 124.00 / GE JOHNSON CONSTRUCTION WYOMING LLC 85,166.49 / GLOBALSTAR USA 55.75 / GRAINGER 1,084.88 / GRANITE CREEK VALUATION 2,700.00 / GREGG L. FOSTER TRUST 16,500.00 / GREENWOOD MAPPING, INC 5,985.00 / HIGH COUNTRY LINEN SUPPLY LLC 2,208.34 / HILL REFRIGERATION LLC 100.00 / HORIZON LANDSCAPES LLC 5,290.00 / HYDRO-FIT, INC. 387.15 / INTERSTATE BATTERY SYSTEM OF IDAHO 114.95 / INFINITY SOFTWARE INC. 987.00 / INTERMOUNTAIN ROOFING INC. 391.18 / I.S.C. INC 16,411.50 / JCO CONSTRUCTION LLC 2,170.00 / JH20 WATER CONDITIONING & FILTRATIO 15.00 / JH HIST. SOCIETY AND MUSEUM 21,265.42 / JH MOUNTAIN RESORT 300.00 / JACKSON HOLE NEWS & GUIDE 450.00 / JH TITLE AND ESCROW 500.00 / JOHNSON CONTROLS 2,808.88 / KATHY CLAY 209.00 / KENZIE KEW 8.76 / KURT HARLAND 400.00 / KULLY SUPPLY INC. 439.37 / L.N. CURTIS & SONS 285.68 / LONG BUILDING TECHNOLOGIES, INC. 3,300.17 / MAURENE GUSTAFSON 52.50 / MAILFINANCE 1,563.35 / MCKESSON MEDICAL-SURGICAL INC. 454.27 / MCKESSON MEDICAL SURGICAL 54.96 / MECHCO, INC. 1,175.00 / NATIONAL SHERIFFS' ASSOCIATION 115.00 / NINETY-EIGHT ELECTRIC, INC. 958.99 / ONE22 COMMUNITY RESOURCE CENTER 5,769.82 / OWENS LAW OFFICE, PC 130.00 / PATTERSON MEDICAL SUPPLY INC. 557.65 / PERRY CASH-SHERIFF'S OFFICE 211.00 / HAL JOHNSON JR-PROFESSIONAL EXPRESS 838.11 / PREMIER POWDER COATING 9,472.00 / QUALITY FLOORING OF J.H., INC. 3,458.20 / RED'S AUTO GLASS 77.69 / REIS ENVIRONMENTAL INC. 337.98 / RON'S TOWING 150.00 / SHERRY L.DAIGLE 60.00 / SILVER CREEK SUPPLY 10.82 / SILVER SCREEN ADVERTISING 850.00 / SILVER STAR COMMUNICATIONS 445.14 / SMITHS CUSTOMER CHARGES 231.59 / SPRINKLER SPECIALTIES, INC 1,644.00 / STEVE ASHWORTH 152.47 / STEPHEN WEICHMAN 60.00 / THE SUPPLY CACHE INC. 1,851.95 / TETON COUNTY IDAHO 4,791.00 / TETON COUNTY TREASURER 59,099.00 / TETON COUNTY TREASURER 9,462.94 / TETON COURIER 86.40 / TERRA FIRMA ORGANICS, INC. 16,457.65 / TETON MEDIA WORKS INC. 764.03 / TETON MOTORS 23,256.00 / TETON PATHOLOGY PC 4,100.00 / THE LOCKSMITHS 54.00 / THE MASTER'S TOUCH LLC 4,740.00 / TORMACK CUSTOM SCREEN PRINTING, INC 400.00 / TOWN OF JACKSON 58,101.27 / TOOLSON TELEPHONE SERVICE 255.14 / TRANAMERICA LIFE INSURANCE COMPANY 1,554.54 / TETON VALLEY AUTO REPAIR 115.32 / UNLINE 1,111.06 / USA ARCHERY 150.00 / US POSTAL SERVICE 68.00 / VAUGHN DISTRIBUTING 266.73 / VERMONT SYSTEMS INC 20,231.46 / VENTURE TECHNOLOGIES 586.25 / VERIZON WIRELESS 40.01 / VISA 19,846.53 / WARREN PENNICK 52.50 / WESTWOOD CURTIS CONSTRUCTION INC 1,093.64 / WESTY'S LLC PROPERTY MAINTENANCE & 455.00 / WILDERNESS & MOUNTAIN MEDICINE PC 250.00 / WILLIAM R. SMITH M.D. 1,250.00 / WYOMING BANK & TRUST 61,290.00 / WYOMING DOT 20.00 / WYOMING GUARDIAN AD LITEM PROGRAM 1,253.43 / WYOMING LAW ENFORCEMENT ACAD. 325.00 / YELLOW IRON EXCAVATING, LLC 87,087.23 / ZOLL MEDICAL CORPORATION 330.70 / ZUERCHER TECHNOLOGIES LLC 29,490.00
Publish: 04/05/17

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in regular session on March 7, 2017 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:00a.m. and the Pledge of Allegiance was recited

ROLL CALL
County Commission: Mark Newcomb Chair, Natalia Macker Vice Chair, Smokey Rhea, Paul Vogelheim, and Greg Epstein (via phone) were present.

MINUTES
Smokey Rhea moved to approve the 2/21/17 and 2/27/17 minutes. Paul Vogelheim seconded and the motion passed unanimously.

ADOPTION OF AGENDA
Paul Vogelheim moved to adopt today's agenda as published. Smokey Rhea seconded and the motion passed unanimously.

CONSENT AGENDA
Natalia Macker moved to place the following Matters from Staff on a Consent Agenda:

3. Consideration of 2016 Tax Roll Corrections
4. Consideration of Eagle Scout Commendations
Paul Vogelheim seconded and the motion passed unanimously.
Natalia Macker moved to approve the items on the Consent Agenda with the motion as stated in their respective staff report. The motion was seconded by Smokey Rhea and passed unanimously.

MATTERS FROM COMMISSION AND STAFF:

3. Consideration of 2016 Tax Roll Corrections
To approve the 2016 Tax Roll Corrections
5. Consideration of Addendum #1 to the Cardboard Collection Contract with West Bank Sanitation
To approve Addendum #1 to the 2014 Agreement with West Bank Sanitation for the collection and delivery of commercial cardboard, which will extend the Agreement by two years, with a new expiration date of June 30, 2019
DIRECT CORRESPONDENCE

- Dale Deiter, Jackson Ranger District 1/30/2017 letter regarding Final Environmental Impact Statement and Draft Record of Decision for the Teton to Snake Fuels Management Project
- Sean O'Malley, Engineering 2/16/2017 email regarding Jackson South
- Hilary Camino 2/17/2017 email regarding SJLC on SPET Ballot
- Rich Ochs, Teton County Emergency Management Coordinator 2/17/2017 email regarding 2017-02 Winter Storm Disaster Declaration - Estimated Costs
- Rich Ochs, Teton County Emergency Management Coordinator 2/17/2017 email regarding 2017-02 Winter Storm Business Impacts Summary
- Bill and Lynn Apel 2/19/2017 email regarding Letter of Support - Living Center Should be on SPET Ballot
- Susan Mick 2/19/2017 email regarding START Housing Project
- Leslye Hardie 2/20/2017 email regarding SPET for new Living Center facility
- Richard Aurelio 2/20/2017 email regarding START Bus / Public Work Questions
- Boots Allen 2/20/2017 email regarding Early Spring Access at Wilson Bridge
- John Heberberger Jr. 2/20/2017 email regarding From TCLibrary Board re: Affordable Housing
- Linore Wallace 2/20/2017 email regarding SPET Projects
- Mary Erickson 2/21/2017 email regarding New American Economy Interactive Map on Immigrants in WY
- Ben Pascal, Senior Pastor 2/9/2017 letter regarding Support for St. John's Living Center
- Boots Allen 2/21/2017 email regarding Wilson River Access
- Rich Ochs, Teton County Emergency Management Coordinator 2/21/2017 email regarding 2017-02 Winter Storm Business Impacts Summary Update
- M Laurentius Marais 2/21/2017 email regarding St. John's proposal for SPET funding for new Living Center
- Christina Cartier 2/22/2017 email regarding Squaw Creek Road County annexation petition
- Cynthia Sweet 2/22/2017 email regarding Game Creek Road
- Lauren Dickey 2/22/2017 email regarding START Facilities Comments
- Barbara Allen 2/22/2017 email regarding SPET Discussion This Afternoon
- Scott Horn 2/22/2017 email regarding START Projects on SPET
- Richard Aurelio 2/22/2017 email regarding Bus fares cover about 28 percent of FRTA costs
- Michael Yin 2/22/2017 email regarding FW: START Projects on SPET
- Frank Lane 2/22/2017 email regarding START Bus SPET Initiatives
- Tyler Sinclair, Planning & Development 2/23/2017 email regarding FW: Wilson Boat Ramp
- Aliza Kim, Infracale 2/23/2017 email regarding Infracale's Business Continuity, DR and Ransomware Solutions
- Darren Brugmann, START 2/23/2017 email regarding RE: Bus fares cover about 28 percent of RFTA costs | AspenTimes.com
- Smokey Rhea, County Commissioners 2/24/2017 email regarding Wyoming State Library Blog Post - TCL Strategic Plan
- Donna Clark 2/24/2017 email regarding St. John's and SPET
- Emy diGrappa, Wyoming Humanities Council 2/24/2017 email regarding Saturday U is March 4
- Jerry Kitchen 2/25/2017 email regarding Bar J Neighborhood Meeting
- Richard Aurelio 2/26/2017 email regarding Monday's JIM - START Final Report and Request

• Public Notices •

34. Ray Elser 2/26/2017 email regarding SPET BALLOT and St. John's Living Center
35. Wyoming T2 Center 2/27/2017 letter regarding 22nd Annual Transportation and Safety Congress
36. Rotary Club of Jackson Hole 2/27/2017 letter regarding Community Spring Clean-Up
37. Judy and Charles Pell 2/27/2017 email regarding St. John's Living Center
38. KC Bess 2/27/2017 email regarding Teton County Search and Rescue Hangar
39. Carol Kaminski 2/27/2017 email regarding Lower Nigh Speed Limit Please!
40. Amy Collett, Weed & Pest 2/27/2017 email regarding PlayCleanGo While You Work!
41. Aliza Kim, Infrascale 2/28/2017 email regarding Checking In
42. Drew Weesen 2/28/2017 email regarding Public Land Access
43. Department of Environmental Quality 2/22/2017 letter regarding East Ranch Subdivision (formerly V

PUBLIC COMMENT

There was no public comment.

