Jackson Hole News&Guide **Public** NOTICES

What is a **Public Notice?**

These pages include a variety of notices required by Town, County and State statutes and regulations. These notices include Meeting Agendas, proposed city and county ordinances, tax and budget information, Liquor Licenses, foreclosures, summonses and bid invitations.

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LEGAL DEADLINE: FRIDAY AT 3:00 PM

FEBRUARY 4th, 2015

TETON COUNTY NOTICES Teton County Board of Commissioners

PUBLIC NOTICE TETON COUNTY GOVERNMENT

As required by Wyoming State Statute §18-3-516 (f), information on meeting dates, meeting agendas, official minutes, annual budget, and other information required by law to be published in a newspaper of general circulation can also be accessed on the county website: www.tetonwyo.org Publish: 02/04/15

• MEETING NOTICES •

Teton County Board of Commissioners Voucher Meeting Notice 200 S. Willow, Jackson, Wyoming Monday, February 9, 2015, 9:00 a.m.

Meeting agenda available at: http://www.tetonwyo.org/ bcc/meeting/county-commissioners-voucher-meeting/5712/ Meeting streaming is available from website.

Publish: 02/04/15

TETON COUNTY DIVISION OFFICES

• AGENDAS •

AGENDA TETON COUNTY, WYOMING PLANNING COMMISSION

TETON COUNTY ADMINISTRATION BUILDING COMMISSIONERS MEETING ROOM 200 S. WILLOW IN JACKSON, WYOMING Monday, February 09, 2015, 06:00 PM PLEASE TURN OFF ALL CELL PHONES AND PAGERS DURING THE MEETING.

CALL TO ORDER APPROVAL OF MINUTES

MATTERS FROM PLANNING & DEVELOPMENT

THURSTON, RAY R. Applicant:

Carney Logan Burke Architects Agent:

Presenter: Katrina Van Every VAR2014-0009 Permit No.:

Variance, pursuant to Section 5160, Request:

Variances, of the Teton County Land Development Regulations, to vary Section 3220.C to allow a lesser stream setback where 50 feet is required and to allow a lesser wetland setback where 30 feet is required for the construction of a new dwelling and garage to replace the existing dwelling and garage.

1200 Queens Lane, generally located 1.5 Location: miles west of Jackson Hole Golf and Tennis Club, east of the Snake River (S32 T42N R116W). The property is zoned Rural and is within the Natural Resources Overlay.

CONSIDERATION OF UNFINISHED BUSINESS MATTERS FROM THE PUBLIC DEBRIEFING

ADJOURNMENT Publish: 02/04/15

• PUBLIC NOTICE •

NOTICE OF PUBLIC REVIEW TETON COUNTY PLANNING COMMISSION MEETING Monday, March 09, 2015

Notice is hereby given that a Public Hearing will be held by the Teton County Planning Commission for the purpose of considering the applications listed below as authorized by the Wyoming State Statutes, Sections 18-5-201 through 18-5-203, et. seq. The Public Hearing will be held in the Commissioners Meeting Room of the Teton County Administration Building at 200 S. Willow in Jackson, Wyoming on Monday, March 09, 2015, in their regular meeting which begins at 06:00 PM. Information regarding the applications listed below may be obtained from the Teton County Planning and Development Department, Monday through Friday, 8:00 a.m. to 5:00 p.m., telephone 307-733-3959.

1. Applicant: TRUSTEES

SCHROTH, ROBERT E. & LINDA M.

AMD2014-0005 Permit No.: Amend the Text of the Teton County Land Request: Development Regulations, pursuant to Section 8.7.1, LDR Text

Amendment, to amend Section 6.1.11.E. to include wineries as a home business. Other sections of the LDRs may be amended for consistency.

Location: Amendment would apply countywide. Publish: 02/04/15

• CONTINUED PUBLICATIONS •

FORMAL BID REQUEST

Invitations for formal bids are being accepted for the Teton County/Jackson Recreation Center UV Sanitation System project. Notice is hereby given that the Teton County/Jackson Parks and Recreation Department will receive formal sealed bids prior to 3:00 PM MST on Wednesday, February 11, 2015 at the Old Teton County Library, 320 S. King St., PO Box 811, Jackson, WY 83001. No bids will be opened unless sealed and filed with the owner and accompanied by a money order, certified check, or bid bond payable to the Owner for 5% of the bid amount (to be forfeited as liquidated damages in the event that the bidder fails to enter promptly into a written agreement contract and furnish the required documents). The project will generally consist of purchase and installation of Aquionics UV Swim U 150-D4 ultraviolet disinfection & chloramine destruct system, inclusive of necessary mechanical, electrical and plumbing services, for the splash pool in the Teton County/Jackson Recreation Center. Teton County will provide for electrical power to the system's electrical cabinet per manufacturer's specification.

Specifications are available at the Old Teton County Library, 320 S. King St., Jackson, Wyoming, Monday through Friday from 8:00 A.M. to 5:00 P.M. MST or available electronically by e-mailing Matt Kissel, Project Manager at mkissel@tetonwyo.

All work for the project shall be completed between Monday, March 30th, 2015 and April 8th, 2015.

In accordance with Section 16-6-104, Wyoming Statutes, 1977 Rep. Ed., preference shall be given to Wyoming Contractors. Attention is also called to Section 16-6-03, Wyoming Statutes, 1977 Rep. Ed., with respect to subcontractors to be used by the successful resident bidder.

In accordance with Section 16-6-104, Wyoming Statutes, 1977 Rep. Ed., resident Wyoming laborers, workman, and mechanics, both skilled and unskilled, shall be used upon all work and provisions produced, or manufactured in Wyoming, quality being equal to articles offered by competitors outside

The attention of bidders is call to the requirements of Wyoming Law pertaining to this contract, including without limiting the generality of the foregoing, Chapter 6 of Title 16; Chapter 9 of Title 27; and Chapter 6 of Title 15, Wyoming Statutes, 1977 Rep. Ed.

Teton County/Jackson Parks and Recreation Department reserves the right to reject any or all proposals and to waive informalities and irregularities in proposals.

Teton County/Jackson Parks and Recreation Department project manager is Matt Kissel, 307-732-8582 or mkissel@

tetonwyo.org **Publish: 01/28, 02/04/15**

TOWN OF JACKSON **NOTICES**

• OFFICIAL PROCEEDINGS •

TOWN COUNCIL PROCEEDINGS The Jackson Town Council met in regular session in the Council Chambers of the Town Hall at 150 East Pearl at 6:00 P.M. Upon roll call the following were found to be present: MAYOR: Sara Flitner

Jim Stanford, Hailey Morton Levinson, COUNCIL:

Don Frank, and Bob Lenz STAFF: Bob McLaurin, Audrey Cohen-Davis, Roxanne DeVries Robinson, Larry Pardee, Olivia Goodale, Cole Nethercott, Tim Selke, Paul Anthony, Johnny Zeim, Carl Pelletier, Kent Meredith, Kevin Meagher, Megan Curfman, Willy Watsabaugh, Josh Frappart, Todd Smith, and Tyler Sinclair

Mayor Flitner announced that there will be a Joint Retreat on February 2, 2015 at 9:00 A.M. at the Grand View Lodge, a Special Joint Information Meeting on February 9, 2015 at 1:00 P.M. for the LDR, that the February Joint Information Meeting has been rescheduled to February 9, 2015 at 3:00 P.M., and introduced Kevin Meagher, Facilities Manager. Public Comment. John Carney, representing Carney Logan Burke Architects, made public comment regarding awards received for the Home Ranch Welcome Center and partnership with the Town on the project.

A motion was made by Bob Lenz and seconded by Hailey Morton Levinson to approve the consent calendar as presented with the exception of items A.2, E, and F listed on the agenda. The consent calendar included Items 1-5 below with the following motions:

1. To approve the minutes of the January 5, 2015 regular

Town Council meeting as presented. To approve the disbursements as presented.

