

Public NOTICES

These pages include a variety of notices required by Town, County and State statutes and regulations. These notices include Meeting Agendas, proposed city and county ordinances, tax and budget information, Liquor Licenses, foreclosures, summonses and bid invitations.

SEPTEMBER 9, 2015

TETON COUNTY NOTICES Teton County Board of Commissioners

• MEETING NOTICES •

Teton County Board of Commissioners
Voucher Meeting Agenda
200 S. Willow, Jackson, Wyoming
Monday, September 14, 2015, 9:00 a.m.

PLEASE SILENCE ELECTRONIC DEVICES DURING THE MEETING

CALL TO ORDER
ADOPT AGENDA
PUBLIC COMMENT
ACTION ITEMS:

1. Consideration of Payment of County Vouchers
2. Consent for Proposed Outgoing Commissioner Correspondence

DISCUSSION ITEMS:

- Matters for Discussion / Updates
1. Updates related to September 15 meeting agenda
 - A. From staff
 - B. Identify Consent Agenda
 2. Known Matters for Discussion
 3. Other Matters for Discussion

Matters from Commissioners

1. Calendar review
2. BCC Administrator - Alyssa Watkins
3. Liaison reports / Commission updates
 - A. Barbara Allen
 - B. Mark Newcomb
 - C. Natalia Macker
 - D. Paul Vogelheim
 - E. Smokey Rhea

EXECUTIVE SESSION

ADJOURN

Publish: 09/09/15

Teton County Board of Commissioners
Regular Meeting Agenda
Commissioners Chambers - 200 S Willow
Tuesday, September 15, 2015, 9:00 a.m.

PLEASE SILENCE ELECTRONIC DEVICES DURING THE MEETING

CALL TO ORDER / PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES

ADOPTION OF AGENDA

CONSENT AGENDA

CORRESPONDENCE REPORT (received before the Thursday before the meeting)

PUBLIC COMMENT (on correspondence, on matters not included in the agenda)

MATTERS FROM COMMISSION AND STAFF:

1. Consideration of Using EMP Funds for an Educational Series on Sustainability postponed from 8/18
2. Consideration of a Contract with Swagit Productions for video streaming and archiving postponed from 8/18
3. Consideration of an Agreement for the Town Public Information Officer postponed from 9/1
4. Consideration of an Award of Contract for the Park Shop Phase 1 and 2 Design postponed from 9/1
5. Consideration of an Amendment to the Floodplain Management Resolution
6. Consideration of Cost of Living Adjustment Change Orders for the 2015-16 Snow Removal Contracts
7. Consideration of an Award of Contract for Winter Sand
8. Consideration of Road & Levee Tractor Purchase
9. Consideration of a Proposal / Award of Contract for Fairgrounds Restroom Consultant Services
10. Consideration of Cost of Living Adjustment for County Employees
11. Consideration of an On-Call Pay Policy
12. Consideration of a Contract for hydro-static testing of SCBA bottles for Jackson Hole Fire/EMS
13. Consideration of Change Order #2 to MD Contract for the installation of fire suppression system at scale house and transfer station
14. Disclosure Statement of Natalia D. Macker, Commissioner, pursuant to W.S. §6-5-118
15. Approval of Board of Equalization Orders for: Richard Weinbrandt, Joel Goldbert, Diamondback LLC, and Stephen Bennet Haas

MATTERS FROM PLANNING & DEVELOPMENT:

1. Consideration of Findings of Fact and Conclusions of Law and Order for VAR2015-0008 – Kevin Turner Trust and Kerr Foundation

2. Applicant: NORTHLIGHT TRUST I DICKINSON WRIGHT PLLC; SNAKE RIVER BEND RANCH, LLC; CYGNUS CAPITAL, INC.

Permit No.: CUP2015-0003
Request: Conditional Use Permit approval, pursuant to Section 8.4.2, Conditional Use Permit, of the Teton County Land Development Regulations, to amend an existing Conditional Use Permit (CUP2001-0016) for a golf course, pursuant to Section 8.2.13, to expand the CUP to an adjacent parcel to allow for relocation of the golf course operations and maintenance area, to remove two lots from the golf course, and to consolidate conditions of approval that were previously placed on other permits.