MATTERS FROM COMMISSION AND STAFF:

1. Consideration of Appointment of a Hearing Officer – Ress v Planning Director
Sherry Daigle, County Clerk presented to the Board to designate a hearing officer or appointment of the Chair as Hearing Officer, pursuant to Section 8.8.3.G.3 of the LDRs, Contested Case Docket No. 2017-0001, Sanford Ress Trustee v. Teton County Planning Director.
Erin Weisman, Deputy County Attorney representing the Planning Director, supported Mike Barton, Andrew Salter, or Joe Moore as Hearing Officer.
Paula Fleck, Holland and Hart representing Sanford Ress Trustee, supported Andrew Salter as Hearing Officer.
Paul Vogelheim moved to designate Andrew Salter as Hearing Officer for the Sanford Ress Trustee v. Teton County Planning Director, Contested Case Docket 2017-0001. The motion was seconded by Natalia Macker and passed unanimously.
2. Consideration of Appointment of a Hearing Officer – Moose Hollow LLC and Blue Skies West LLC v Planning Director
Sherry Daigle, County Clerk presented to the Board to designate a hearing officer or appointment of the Chair as Hearing Officer, pursuant to Section 8.8.3.G.3 of the LDRs, Contested Case Docket No. 2017-0002, Moose Hollow Holdings, LLC et al v. Teton County Planning Director.
Erin Weisman, Deputy County Attorney representing the Planning Director is not opposed to consolidation and recommends either Mike Barton or Andrew Salter as the Hearing Officer.
Paula Fleck, Holland and Hart representing Moose Hollow LLC supports Andrew Salter as Hearing Officer.
Nicole Krieger, representing JCFT opposes consolidation but does support Andrew Salter as Hearing Officer.
Smokey Rhea move to designate Andrew Salter as Hearing Officer for the Moose Hollow Holdings, LLC et al v. Teton County, Wyoming Engineer Contested Case Docket 2017-0002. Smokey Rhea amended the motion to change Engineer to Planning Director. The motion was seconded by Paul Vogelheim and passed unanimously.
4. Consideration of Eagle Scout Commendations
Paul Vogelheim stated seven young men will achieve the rank of Eagle Scout this year and the Board will provide Letters of Commendation for Nathan Watson, Trevor Watson, William Carlson, Rainer McIntosh Round, Brayden Castagno, Conner Cook and Cade Cook.
Paul Vogelheim moved to approve the Eagle Scout letters of commendation as presented and request each Commissioner to sign. Natalia Macker seconded and the motion passed unanimously.
6. Consideration of Approval of XNC, Xtreme Ninja Challenge, LLC
Kaitlyn Mangis presented for approval an entertainment contract with XNC, Xtreme Ninja Challenge, LLC for the 2017 Teton County Fair. She addressed the issue of concern to Commissioners regarding the liability of staff helping set up the course. Volunteer staff will help moving course pieces, but only XNC staff will set up the course.
Natalia Macker moved to approve the contract with XNC, Xtreme Ninja Challenge in the amount of \$13,200.00. The motion was seconded by Smokey Rhea and passed unanimously.
- MATTERS FROM PLANNING & DEVELOPMENT:
- 1 Applicant: TETON COUNTY
Presenter: Jennifer Koche Anderson
Permit No.: MSC2017-0004
Request: Fee waiver for Building, Grading & Erosion Control, and all other associated County permits for the Munger Mountain Elementary School construction project.
Location: Munger Mountain Elementary School located directly east of Swinging Bridge on S. Highway 89 (S3, T39N, R116W). The property is zoned Public/Semi-Public and partially within the Scenic Resources Overlay.
Jennifer Anderson presented a fee waiver request for the Teton County School District #1 associated with the construction of the Munger Mountain Elementary School pursuant to finding 2.a, 2.b and/or 2.d of the Teton County Fee Waiver Policy (Resolution 2014-054).
Jeff Daugherty and Kelly Lockhart gave public comment.
Smokey Rhea moved to approve Teton County School District #1 Fee Waiver MSC2017-0004 for the Munger Mountain Elementary School construction, received January 20, 2017, in the estimated total amount of \$242,754.00 plus Electrical Permit fees. Natalia Macker seconded and the motion passed unanimously.
2. Applicant: TETON COUNTY
Presenter: Hamilton Smith
Permit No.: VAR2016-0006
Request: A Variance, pursuant to Section 8.8.2 to vary Section 5.1.1.D.2.a of the Teton County Land Development Regulations, to allow development of a restroom facility within the 150' setback of the Snake River.
3. Permit No.: CUP2016-0002
Request: A Conditional Use Permit, pursuant to Section 8.4.2. of the Teton County Land Development Regulations, to permit a Developed Recreation Use at the Wilson Boat Ramp.
Location: BLM Parcel at the intersection of Highways 22 and 390, commonly known as the Wilson Boat Ramp property. Tract 51A, Sec. 23, Twp. 41, Rng. 117. The property is zoned Public/Semi-Public, and is within the Natural Resources Overlay.
Hamilton Smith presented for approval, a Variance, pursu-

ant to Section 8.8.2 of the Teton County Land Development Regulations (LDRs), to vary Section 5.1.1.D.2.a, the 150-foot river setback, to allow for relocation of restroom facilities to approximately 125 feet from the Snake River. He also presented for approval of a Conditional Use Permit, pursuant to Section 8.4.2 of the LDRs, to allow Outdoor Recreation in the P/SP-TC Civic Zone, including the development of improvements to the Wilson Boat Ramp on the parcel owned by the Bureau of Land Management (BLM).

The meeting was recessed at 10:18am and reconvened at 10:26am.

Discussion among the Board and staff included restrooms staying the same size, move the restrooms further from the river, impact of move (reduction of congestion), access to restrooms, discussions among Planning Commission/staff about VAR/CUP – impact to vegetation, question of location of facility – prevalence of wetlands, length of time to Phase III (parking lot), timeline of closure of Wilson Beach, Zoning (Public/Semi-Public), looking road/parking may have to cross Hwy 22 during peak summer season, pavement – part of LDRs. Tyler Sinclair stated there may some flexibility on the pavement in the LDRs. Steve Ashworth spoke to the Board regarding planning and design process of this portion of the property began in 2013, conceptual drawings are part of the adopted Snake River Management Plan, to achieve the best functionality of the site and to safe is to separate passenger and trailered vehicles , closure per the Snake River Management Plan would be November 15 – April 30 with no special access, no amenities during the closure, do not regulate use, gate to restrict when not safe and passable, worked hard to minimize impact to site, development goal to decrease impact. Discussion also included guidelines of parking spaces – 1 per acre, with minimum of 11 spaces, including 1 ADA space, loop road is two-way only to parking lot, hardening of boat ramp. Public comment was received from Boots Allen, Aly Cortemanch-Game & Fish, Jarrod Becker, Aaron Frisand, Hal Hutchison, Rick Frost, Reynolds Pomeroy, Len Carlman-Snake River Fund, Jason Balogh, and KC Bess.

Board discussion showed support for the variance, potential gate us dates, additional conditions need clarification. Paul Vogelheim moved to approve VAR2016-0006, the request for a Variance to the 150-foot river setback for the replacement of a restroom facility located approximately 125 feet from the river, being able to make the findings of Section 8.8.2 of the LDRs as recommended by staff and the Planning Commission. The motion was seconded by Smokey Rhea and passed unanimously.

Tyler Sinclair talked about paving – larger spaces for gravel option, no striping with gravel, not sure if LDRs allow flexibility to consider gravel; five other parcels in stretch of Snake River that are zoned P/SP.

Paul Vogelheim stated that findings are critical and the conditions associated with the CUP; asked that staff re-craft those conditions in regards to seasonality/closure, moose habitat, and parking issues. Mark Newcomb talked about maintaining fishing access separate from parking lot and leave access/loop road unpaved.

The meeting was recessed at 11:53am and reconvened at 1:30pm.

Tyler Sinclair presented to the Board several parking choices that were changed in the conditions:

Condition #2 – Levee access road closed to vehicular access between December 1 and March 31.

Condition #3 – The parking lot shall be closed to all human activity from November 1 – May 31 to protect wintering wild-life.

Condition #11 – The applicant shall be allowed to construct a 16-space non-commercial parking lot until such time that the Board of County Commissioners deem it necessary to expand up to a maximum of 28 spaces.

Condition #8 - The applicant shall remove the proposed 28 space non-commercial parking lot from this application.

Added Condition #7 – The proposed parking lot and on-way loop access road and existing levee access road may be gravel. The applicant may request approval by the Board of County Commissioners to pave portions of these areas at a later date if deemed necessary to address drainage, dust, maintenance, environmental impacts and other concerns.