Carquest \$449.06, Casper Star Tribune \$575.70, Ace Hardware \$2022.32, Teton County Sheriff \$864.00, Curran-Seeley \$7500.00, Jackson Hole Historical \$1875.00, Community Entry Services \$4000.00, Thyssen Krupp \$260.90 Evans Construction \$1952.00, High Country Linen \$2456.62, Caselle \$1348.67, Interstate Battery \$1480.45, Interwest Supply \$9543.44, Jackson Hole News & Guide \$5462.33, LVPL \$23313.05, Master's Studio \$250.22, Teton County Fund 19 \$124475.13, KMTN \$448.00, Nelson Engineering \$11911.61, Ryan Cleaners \$820.40, St John's Hospital \$413.00, Standard Plumbing \$43.32, Napa \$395.88, Community Safety Network \$7500.00, Teton Motors \$6741.90, Thompson Palmer \$20000.00, Van Vleck House \$24750.00, Knobe's Radio Shack \$66.97, GFOA \$170.00, Antler Motel \$184.00 Charlier Associates \$10384.61, Animal Care Clinic \$479.99, White Glove Cleaning \$500.00, Greenwood Mapping \$1800.00 Electrical Wholesale \$145.34, Territorial Supplies \$10072.62, WAM \$820.00, Quick Brown Fox \$2220.00, Centurylink \$2028.69, Westbank Sanitation \$2609.40, CAN Surety \$50.00, Cummins Rocky Mountain \$27284.36, Freedom Mailing \$2004.66, Kustom Signals \$3378.00, Upper Case Printing \$158.00, Secretary of State \$30.00, Kmart \$148.92, Farmer Brother Coffee \$122.90, Teton County Special Fire \$24269.17, Wyoming Public Health \$240.00, Jack's Tire \$8903.00, Energy Laboratories \$168.50, Alan's Welding \$72.90, Motorola \$375.00, Spring Creek Animal \$911.50, Blue Spruce Cleaners \$345.87, Teton County Fund 10 \$36362.04, Western States \$733.80, Century Equipment \$97.30, Wyoming Department of Transpiration \$2370.51, Rafter J \$146.43, Trans-Alarm \$85.00, Verizon \$1552.76, West Group Publishing \$759.99, Division of Victim Services \$250.00, Xerox \$489.13, Latino Resource Center \$2500.00, Amerigas \$1260.28, Kenworth \$1402.03, Planet Jackson Hole \$1284.00, Bob McLaurin \$1639.51, Colorado/West Equipment \$1241.07, Yellow Iron \$810.00, LDA \$155.62, Wheeler Tank Testing \$79.50, Allen Best \$150.00, Teton County Fund 13 \$84673.50, CRW Systems \$7540.00, Hansen Oil \$45153.06, Ferguson \$1920.76, MCI Fleet \$3237.15, Staples \$388.69, James Bristol \$80.00, Bistrol Catering \$1788.00, ER Office \$747.18, Clark Radio \$540.00, UPS \$26.86, Cues \$1800.00, Johnson, Roberts & Assoc \$17.00, Audrey Cohen-Davis \$119.00, American Institute of Toxicology \$45.00, Fish Creek Vet \$181.86, Hatten Electrical \$76.48, Charter \$1602.46, Stinky Prints \$97.44, Sweetwater \$50.00, RMD \$30.00, Gillig \$1171.08, Fire Services of Idaho \$2018.20, Sherwin Williams \$11329.23, Nicoletti-Flater \$375.00, Long Building Tech \$4378.50, Mountain West Electrical \$54061.95, TotalFunds \$1000.00, FHD Fowler \$2531.05, Bank of JH \$60.00, Bliss Cargo \$81.25 Henke \$2844.59, Jeromie Traphagen \$208.34, Porter's \$2.97, C&A Professional Cleaning \$1225.00, Center Management 15407.00, Jim Corsi <math display="inline">243.75, Silverstar 8862.12, Double HBar \$50.00, Big R \$85.98, 4A Engraving \$19.20, Backflow Testing \$279.73, Ridgeline Excavation \$2385.00, Focus 43 \$45.00, Lea Colasuonno \$140.00, Swagit \$1840.00, Francisca Marquina \$25.00, JB Taytin \$49435.88, Coca-Cola \$34.30, Jelly Donut \$1350.00, Contech \$5676.00, ISC \$6275.00, Western Industrial Door \$8582.00, Drug Enforcement Admin \$244.00, Utah Post \$300.00, Klause Baer \$5000.00, Taylor's Welding \$915.00, Todd's Maintenance \$455.00, Hill's \$98.75, Shane Moore \$1309.65, Hugh Scott \$16.90, Dan Jones \$500.00, FBI \$80.00, Harry Statter \$2500.00, Routematch Software \$106880.00

- 3. To accept the December Municipal Court Report as presented in the staff report.
 - 4. To approve the temporary banner in conjunction with Dump Hunger, subject to three conditions of approval listed in the staff report.
- 5. To approve the temporary banner in conjunction with Senior Center Casino Night, subject to three conditions of approval listed in the staff report.

Mayor Flitner called for the vote on the motion to approve the consent calendar. The vote showed all in favor. The motion

January 8 and 9, 2015 Retreat Minutes. A motion was made by Bob Lenz and seconded by Hailey Morton Levinson to approve the retreat minutes as amended to reflect that the Town would not pursue public WiFi. Mayor Flitner called for the vote. The vote showed all in favor. The motion carried. Temporary Sign Permit: Tube Park. Keely Herron, representing Snow King Mountain Recreation, made public comment regarding this item. A motion was made by Hailey Morton Levinson and seconded by Bob Lenz to approve the temporary banner in conjunction with the Snow King Tube Park, subject to three conditions of approval listed in the staff report and for the dates of January 23 to February 6, February 13 to 27, and March 6 to 13, 2015. Mayor Flitner called for the vote. The vote showed Flitner, Lenz, Morton Levinson, and Frank in favor with Stanford opposed. The motion carried. Temporary Sign Permit: Vertfest. There was no public comment. A motion was made by Hailey Morton Levinson and seconded by Bob Lenz to consider this item as part of the special event application. Mayor Flitner called for the vote. The

vote showed all in favor. The motion carried. Mayor Flitner called for a moment of silence honoring Alan Hirschfield and David Carlin.

New Special Event: Snow King Vertfest. Carl Pelletier made staff comment regarding this item. There was no public comment. A motion was made by Bob Lenz and seconded by Hailey Morton Levinson to approve the special event applica-

tion made by Snow King for the 2015 Vertfest special event, subject to the conditions and restrictions listed in the staff report. Mayor Flitner called for the vote. The vote showed all in favor. The motion carried.

New Special Event: Contour Music Festival. Carl Pelletier, Megan Curfman, Todd Smith, and Bob McLaurin made staff comment regarding this item. Matt Donovan and Jeff Stein made public comment. A motion was made by Jim Stanford and seconded by Hailey Morton Levinson to approve the special event application made by the Contour Music Festival, subject to the conditions and restrictions listed in the staff report with two additional conditions:

1. The applicant will be required to secure additional police and EMS personnel that are able to effectively operate in Teton County through internal departmental sources or through the Mutual Aid Agreements as approved and authorized by the Jackson Chief of Police and the Jackson Hole Fire Chief, respectively.

The applicant will be required to provide public access to the Snow King summer trails through Phil Baux Park or another avenue at the base of the hill approved and authorized by the Director of Parks and Recreation.

Mayor Flitner called for the vote. The vote showed Flitner, Morton Levinson, Frank, and Stanford in favor with Lenz opposed. The motion carried.

New Special Event: Eddie Bauer Photo Shoot. Carl Pelletier made staff comment regarding this item. There was no public comment. A motion was made by Hailey Morton Levinson and seconded by Don Frank to approve the special event application made by Eddie Bauer for the photo shoot request, subject to the conditions and restrictions listed in the staff report. Mayor Flitner called for the vote. The vote showed all in favor. The motion carried.

New Special Event: Roxy / Quiksilver Photo Shoot. Carl

Pelletier made staff comment regarding this item. There was no public comment. A motion was made by Hailey Morton Levinson and seconded by Bob Lenz to approve the special event application made by Summerjax, Inc. for the Roxy / Quiksilver photo shoot request, subject to the conditions and restrictions listed in the staff report. Mayor Flitner called for the vote. The vote showed all in favor. The motion carried. Public Hearing for Wyoming Business Council Grant Application for Snow King Center Improvements. Roxanne DeVries Robinson and Bob McLaurin made staff comment regarding this item. Mayor Flitner opened the public hearing. Jeff Potter and John Valiante, both representing Center Management Inc., made public comment. Mayor Flitner closed the public hearing. A motion was made by Jim Stanford and seconded by Hailey Morton Levinson to authorize the grant application with action on the Resolution of Support to be taken later on in the agenda tonight and direct staff to prepare a Contingency Development Agreement for action at the February 2 evening meeting. Mayor Flitner called for the vote. The vote showed all in favor. The motion

Resolution 15-04- A Resolution in Support of a Wyoming Business Council Grant Application for Snow King Center Improvements. Roxanne DeVries Robinson made staff comment regarding this item. There was no public comment. A motion was made by Bob Lenz and seconded by Don Frank to approve Resolution 15-04, a Resolution of Support for a WBC grant application for Snow King Center Mezzanine/ Convention facility improvements and ice system improvements as presented.

A RESOLUTION AUTHORIZING SUBMISSION OF APPLICATION TO THE WYOMING BUSINESS COUNCIL UNDER THE BUSINESS READY COMMUNITY GRANT AND LOAN PROGRAM FOR A BUSINESS COMMITTED PROJECT ON BEHALF OF THE GOVERNING BODY OF THE TOWN OF JACKSON

FOR THE PURPOSE OF: MEZZANINE/CONVENTION FACILITY EXPANSION, KITCHEN IMPROVEMENTS, AND ICE SYSTEM IMPROVEMENTS

WITNESSETH

WHEREAS, the Governing Body of the Town of Jackson desires to participate in the Business Ready Community Grant and Loan Program to assist in financing this project;

WHEREAS, the Governing Body of the Town of Jackson recognizes the need for improved convention and conference facilities and ice system improvements and believes this project will address those needs; and

WHEREAS, the public benefit(s) of this project will be community development, economic development and youth development and improvements and the consideration is improvements to a publicly owned facility in which lease payments are made to the Town organization. These improvements will allow the leasing entity to better utilize the facility and meet their economic goals; and

WHEREAS, the specific goals and measures of success of this project are improved conference and convention activity at the Center, and improved capacity of the Center to operate on a

year-round, self sufficient basis; and

WHEREAS, the Business Ready Community Grant and Loan Program requires that certain criteria be met, as described in the Wyoming Business Council's Rules governing the program and to the best of our knowledge this application meets those criteria; and

WHEREAS, the Governing Body of the Town of Jackson plans to provide cash match to this Business Ready Community Grant and Loan Program Business Committed project from the following source(s):

Town Budget 5th Cent Capital Improvement Program; and WHEREAS, the Governing Body for the Town of Jackson has a comprehensive operation and maintenance plan including projected expenses and project income sources extending the life of the asset(s); and

WHEREAS, the Governing Body for the Town of Jackson will use the revenue recaptured from this project for the following economic development purposes: capital and operations funding needs related to economic development including center improvements and center maintenance; and

WHEREAS, In the event of any project cost overruns, the Town of Jackson will provide funding in the amount necessary to complete the project utilizing funds provided from CMI, Inc.; and

WHEREAS, the Town of Jackson is working in partnership with CMI, Inc.; and

WHEREAS, the Town of Jackson held a public hearing on January 20, 2015 to solicit testimony from citizens who may feel that the use of the proposed funds might compete with existing business, and gave full consideration to all comments NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE TOWN OF JACKSON, that a grant application in the amount of \$1,788,041 be submitted to the Wyoming Business Council for consideration of assistance in funding the Snow King Sports & Events Center Improvement Project. Mayor Flitner called for the vote. The vote showed all in favor.