Permit No.: DEV2015-0002
Request: Development Plan approval, pursuant to Section 8.3.2, Development Plan, of the Teton County Land Development Regulations, to amend an existing Development Plan (DEV2002-0024 as amended) for a Planned Residential Development, pursuant to Section 8.2.13, to reduce the allowed density from 69 units (68 plus a manager's residence) to 63 units, and to consolidate conditions of approval that were previously placed on other permits.

Permit No.: PUD2015-0002
Request: Planned Unit Development, pursuant to Section 8.7.3, Planned Unit Development (PUD) of the Teton County Land Development Regulations, to amend the Planned Unit Development--Planned Resort Master Plan for Snake River Canyon Ranch Resort to remove land from the resort area, add land in a different location to the resort area, add an outdoor recreation use, reconfigure the number and size of units, and update the Master Plan.

Permit No.: AMD2015-0003
Request: LDR Text Amendment, pursuant to Section 8.7.1, LDR Text Amendment, of the Teton County Land Development Regulations, to bring the text of the Land Development Regulations into conformance with accompanying applications for a Resort Master Plan Amendment and a Zoning Map Amendment that will modify the Snake River Canyon Ranch Resort Master Plan and resort boundaries, if an accompanying application for an amendment to the Snake River Canyon Ranch Resort Master Plan (PUD2015-0002) is approved.

Permit No.: ZMA2015-0002
Request: Zoning Map Amendment, pursuant to Section 8.7.2, Zoning Map Amendment, of the Teton County Land Development Regulations, to remove 101.7 acres from the Snake River Canyon Ranch Resort and to rezone it from Planned Unit Development--Planned Resort (PUD-PR) to Park zoning, and to add 18.5 acres currently zoned Rural to the Snake River Canyon Ranch Resort and rezone it to PUD-PR if an accompanying application for an amendment to the Snake River Canyon Ranch Resort Master Plan (PUD2015-0002) is approved.

Permit No.: SKC2015-0001
Request: Sketch Plan, pursuant to Section 8.3.1., Sketch Plan, of the Teton County Land Development Regulations, for physical development associated with park facilities and lodging units allowed by the Snake River Canyon Ranch Resort Master Plan.
Location: Lots 2-3, The Canyon Homes, Snake River Canyon Ranch, located at 365 W Johnny Counts Road, Lots 20-23, The River Homes, Snake River Canyon Ranch located at 12635, 12665 and 12725 S River Bend Road, Lots 24-27, The Ranch Homes, Snake River Canyon Ranch located at 800, 820, 865 and 985 W Elk Ridge Road, and an unplatted parcel located at 665 W Johnny Counts Road. All generally located east of Highway 26/89 and the Snake River, approximately 4 miles southwest of Hoback Junction (S32, T39N, R116W). These properties are zoned Planned Unit Development--Planned Resort (PUD-PR) and are within the Natural and Scenic Resources Overlays. Lots 2-6, 47, 69 and 80, Snake River Sporting Club, located at 14150, 14170, 14200, 14230, and 14260 S Wagon Road and 14350 and 14355 Dipstick Road. Generally located east of Highway 26/89 and the Snake River, approximately 2.5 miles south of the Astoria bridge and four miles southwest of Hoback Junction (S8, T38N, R116W). These properties are zoned Rural and are within the Natural and Scenic Resources Overlays.

MATTERS FROM COMMISSION

EXECUTIVE SESSION

ADJOURNMENT
Publish: 09/09/15

• OFFICIAL PROCEEDINGS •

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WY

The Teton County Board of Commissioners met in regular session on August 17, 2015 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:05 a.m.

Commission present: Barbara Allen Vice-Chair and Interim Chair; Mark Newcomb, Paul Vogelheim, and Smokey Rhea. Natalia Macker was absent.