Discussion among the Board and staff included talk of ADA parking spaces – 1 ADA parking space per 25 spaces, with 16 spaces, the ADA spaces go from 2 to 1; initial application was to leave the levee road and the access road by the river gravel, one-way loop would be paved to the river; any kind of closure should be a gated closure; construction in the fall will have less impact on use. Board discussion of closure dates May 31 to May 15; remove condition #8 or change “shall” to “may”; parking space requirements.

The meeting was recessed at 2:18pm and reconvened at 2:26pm.

Changes to the conditions were made per recommendations from the Board. The key change to the parking lot is condition #8: The applicant may remove the proposed 28 on-site non-commercial parking spaces from this application should these spaces be secured within the vicinity. The applicant is allowed to construct a minimum of 16 and a maximum of 28 non-commercial parking spaces on site. There was more discussion on the proposed conditions relating to hard closure dates, plowing v no plowing, and commercial permitting.

Natalia Macker move to approve CUP2016-0006, to allow Outdoor Recreation in the P/SP-TC Civic Zone, including the development of improvements to the Wilson Boat Ramp on the existing parcel owned by the Bureau of Land Management, subject to the 8 conditions recommended below, based on the findings recommended below.

Condition number 1:

A Final Mitigation Plan designed in compliance with Section 5.1.1.D.3 will be required to be submitted with any application for physical development.

Condition number 2:

Construction shall not occur between November 1 - May 15 to protect wintering wildlife.

Condition number 3:

Signage shall be shown on the Grading and Erosion Control application that requires domestic pets to be leashed at all times.

Condition number 4:

All access drive improvements shall be designed in compliance with Transportation Facility standards, and be approved by the Teton County Engineering Department prior to issuance of development permits.

Condition number 5:

The proposed parking lot, one-way loop access road and existing levee access road may be gravel. The applicant may

request approval by the Board of County Commissioners to pave portions of these areas at a later date if deemed necessary to address drainage, dust, maintenance, environmental impacts and other concerns.

Condition number 6:

The applicant may remove the proposed 28 onsite non-commercial parking spaces from this application should these spaces be secured within the vicinity. The applicant is allowed to construct a minimum of 16 and a maximum 28 non-commercial parking spaces on site. Should the non-commercial parking lot be constructed it shall be closed to all human activity from November 1 - May 15 to protect wintering wild-life.

Condition number 7:

Parking shall meet the Standards of Sec. 6.2.5 D.2, to a width of a 34' minimum on the 2-lane portion of the road where a parking aisle is provided.

Condition number 8:

The applicant shall be bound by the findings of the WYDOT Access Application and Traffic Impact Study review, to access road improvements, and or consolidation to a single point of access, if so directed by the State agency or the Planning Director.

Smokey Rhea seconded the motion.

The Board held discussion on the proposed conditions in the motion.

The motion passed 4-1 with Paul Vogelheim opposed.

4. Applicant: SRS CLUB, LLC

Presenter: Hamilton Smith

Permit No.: DEV2016-0005

Request: Development Plan approval, pursuant

to Section 8.3.2 of the Teton County Land Development Regulations, for Phase 2 development of the Snake River Canyon Ranch Resort Sub Area III, which includes 19 proposed townhome/condominium units and a community events barn.

Location: Lot 47, Snake River Sporting Club, located off of Wagon Rd. approximately 2 miles south of the Astoria Hot Springs bridge over the Snake River. The property is in Subarea III of the Snake River Canyon Ranch Planned Resort Zone and is within the Natural Resources and Scenic Resources Overlays.

Hamilton Smith presented for approval a development plan pursuant to Section 8.3.2 of the Teton County Land Development Regulations, for Phase 2 development of the Snake River Canyon Ranch Resort Sub Area III, which includes 19 proposed townhome/condominium units and a community events barn.

Paul Vogelheim questioned the status of the ISD. Jeff Heilbrun, SRSC updated that ballots went out last week and the voting date is March 21, 2017.

Natalia Macker moved to approve DEV2016-0005, Snake River Canyon Ranch Final Development Plan, Phase 2, subject to the one (1) condition recommended by staff, being able to make the findings of Section 8.3.2. Condition of Approval #1: An Improvement Service District, or other entity approved by the Teton County Planning Director, shall be created within three years of the approval of Phase 2 Final Development Plan. The motion was seconded by Paul Vogelheim and passed unanimously.

5. Applicant: ROBERTSON, NOAH & AMANDA

Presenter: Jimmy Rosen

Permit No.: VAR2016-0008

Request: A Variance, pursuant to Section 8.8.2 to vary Section 3.2.3.B.2 of the Teton County Land Development Regulations, to allow the reduction of a side yard setback to permit the construction of a single-family home.

Location: 2255 N. Fish Creek Road. Generally located on the west side of N. Fish Creek Road approximately 1 mile north of Highway 22. PT. W1/2 SE1/4, SEC. 15, TWP. 41, RNG. 117. The property is zoned Rural-2 with no overlay. Jimmy Rosen presented, a variance, pursuant to Section 8.8.2 of the Teton County Land Development Regulations (LDRs), to vary the non-street setbacks. If approved, the variance will result in the ability for the property owners to construct a single-family home as designed.

Smokey Rhea moved to approve VAR2016-0008 application, dated October 11, 2016, specific to the applicant's proposed architectural design for a new single family dwelling unit with no conditions, being able to make all six (6) of the findings of Section 8.8.2 of the LDRs. Natalia Macker seconded and the motion passed unanimously.

MATTERS FROM COMMISSION

EXECUTIVE SESSION

At 3:01pm Natalia Macker moved to convene an executive session pursuant to Wyoming Statute §16-4-405(a) (iii) On matters concerning litigation to which the governing body is a party or proposed litigation to which the governing body may be a party. Smokey Rhea seconded and the motion passed unanimously.

County Commissioners: Mark Newcomb Chair, Natalia Macker Vice-Chair, Smokey Rhea, Paul Vogelheim, and Greg Epstein (via phone).

Staff present: Sherry Daigle, Alyssa Watkins, Keith Gingery, Erin Weisman, and Shelley Fairbanks

Natalia Macker moved to adjourn from executive session, second by Paul Vogelheim and the motion passed unanimously. The Board exited the Executive Session at 3:18pm and no action was taken.

ADJOURN

Paul Vogelheim moved to adjourn, Smokey Rhea seconded and the motion passed unanimously. The meeting adjourned at 3:19pm.

Respectively submitted: sdf

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Mark Newcomb, Chair

ATTEST: /s/ Sherry L. Daigle, County Clerk

Publish: 04/05/17

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in special session on March 9, 2017 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:32 a.m.

Commission present: Natalia Macker Vice-Chair, Greg Epstein, Smokey Rhea, and Paul Vogelheim. Mark Newcomb was absent.

The Board interviewed one applicant for one open seat on the Fair Board: Marybeth Hansen.

Smokey Rhea moved to appoint Marybeth Hansen to the Teton County Fair Board for remainder of the term ending

• Public Notices •

August 31, 2017. The motion was seconded by Paul Vogelheim and passed unanimously.
EXECUTIVE SESSION.
ADJOURN
Paul Vogelheim moved to adjourn, Smokey Rhea seconded and the motion passed unanimously. The meeting adjourned at 9:41am.
Respectively submitted: sdf
TETON COUNTY BOARD OF COMMISSIONERS
/s/ Mark Newcomb, Chair
ATTEST: /s/ Sherry L. Daigle, County Clerk
Publish: 04/05/17

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular session on March 13, 2017 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:06 a.m.
Commission present: Mark Newcomb Chair, Natalia D. Macker Vice-Chair, Smokey Rhea, Paul Vogelheim and Greg Epstein.

ADOPT AGENDA
Natalia Macker moved to adopt the agenda as published with a change from The Grove Phase 1 Monthly Update to The Grove Phase 3 Monthly Update. Paul Vogelheim seconded and the motion passed unanimously.

PUBLIC COMMENT

There was no public comment.

ACTION ITEMS

1. Consideration of Payment of County Vouchers
Paul Vogelheim moved to approved vouchers in the amount of \$535,683.17. Natalia Macker seconded and the motion passed unanimously.

2. Consent for Proposed Outgoing Commissioner Correspondence
There was no outgoing correspondence.

DISCUSSION ITEMS

1. Known Matters for Discussion

A. The Grove Phase 3 Monthly Update

Stacy Stoker updated on The Grove Phase 3 infrastructure phasing plan. Changes were made to the stages based on recommendations from Tyler Sinclair, Town Planning Director and Brian Lenz, Town Engineer.

Kendra Heimbeck, Executive Director Habitat for Humanity updated that work has continued to focus on furthering the construction design phase to submit an application for a building permit and to refine the project's construction budget. They have also worked with the JTCHA and Town Engineer to develop an infrastructure and landscape phasing plan.

2. Other Matters for Discussion

Natalia Macker moved to reconsider CUP2016-0002 to clarify conditions related to the closure of the boat ramp area. Paul Vogelheim seconded and the motion passed 4-1 with Greg Epstein opposed. This matter was set to be on the March 21, 2017 meeting agenda.

Brian Schilling, Pathways Coordinator, updated on the FLAP funding for the pathway on the west side of Teton Pass. Due to design issues, addressing re-allocating funds to shift from construction first to planning and design and environmental work up to the Teton Pass summit. This allows the funds to be used within the original intent of the grant. Brian will fill out paperwork to schedule a workshop in March/April.

Calendar Review. The Board reviewed their weekly calendars.

County Commissioner Administrator Updates. Alyssa

Watkins, County Commissioner Administrator updated the Board on Health and Human Services, Housing,

Transportation, Public Engagement, LDRs, Town/County Relations, and Other: Winter Storm After Action Meeting,

General Services Transition, Strategic Planning Retreat, Fire Chief Application Process, Initial Budget Meetings.