The motion carried. P14-089: The applicant is requesting approval for an amendment to the Official Zoning Map to rezone 10 acres of the United States Forest Service property from the Public/Semi-Public (P/SP) Zone to the Rural (R) Zone and addressed at 45 Rosencrans. Paul Anthony made staff comment regarding this item. S.R. Mills and Jay Kornoff made public comment. A motion was made by Hailey Morton Levinson and seconded by Bob Lenz to make findings 1-4 as set forth in Section 5150.D (General Standards) of the Land Development Regulations relating to 1) Consistent with purposes; 2) Consistent with Comprehensive Plan; 3) Consistent with Land Development Regulations; and 4) Consistent with other Town Codes and findings for Section 5150.E (Amendments to the Official Zoning District Map) based upon the findings as presented in the staff report for Item P14-089 to amend the Town of Jackson Official Zoning District Map to rezone 10 acres of the United States Forest Service property from the Public/Semi-Public (P/SP) District to the Rural (R) District addressed at 45 Rosencrans, subject to the departmental reviews attached to the staff report and one condition:

In the event that the subject property is not sold by the United States Forest Service to the applicant, the zoning of the property shall automatically revert from the Rural (R) District back to the Public/Semi-Public (P/SP) District. Mayor Flitner called for the vote. The vote showed all in favor. The motion carried.

The meeting recessed at 7:45 P.M. and reconvened at 7:52 P.M. A motion was made by Bob Lenz and seconded by Hailey Morton Levinson to read all ordinances by short title. Mayor Barron called for the vote. The vote showed all in favor. The motion carried.

ORDINANCE C

AN ORDINANCE AMENDING SECTION 1 OF ORDINANCE 1052 AND SECTION 10.04.225 OF THE JACKSON MUNICIPAL CODE REGARDING PARKING LIMITATIONS IN THE PUBLIC PARKING STRUCTURE; AND PROVIDING FOR AN EFFECTIVE DATE. NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED THAT: Tyler Sinclair, Bob McLaurin, and Todd Smith made staff comment regarding this item. Jacob Stark and Chuck Kusek made public comment. A motion was made by Bob Lenz and seconded by Hailey Morton Levinson to approve Ordinance C on second reading. The motion was withdrawn. A motion was made by Don Frank and seconded by Bob Lenz to amend Ordinance C to include a 48 hour parking limitation. Mayor Flitner called for the vote. The vote showed all in favor. The motion carried. A motion was made by Jim Stanford and seconded by Bob Lenz to approve Ordinance C on first reading as amended. Mayor Flitner called for the vote. The vote showed $\,$

AN ORDINANCE AMENDING AND REENACTING SECTION 2.3.4.E.1 OF THE LAND DEVELOPMENT REGULATIONS, ORDINANCE 1074 OF THE TOWN OF JACKSON, REGARDING HEIGHT OF URBAN RESIDENTIAL PLANNED UNIT DEVELOPMENT, AND PROVIDING FOR AN EFFECTIVE DATE. BE IT ORDAINED BY THE GOVERNING BODY OF THE

all in favor. The motion carried.

ORDINANCE D

TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED THAT:

Tyler Sinclair and Audrey Cohen-Davis made staff comment regarding this item. Jerry Blann, representing Jackson Hole Mountain Resort, made public comment. A motion was made by Don Frank and seconded by Bob Lenz to continue this item. Mayor Flitner called for the vote. The vote showed all in favor. The motion carried. ORDINANCE E

AN ORDINANCE AMENDING AND REENACTING SECTION 4.4.2.G.4 OF THE LAND DEVELOPMENT REGULATIONS, ORDINANCE 1074 OF THE TOWN OF JACKSON, REGARDING HEIGHT OF STRUCTURES IN PLANNED UNIT DEVELOPMENT-TOWN OF JACKSON, AND PROVIDING FOR AN EFFECTIVE

BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED THAT:

Jerry Blann, representing Jackson Hole Mountain Resort, made public comment regarding this item. A motion was made by Bob Lenz and seconded by Hailey Morton Levinson to approve Ordinance E on second reading. The motion was withdrawn. A motion was made by Bob Lenz and seconded by Hailey Morton Levinson to continue this item. Mayor Flitner called for the vote. The vote showed all in favor. The motion

ORDINANCE F

AN ORDINANCE AMENDING AND REENACTING SECTION 1 OF TOWN OF JACKSON ORDINANCE NOS. 897, 681, 641, 610, 1046, SECTION 2 OF TOWN OF JACKSON ORDINANCE NO. 214 AND SECTION 10.04.220 OF THE MUNICIPAL CODE OF THE TOWN OF JACKSON REGARDING OVERNIGHT PARKING RESTRICTIONS AND PARKING SIGNS; AND PROVIDING FOR AN EFFECTIVE DATE.

NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED THAT:

There was no public comment. A motion was made by Bob Lenz and seconded by Hailey Morton Levinson to approve Ordinance F on first reading. Mayor Flitner called for the vote. The vote showed all in favor. The motion carried. ORDINANCE G

AN ORDINANCE REPEALING SECTION 1 SCHEDULE 14 OF TOWN OF JACKSON ORDINANCE NO. 641 SECTION 1 SCHEDULE 14 OF THE TOWN OF JACKSON ORDINANCE NO. 1046 AND SCHEDULE 14 UNDER SECTION 10.04.390 OF THE MUNICIPAL CODE OF THE TOWN OF JACKSON REGARDING OVERNIGHT PARKING; AND PROVIDING FOR AN EFFECTIVE DATE. NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED THAT:

There was no public comment. A motion was made by Bob Lenz and seconded by Hailey Morton Levinson to approve Ordinance G on first reading. Mayor Flitner called for the vote. The vote showed all in favor. The motion carried. Matters from Mayor and Council. Mayor Flitner appointed Councilmember Hailey Morton Levinson to serve as Vice Bob Lenz reported on upgrading the sidewalk along Teton Motors while it upgrades its parking. Larry Pardee made

Council discussion followed regarding traveling to the WAM Winter Workshop.

Matters from the Town Manager. Bob McLaurin reported on

funding for the Budge Hillside project and holding a special

meeting to discuss the project. Roxanne DeVries Robinson

handed out the tentative budget schedule. The Town Manager's Report contained information on January sales tax collections, holding a special meeting for Budge Hillside, live streaming of the Planning Commission meetings, and the WAM winter workshop and CAST meeting. A motion was made by Jim Stanford and seconded by Hailey Morton Levinson to accept the Town Manager's report. Bob McLaurin and Roxanne DeVries Robinson made staff comment regarding the live streaming of Planning Commission meetings. Mayor Flitner called for the vote. The vote showed all in favor The motion carried.

A motion was made by Hailey Morton Levinson and seconded by Jim Stanford to adjourn the meeting. Mayor Flitner called for the vote. The vote showed all in favor. The motion carried. The meeting adjourned at 9:13 P.M. Publish: 02/04/15

TOWN COUNCIL PROCEEDINGS

staff comment.