ADOPT AGENDA

Smokey Rhea moved to approve the agenda as presented. Mark Newcomb seconded and the motion passed unanimously. PUBLIC COMMENT none

ACTION ITEMS:

1. Consideration of Payment of County Vouchers
Paul Vogelheim moved to approve the August 14, 2015 vouchers in the amount of \$754,167.26. Smokey Rhea seconded and the motion passed unanimously.
2. Consideration of a Purchase of a Vaccine Refrigerator for Public Health
Jodie Pond Director of Public Health presented a request for an emergency purchase of a vaccine refrigerator. The Board discussed emergency contingencies in place to protect the vaccines.
Paul Vogelheim moved to approve the informal bid and to approve the purchase a Vaccine Refrigerator Model # V-45-SG-TPE with Tempure Scientific in the amount of \$5,581.00. Mark Newcomb seconded and the motion passed unanimously.
3. Consent for Proposed Outgoing Commissioner Correspondence

Public Information Officer Charlotte Reynolds proposed a letter to Kimberly Chapman of the University of Wyoming West Area Extension Office voicing appreciation for retreat facilitator services. The Board favored sending the letter.

DISCUSSION ITEMS:

The Board reviewed the August 18, 2015 regular meeting agenda and proposed items for the Consent Agenda. Fire/EMS ABC Shift Schedule, Staffing and Employee Handbook Appendix C.
Chief Watsabaugh presented a proposed staffing model that reduces the need for additional full time employees while still meeting increased service demands. An amended Appendix C was requested to be added to tomorrow's agenda for consideration.

ISWR Outreach and Education Efforts.

Mac Dukart of Integrated Solid Waste & Recycling gave an update on Reduce Recycle Reuse education efforts, Children's Museum program, Slow Foods of the Tetons, Farmers market, the business sector, yard waste, and the construction industry. Scale House Project.

Heather Overholser of Integrated Solid Waste & Recycling gave an update on the scale house project. Commission Updates.

The Board reviewed their weekly calendars.

County Commissioners Administrator Alyssa Watkins gave an update on a summary from the retreat, community priorities fund, the audio visual chambers project, a discussion on COLA was scheduled for August 24, 2015.

Mark Newcomb gave an update on the Fair Board and from the START Board meeting.

Smokey Rhea gave an update from the Library Board meeting and Housing Authority Grove events that are coming up.

Paul Vogelheim gave an update on the workshop with WYDOT next week. Discussion was held with County Engineer Sean O'Malley to identify talking points – partnering on ITP roles, does a linkage exist between the Y and Tribal Trails, revisit 22/390 improvement possibilities without PELS funding, and striping crosswalks around R-Park.

Deputy County Attorney Erin Weisman gave an update on the Crabtree easement on State Line Road.

EXECUTIVE SESSION

At 10:14 am, Mark Newcomb moved to convene an executive session pursuant to Wyoming Statute §16-4-405(a)(vii) which authorizes a governing body to hold executive sessions, not open to the public, to consider the purchase of real estate when the publicity regarding the consideration would cause a likelihood of an increase in price. Paul Vogelheim seconded and the motion passed unanimously.

County Commissioners: Barbara Allen-Vice-Chair and Interim Chair; Mark Newcomb, Paul Vogelheim and Smokey Rhea. Natalia Macker was absent.

Staff present: Erin Weisman, Alyssa Watkins, and Sandy Birdyshaw

At 10:40 a.m., Mark Newcomb moved to adjourn from executive session, was seconded by Smokey Rhea and the motion passed unanimously. No action was taken.

ADJOURN

Paul Vogelheim moved to adjourn, Mark Newcomb seconded and the motion passed unanimously. The meeting adjourned at 10:40 a.m.

Respectfully submitted: spb
TETON COUNTY BOARD OF COMMISSIONERS
/s/ Barbara Allen, Vice-Chair and Interim Chair
ATTEST: /s/ Sherry L. Daigle, County Clerk
8-14-15 Warrant List: Ace Hardware 12.99 / Advantage