Commission updates

Natalia Macker updated on a visit with Dan Leemon,

Executive Director of Friends of Fish Creek who continue to be in close conversation with the Conservation District

about helping Teton County have a Wastewater Management Plan; Wildlife Symposium – of the 20 counties in the Greater

Yellowstone Ecosystem, Teton County is the only one with a comprehensive plan.

Greg Epstein updated on Parks and Recreation Board – Land

Trust presentation regarding Karns Meadow, 2017 Eclipse

pertaining to P&R maintained parks

Smokey Rhea updated on JH Travel and Tourism Board –

local marketing partnerships, TCSD Board – Dual Immersion

program will only be at Munger Mountain School

Paul Vogelheim – no updates

Mark Newcomb updated on the Wyoming Public Lands

Initiative

The meeting was recessed at 10:08am and reconvened at

11:02am.

The workshop for the 2017 Scholarship Awards convened.

Jackson Hole High School Counselors Emily Hoffer and Tavi

Brandenburg met with the Board to discuss this year's scholarship applicants.

The meeting was recess at 11:49am and reconvened at

1:32pm.

The workshop for the Teton County Library 2016 Annual

Report convened. Valerie Maginnis, Library Director, provided

information on public use of the library.

The meeting was recessed at 1:56pm and reconvened at

2:00pm.

The workshop for the BCC Proposed Goals for Defined Areas

of Focus convened.

Area of Focus #1: Transportation – Sean O'Malley, Director of

Public Works

Area of Focus #2: LDRs – Tyler Sinclair, Director of Planning

and Building Services

Area of Focus #3: Housing (postponed)

Area of Focus #4: Public Engagement, Lauren Long, Director

of General Services and Cindy Harger, Public

Information Specialist

Area of Focus #5: Health and Human Services – Jodie Pone,

Director of Environmental and Public Health and Steve

Ashworth, Director of Parks and Recreation

The meeting was recessed at 3:16pm and reconvened at

3:23pm.

Area of Focus #6: Town and County Relationship – Alyssa

Watkins, Board of County Commissioners Administrator

EXECUTIVE SESSION

ADJOURN

Paul Vogelheim moved to adjourn, Smokey Rhea seconded and

the motion passed unanimously. The meeting was adjourned

at 3:37pm.

Respectively submitted: sdf

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Mark Newcomb, Chair

ATTEST: /s/ Sherry L. Daigle, County Clerk

ACE HARDWARE 1,211.84 / ADVANCED CONCRETE

SOLUTIONS 450.00 ALBERTSONS/SAFEWAY 415.22 /

ALLEGIANCE BENEFIT PLAN MANAGEMENT 109.25

ALAN'S WELDING 11.60 / AMBER CHAPMAN 165.00 /

A.M.LEONARD, INC. 390.08 ASSOCIATION OF AQUATIC

PROFESSIONALS 40.00 / ASPEN AUTOMOTIVE/

NAPA 95.44 AUTO DETAIL OF JACKSON 75.00 / BLUE

SPRUCE CLEANERS, INC. 540.77 BONNEVILLE

COUNTY SOLID WASTE 68,066.36 / BOUND TREE

MEDICAL, LCC 1,059.81 BRIAN SCHILLING 1,406.51

/ BUSHONG PROPERTY SERVICES 450.00 CAPITAL

CONSTRUCTION MILLWORKS INC 1,700.00 C&A

PROFESSIONAL CLEANING LLC 600.00 / cbm MANAGED

SERVICES 2,966.00 CDW GOVERNMENT, INC. 1,385.96

/ CENTURYLINK 318.88 / CHEYENNE MCCULLOM

28.59 CLARKS' BROADWAY AUTO PARTS, LLC

196.69 / CLARK WIRELESS INC. 1,178.75 COLORADO

ASSOCIATION OF SKI TOWNS 630.00 / CONRAD

AND BISCHOFF, INC. 724.62 COCA COLA BOTTLING

COMPANY 10.60 / CURRAN-SEELEY FOUNDATION

4,812.95 D.D. TRACTOR & DIESEL LLC 6,075.41 /

DELTA DENTAL 21,110.80 DIVERSIFIED CONTROL

SOLUTIONS 7,717.46 DUBBE-MOULDER ARCHITECTS,

P.C. 51,460.35 / ELISABETH M. W. TREFONAS 1,975.00

EMS BILLING SERVICES, INC. 4,325.41 / BRENT BLUE

DBA EMERG-A-CARE 590.00 E.R. OFFICE EXPRESS INC.

1,621.19 / EVANS CONSTRUCTION, INC. 2,417.50 EVANS

CONSTRUCTION, INC. 945.00 / EVERBRIDGE INC. 4,738.00

FALL RIVER RURAL ELEC.COOP., INC. 47.43 / FAIRBANKS

SCALES, INC 484.85 FERGUSON ENTERPRISES, INC.

#3007 759.25 / FISH CREEK EXCAVATION, LLC 6,545.64

GREAT AMERICA FINANCIAL SERVICES 239.94 /

HARRIS GOVERN FT. COLLINS USER 150.00 HEMOCUE

AMERICA/RADIOMETER AMERICA 199.28 / HILLSBORO

AVIATION INC. 31,133.30 HIGH COUNTRY LINEN

SUPPLY LLC 275.20 / ICMA 806.93 INTERMOUNTAIN

ROOFING INC. 887.47 / JACKSON AMERICAN LEGION

BASEBALL 300.00 JACKSON LUMBER 500.91 / JACKSON

PAINT & GLASS, INC. 177.32 / JAMES POWELL 987.73

JH20 WATER CONDITIONING & FILTRATIO 15.00 /

JHCCC 86,250.00 JACKSON HOLE CHILDREN'S MUSEUM

14,112.00 / JH COMMUNITY COUNSELING CENTER

901.50 JACKSON HOLE PRODUCTION COMPANY 600.00

/ JACKSON HOLE SECURITY LLC 852.00 JOHNSON

CONTROLS 119.36 / KENZIE KEW 8.48 / KIMBERLY

JEANNE MCINTYRE 125.00 K MART 19.49 / LEXISNEXIS

RISK SOLUTIONS 50.00 / LINTON'S BIG R 41.28 LIFE

INSURANCE CO OF NORTH AMERICA 430.56 / LOOKOUT

MOUNTAIN LOGOWEAR 172.33 LOWER VALLEY

ENERGY 17,419.93 / MARGARITO TZOMPA 480.00 / MCCI

7,625.20 MCKESSON MEDICAL- SURGICAL INC. 296.84 /

MEGAN LATORRE 2,650.00 METALS MANUFACTURING

COMPANY 3,907.41 / MELISSA SHINKLE 302.81

MICHAEL R. CROOK 52.50 / NELSON ENGINEERING

COMPANY 135.00 NINETY-EIGHT ELECTRIC, INC. 984.79

/ NRPA CERTIFICATION 304.00 PARTSMASTER 68.83

/ PAUL VOGELHEIM 1,058.52 / PESTWEST USA, LLC

622.30 PIPECO IDAHO FALLS 318.50 / PORTERS OFFICE

PRODUCTS 66.40 HAL JOHNSON JR-PROFESSIONAL

EXPRESS 71.50 / PRO EQUIPMENT SALES LLC 5,425.52

QUILL CORPORATION 233.75 / RESPOND FIRST AID

SYSTEM 298.29 RIVER MANAGEMENT SOCIETY 120.00 /

ROOFTOP SOLUTIONS INC 251.16 RULE STEEL TANKS

INC. 202.00 / SAMS CLUB 490.49 / SALLY HUMPHREYS

100.00 SERVICE GRINDING & SHARPENING INC.

561.75 / SHAWN REMIS 715.60 SHERWIN-WILLIAMS

CO. 1,859.76 / SIMULAIDS 1,846.91 SILVER STAR

COMMUNICATIONS 5,581.97 / SNOW KING HOTEL

3,144.42 STAPLES ADVANTAGE 418.53 / STEPHANIE

CROCKETT 42.00 ST JOHN'S MEDICAL CENTER 130.00 /

TETON COUNTY 4-H COUNCIL 1,700.00 TETON COUNTY

IDAHO 168.00 / TETON COUNTY LIBRARY 4,700.00

TETON COUNTY TREASURER 19,894.96 / TEGELER &

ASSOC. 17,509.00 TETON MEDIA WORKS INC. 3,000.73

/ TETON MOUNTAINEERING 59.95 TETON TRASH

REMOVAL INC. 1,624.25 / TETON YOUTH & FAMILY

SERVICES 18,338.83 THE LOCKSMITHS 215.50 / TODD

FLETCHER 52.50 / TOWN OF JACKSON 885.02 TOWN

OF JACKSON 460.00 / TOWN OF JACKSON 19,152.22

TOTAL SYSTEM SERVICES INC. 876.74 / TRANSAMERICA

EMPLOYEE BENEFITS 2,155.79 UPP TECHNOLOGY

INC 595.23 / UNITED PARCEL SERVICE 126.70 VAUGHN

DISTRIBUTING 233.28 / VALLEY OFFICE SYSTEMS

1,007.24 VERIZON WIRELESS 1,522.95 / VIRGINIAN

RESTAURANT 675.00 / VISA 9,639.61 VOIANCE

LANGUAGE SERVICES, LLC 20.58 / WATSABAUGH

EXCAVATION, INC. 2,006.35 WATCHGUARD SECURITY

SYSTEMS 120.00 / WYOMING COUNTY COMMISSIONERS

ASSOC. 600.00 WYO.COUNTY TREASURERS ASSOC.