JACKSON, WYOMING JANUARY 20, 2015 The Jackson Town Council met in workshop session in the Council Chambers of the Town Hall at 150 East Pearl at 3:03 P.M. Upon roll call the following were found to be present: MAYOR: Sara Flitner COUNCIL: Hailey Morton Levinson, Jim Stanford, Don Frank, and Bob Lenz STAFF: Bob McLaurin, Audrey Cohen-Davis, Roxanne DeVries Robinson, Olivia Goodale, Larry Pardee, Kent Meredith, Steve Ashworth, and Tyler Sinclair Destination Marketing Organization (DMO) Legal Discussion. Keith Gingery made public comment regarding his role in joint departments, how joint departments operate under either the Town or County, the November Travel and Tourism Board retreat discussion regarding the potential for a DMO, obtaining permission from the Town Council and County Commission for the Travel and Tourism Board to move forward with the DMO, the purpose of this item, staff impact of the Travel and Tourism Board, staff that assists the Travel and Tourism Board, the general high involvement Travel and Tourism Board members, maintaining a separation between the Chamber of Commerce and the Travel and Tourism Board, how the Chamber of Commerce and Travel and Tourism Board are closely related and moving closer together, the DMO being a separate legal entity within the Chamber of Commerce, open meeting laws not being applicable to the DMO, the transparent nature of the Travel and Tourism Board with regard to finance and decision making, the risk of making the Travel and Tourism Board appear to be less transparent in moving forward with a DMO, the need to determine the future role of the Travel and Tourism Board if a DMO is implemented, Travel and Tourism Board members sitting on the DMO board, review of vouchers, events continuing to be

in the contract with the DMO, and the typical private/public relationship with DMOs. Discussion followed regarding gratitude for Keith Gingery's efforts and the upcoming JIM presentation. No action was

under the Travel and Tourism Board umbrella, the Travel and

Tourism Board process with regard to selecting and supporting events, fulfillment and associated challenges, government

vs. private enterprise fulfillment, the transfer of the market-

ing component to the DMO and related benefits, selecting a

company to enter into contract with the Travel and Tourism Board for marketing and the related potential to assign the contract to the DMO, the need to consider the future function

ality of the Chamber of Commerce, funding a private entity

DMO, maintaining transparency through certain provisions

with public monies and related contractual relationship to the

Discussion with Snow King Property Owners on KM-6 Parcel and Other Snow King Issues. Tyler Sinclair made staff comment regarding the purpose of this item, the staff level preapplication conferences regarding this item that have been held, the minor development plan currently being processed for the mountain, the history of this item, the Snow King Master Plan, updating and amending the Snow King Master Plan, the need for Council to determine if the proposed development falls into the master plan, the dated nature of the master plan, the current and future role and responsibilities of SKIRMA, the requirement for convention space in the master plan, options for Council to move forward, moving forward with an amendment to the master plan, how this parcel fits into the entire Snow King area, and public involvement. Will Gustafson made public comment regarding being under contract to purchase the KM-6 parcel, his personal and professional background, the importance of this parcel and project, the various entities involved in developing the parcel, efforts to coordinate with stakeholders and related meetings held, gratitude for Snow King Holding's and Snow King Resort's efforts, providing convention space not making financial sense, convention space in Jackson, the project size and timeline, community interest in this project, providing affordable housing, parking requirements, and coordination with JMI. Scott Pierson made public comment regarding the current and future role of the KM-6 parcel, his role in the development process, the recent improvements to the mountain and surrounding area, fulfillment of the master plan, projects underway in the Snow King Mountain area and related status, the interconnectedness of all the Snow King Mountain parcels and entities, development permit next steps, amending the Snow King Master Plan, eliminating the requirement for convention space in the Snow King Master Plan, the existing convention space in the Snow King area, receiving feedback from Council to move forward with, uses on the KM-6 parcel, the requirement of convention space in the master plan being a general requirement for the entire Snow King area, SKIRMA, the involved parties and role of SKIRMA, and allowed and proposed square footage of the KM-6 development. John Carney made public comment regarding his involvement in the creation of the Snow King Master Plan, all future development

aligning with the Snow King Master Plan, the 3 Creek project and his history with that project, lot 53 and its history, the final development plan for lot 53, the many entities associated with Snow King Mountain, the need for Council feedback, the need to move forward in a predictable manner, current LDR FAR guidelines, the proposed FAR for the KM-6 parcel, convention space in Jackson, additional convention space at Snow King Resort not making financial sense, the underground parking requirements in the Snow King Master Plan, parking in the area, the plan submitted to SKIRMA, affordable housing, and determining the best uses for the parcel. Matt Kim-Miller, representing Holland and Hart, made public comment regarding the relationship between the KM-6 parcel and the Snow King Master Plan, the requirement for convention and assembly space not being economically viable, the need for Council to determine if the existing convention and assembly space will suffice, the purpose of a planned resort, the flexbility of the master plan, the purpose of the master plan, the development requirements in the master plan, the role and history of SKIRMA, addressing parking in the area, the potential to create an improvement district, and the investments made in Snow King. James Mathieu, representing Contour Investment Properties, made public comment regarding the transfer of land overtime in the Snow King area, and the reduction in size of the KM-6 parcel over time. Dave Larson, representing Snow King Holdings, made public comment regarding Council's comments, the resort district being established before the master plan, resort districts in the County and related history and reasoning for them not being planned, adoption of the 1994 Comprehensive Plan and LDR, a conference center not being the only requirement of the master plan, square footage of the convention space compared to total allowed developable square footage in the master plan, SKIRMA meeting all of its responsibilities, affordable housing and security requirements being met, SKIRMA levying dues and assessments, Teton Village imposing a resort district tax and related use of those taxes, and allowed uses in the master plan. Bob McLaurin made staff comment regarding options to move

forward.

Discussion followed regarding the challenging nature of creating a successful conference business, whether or not Jackson is meeting its convention space needs, community love of Snow King, the impact of all the changes occurring at Snow King, community awareness of the upcoming Snow King changes, the parcel serving community needs, holding a cohesive conversation that includes the public, whether or not to move forward with amending the master plan, the complexity of the issue, gratitude for involving Council, fulfilment of the master plan, development entitlements being based upon the inclusion of convention space, utilizing the Snow King Center for convention space, the level of demand for convention space, funding recreation with the profit portions cited in the master plan, the role of SKIRMA, providing predictability, change being only the constant, making Snow King financially viable, and the public and private land along Snow King mountain, and requesting that staff provide a comparison between the current master plan and the proposal. A motion was made by Hailey Morton Levinson and Bob Lenz to continue this item. Mayor Flitner called for the vote. The vote showed all in favor. The motion carried.

Center Management Inc. (CMI) Presentation on Snow King Center Improvements Revised Plan. Roxanne DeVries Robinson made staff comment regarding the purpose of this item, and this item being listed on tonight's agenda. John Valiante, representing CMI, made public comment regarding the presentation made at the December 2015 workshop, the proposed floor plan for the mezzanine and related increase in square footage, enclosing the mezzanine area, completing the kitchen area, replacing the compressors, coordination with Energy Conservation Works with regard to replacing the compressors if energy efficiencies are reached, replacing the floor and related process, the WBC grant request, the funding requests from the Town and Energy Conservation Works, in-kind funding counting towards the match, other project costs not eligible for the match, replacing the ice resurfacer, total project cost, expanding revenue at the Snow King Center, the Snow King Center operating at a loss, and the need for a second sheet of ice. Jeff Potter, representing CMI, made public comment regarding the timing of the project, attracting large conferences, the grant timeline, coordination with community organizations, and Snow King Resort sponsoring events hosted by CMI in the past. Kate Sollitt, representing Jackson Youth Hockey, made public comment regarding appreciation for Council's consideration, the importance of the Snow King Center to the Youth Hockey program, and the benefits of the Youth Hockey program. Jeff Golightly, representing the Chamber of Commerce, made public comment regarding the Snow King Center aging, the economic role of the Snow King Center, and leveraging the grant match. Discussion followed regarding the items listed on tonight's agenda, the ageing mechanical equipment, prioritizing phases 1 and 2, the Town's current tight budget, gratitude for CMI's efforts, the cost of upcoming capital projects, involvement with SKIRMA and Snow King Hotel, maximizing the facility, and

Miller Park Parking Lot. Bob McLaurin made staff comment regarding the timing of this item. There was a general consensus to include this item on the February workshop agenda. Adjourn. A motion was made by Don Frank and seconded by Hailey Morton Levinson to adjourn the meeting to executive session to discuss personnel matters in accordance with Wyoming Statute 16-4-405(a)(x) and to consider matters concerning litigation to which the governing body is a party or proposed litigation to which the governing body may be a party in accordance with Wyoming Statute 16-4-405(a)(iii). The vote showed all in favor. The motion carried. The meet-

use of ECW funding. No action was taken.

ing adjourned at 5:01 P.M. Publish: 02/04/15

• LIQUOR LICENSE •

PUBLIC NOTICE NOTICE OF APPLICATION FOR RENEWAL OF BAR & GRILL LIQUOR LICENSE

Notice is hereby given that the applicants whose names are set forth below filed applications each for renewal of a Bar and Grill Liquor License in the Office of the Town Clerk of the Town of Jackson, Teton County, Wyoming. The date of filing, the names of the said applicants and the description of the place or premises which the applicant desires to use as the place of sale are as follows: Date: 12/12/2014

Name: MERRY PIGLETS MEXICAN CANTINA & BBQ INC d/b/a THE MERRY PIGLETS

Location Address: 160 N CACHE STREET, JACKSON, WY Dispensing Room(s) Description: 22' X 60' ROOM IN FRONT PORTION OF BLDG

Date: 11/25/2014 Name: THE LOCAL RESTAURANT LLC d/b/a LOCAL RESTAURANT & BAR

Location Address: 55 N CACHE, JACKSON, WY Dispensing Room(s) Description: 36' X 30' ROOM ON NORTH SIDE OF BLDG, 6' X 8' ROOM IN NORTHWEST

CORNER OF BLDG Date: 12/12/2015

Name: BISTRO MRG LLC d/b/a RENDEZVOUS BISTRO Location Address: 380 S BROADWAY, JACKSON, WY Dispensing Room(s) Description: 24' X 23' ROOM ON THE SOUTH SIDE OF BLDG

Protest, if any there be, against the renewal of each and every license will be heard at the hour of 6:00 pm or as soon thereafter as the matter can be heard, on the 17th day of February, 2015, before the Town Council of the Town of Jackson, Teton County, Wyoming, in the Council Chambers of the Town Hall at 150 East Pearl.