• Public Notices •

Fire & Safety, Llc 49.00 Aed Everywhere Inc. 3,100.45 / Aflac 2,982.44 / Air Distributors Company 587.14 All American Sports 17,751.00 / Alder Environmental Llc 1,290.00 Andrew Fleck 52.50 / Andrew & Carmen Yung 856.00 / Betson Enterprises 204.34 Big R Ranch & Home 223.94 / Bison Lumber 69.21 Biota Research & Consulting, Inc. 8,250.40 / Big Sandy Lodge 360.00 Bonneville Blue Print 50.00 / Brian Harnish 52.50 / Brian Schilling 36.00 Buchko Structural Engineering Llc 10,249.50 / Carolyn Mellor 150.00 Cdw Government, Inc. 6,407.43 / Century Link 259.11 Central States Wire Products Inc. 2,318.28 / Ch2o 600.00 / Chiller Ice 393.50 City Scape 6,500.00 / Conrad And Bischoff, Inc. 1,267.06 Crystal Springs Ranch Inc 10,344.00 / Dave Gustafson 52.50 / Dale Jeske 400.00 David Swift 150.00 / Dbr, Inc. 774.00 / Department Of Family Services 260.00 Department Of Workforce Services 37,117.76 / Dick May Welding Inc. 372.00 Dlt Solutions, Inc. 3,738.42 / Double D Livestock Llc 480.00 Eagle Of Cody Printing & Forms 78.00 Eagle Ridge Construction Mngt Corp. 1,088.10 Eichner, Susan Harriet Revocable 8,000.00 Electrical Wholesale Supply Co, Inc. 23.17 / Ems Billing Services, Inc. 3,437.46 Emily Freeland 549.94 / E.R. Office Express Inc. 1,677.61 / Esther Ellis 60.95 Events Unlimited 124.76 / Fall River Rural Elec.Coop., Inc. 254.05 Forte Payment Systems Inc. 498.00 / Fritz Boedeker 335.15 Frazier Shows 6,812.00 / Gametime Company 781.97 / Global Star Usa 165.67 Grainger 182.04 / Grainger 680.22 / Graham Faupel Llp 9,308.00 Greenwood Mapping, Inc. 5,818.50 / Grand Targhee Resort 15,000.00 Hemocue America/Radiometer America 377.36 / Heather Overholser 67.28 H. R. Direct 307.72 / Hunt Construction, Inc. 11,105.00 Idexx Distribution Inc. 1,015.49 / Interstate Battery System Of Idaho 87.95 I.S.C. Inc 586.25 / Jackson Curbside, Inc 1,065.00 Jd Construction Inc. 6,842.50 / Jeanie Johnson 150.00 Jackson Hole Children’s Museum 5,883.00 / Jackson Hole Cycle & Saw Llc 111.96 Jh Hist.Society And Museum 21,265.41 / Jirdon 1,581.60 Jorgensen Associates Pc 25,258.82 / Johnson Controls 660.00 Children’s Learning Center 1,250.00 / Linton’s Big R 1,126.36 L.N. Curtis & Sons 1,342.00 / Lower Valley Energy 1,485.17 / Lse, Inc. 4,523.37 Mad River Llc 2,125.00 / Md Nursery & Landscaping Inc. 840.00 Melody Ranch Hoa 2.80 / Michael R. Crook 52.50 / Mike Dart 50.00 Municipal Emergency Services 4,560.00 / Ninety-Eight Electric, Inc. 1,023.25 On Grade Blade Service, Llc 2,080.00 / On Sight Land Surveyors, Inc. 5,029.59 Petty Cash-Sheriff’s Office 61.49 / Pinnacle Plumbing & Heating Inc. 55.00 Plainsman Printing & Supply 866.13 / Porters Office Products 33.17 Hal Johnson Jr-Professional Express 648.14 / Purchase Advantage Card 504.87 Ramkota Hotel & Conference Center 283.38 / Rammell Refrigeration, Inc. 899.00 Ron Cunningham 335.15 / Robert E. Gilliam Jr. 306.35 Rocky Mountain Appraisals 3,300.00 / Rob Watsabaugh 48.73 / Sams Club 989.14 Sanofi Pasteur Inc. 3,993.01 / Sherry L.Daigle 60.00 Sink Combs Dethlefs 33,871.73 / Silver Star Communications 3,319.52 Smith Power Products Inc. 178.37 / Staples Business Advantage 45.95 Staples Credit Plan 519.72 / Susan Drew 150.00 Teton County Environmental Health 225.00 Teton County Housing Authority 32,500.00 / Teton County Road & Levee 55,000.00 Teton County Treasurer 45,822.85 / Teton County Treasurer 310,364.00 Teton Courier 76.00 / Terra Firma Organics, Inc. 56,364.63 Teton Media Works Inc. 11,554.64 / Teton Mountaineering 49.95 Teton Trash Removal Inc. 417.00 / Teton Youth & Family Services 17,338.83 The Sibbett Group 1,374.14 / The Travel Council 995.00 / Tim Selke 160.00 Todd F. Harley 210.29 / Town Of Jackson 42,169.89 / Tony Ostoja 26.25 Teton Valley Auto Repair 96.96 / Twigs, Llc 113.70 University Of Wyoming 8,122.75 / Ups Store 57.03 / Valley Athletics 12,064.98 Vaughn Distributing 389.80 / Vermeer Rocky Mountain Inc 231.92 Verizon Wireless 40.01 / Virtual Jackson Hole Llc 305.00 Virginia Romero-Caron 357.70 / Visa 20,683.93 / Warren Pennick 66.26 West Bank Sanitation 500.38 / Western Transport Inc. 3,773.10 White Glove Professional Clnng Inc. 775.00 Wilderness & Mountain Medicine Pc 250.00 / William R. Smith M.D. 1,250.00 Wyoming.Com Llc 20.00 / Wyoming Bank & Trust 60,000.00 Wyoming Department Of Workforce Ser 665.77 / Wyoming Livestock Roundup 680.00 Wyoming State Trails Program 192.00 / Wyoming Retirement System 930.00 Wyoming Retirement System 75.00 / Wyoming Secretary Of State 7.00 Xerox Corporation 4,715.41