225.22 / WESTBANK SANITATION 371.39 WEST BANK

SANITATION 144.85 / WESTERN STATES EQUIPMENT

655.00 WESTERN TRANSPORT INC. 2,247.60 / WHITE

GLOVE PROFESSIONAL CLNG INC. 396.55 WILSON

HARDWARE 94.08 / WITMER PUBLIC SAFETY GROUP

792.92 WILLIAM R. SMITH M.D. 250.00 / WYOMING

DEPT OF HEALTH 1,066.00 WY. DEPARTMENT OF

TRANSPORTATION 5.00 / STATE OF WYOMING

TRAILS PROGRAM 134.00 WYOMING RETIREMENT

SYSTEM 900.00 / XEROX CORPORATION 185.88 XEROX

CORPORATION 4,834.28 / XTREME NINJA CHALLENGE

6,600.00 YELLOW IRON EXCAVATING, LLC 12,445.00

Publish: 04/05/17

• PUBLIC NOTICE •

NOTICE OF INTENT TO ADOPT THE 2017 NATIONAL ELECTRICAL CODE FOR TETON COUNTY, WYOMING

Notice is hereby given pursuant to Wyoming Statute §16-3-103 that TETON COUNTY intends to consider the adoption of the 2017 National Electrical Code that shall apply throughout the unincorporated area of Teton County, Wyoming. All interested parties may obtain a copy of the proposed rules at the Jackson Hole Fire/EMS Department located at 40 East Pearl Ave., Jackson, Wyoming, specifically Mike Bressler, Chief Electrical Inspector. The proposed rules are also posted on the county website at tetonwyo.org. A hearing to take testimony on the proposed rules shall be held on May 16, 2014 at 9:00

a.m. during the regular meeting of the Teton County Board of County Commissioners Meeting at the County Commissioner's Chambers located at 200 S. Willow St., Jackson, Wyoming. Pursuant to W.S. §9-5-304, the agency anticipates non-applicability to the Wyoming Regulatory Takings Act.

Sherry Daigle
Teton County Clerk

Publish: 04/05/17

TETON COUNTY DIVISION OFFICES

• REQUEST FOR BIDS •

**TETON COUNTY
INTEGRATED SOLID WASTE AND RECYCLING
JACKSON, WYOMING
TETON COUNTY INTERIM TRANSFER STATION**

ADVERTISEMENT FOR BIDS

Sealed Bids for the construction of the Teton County Interim Transfer Station will be received by Teton County, WY (Owner) at the Teton County Engineering Office, 320 S. King St., Jackson, WY, 83001 until 1:00 P.M. local time on Tuesday, May 2, 2017 (commonly known as the Old Library), at which time the Bids received will be publicly opened and read per Wyoming Statute 16-6-1001(a)(iii). The Project consists of constructing the Teton County Interim Transfer Station Building.

Bids will be received for a single prime Contract. Bids shall be on a lump sum and unit price basis, with additive alternate bid items as indicated in the Bid Form.

The Issuing Office for the Bidding Documents is Teton County Engineering Office, 320 S. King St., Jackson, WY, 83001, Charles Fiedler, Project Manager, 888-645-5238, cfiedler@TEAM-PSC.com. Download documents (.pdf file extension format) available from Gordon Environmental/PSC Info Exchange web site after registering as a plan holder by calling 888-645-5238. There is no cost or deposit required. All prospective bidders must register as a plan holder. Bidders may examine the Bidding Documents at the Issuing Office Mondays through Fridays between the hours of 9:00 A.M. and 3:00 P.M. Printed copies are available for purchase from Stinky Prints, Inc. (www.stinkyprints.com), 260 E. Broadway, Jackson, WY 83001, 307-690-8892.

No bids will be opened unless sealed and filed with the Teton County Engineering Office and accompanied by a bid bond payable to the Owner for 5% of the bid amount (to be forfeited as liquidated damages in the event that the bidder fails to enter promptly into a written agreement contract and furnish the required documents). The successful bidder has 30 days to execute the contract once it is awarded.

The successful bidder shall provide a 100% Performance and Payment bond in an amount at least equal to the Contract Price, as security for the faithful performance and payment of all of Contractor's obligations under the Contract.

Pursuant to Wyoming Statutes (W.S.16-6-106), preference is hereby given to materials, supplies, agricultural products, equipment, machinery and provisions produced, manufactured or grown in Wyoming, or supplied by a resident of the state, quality being equal to articles offered by the competitors outside the state.

The Contract shall be let to the responsible certified resident making the lowest bid, if the certified resident's bid is not more than five percent (5%) higher than that of the lowest responsible nonresident bidder and the resident bidder does not propose to subcontract more than thirty percent (30%) of the work to nonresident contractors. A resident for this purpose must be certified as a resident by the Wyoming Department of Workforce Services prior to bidding upon the Contract. See W.S. 16-6-101, et seq. A resident bidder shall submit a copy of its certificate of residency with its bid.

A MANDATORY pre-bid conference will be held at 9:00 A.M. local time on Thursday, April 20, 2017 at the Teton County Engineering Office, 320 S. King St., Jackson, WY, 83001. All prospective bidders who wish to submit a proposal must attend. Any prospective bidder who arrives later than 9:00 AM will be disqualified from bidding.

The Owner reserves the right to reject any or all proposals and to waive informalities and irregularities in proposals.
Publish: 04/05, 04/12, 04/19/17

• PUBLIC NOTICE •

**NOTICE OF PUBLIC REVIEW
TETON COUNTY PLANNING COMMISSION MEETING
Monday, April 24, 2017**

Notice is hereby given that a Public Hearing will be held by the Teton County Planning Commission for the purpose of considering the applications listed below as authorized by the Wyoming State Statutes, Sections 18-5-201 through 18-5-203, et. seq. The Public Hearing will be held in the Commissioners Meeting Room of the Teton County Administration Building at 200 S. Willow Street in Jackson, Wyoming on Monday, April 24, 2017, in their regular meeting which begins at 6:00 PM. Information regarding the applications listed below may be obtained from the Teton County Planning and Development Department, Monday through Friday, 8:00 AM to 5:00 PM, telephone 307-733-3959.

1. Applicant: BROWN, RENO A.
Permit No.: DEV2017-0001
Request: Final Development Plan approval, pursuant to Section 8.3.2 of the Teton County Land Development Regulations, to permit 12 attached single family units as 6 duplexes, a new onsite septic system, and a new water treatment and distribution system.
Location: 9800 S. Highway 89, formerly the Teton Mystery/Horse Creek Station. Generally located 1.3 miles north of Hoback Junction at the intersection with Horse Creek Rd (T39, R116, S14). The property is zoned Business Conservation and is entirely within the Natural Resources

• Public Notices •

Overlay.

Publish: 04/05/17

• CONTINUED PUBLICATIONS •

INVITATION FOR BIDS
2017 COUNTY ROAD DUST CONTROL PROJECT
PROJECT NO. 4-17-M
TETON COUNTY, WYOMING

Invitation for Bids for applying dust control agent to various County roads in Teton County, Wyoming. Start and final completion dates for construction are May 22, 2017 and June 23, 2017, respectively.

Notice is hereby given that Teton County, Wyoming (Owner) will receive sealed bids prior to 10:00 AM MDT on Thursday, April 13, 2017 at the Teton County Road & Levee Office, 3190 South Adams Canyon Road in Jackson, Wyoming, at which time the Bids received will be publicly opened and read aloud. The Project consists of application of dust control agent to various County roads in Teton County, Wyoming. Total project length is approximately 15.5 miles. Any bids received later than the time specified above will be rejected and returned unopened to the bidder.

The drawings along with bid and Contract Documents are available electronically. Contact Dave Gustafson at dgustafson@tetonwyo.org or 307.732.8586 to request a set of the Documents.

All bids must be accompanied by a money order, certified check, or bid bond payable to the Owner for 10% of the bid amount (to be forfeited as liquidated damages in the event that the successful bidder fails to enter promptly into a written agreement contract and furnish the required documents).

The successful bidder shall provide a 100% performance and payment bond.

In accordance with Wyoming Statutes, a five percent (5%) Bid preference will apply to Bids from Wyoming Resident Contractors and all Bidders shall comply with the "Preference for State Laborers / Wyoming Preference Act of 1971".

The Owner reserves the right to reject any or all proposals and to waive informalities and irregularities in proposals.

END OF INVITATION
Publish: 03/29, 04/05, 04/12/17

INVITATION FOR BIDS
2017 TETON COUNTY ROADS AND PARKING LOTS
SWEEPING PROJECT
PROJECT NO. 3-17-M
TETON COUNTY, WYOMING

Invitation for Bids for sweeping of roads and parking lots in Teton County, Wyoming.

Notice is hereby given that Teton County, Wyoming, hereinafter referred to as the "Owner", will be accepting sealed Bids until 9:00 AM MDT on Monday, April 10, 2017, at which time the Bids received will be publicly opened and read aloud. The Project consists of furnishing all labor, equipment, transportation, traffic control, and dust control for sweeping of Teton County roads and parking lots. Any bids received later than the time specified will be rejected and returned unopened to the bidder.

Prospective Bidders may obtain a set of the Contract Documents from the office of the Teton County Road & Levee Department, 3190 South Adams Canyon Drive in Jackson, Wyoming. The Contract Documents are also available electronically. Contact Dave Gustafson at dgustafson@tetonwyo.org or 307.732.8586 to request a set of the Documents.

In accordance with Wyoming Statutes, a five percent (5%) bid preference will apply to bids from Wyoming Resident Contractors and all bidders shall comply with the "Preference for State Laborers / Wyoming Preference Act of 1971".

The Owner reserves the right to reject any or all proposals and to waive informalities and irregularities in proposals.