Dated this January 15, 2015 Olivia Goodale, Town Clerk Publish: 02/04, 02/11/15

PUBLIC NOTICE

NOTICE OF APPLICATION FOR RENEWAL OF LIMITED RETAIL LIQUOR LICENSE

Notice is hereby given that the applicants whose names are set forth below filed applications each for renewal of a Limited Retail Liquor License in the Office of the Town Clerk of the Town of Jackson, Teton County, Wyoming. The date of filing, the names of the said applicants and the description of the place or premises which the applicant desires to use as the place of sale are as follows:

Date: 1/8/2015 Name: BPO ELKS 1713 d/b/a BPO ELKS 1713 Location Address: 270 W BROADWAY, JACKSON, WY Dispensing Room(s) Description: 31' X 30' ROOM ON NW END OF UPPER LEVEL, 13' X 22' ROOM ON NW END OF LOWER LEVEL

Date: 12/12/2014

Name: AMERICAN LEGION POST #43 d/b/a JACKSON

HOLE POST #43

Location Address: 128 N CACHE STREET, JACKSON, WY Dispensing Room(s) Description: 18' X 15' ROOM ON THE SOUTH SIDE OF BLDG Date: 12/8/2014

Name: COMMUNITY CENTER FOR THE ARTS INC d/b/a CENTER FOR THE ARTS

Location Address: 265 S CACHE, JACKSON, WY Dispensing Room(s) Description: 9.5' X 25' ROOM IN NORTH PORTION OF CENTER THEATER LOBBY

Protest, if any there be, against the renewal of each and every license will be heard at the hour of 6:00 pm or as soon thereafter as the matter can be heard, on the 17th day of February, 2015, before the Town Council of the Town of Jackson, Teton County, Wyoming, in the Council Chambers of the Town Hall at 150 East Pearl.

Dated this January 15, 2015 Olivia Goodale, Town Člerk Publish: 02/04, 02/11/15

PUBLIC NOTICE

NOTICE OF APPLICATION FOR RENEWAL OF MICROBREWERY LIQUOR LICENSE

Notice is hereby given that the applicants whose names are set forth below filed applications each for renewal of a Microbrewery Liquor License in the Office of the Town Clerk of the Town of Jackson, Teton County, Wyoming. The date of filing, the names of the said applicants and the description of the place or premises which the applicant desires to use as the

place of sale are as follows: Date: 12/10/2014

Name: SRB OPERATIONS LLC d/b/a JACKSON HOLE PUB & BREWERY-SNAKE RIVER BREWING Location Address: 265 S MILLWARD, JACKSON, WY Dispensing Room(s) Description: 45' X 37' ROOM IN NE CORNER ON FIRST FLOOR OF BLDG; MFG: 1544 SQFT ROOM S SIDE 2ND FLOOR; MFG:112 SQFT IN BRWHSE/ MFG: 2303 SQFT W FRMTR

Name: JH BREWERY LLC d/b/a JH BREWERY Location Address: 75 E PEARL STREET, JACKSON, WY Dispensing Room(s) Description: 16' X 21' ROOM IN THE SE CORNER OF BLDG; MFG: 230 SQ FT ROOM IN THE NORTH PORTION OF BLDG

Protest, if any there be, against the renewal of each and every license will be heard at the hour of 6:00 pm or as soon thereafter as the matter can be heard, on the 17th day of February, 2015, before the Town Council of the Town of Jackson, Teton County, Wyoming, in the Council Chambers of the Town Hall at 150 East Pearl.

Dated this January 15, 2015 Olivia Goodale, Town Ćlerk Publish: 02/04, 02/11/15

PUBLIC NOTICE

NOTICE OF APPLICATION FOR RENEWAL OF RESORT LIQUOR LICENSE

Notice is hereby given that the applicants whose names are set forth below filed applications each for renewal of a Resort Liquor License in the Office of the Town Clerk of the Town of Jackson, Teton County, Wyoming. The date of filing, the names of the said applicants and the description of the place or premises which the applicant desires to use as the place of sale are as follows:

Date: 12/12/2014

Name: BENCHMARK HOSPITALITY OF WYOMING INC d/b/a SNOW KING RESORT

Location Address: 400 E SNOW KING, JACKSON, WY Dispensing Room(s) Description: 19' X 33' ROOM IN CENTER OF SECOND FLOOR OF HOTEL

Date: 12/4/2014

Name: ALL SUITE DEVELOPMENT d/b/a THE LODGE AT JACKSON HOLE

Location Address: 80 S SCOTT LANE, JACKSON, WY Dispensing Room(s) Description: 21' X 18' ROOM ON E SIDE 1ST FLOÖR OF BLDG, RÉSORT DISPENSING LAW W.S.12-

Date: 12/11/2014

Name: CENTER MANAGEMENT INC d/b/a SNOW KING

SPORTS & EVENTS CENTER

Location Address: 100 EAST SNOW KING AVE, JACKSON,

Dispensing Room(s) Description: 8.5' X 17' ROOM IN N END OF BLDG ON MEZZANINE LEVEL

Date: 12/4/2014

Name: JOHNSON RESORT PROPERTIES d/b/a THE

RUSTIC INN AT JACKSON HOLE

Location Address: 425 N CACHE, JACKSON, WY Dispensing Room(s) Description: 15' x 45' ROOM IN SE CORNER OF MAIN BUILDING, 9' X 9' ROOM IN E

PORTION OF SPA SUITES LOBBY

Protest, if any there be, against the renewal of each and every license will be heard at the hour of 6:00 pm or as soon thereafter as the matter can be heard, on the 17th day of February, 2015, before the Town Council of the Town of Jackson, Teton County, Wyoming, in the Council Chambers of the Town Hall at 150 East Pearl.

Dated this January 15, 2015 Olivia Goodale, Town Clerk Publish: 02/04, 02/11/15

PUBLIC NOTICE

NOTICE OF APPLICATION FOR RENEWAL OF RESTAURANT LIQUOR LICENSE

Notice is hereby given that the applicants whose names are set forth below filed applications each for renewal of a Restaurant Liquor License in the Office of the Town Clerk of the Town of Jackson, Teton County, Wyoming. The date of filing, the names of the said applicants and the description of the place or premises which the applicant desires to use as the place of sale are as follows:

Name: THE BLUE LION INC d/b/a THE BLUE LION Location Address: 160 N MILLWARD, JACKSON, WY Dispensing Room(s) Description: 5' X 7' ROOM IN W PORTION OF BLDG

Date: 12/1/2014

Date: 12/12/2014

Name: SELKIRK INC d/b/a PICAS Location Address: 1160 ALPINE LANE, JACKSON, WY Dispensing Room(s) Description: 14' X 6' ROOM IN NW

CORNER OF BLDG Date: 12/12/2014

Name: SWEETWATER RESTAURANT INC d/b/a

SWEETWATER RESTAURANT

Location Address: 85 S KING STREET, JACKSON, WY Dispensing Room(s) Description: 8' X 15' ROOM IN NORTH

Date: 1/9/2015

Name: CHINATOWN LEE INC d/b/a CHINATOWN RESTAURANT

Location Address: 850 W BROADWAY, JACKSON, WY Dispensing Room(s) Description: 8' X 9' ROOM IN NW CORNER OF BLDG Date: 11/26/2014

Name: MADE IN JACKSON HOLE INC d/b/a THE BUNNERY

Location Address: 130 N CACHE STREET, JACKSON, WY

Dispensing Room(s) Description: 7' X 10' ROOM IN SW CORNER OF FIRST FLOOR

Date: 12/1/2014 Name: HIGH PLAINS PIZZA INC d/b/a PIZZA HUT #245

Location Address: 180 POWDERHORN, JACKSON, WY Dispensing Room(s) Description: 5' X 6' ROOM IN CENTER

Date: 12/3/2014

Name: THE GUN BARREL STEAKHOUSE LLC d/b/a THE GUN BARREL Location Address: 862 W BROADWAY, JACKSON, WY

Dispensing Room(s) Description: 9' X 9' ROOM ON W WALL OF RESTAURANT

Date: 12/12/2014

Name: PEKING BEST INC d/b/a HONG KONG BUFFET Location Address: 826 W BROADWAY, JACKSON, WY Dispensing Room(s) Description: 10' X 12' ROOM IN SE CORNER 1ST FLOOR OF BLDG

Date: 12/3/2014

Name: RUSTY PARROT LODGE & SPA LLC d/b/a RUSTY PARROT LODGE

Location Address: 175 N JACKSON, JACKSON, WY Dispensing Room(s) Description: 6' X 6' ROOM IN SE CORNER OF BLDG

Date: 12/12/2014

Name: F & B 1 LLC d/b/a NIKAI SUSHI Location Address: 225 N CACHE, JACKSON, WY Dispensing Room(s) Description: 10' X 20' ROOM IN SW

CORNER OF 2ND FLOOR OF BLDG Date: 12/2/2014

Name: TAMLY LLC d/b/a OCEAN CITY CHINA BISTRO Location Address: 340 W BROADWAY, JACKSON, WY Dispensing Room(s) Description: 6' X 14' ROOM IN SE

Date: 12/5/2014

Name: THE SALSA GROUP INC d/b/a EL ABUELITO

FAMILY RESTAURANT Location Address: 385 W BROADWAY, JACKSON, WY Dispensing Room(s) Description: 8' X 10' KITCHEN

Date: 12/10/2014

Name: TWO 45 LLC d/b/a BON APPE THAI

Location Address: 245 W PEARL STREET, JACKSON, WY Dispensing Room(s) Description: 8' X 8' ROOM IN SE CORNER 1ST FLOOR OF BLDG