Publish: 09/09/15

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WY

The Teton County Board of Commissioners met in regular session on August 18, 2015 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:02 a.m. and the Pledge of Allegiance was recited.

ROLL CALL
County Commissioners: Barbara Allen Vice-Chair and Interim Chair, Mark Newcomb, Natalia Macker, Paul Vogelheim and Smokey Rhea.

MINUTES
Paul Vogelheim moved to approve the minutes of County Commissioner meetings dated 7/28/2015, 8/3/2015, 8/4/2015, and 8/10/2015. Smokey Rhea seconded and the motion passed unanimously.

ADOPTION OF AGENDA
Michael Wackerly of START Bus requested a couple of revisions be made to a previously approved resolution authorizing grant application to the Transportation Enterprise Fund. Paul Vogelheim moved to adopt today’s published agenda with the following additions:

- To Add:
- MFS # 0 - Consideration of Commission Chair and Vice-Chair – to be heard before the first Matter from Staff.
 - MFS # 13 - Consideration of a Contract for Repairs to the Swinging Bridge which was continued from 8/4/15
 - MFS # 14 - Consideration of Amendment #1 to the Management and Leadership Services Agreement with the Teton County Planning and Development Department
 - MFS # 15 – Consideration of an updated Fire/EMS Appendix C to the Employee Policies Manual & Handbook
 - MFS # 16 - Consideration of a Revised Resolution for START’s SLIB TE Grant Application and Planning item # 2-c. – Findings of Fact for VAR2015-0006 for Ken and Kelsey Daniels

To Postpone to September 1, 2015:

- MFS # 10 – Consideration of using EMP Funds for an educational series on sustainability
- MFS # 12 - Consideration of a Contract with Swagit Productions for video streaming and archiving and Planning items:

- #3 – Development Plan 2015-0004 postpone to a date uncertain
- #6 – Development Plan 2015-0003 postpone to a date uncertain
- #7 – all 6 applications related to Snake River Sporting Club postpone to September 15, 2015

Smokey Rhea seconded and the motion passed unanimously.
CONSENT AGENDA
Mark Newcomb moved to add the following Matters from Staff items to a Consent Agenda:

1. Consideration of a Lease Agreement with the Jackson Hole Gun Club
 2. Consideration of a Quit Claim Deed conveying property to Rodney C. Lewis from Teton County
 5. Consideration of the Purchase of a Compact Wheel Loader for Parks & Recreation
 6. Consideration of an Agreement between Teton County Public Health Department and WINhealth Partners Participating Medical Group Service Agreement
 7. Consideration of an Agreement between Teton County Public Health Department and UPP Technology, Inc, Subscriber Agreement
 8. Consideration of a Memorandum of Understanding with St John’s Medical Center and Teton County Public Health Department to provide Family Planning Services
 9. Consideration of Using EMP Funds to Renew Planet Footprint’s Contract
 11. Consideration of a Service Agreement with Saffire for Teton County Fair logo and website enhancement
 14. Consideration of Amendment #1 to the Management and Leadership Services Agreement with the Teton County Planning and Development Department
- Natalia Macker seconded.
Jake Hansen of the Jackson Hole Gun Club described the club and spoke to the leases with Game and Fish, the Forest Service, and now Teton County.
Paul Vogelheim requested to pull item 5 from the consent agenda and to hear staff’s presentation. The motion passed unanimously.
Smokey Rhea moved to approve the items on the Consent Agenda with the motions as stated in their respective staff reports.