END OF INVITATION
Publish: 03/29, 04/05/17

TOWN OF JACKSON NOTICES

• REQUEST FOR BIDS •

SUB – SECTION I. 1

ADVERTISEMENT FOR BIDS

Separate Sealed BIDS for the CONSTRUCTION OF the Town of Jackson 2017 Chip Seal Project consisting of furnishing of all necessary, labor, equipment, transportation, services, and materials required for the application of approximately 450,000 square feet of chip seal treatment in various locations throughout Town.

All chip seal shall be 3/8" chip applications and shall include traffic control, chip seal application, cleanup of all Contractor generated debris, and incidental work which may be reasonably inferred to be required or useful for completion of the work in accordance with the requirements of the Project Manual and all applicable codes, laws and professional standards.

Bids (hard copy) will be received by the Town of Jackson, Wyoming, at the office of the Town Clerk until 2:00 P.M. (Local Time), Thursday, April 27, 2017 and then at said office opened and read aloud.

The CONTRACT DOCUMENTS may be obtained through

the Town of Jackson Engineering Department at the following location:

Jackson Public Works Shop
450 West Snow King Avenue
Jackson, WY 83001

There shall be a \$10.00 non-refundable charge for a hard copy of the Bid Documents. Electronic copy of the Bid Documents may be obtained for free from the Engineering Department. Please call Josh Frappart, Associate Engineer @ 307-733-3079 ext. 1413.

WEATHER PERMITTING, THE OWNER'S DESIRE IS FOR THE PROJECT TO BE COMPLETED BETWEEN JULY 5 AND AUGUST 15, 2017.

THE OWNER RESERVES THE RIGHT TO REFUSE ANY AND ALL BIDS
Publish: 04/05, 04/12, 04/19/17

• ORDINANCES •

Public Notice: ORDINANCE J

AN ORDINANCE AMENDING AND REENACTING SECTION 2 OF TOWN OF JACKSON ORDINANCE NO. 313, SECTION 1 OF TOWN OF JACKSON ORDINANCE NO. 325, SECTION 1 OF TOWN OF JACKSON ORDINANCE NO. 413, AND SECTION 15.20.010 OF THE MUNICIPAL CODE OF THE TOWN OF JACKSON BY CHANGING THE VERSION OF THE NATIONAL ELECTRICAL CODE ADOPTED BY REFERENCE FROM THE 2014 EDITION TO THE 2017 EDITION, WITH CERTAIN AMENDMENTS AND FOR ALLOWING ELECTRICAL PERMIT FEES TO BE SET BY RESOLUTION OF THE TOWN COUNCIL; AND PROVIDING FOR AN EFFECTIVE DATE.

This ordinance will be presented to the Jackson Town Council for third and final reading during the 6:00 P.M. April 17, 2017 regular evening meeting in the Council Chambers of the Town Hall located at 150 East Pearl. This Ordinance is available through the Town's website and will be published in full following approval of the third and final reading by the Jackson Town Council in accordance with Wyoming State Statute. Public comment will be accepted at the meeting and may also be submitted to the Jackson Town Council via email to Council@townofjackson.com, or mail to P.O. Box 1687, Jackson WY, 83001, or by submitting hard copy at the Town Hall. Town Council meetings are streamed live and available through the Town's website at <http://townofjackson.com/government/watch-meeting/>. Dated this March 30, 2017
S. Birdyshaw, Town Clerk
Publish: 04/05/17

Public Notice: ORDINANCE K

AN ORDINANCE AMENDING AND REENACTING SECTION 1 OF TOWN OF JACKSON ORDINANCE NO. 1074 (PART) AND SECTION 4.4.2.F BASE DEVELOPMENT STANDARDS TO ADD A 10% FAR INCREASE FOR APARTMENT BUILDINGS WITH INTERIOR ACCESS CORRIDORS, AND PROVIDING FOR AN EFFECTIVE DATE.

This ordinance will be presented to the Jackson Town Council for third and final reading during the 6:00 P.M. April 17, 2017 regular evening meeting in the Council Chambers of the Town Hall located at 150 East Pearl. This Ordinance is available through the Town's website and will be published in full following approval of the third and final reading by the Jackson Town Council in accordance with Wyoming State Statute. Public comment will be accepted at the meeting and may also be submitted to the Jackson Town Council via email to Council@townofjackson.com, or mail to P.O. Box 1687, Jackson WY, 83001, or by submitting hard copy at the Town Hall. Town Council meetings are streamed live and available through the Town's website at <http://townofjackson.com/government/watch-meeting/>. Dated this March 30, 2017
S. Birdyshaw, Town Clerk
Publish: 04/05/17

GENERAL PUBLIC NOTICES

• ESTATE PROBATE •

IN THE DISTRICT COURT OF TETON COUNTY, WYOMING

NINTH JUDICIAL DISTRICT

IN THE MATTER OF THE ESTATE OF)
)
)
 MARTIN FRANCIS KING,)
 Probate No. 3144)
)
 Deceased.)
 _____)

TO ALL PERSONS INTERESTED IN SAID ESTATE:

You are hereby notified that on the 14TH day of March, 2017, the Last Will and Testament of the decedent was admitted to probate by the above named Court, and David Michael King was appointed executor and personal representative thereof. Any action to set aside the Will shall be filed in the Court within three months from the date of the first publication of this notice, or thereafter be forever barred. Notice is further given that all persons indebted to the decedent or to her Estate are requested to make immediate payment to the undersigned at c/o Kuvinka & Kuvinka, P.C., P.O. Box 3007, Jackson, Wyoming 83001. Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before three

months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.
DATED this 27 day of March, 2017.

DAVID MICHAEL KING
Publish: 04/05, 04/12, 04/19/17

• REQUEST FOR BIDS •

REQUEST FOR PROPOSALS FOR SURVEY CONTROL FOR TETON COUNTY, WYOMING

Teton County, Wyoming is soliciting written proposals for survey ground control to support photogrammetry from qualified firms. Complete information is available at <http://tetonwyo.greenwoodmap.com/RFP2017/GroundControlRFP.pdf>

The deadline for submittal of proposals is 2:00 PM MDT, Friday April 14, 2017. Teton County, Wyoming reserves the right to enter into a contract with any Consultant based solely upon the initial response to the Request for Proposals.
Publish: 04/05, 04/12/17

• ABANDONED VEHICLES •

NOTICE OF SALE OF MOTOR VEHICLE FOR STORAGE CHARGES

Please take notice that a 1999 Chevrolet Suburban (VIN: 1GNFK16R9XJ435563) Wyoming License Plat No. 22-19278, left for storage at the Kudar Motel in Jackson, Wyoming in July of 2013 will be sold at public auction on the 20th day of April, 2017 at 11:00 a.m. at the Kudar Motel, 260 N. Cache Street, Jackson, Wyoming for unpaid storage fees. As of the date of the sale, the storage fees are \$13,590.00 (\$10.00 per day x 1,359 days) as authorized by Wyoming statute. The 1999 Chevrolet Suburban will be sold to the highest bidder to satisfy the storage amount.
Publish: 04/05, 04/12/17

• PUBLIC NOTICE •

The West Gros Ventre Butte Water District, PO Box 3584 Jackson, WY 83001, will hold a board of directors meeting at 1:00PM on April 12, 2017 at 250 N Bar Y Road to discuss 2017 budgets and fees, operators report and old and new business, including future maintenance projects.
Publish: 04/05/17

LOWER VALLEY ENERGY, INC.
BOARD OF DIRECTORS NOMINATIONS

Nominations by petition for Directors to represent Districts 1, 6 and 7 will be received by the Secretary of Lower Valley Energy, Inc., until 5:00 pm on April 28th, 2017. Petitions may be picked up at the Afton or Jackson office. (Any member interested in running for a board position should contact Lower Valley Energy to verify the district in which he/she resides.)

District No. 1 comprises all of the upper Star Valley area with the northern boundary being Strawberry Creek Road.

District No. 6 comprises the western portion of the town of Jackson with Cache Street defining the eastern boundary. The southern boundary is Highway 22 with the Snake River being the western border. Zenith Drive serves as the northern boundary and includes Jackson Hole Golf & Tennis Club.

District No. 7 comprises all areas east of Fall Creek Road and west of Highway 89 to the Jackson LVE Office, then all areas north of the Jackson LVE Office to up the Town of Jackson, including Hidden Ranch. Then west of Highway 89 with a northern boundary of Highway 22, consisting of Skyline Ranch.

Any ten (10) or more members of any district may make a nomination by petition. The names nominated will be placed on the printed ballot and voted upon by proxy or at the annual meeting of the members on June 29, 2017 in Jackson, WY.

Prospective candidates should be aware of the following established policy:

A board member:

1. Must be a member and a bona fide resident of a director district as provided for in the bylaws.
2. Must be willing to promote and safeguard the interests of the cooperative and represent the membership on an impartial basis for the good of the entire cooperative.
3. Must not, in any way, be employed by or financially interested in any enterprise primarily engaged in selling energy as described in the bylaws of the cooperative.
4. Must not be employed by the cooperative.
5. Must be willing to attend regularly scheduled and special meetings of the board of directors, plus meetings of national, state, and local organizations with associated interests. Directors must also be willing to attend training institutes or seminars that will aid in keeping him/her well informed on matters affecting the cooperative.
6. Is aware that members of the board of directors serve on a fee basis for time given to regularly scheduled and approved affairs of the cooperative. In addition, they will be reimbursed for all reasonable expenses in connection with such scheduled activities.
7. Must agree to serve the term of office for which elected until a successor has been appointed or elected.
8. Shall not use, or cause to be used, the position as director to further political ambitions.