Date: 11/25/2014

Name: WLB LLC d/b/a TRIO

Location Address: 45 S GLENWOOD, JACKSON, WY Dispensing Room(s) Description: 12' X 6' ROOM ON S SIDE

Date: 12/16/2014

Name: THE ALPINE HOUSE d/b/a THE ALPINE HOUSE Location Address: 285 N GLENWOOD, JACKSON, WY

Dispensing Room(s) Description: 8' X 10' ROOM IN NW CORNER 1ST FLOOR OF BLDG Date: 12/12/2014

Name: THE ICHIBAN LLC d/b/a KAZUMI JAPANESE

CUISINE Location Address: 265 W BROADWAY, JACKSON, WY

Dispensing Room(s) Description: 4' X 10' ROOM IN NW

CORNER OF BLDG Date: 12/12/2014 Name: TRIPLE LINDY ENTERTAINMENT INC d/b/a

MILLION DOLLAR COWBOY STEAKHOUSE

Location Address: 25 N CACHE DRIVE, JACKSON, WY

Dispensing Room(s) Description: 19' X 6' ROOM ON N SIDE OF BASEMENT Date: 12/10/2014

Name: SRB OPERATIONS LLC d/b/a JACKSON HOLE PUB & BREWERY-SNAKE RIVER BREWING Location Address: 265 S MILLWARD, JACKSON, WY Dispensing Room(s) Description: 6' X 10' ROOM IN NE CORNER ON 1ST FLOOR OF BLDG, 145 SQ FT ROOM IN SW PORTION OF SECOND FLOOR OF BLDG

Date: 12/12/2015 Name: THE KITCHEN LLC d/b/a THE KITCHEN Location Address: 155 N GLENWOOD, JACKSON, WY Dispensing Room(s) Description: 10' X 12' ROOM IN NE CORNER OF BLDG

Date: 12/12/2014

Name: PLANET PALATE LLC d/b/a LOTUS CAFÉ Location Address: 145 N GLENWOOD STREET, JACKSON, WY

Dispensing Room(s) Description: 11' X 9' ROOM IN CENTER OF BLDG

Date: 12/12/2014

Name: EFC WY LLC d/b/a E LEAVEN FOOD COMPANY Location Address: 175 CENTER STREET, JACKSON, WY Dispensing Room(s) Description: 9' X 4' ROOM IN EAST CORNER OF DINING AREA

Date: 12/12/2014

Name: JEREMY TOFTE d/b/a THAI ME UP Location Address: 75 E PEARL STREET, JACKSON, WY

Dispensing Room(s) Description: 6' X 7' ROOM ON EAST SIDE OF BLDG Date: 12/22/2014

Name: WHITE BUFFALO CLUB LLC d/b/a THE WHITE BUFFALO CLUB

Location Address: 160 WEST GILL AVENUE, JACKSON, WY Dispensing Room(s) Description: 14' X 5' ROOM ON WEST SIDE OF RESTAURANT

Date: 12/12/2014

Name: FLAT CREEK BBQ LLC d/b/a BUBBA'S Location Address: 100 FLAT CREEK, JACKSON, WY Dispensing Room(s) Description: 6' X 8.5' ROOM IN NW CORNER OF BLDG

Date: 12/12/2014 Name: PIZZA ARTISAN LLC d/b/a PIZZA ARTISAN

Location Address: 690 S US HWY 89, JACKSON, WY Dispensing Room(s) Description: 8' X 10' ROOM IN MIDDLE NE CORNER OF BLDG Date: 12/5/2014

Name: 135 E BROADWAY LLC d/b/a CAFÉ GENEVIEVE

Location Address: 135 EAST BROADWAY, JACKSON, WY Dispensing Room(s) Description: 7' X 5' ROOM IN NORTH

SECTION OF BLDG Date: 12/5/2014 Name: MACPHAIL LLC d/b/a MACPHAIL'S BURGERS

AMERICAN GRILL Location Address: 399 W BROADWAY, JACKSON, WY Dispensing Room(s) Description: 7' X 8.5' ROOM ON WEST SIDE OF BLDG

Date: 12/2/2014

Name: ILLAMAR LLC d/b/a PINKY G'S PIZZERIA Location Address: 50 W BROADWAY, JACKSON, WY Dispensing Room(s) Description: 4.5' X 6.5' ROOM IN SE PORTION OF BLDG

Date: 12/12/2014

Name: PIZZERIA CALDERA LLC d/b/a PIZZERIA CALDERA

Location Address: 20 WEST BROADWAY, JACKSON, WY Dispensing Room(s) Description: 6' X 6' ROOM ON EAST WALL 2ND FLR OF BLDG

Date: 12/10/2014

Name: VICTORIA ENTERPRISE LLC d/b/a LOS **NOPALITOS**

Location Address: 975 ALPINE LANE #3, JACKSON, WY Dispensing Room(s) Description: 8' X 13' ROOM IN CENTER OF RESTAURANT Date: 12/8/2015

Name: PERSEPHONE BAKERY LLC d/b/a PERSEPHONE BAKERY Location Address: 145 E BROADWAY, JACKSON, WY

Dispensing Room(s) Description: 11 1/2' X 12' ROOM IN NW CORNER OF BLDG

Date: 12/15/2015

Name: THE INDIAN ROOM LLC d/b/a THE INDIAN Location Address: 165 N CENTER STREET, JACKSON, WY Dispensing Room(s) Description: 10' X 8' ROOM IN NE PORTION OF BLDG

Date: 12/12/2014 Name: LBJH LLC d/b/a LIBERTY BURGER

Location Address: 160 N CACHE, JACKSON, WY Dispensing Room(s) Description: 5' X 10' ROOM IN NW CORNER OF BLDG

Date: 12/11/2014

Name: CALIENTE TAQUERIA LLC d/b/a HATCH Location Address: 120 W BROADWAY, JACKSON, WY Dispensing Room(s) Description: 6'6" X 7'6" ROOM IN EAST PORTION OF BLDG

Date: 12/17/2014

Name: KING SUSHI COMPANY LLC d/b/a KING STREET SUSHI

Location Address: 75 KING STREET, JACKSON, WY Dispensing Room(s) Description: 5' X 6' ROOM IN NW

CORNER OF BLDG Name: YOR RESTAURANT GROUP CORP d/b/a GATHER Location Address: 72 S GLENWOOD, JACKSON, WY Dispensing Room(s) Description: 7' x 8' ROOM IN CERTER

PART OF BLDG Protest, if any there be, against the renewal of each and every

license will be heard at the hour of 6:00 pm or as soon thereafter as the matter can be heard, on the 17th day of February, 2015, before the Town Council of the Town of Jackson, Teton County, Wyoming, in the Council Chambers of the Town Hall at 150 East Pearl.

Dated this January 15, 2015 Olivia Goodale, Town Ćlerk **Publish: 02/04, 02/11/15**

PUBLIC NOTICE NOTICE OF APPLICATION FOR RENEWAL OF RETAIL LIQUOR LICENSE

Notice is hereby given that the applicants whose names are set forth below filed applications each for renewal of a Retail Liquor License in the Office of the Town Clerk of the Town of Jackson, Teton County, Wyoming. The date of filing, the names of the said applicants and the description of the place or premises which the applicant desires to use as the place of sale are as follows:

Date: 12/12/2014 Name: THE SILVER DOLLAR INC d/b/a SILVER DOLLAR

Location Address: 50 N GLENWOOD, JACKSON, WY Dispensing Room(s) Description: 55' X 30' ROOM IN SW CORNER OF BLDG, CONVENTION ROOMS LAW W. S. 12-5-201 (b),

Date: 12/5/2014 Name: NANI'S INC d/b/a NANI'S GENUINE PASTA

Location Address: 242 N GLENWOOD, JACKSON, WY

Dispensing Room(s) Description: 19' X 25' ROOM IN SW CORNER OF BLDG,

Date: 11/26/2014

Name: THE COWBOY GROUP INC d/b/a MILLION DOLLAR COWBOY BAR

Location Address: 25 N CACHE, JACKSON, WY Dispensing Room(s) Description: 6032 SQ FT ROOM ON MAIN FLOOR OF BLDG.

Date: 12/11/2014

Name: FLAT CREEK DEVELOPMENT COMPANY d/b/a VIRGINIAN TAVERN

Location Address: 750 W BROADWAY AVENUE, JACKSON.

Dispensing Room(s) Description: 42' X 52' ROOM IN NW CORNER OF CONVENTION CENTER, 52' X 92' ROOM IN SE CORNER OF CONVENTION CENTER Date: 12/10/2014

Name: THE MATTHEIS COMPANY d/b/a TOWN SQUARE TAVERN

Location Address: 20 E BROADWAY, JACKSON, WY Dispensing Room(s) Description: 4500 SQ FT ROOM AT THE NORTH END OF THE SECOND FLOOR,

Date: 12/4/2014

Name: SMITH'S FOOD & DRUG CENTERS INC d/b/a

SMITH'S LIQUOR

Location Address: 1425 S HWY 89, JACKSON, WY Dispensing Room(s) Description: 1853 SQ FT ROOM ON S SIDE OF BLDG.