MATTERS FROM COMMISSION AND STAFF:

1. Consideration of a Lease Agreement with the Jackson Hole Gun Club
To approve the Lease Agreement with the Jackson Hole Gun Club.
 2. Consideration of a Quit Claim Deed conveying property to Rodney C. Lewis from Teton County
To approve the Quitclaim Deed conveying certain property consisting of approximately 2,097 square feet or less than 0.05 acres from Teton County to Rodney C. Lewis, of which the property conveyed by quitclaim deed shall merge and be combined with the existing parcel owned by Rodney C. Lewis and shall not be deemed a separate parcel or lot. Further direct the County Attorney’s Office to obtain Rodney C. Lewis’ signature on the proposed quitclaim deed conveying certain land to the County, and upon execution of both quitclaim deeds, the quitclaim deeds shall be promptly and concurrently recorded in the Office of the County Clerk and no recordation fees shall be collected for the recording of the quitclaim deeds.
 6. Consideration of an Agreement between Teton County Public Health Department and WINhealth Partners Participating Medical Group Service Agreement
To approve the WINhealth Partners Participating Medical Group Service Agreement.
 7. Consideration of an Agreement between Teton County Public Health Department and UPP Technology, Inc, Subscriber Agreement
To approve the Agreement with UPP Technology and Teton County Public Health Department.
 8. Consideration of a Memorandum of Understanding with St John’s Medical Center and Teton County Public Health Department to provide Family Planning Services
To approve the MOU between St John’s Medical Center and Teton County Public Health to provide family planning services.
 9. Consideration of Using EMP Funds to Renew Planet Footprint’s Contract
To approve the use of \$4,230 of EMP funds to renew the annual subscription to Planet Footprint.
 11. Consideration of a Service Agreement with Saffire for Teton County Fair logo and website enhancement
To approve accept this contract in the amount of \$5,800 as written by Saffire to provide logo enhancement and branding, and annual licensing and hosting fees of fair website.
 14. Consideration of Amendment #1 to the Management and Leadership Services Agreement with the Teton County Planning and Development Department
To approve the First Amendment to Agreement for Management and Leadership Services for the Teton County Planning and Development Department.
Mark Newcomb seconded and the motion passed unanimously to approve items on the consent agenda.
- DIRECT CORRESPONDENCE**
1. Brent Blue, County Coroner 7/30/2015 email regarding July 2015 Coroner’s Report
 2. Steve Corsi, Department of Family Services 7/31/2015 letter regarding response to BCC’s letter regarding community safety and needs
 3. Craig Benjamin, Jackson Hole Conservation Alliance 7/30/2015 email regarding Annual Indicator Report
 4. Armond Acri, Save Historic Jackson Hole 7/30/2015 email regarding Annual Indicator Report
 5. Carol Kaminski and Kristi Malone 7/31/2015 email regarding Squaw Creek cell tower
 6. Laury Lacy 7/31/2015 email regarding Integrated Transportation Plan
 7. Stephen Price 7/31/2015 email regarding Spring Gulch Road
 8. Jack Koehler, Friends of Pathways 7/31/2015 email regard-