Election will be for a three-year term.
Publish: 04/05, 04/12, 04/19/17

Public Notices

WYOMING DEPARTMENT OF TRANSPORTATION CHEYENNE, WYOMING NOTICE OF ACCEPTANCE OF AND FINAL SETTLEMENT FOR HIGHWAY WORK

Notice is hereby given that the State Transportation Commission of Wyoming has accepted as completed according to plans, specifications and rules governing the same work performed under that certain contract between the State of Wyoming, acting through said Commission, and Kolbe Striping, Inc., the Contractor, on Highway Project Numbers B159034, B159A01, and B159A02 statewide in Transportation Districts 1, 3 and 4, consisting of installing epoxy striping on various roads, and the Contractor is entitled to final settlement therefore; that the Director of the Department of Transportation will cause said Contractor to be paid the full amount due him under said contract on May 16, 2017.

The date of the first publication of this Notice is April 5, 2017.

STATE TRANSPORTATION COMMISSION OF WYOMING

By: _____
Kimberly Lamb
Project Resource Coordinator
Budget Program

Publish: 04/05, 04/12, 04/19/17

Notice of Community Meeting for Grand Targhee Resort

Grand Targhee Resort intends to submit an application to amend its Resort Master Plan this spring.

Please attend this open house to take advantage of an opportunity to ask questions about what is being changed and provide feedback. Refreshments and snacks provided. Please park in back lot.

Thursday, April 6th, 2017 from 5:30pm to 6:30pm
at the Senior Citizens Center in Driggs, Idaho.
60 South Main Street Suite 200
Driggs, Idaho

Publish: 04/05/17

AMENDED BUDGET HEARING NOTICE

Notice is hereby given that a hearing on the proposed amended budget for the Skyline Ranch Improvement and Service District, for the 2016-2017 fiscal year ending June 30, 2017, which is now being considered by the Directors of the District, will be held at the office of Berkshire Hathaway, 138 N. Cache St., Jackson WY on the 13th day of April, 2017 at 4:30 p.m. A summary of the proposed amended budget is as follows:

Increase total cash expenses from \$187,295.00 to \$199,000.00 and increase reserve transfer from \$119,000.00 to \$138,832.00.
Publish: 04/05/17

• INTENT TO SUBDIVIDE •

NOTICE OF INTENT TO SUBDIVIDE

Notice is hereby given that, in accordance with Chapter 18-5-306, Wyoming Statutes 1977, as amended, that Michael Stern intends to apply for a permit for a Boundary Adjustment in the Town of Jackson. A public hearing for said permit will occur at a regular meeting of the Town of Jackson at the Town of Jackson Administration Building. Please contact the Planning Office at 733-0440 for the scheduled meeting date. The proposed boundary adjustment contains 2 residential lots. The project is located on 0.31 acres, generally described as Lot 2 and Lot 3, Block 8, Fourth Karns Addition, Plat no. 143 and is located within the NE1/4, Section 33, Township 41 North, Range 116 West, the street address is 365 Kelly Avenue. The site is accessed from Kelly Avenue and will be named Karns Fifth Addition.
Publish: 04/05, 04/12/17

• CONTINUED PUBLICATIONS •

FORECLOSURE SALE NOTICE

Notice is hereby given that Paul Olson is the owner of Lot 6-3 of Creekside Village, Third Addition to the Town of Jackson, Teton County, Wyoming per Plat No. 760 located at 826 Powderhorn Lane # C, Jackson, Wyoming, who is in default having not made monthly payments for homeowner's assessments owed Creekside Village Homeowner's Association, Inc. A Statement Of Claim Of Homeowners Association Lien ("Lien") was filed on October 14, 2016 in Book 932, pages 472-477 in the Office of the Teton County Clerk against Paul Olson's Lot 6-3. Thereafter a Complaint To Foreclose Homeowner Association Lien was filed in the District Court of Teton County, Wyoming in Civil Action No. 17340 against Paul Olson on the outstanding lien assessments and a Default Judgment was issued on March 10, 2017 allowing the Creekside Village Homeowner's Association, Inc. to foreclose upon Paul Olson's Creekside Village real property described above by advertisement and sale in the Jackson Hole News & Guide in the amount of the assessments owed, plus the costs and attorney's fees in filing the Lien, filing Civil Action No. 17340, and of foreclosure.

The amount due and owing on the date of the first publication of this notice of sale for the sale of the Lot 6-3 of Creekside Village, Third Addition to the Town of Jackson, Teton County, Wyoming per Plat No. 760 is Eight Thousand Six Hundred Eighty Seven Dollars and Six Cents (\$8,687.06) plus interest, costs of publication and foreclosure, and attorney's fees accruing after the date of first publication of this notice of sale. Creekside Village Homeowner's Association, Inc gave notice of not less than ten (10) days from the date of said notice to Paul Olson by certified mail, return receipt requested, as the record owner and person entitled to possession of said lien property of its intent to commence foreclosure of said Lien and Default Judgment by advertisement and sale. The property may be subject to other liens and encumbrances that will not be extinguished at the sale and any prospective purchaser should research the status of title before submitting a bid.

Pursuant to said Lien, the Wyoming statutes, and the Default Judgment rendered, the above-described real property will be sold by the Teton County Sheriff on Tuesday April 20, 2017 at 10:00 a.m. on the front steps of the Teton County Courthouse, 180 S. King, Jackson, Wyoming to the highest bidder.

Frank Hess
Hess D'Amours & Krieger, LLC
P. O. Box 449
30 E. Simpson Street
Jackson, WY 83001
307-733-7881 phone
307-733-7882 fax

Publish: 03/29, 04/05, 04/12, 04/19/17

REQUEST FOR STATEMENTS OF QUALIFICATION AND EXPERIENCE ("RFQ") and PRELIMINARY REQUEST FOR PROPOSALS ("RFP") for the DESIGN-BUILD OF ONE OR MORE OPEN-SPAN AIRCRAFT HANGARS JACKSON HOLE AIRPORT Jackson, Wyoming March 20, 2017

The Jackson Hole Airport Board (the "Airport Board") is soliciting qualifications and experience information for its use in selecting a design-build contractor to provide planning, design and construction services for up to three (3) approximate 120-foot by 120-foot open-span aircraft hangars (the "Hangars") at the Jackson Hole Airport, Jackson, Wyoming (the "Airport").

Interested design-build contractors should first respond to the RFQ portion of the solicitation document. Based on RFQ submissions, the Airport Board expects to select between two and four design-build contractors which will be asked to respond to the RFP portion of the document, by submitting proposals for the design-build of one or more such hangars.

Statements must be received at the office of the Airport Director, Airport Terminal Building, P.O. Box 159, Jackson, Wyoming 83001, by 3:00 p.m. local time on April 10, 2017. Proposal information may be obtained at the office of the Executive Director of the Jackson Hole Airport by contacting Michelle Anderson at michelle.anderson@jhairport.org or 307-733-7695.

Publish: 03/29, 04/05/17

STATE OF WYOMING)
) ss IN THE DISTRICT COURT
COUNTY OF TETON) 9th JUDICIAL DISTRICT
Plaintiff/Petitioner: CATHERINE GAUDRON Civil Action Case No. 17427
(Print name of person filing)
vs.
Defendant/Respondent: TENNISER S. GAUDRON
(Print name of other party)

NOTICE OF PUBLICATION

NOTICE TO TENNISER S. GAUDRON DEFENDANT/RESPONDENT
(Print Defendant/Respondent's Name)

DEFENDANT/RESPONDENT'S CURRENT ADDRESS: 280 EL PASO
PO BOX 657 SINGAPORE CITY, ORC 97367

You are notified that a Complaint for Divorce; Petition for Modification of Child Support and Judgment for Arrears; Petition to Modify Custody and Support; or Petition to Establish Custody, Visitation and Support, Civil Action No. 17427, has been filed in the Wyoming District Court for the _____ Judicial District, whose address is _____

(insert District Court's Address)
seeking dissolution of your marriage to CATHERINE GAUDRON (insert Plaintiff's name); modification of child support; modification of custody and child support; or establishment of custody, visitation, and child support, and a Decree of Divorce; Order Modifying Child Support and Judgment for Arrears; Order Modifying Custody and Support; or Order Establishing Custody, Visitation and Support, in his/her favor.

Unless you file an Answer or Response or otherwise respond to the Complaint or Petition referenced above within 30 days following the last date of publication of this notice, a default judgment will be taken against you and a Decree of Divorce; Order Modifying Child Support and Judgment for Arrears; Order Modifying Custody and Support; or Order Establishing Custody, Visitation and Support will be granted.

DATED this 17 day of March, 2017.



BY CLERK OF COURT:
Natalie Light
Clerk of District Court / Deputy

Publish: 03/29, 04/05, 04/12, 04/19/17

Notice is hereby given that, in accordance with § 18-5-306 Wyoming Statutes, the owner of a 10 acre parcel located in downtown Jackson, Wyoming intends to apply for subdivision permit to subdivide said parcel. The subdivision of this parcel will be known as Hidden Hollow First Filing. Hidden Hollow is located at PT. NW1/4SW1/4 SEC. 27, TWP. 41, RNG. 116 (MOS T-20F) and will be accessed by Mercil Avenue. Hidden Hollow contains 168 units consisting of 13 single-family lots, 20 townhomes and 135 multifamily units contained within five buildings. The subdivision application for Hidden Hollow First Filing consists of 13 single-family lots and improvements to Mercil Avenue.