Date: 12/1/2014

Name: LIQUOR STORE OF JACKSON HOLE INC d/b/a THE LIQUOR STORE

Location Address: 115 BUFFALO WAY, JACKSON, WY

Dispensing Room(s) Description: 5600 SQ FT ROOM ENTIRE BLDG,

Date: 2/9/2004

Name: PLAZA LIQUOR LLC d/b/a PLAZA LIQUOR Location Address: 832 W BROADWAY, JACKSON, WY Dispensing Room(s) Description: 30' X 52' ROOM ON SOUTH END OF BLDG,

Name: JACKSON LIQUORS LLC d/b/a KJ'S PHILLIPS 66 Location Address: 1055 W BROADWAY, JACKSON, WY Dispensing Room(s) Description: 44' X 24' ROOM IN THE NE PORTION OF BLDG, 5' X 23' ROOM ON THE EAST WALL, Date: 12/9/2014

Name: WOODSHED LLC d/b/a HOTEL JACKSON Location Address: 120 N GLENWOOD, JACKSON, WY Dispensing Room(s) Description: 271 SQ FT ROOM IN SE CORNER OF LOBBY MAIN FLOOR OF BLDG, Date: 12/12/2014

Name: NEB LLC d/b/a SIDEWINDERS

Name: NEB LLC 0/0/a SIDE WINDERW Location Address: 945 W BROADWAY, JACKSON, WY Dispensing Room(s) Description: 1000 SQ FT ROOM IN SW CORNER OF BLDG, 900 SQ FT ROOM ON 1ST FLOOR OF BLDG,

Date: 12/11/2014

Name: LAWRENCE B HARTNETT d/b/a BUD'S EASTSIDE

Location Address: 582 E BROADWAY, JACKSON, WY Dispensing Room(s) Description: 30' X 33' ROOM IN NW CORNER OF 1ST FLOOR OF BLDG,

Date: 12/8/2014 Name: WYOMING GROCER LLC d/b/a JACKSON WHOLE

GROCER Location Address: 1155 S HWY 89, JACKSON, WY

Dispensing Room(s) Description: 46' X 26' IN NW CORNER OF FIRST FLOOR OF BLDG,

Date: 2/10/2014

Name: TASTEBUDS LLC d/b/a LIFT JACKSON HOLE Location Address: 645 S CACHE STREET, JACKSON, WY Dispensing Room(s) Description: 60' X 45' ROOM ON N SIDE OF BLDG, 5' X 16' ROOM ON N SIDE ON 2ND FLOOR, Date: 12/16/2014

Name: SNAKE RIVER CORPORATION d/b/a SNAKE RIVER GRILL

Location Address: 84 E BROADWAY, JACKSON, WY Dispensing Room(s) Description: 730 SQ FT ROOM IN SW CORNER OF RESTAURANT,

Date: 12/12/2014

Name: PINK GARTER LLC d/b/a THE ROSE

Location Address: 50 WEST BROADWAY, JACKSON, WY
Dispensing Room(s) Description: 2100 SQ FT ROOM ON EAST SIDE OF SECOND FLOOR, 16.5' X 9' ROOM IN SW CORNER ON SECOND FLOOR,

Date: 11/24/2014 Name: VFJH LLC d/b/a VOM FASS OF JACKSON HOLE Location Address: 60 E BROADWAY, JACKSON, WY Dispensing Room(s) Description: 1086 SQ FT ROOM ENTIRE 1ST FLOOR OF UNIT 1D, Publish: 2/4: 2/11/15

Date: 12/10/2014

Name: BOCHICCHIO INC d/b/a CREEKSIDE MARKET & DELI

Location Address: 545 NORTH CACHE STREET, JACKSON,

Dispensing Room(s) Description: 16' X 14' ROOM IN SW CORNER OF BLDG Date: 12/5/2014

Name: LFM JACKSON LLC d/b/a LUCKY'S MARKET Location Address: 974 W BROADWAY, JACKSON, WY Dispensing Room(s) Description: 21' x 46' ROOM IN NW QUADRANT OF STORE, Date: 12/12/2014

Name: CRU LLC d/b/a BIN 22

Location Address: 200 W BROADWAY, JACKSON, WY

Dispensing Room(s) Description: 540 SQ FT ROOM IN THE SW CORNER OF THE BLDG, Protest, if any there be, against the renewal of each and every

license will be heard at the hour of 6:00 pm or as soon thereafter as the matter can be heard, on the 17th day of February, 2015, before the Town Council of the Town of Jackson, Teton

County, Wyoming, in the Council Chambers of the Town Hall at 150 East Pearl. Dated this January 15, 2015

Olivia Goodale, Town Člerk Publish: 02/04, 02/11/15

PUBLIC NOTICE NOTICE OF APPLICATIONS FOR NEW RESTAURANT LIQUOR LICENSE & RENEWAL

Notice is hereby given that Christian Perez Franco d/b/a El Tequila has filed an application in the Office of the Town Clerk of the Town of Jackson, Teton County, Wyoming, for a new Restaurant Liquor License and renewal. The date of filing, the name of the said applicant and the description of the place or premises which the applicant desires to use as the place of sale are as follows:

Date: 1/28/15

Name: Christian Perez Franco d/b/a El Tequila Location Address: 545 West Broadway, Suite 101; NW1/4NE1/4, Section 33, Township 41 North, Range 116W,

6th PM Dispensing Room Description: 12' x 12' room on northwest side of building

Protest, if any there be, against the issuance of the license will be heard at the hour of 6:00 pm or as soon thereafter as the matter can be heard, on the 17th day of February, 2015, before the Town Council of the Town of Jackson, Teton County, Wyoming, in the Council Chambers of the Town Hall at 150 East Pearl Avenue.

Dated this January 29, 2015 Olivia Goodale, Town Clerk Publish: 02/04, 02/11/15

• CONTINUED PUBLICATIONS •

SUB - SECTION I. 1

Documents.

ADVERTISEMENT FOR BIDS

Separate Sealed BIDS for the CONSTRUCTION OF the Town of Jackson 2015 Spring Street Patching Project consisting of furnishing of all necessary, labor, equipment, transportation, services, and materials required for the installation of approximately 16,000 square feet of asphalt street patching in various location throughout Town.

All patches shall be Machine-laid and will be mechanically ground to a minimum of 4-feet in width and 3-inches in depth. This cost shall include grinding, traffic control, cleanup, stockpiling, and removal/disposal of ground asphalt material. All patches shall include removal of all asphalt and base material to a 3-inch depth by grinding, compaction of sub base, and installation of 3-inch minimum thickness of compacted asphalt patch. All edges and patch bottom surfaces will to be tacked. Patches shall be completed no more than 3-days after grinding has been completed. The removal of ground asphalt from patches shall be completed no more the 4 hours prior to completion of the patch.

Bids will be received by the Town of Jackson, Wyoming, at the office of the Town Clerk until 2:00 P.M. (Local Time), Thursday February 12, 2015 and then at said office opened and read aloud.

The CONTRACT DOCUMENTS may be examined and/or obtained at the following location: Jackson Public Works Shop, 450 West Snow King Avenue,

Jackson, WY 83001 There shall be a \$10.00 non-refundable charge for the Bid

WEATHER PERMITTING, THE OWNER'S DESIRE IS FOR THE PROJECT TO BE COMPLETED BETWEEN May 1 AND JUNE 30, 2015.

THE OWNER RESERVES THE RIGHT TO REFUSE ANY AND ALL BIDS Publish: 01/21, 01/28, 02/04/15

GENERAL PUBLIC NOTICES

• NAME CHANGE •

IN THE DISTRICT COURT OF TETON COUNTY, WYOMING

NINTH JUDICIAL DISTRICT

IN THE MATTER OF THE CHANGE, OF NAME OF PAMELA PERYAM WINTERS, Civil Action No. 16900 JAN Petitioner, NOTICE OF PETITION TO CHANGE NAME

on behalf of Pamela Pervam Winters in the District Court in and for Teton County, Wyoming in File No. 16900, the object and prayer of which is to change of the above-named person from Pamela Pervam Hoffa to Pamela

Any objection must be filed with the Clerk of District Court, PO Box 4460, Jackson, Wyoming 83001 in writing, on or before 30 days after the last date of publication for this notice.

DATED this 30 th day of January, 2015.

Publish: 02/04, 02/11, 02/18, 02/25/15

• ESTATE PROBATE •

IN THE DISTRICT COURT OF THE STATE OF WYOMING, IN AND FOR THE COUNTY OF TETON, NINTH JUDICIAL DISTRICT

IN THE MATTER OF THE ESTATE OF:

EDMUND A. DONNAN, JR.,

Deceased.

Probate No.: 3014

NOTICE OF PROOF OF WILL WITHOUT ADMINISTRATION

TO ALL PERSONS INTERESTED IN SAID ESTATE:

You are hereby notified that on the 20th day of January, 2015, the Last Will and Testament of Edmund A. Donnan, Jr. was admitted to probate by the above named court and there will be no present administration of the estate. Any action to set aside the Will shall be filed in the Court within three (3) months from the date of first publication of this notice, or thereafter be forever barred.

DATED this 26th day of January, 2015.

Stephen P. Adamson, Jr. Gonnella Adamson, PC 575 South Willow P.O. Box 1226 Jackson, WY 83001 (307) 733-5890 – voice (307) 734-0544 – facsimile Publish: 02/04, 02/11, 02/18/15

• REQUEST FOR BIDS •

Region V BOCES is accepting bids for 64 customized washable fabric window treatments for C-V Ranch's residential program. For more information and window dimensions please contact Colleen Meiners or Kelly Burnside @ 307-733-8210.

Submittal Process: Interested bidders should submit two bids, one bid for polar fleece and one bid for upholstery grade micro fiber.

Deadline: Bids will be received by Region V BOCES, PO BOX 899, Wilson WY 83014, through 2:00 pm, February 27, 2015 **Publish: 02/04, 02/11, 02/18, 02/25/15**

"CALL FOR BIDS"

Jackson Hole Fire/EMS is soliciting competitive, sealed bids from qualified Architecture and Engineering Firms for renovation and upgrade of Station 1.

Sealed bids must be submitted to the Jackson Hole Fire/ EMS Administration Office, 40 E Pearl Avenue, P.O. Box 901, Jackson WY 83001, no later than 1:00 pm on February 25th, 2015. The Bid Opening will take place at 1:30 pm on February 25th, 2015 at Jackson Hole Fire/EMS Administration Office. Please note the following information on the submittal.

Bid #2015 – Station 1 Renovation Upgrade Jackson Hole Fire/EMS

Jackson Hole Fire/EMS

Bid Specifications will be available at, http://www.tetonwyo.org/fire.

For further information, please email Chief Willy Watsabaugh at wwatsabaugh@tetonwyo.org

Battalion Chief Matt Redwine at mredwine@tetonwyo.org Phone 307-733-4732

Publish: 02/04/15

ADVERTISEMENT FOR BIDS

Notice is hereby given that Teton County, Wyoming is accepting sealed bids for a general contract to consist of construction of the Path 22 Middle Connector Project.

The project is generally described as the construction of approximately 2.4 miles of paved pathway (including a 733foot alternate spur pathway) including a precast box culvert underpass with wingwalls, lighting, and associated drainage system; gabion retaining walls; pile and timber retaining wall; guardrails; culverts; grading; erosion control; miscellaneous site restoration and landscaping. Project also includes signage and striping for approximately 3 miles of paved pathways.

The Plans and Project Manual for the work may be reviewed and obtained at the office of Nelson Engineering, P.O. Box 1599, 430 South Cache Street, Jackson, Wyoming, upon payment of a \$75.00, non-refundable fee for supply of the entire Project Manual and complete plan set. No partial sets will be igned

Questions regarding the technical aspects or requirements of the Contract Documents are to be referred to the Project Manager, Dave Dufault, PE, Nelson Engineering, Jackson, Wyoming, 307-733-2087.

All Bids must be accompanied by a Cashier's Check, Irrevocable Letter of Credit, or a Bid Bond, executed by the bidder, as Principal, and a satisfactory surety company, executed in favor of the Owner in the amount of five percent (5%) of the maximum amount of the Base Bid. The Bid Bond shall be accompanied by a certified copy of Power of Attorney and signed or countersigned by an agent of the bonding company. The Cashier's Check, Irrevocable Letter of Credit, or Bid Bond will be retained by the Owner as liquidated damages if the successful bidder refuses or fails to enter into a contract or to furnish a Contractor's Payment and Performance Bond, and meet the other required provisions including insurance, within ten (10) days after being notified of the award of the Contract. Performance and Payment Bonds, or other collateral or surety acceptable to the Owner, shall be furnished by the successful bidder each in the amount of one hundred percent (100%) of the contract price. Such Performance and Payment Bonds shall be accompanied by a certified copy of Power of Attorney and shall be signed or countersigned by a Wyoming resident

agent of the bonding company. No bid may be withdrawn for a period of sixty (60) days after the date of the bid opening. Each bid must conform and be responsive to all pertinent Project Manual/Project Drawing requirements and acknowledge receipt of all addenda to the project.

Sealed bids will be received in the office of Teton County Engineering, P.O. Box 3594, 320 South King Street, Jackson, Wyoming 83001 until Thursday, February 26, 2015 at 2:00 PM. All bids will be publicly opened and read aloud by the Owner immediately thereafter at the same location. Bids shall be sealed in an envelope plainly marked with the Bidder's name and the following title: "Path 22 Middle Connector Project".

All bids will be reviewed by the Engineer and presented to Teton County for possible action at the next scheduled meeting subsequent to the date of the bid opening.

Attention of the bidders is particularly called to the requirements in the Wyoming Statutes regarding preference for Wyoming products and the 5% preference, which will be given to Wyoming contractors.

A Pre-Bid Conference will be held downstairs at the Teton County Engineering office, 320 South King Street, Jackson, WY, at 10:30 AM, Thursday, February 19, 2015. Representatives of Owner and Engineer will be present to discuss the Project. Bidder attendance at the conference is mandatory.

Teton County reserves the right to reject any and all bids, to waive all informalities, and may accept any bid which in its opinion best serves its interests.

Publish: 02/04, 02/11, 02/18/15

• CIVIL ACTIONS •

IN THE DISTRICT COURT OF TETON COUNTY, WYOMING NINTH JUDICIAL DISTRICT

MIRANDA A. GALADIMA
)
Petitioner,
)
vs.

Civil Action No. 16899
)
PHILLIP DOUGLAS STYLES JR.
)
Respondent.
)

NOTICE OF PUBLICATION

TO: PHILLIP DOUGLAS STYLES JR.

Please take notice that on January 23, 2015 an action was filed against you in the District Court of Teton County, Wyoming for termination of your parental rights. You are required to file with the Clerk of the District Court of Teton County, Wyoming, P.O. Box 4460, Jackson, WY 83001 and serve upon the Plaintiff's attorney, a response to the Verified Petition To Terminate Parental Rights within thirty (30) days of the last date of publication of this notice in the Jackson Hole News and Guide on February 25, 2015. If you fail to do so judgment will be taken against you.

Dated this 26 day of January, 2015.

Kenneth S. Cohen Cohen Law Office, P.C. P.O. Box 2467 Jackson, Wyoming 83001 Attorney for Petitioner (307) 733-4946 Wyoming Bar No. 5-1270

Publish: 02/04, 02/11, 02/18, 02/25/15

• PUBLIC NOTICE •

The Jackson Hole Airport Board Meeting will be held Wednesday, February 18th at 9am inside the Jackson Hole Airport Board Room.

Publish: 02/04, 02/11/15

• CONTINUED PUBLICATIONS •

1993 Ford F-150 Truck Vin # 1FTEX14N0PKB19954 Expenses owed \$ 3860.00 Auction on Feb 13th, 2015

1984 Mitsubishi Montero Vin # JA4FJ53E1EY700124 Expenses owed \$ 3860.00 Auction on Feb 13th, 2015

Auction held at Big Bear Towing & Repair, LLC 1405 Gregory Lane Jackson, WY 83001

Publish: 01/28, 02/04/15

IN THE THIRD JUDICIAL DISTRICT COURT IN AND FOR SALT LAKE COUNTY, STATE OF UTAH

IMAGINE NATION BOOKS, LTD. Dba BOOKS ARE FUN, an Iowa corporation,

Plaintiff,

v.

JOSEPH COCONATO, an individual, Defendant.

SUMMONS

Civil No. 140902594 Judge Sandra N. Peuler (Tier 2)

THE STATE OF UTAH TO THE BELOW NAMED DEFENDANT:

Mr. Joseph Coconato Moran, WY 83013

YOU ARE HEREBY SUMMONED and required to file with the Clerk of the Salt Lake County Court, 450 S State Street, Salt Lake City, UT 84111, a written answer to the attached Amended Complaint which is herewith served upon you, and to serve on or mail to Plaintiff's attorneys at 222 South Main Street, Suite 2200, Salt Lake City, Utah 84101, a copy of your answer within twenty (20) days after service of this Summons on you.

If you fail to answer, judgment by default will be taken against you for the relief demanded in the Amended Complaint which has been filed with the Clerk of the above Court.

DATED this 22nd day of January, 2015.

HOLLAND & HART LLP

/s/ Darren G. Reid Blaine J. Benard Darren G. Reid Attorneys for Plaintiff **Publish: 01/28, 02/04/15**

State of Wyoming County of Teton In the District Court Ninth Judicial District

IN THE MATTER OF THE CHANGE OF NAME OF:

Civil Action No. 16885

Saxon Xavier Koch, Petitioner.

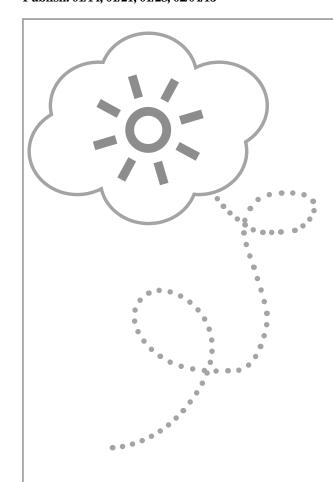
NOTICE OF PETITION TO CHANGE NAME

You are hereby notified that a Petition to Change Name has been filed on behalf of Saxon Xavier Koch in the District Court in and for Teton County, Wyoming in File No. 16885, the object and prayer of which is to change the name of the above-named person from Saxon Xavier Koch to Saxon Xaris Curpier.

Any objection must be filed with the Clerk of District Court, PO Box 4460, Jackson, Wyoming 83001 in writing, on or before 30 days after the last date of publication of this notice.

DATED this 9 day of January, 2015.

Collette Caruso - Deputy Deputy Clerk of District Court **Publish: 01/14, 01/21, 01/28, 02/04/15**



Story ideas and news tips are always welcome.

Please email

editor@jhnewsandguide.com.

Jackson Hole News&Guide