Publish: 03/15, 03/22, 03/29, 04/05/17

Storage vehicles for sale:

2003 Pontiac Aztec
VIN: 3G7DB03E63S583897
Fees Due \$10,950.00

1989 Ford Escort
VIN: 1FAPP9597KW227262
Fees Due \$5,075.00

Auction will be held @

1405 Gregory Lane
Jackson WY 83001

On: April 12, 2017
Publish: 03/29, 04/05/17

NOTICE OF FORECLOSURE

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN that the undersigned, Sweetwater Jackson Hole Condominium Project I Owners Association, c/o Vacation Resorts International, whose mailing address is 1521 East 3900 South, Salt Lake City, Utah 84124, hereby intends to foreclose upon those certain liens recorded on September 14, 2016, upon that certain timeshare unit and interest in common areas owned and reputed to be owned by (see Exhibit "A") and situated in Teton County, State of Wyoming, and being more particularly described as follows:

Time Period Unit Number (See Exhibit "A") in Sweetwater Jackson Hole Condominium Project I, identified and created by that Declaration of Condominium, recorded on the 27th day of August, 1980, as Entry No. 215288, in Book 102 at Pages 664-703; a First Amendment to said Declaration, recorded on the 1st day of October, 1980, as Entry No. 216713, in Book 104 at Pages 50-53; a First Addendum to Declaration dated December 9, 1980, and recorded December 16, 1980, as Entry No. 219468, in Book 106 of Photo Pages 675-678; and a Second Amendment to said Declaration creating Phase A, February 17, 1982, recorded April 21, 1982, as Entry No. 233715, in Book 124 at Pages 646-657 of Official Records; and that Amended and Restated Declaration of Condominium, as recorded on the 19th day of September, 1984, as Entry No. 254459, in Book 158 of Photo Pages 671-718, and a certain record of Survey Map recorded on the 27th day of August, 1980, as Entry No. 215287, as Plat No. 419, and as replated on that certain Record of Survey Map recorded February 8, 1982, as Entry No. 232199, as Plat No. 507, and that Certain Record of Survey Map recorded on September 19, 1984, as Plat No. 575, of Official Records in Teton County, State of Wyoming.

Together with the appurtenant undivided interest for each Time Period Unit Number conveyed hereby as a tenant in common in the Common Elements as same is established and identified in said Declaration and Map, and any and all amendments thereto.

Subject to the covenants, conditions and restrictions, easements and other provisions of the Declaration and Bylaws of the abovementioned condominium.

Excepting therefore all oil, gas and mineral rights appurtenant to said project.

The purpose of the lien was to secure payment of maintenance, furniture, and special assessments in the total sum of (See Exhibit "A") due as of November 6, 2015, which services were rendered from October 1, 2013 to August 1, 2015, and owing to the undersigned, Sweetwater Jackson Hole Condominium Project I Owners Association.

Said indebtedness accrued and the undersigned furnished services pursuant to the Declaration of Condominium and any amendments thereto filed by the Sweetwater Jackson Hole

Condominium Project I Owners Association, a Wyoming non-profit corporation, which obligation was assumed by said owner and the reputed owner as a condition of ownership in the aforesaid condominium for which said owner and the reputed owner did by acceptance agree to pay the lien of such assessments as they became due in accordance with the aforesaid declaration.

THE DATE, TIME AND PLACE OF THE SALE SHALL BE APRIL 13, 2017, AT 10:00 A.M. AT THE TETON COUNTY COURTHOUSE LOCATED AT 180 SOUTH KING STREET, JACKSON, WYOMING.

The property being foreclosed upon may be subject to other liens and encumbrances that will not be extinguished at the sale and any prospective purchaser should research the status of title before submitting a bid.

DATED this 7th day of March 2017.

SWEETWATER JACKSON HOLE
CONDOSHARE PROJECT I OWNERS
ASSOCIATION, a Wyoming non-profit
corporation

Joseph E. Hatch
Joseph E. Hatch, Attorney-in-Fact

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

On this 7th day of March, 2017, before me personally appeared Joseph E. Hatch, whose identity is personally known to or proved to me on the basis of satisfactory evidence, and who, being by me duly sworn (or affirmed), did say that he is the Attorney-in-Fact for Sweetwater Jackson Hole Condominium Project I Owners Association, a Wyoming non-profit corporation, and that the foregoing document was signed by him on behalf of that corporation by authority of its bylaws or of a resolution of its board of directors, and he acknowledged before me that the corporation executed the document and the document was the act of the corporation for its stated purpose.



Susan Strunk
NOTARY PUBLIC

EXHIBIT "A"

| BENEFICIARY/OWNER | INTERVAL NUMBER | LIEN SUM |
|---|-----------------|------------|
| 1. Estate of Calvin E. Wheelock c/o James and Linda Cook | T-09-19 | \$1,648.89 |
| 2. James Erwin Eyre | T-14-22 | \$1,607.50 |
| 3. Michael and Kathleen Cooper | T-19-20 | \$1,635.56 |
| 4. Estate of Dale M. Klein | T-10-48 | \$3,356.25 |
| 5. Equipment Co., Inc. | T-07-03 | \$1,710.56 |
| 6. Regina Eastridge | T-06-19 | \$1,325.81 |
| 7. Estate of Madge Pinkerton | T-19-07 | \$1,582.56 |
| 8. Denine Noonan | T-11-43 | \$1,788.18 |
| 9. Estate of John and Janet McKeon | T-15-12 | \$3,496.58 |
| 10. Alfred Anderson | T-06-44 | \$1,325.81 |
| 11. William and Cheryl Poll | T-16-14 | \$1,400.36 |
| 12. Martin J. Melum | T-18-04 | \$1,706.20 |
| 13. Estates of Wells B. and Daphney Johnson | T-21-51 | \$1,582.56 |
| 14. G.W. and Verna Nelsen | T-05-15 | \$3,496.50 |

Publish: 03/15, 03/22, 03/29, 04/05/17

NOTICE OF PROPOSED RULEMAKING

PROPOSED AMENDED AND RESTATED GROUND TRANSPORTATION RULE
JACKSON HOLE AIRPORT BOARD
March 3, 2017

BACKGROUND:

A variety of commercial ground transportation services are available to and from the Jackson Hole Airport (the "Airport"), including taxis, executive service providers, shuttles, courtesy

• Public Notices •

vehicles and bus services. The Jackson Hole Airport Board (the "Board") regulates ground transportation businesses on the Airport through a "Ground Transportation Rule," seasonal "ground transportation plans" adopted pursuant to the Rule, and agreements with individual ground transportation providers.

The Wyoming Legislature has recently adopted Enrolled Act No. 84 (the "Act"), which creates Chapter 20 of Title 31, Wyoming Statutes, authorizing "transportation network companies" (TNCs) such as Uber and Lyft to operate in Wyoming.

PROPOSED RULE:

Before it can enter into agreements with TNCs authorizing them to do business on the Airport, the Board must amend its existing Ground Transportation Rule. The Board therefore proposes to amend and restate its Rule to, among other things, (1) provide that TNC's are a separate class of ground transportation provider at the Airport, (2) require TNCs operating at the Airport to comply in all respects with the Act, and (3) authorize TNCs to enter into an operating agreement with the Airport Board, so TNC's drivers and/or vehicles may pick-up or drop-off passengers or property at the Airport.

Copies of the proposed amended and restated Ground Transportation Rule are on file at the Airport's administrative office and copies may be obtained from the Executive Director.

COMMENTS:

The Airport Board solicits comments on the proposed amended and restated Ground Transportation Rule. Written comments and opinions should be submitted no later than April 12, 2017. They should be addressed to:

Jim Elwood, A.A.E., Executive Director
Jackson Hole Airport
P.O. Box 159

Jackson, Wyoming 83001
Jim.Elwood@jhairport.org

PUBLIC HEARING:

The Airport Board will hold a public hearing on the proposed Ground Transportation Rule on April 19, 2017, commencing at 8:00 a.m. in the Board Room at the Jackson Hole Airport.

FURTHER INFORMATION:

Further information of the proposed amended and restated Ground Transportation Rule may be obtained upon request at the above address or by calling (307) 733-7682.

Dated this 3rd day of March, 2017.

JACKSON HOLE AIRPORT BOARD

By: Jim Elwood, A.A.E., Executive Director
Publish: 03/15, 03/22, 03/29, 04/05, 04/12/17

NOTICE OF REQUEST FOR QUALIFICATIONS
FOR PROFESSIONAL AUDIT SERVICES
Jackson Hole Airport Board
Jackson, Wyoming
February 28, 2017

The Jackson Hole Airport Board (the Board) announces the availability of a Request for Qualifications ("RFQ") for professional audit services to the Board for the fiscal year ending in June 30, 2017, and at the Board's option, for fiscal years ending in 2018 and 2019. The Board is seeking Qualifications from qualified firms, particularly those having audit experi-

ence with a Wyoming unit of local government, a governmental entity operating a federally assisted airport, and compliance with OMB A-133. Copies of the RFQ may be obtained by contacting:

Jim Elwood, Executive Director
P.O. Box 159
Jackson, Wyoming 83001
Telephone (307) 733-7695
Facsimile (307) 733-9270
Jim.Elwood@jhairport.org

A mandatory pre-proposal conference, which may be attended in person or by telephone, will be held on March 30, 2017 in the Board Room of the Jackson Hole Airport, (307) 733-7695. A copy of the RFQ should be obtained prior to the pre-proposal conference. The deadline for submission of qualifications is April 12, 2017 at 4:00p.m.

The Board is an equal opportunity employer, and qualified firms which are certified as disadvantaged business enterprises (DBEs) are encouraged to submit Qualifications. All proposers should be prepared to comply with regulations governing Nondiscrimination in Federally Assisted Programs of the U.S. Department of Transportation.
Publish: 03/08, 03/15, 03/22, 03/29, 04/05/17

READ LOCAL

Anytime, Anywhere



Subscribe today and read the digital replica *Jackson Hole News&Guide* e-edition on your phone, tablet or browser, anytime and anywhere.
Annual Print Plus subscriptions are just \$1.35/wk.

Bonus: with any Print Plus or Digital Plus subscription you also gain unlimited access to the *Jackson Hole Daily*.

JHnewsAndGuide.com/Subscribe

Jackson Hole News&Guide

Jackson Hole Daily