- ing Integrated Transportation Plan
 - 9. Jack Koehler, Friends of Pathways 7/31/2015 email regarding Path22 alignment at Walton Ranch
 - 10. Christina Feuz, Habitat for Humanity 7/31/2015 email regarding staff’s work plan related to housing
 - 11. Liz Spradling 7/31/2015 email regarding Integrated Transportation Plan
 - 12. Michele Gammer and Jason Anderson, Responsible Growth Coalition 7/31/2015 email regarding Integrated Transportation Plan
 - 13. Billy Karis, Yellowstone Teton Clean Energy Coalition 7/31/2015 email regarding Integrated Transportation Plan
 - 14. John Nixon 7/31/2015 email regarding Integrated Transportation Plan
 - 15. Geoff and Tenessa Gottlieb 8/1/2015 email regarding Integrated Transportation Plan
 - 16. Matthew Smith 8/1/2015 email regarding Integrated Transportation Plan
 - 17. John Wright 8/2/2015 email regarding Integrated Transportation Plan
 - 18. Cheryl Jelinek 8/2/2015 email regarding Integrated Transportation Plan / Tribal Trails Connector
 - 19. Eric Huber 8/2/2015 email regarding Rural LDR draft
 - 20. Tim Dalton 8/2/2015 email regarding Integrated Transportation Plan
 - 21. Nany Stirn 8/3/2015 email regarding Integrated Transportation Plan
 - 22. Tim Young, Wyoming Pathways 8/3/2015 email regarding Path22
 - 23. Heather Goodrich 8/3/2015 email regarding Integrated Transportation Plan
 - 24. Brad Barker, Teton County School District 8/3/2015 email regarding Integrated Transportation Plan
 - 25. Hank Phibbs 8/3/2015 email regarding Annual Indicator Report
 - 26. Chad Repinski 8/3/2015 email regarding Integrated Transportation Plan
 - 27. Heather Overholser, I S W and Recycling 8/3/2015 email regarding invitation to 25 Years of Recycling in Jackson Hole
 - 28. Leah Corrigan, Lubing and Corrigan LLC 8/3/2015 email regarding proposed Rural Zoning Map amendment and the JCFT
 - 29. Phoebe Stoner 8/4/2015 email regarding preparation
 - 30. Dale Deiter, Bridger Teton National Forest 8/4/2015 letter regarding comment period for the DEIS on the Teton to Snake Fuels Management project
 - 31. Frank Simonds, SBA Communications Corp 8/4/2015 letter regarding new manager of ground lease for the Adams Canyon cell tower
 - 32. David Stearrett, FEMA 8/4/2015 letter regarding need to adopt floodplain management measures by September 16
 - 33. A concerned homeowner 8/4/2015 letter regarding short term rentals
 - 34. John Stennis 8/4/2015 email regarding commissioner recommendation
 - 35. Stanley and Patricia Siegel 8/4/2015 email regarding conditional use permit CUP2015-0001, Snake River Ranch Glitner site
 - 36. Stephen Price 8/5/2015 email regarding Spring Gulch Road
 - 37. Phoebe Stoner 8/5/2015 email regarding appreciation for the opportunity
 - 38. Peter Moyer 8/6/2015 email regarding housing public infrastructure employees
 - 39. Emily Hagedorn, Jackson Hole Conservation Alliance 8/6/2015 email regarding special district budget
 - 40. Derek Goodson 8/6/2015 email regarding Integrated Transportation Plan
 - 41. Debbie Webb 8/7/2015 email regarding funding for more housing
 - 42. Dan and Pat Baker 8/9/2015 email regarding Integrated Transportation Plan
 - 43. Michele Gammer and Jason Anderson, Responsible Growth Coalition 8/10/2015 email regarding Integrated Transportation Plan / Project Development Process
 - 44. Gisela Kenyon 8/10/2015 email regarding Integrated Transportation Plan
 - 45. Allen and Anne Dick 8/10/2015 email regarding Integrated Transportation Plan
 - 46. Dan Baker 8/10/2015 email regarding Integrated Transportation Plan
 - 47. US Environmental Protection Agency 8/10/2015 letter regarding notice of safe drinking water at JH Campground
 - 48. John Nixon 8/10/2015 email regarding Integrated Transportation Plan
 - 49. Len Carlman, Snake River Fund 8/10/2015 email regarding Astoria Hot Springs Project / Snake River Canyon Ranch
 - 50. Craig Benjamin, Jackson Hole Conservation Alliance 8/10/2015 email regarding invitation to public meeting on future of energy in Wyoming
 - 51. Kristine O’Brien, Armando Menocal, Armond Acri 8/10/2015 email regarding Forest Service dog management discussion
 - 52. Chi Melville 8/11/2015 email regarding Integrated Transportation Plan
 - 53. Robin Lightner 8/11/2015 letter regarding Integrated Transportation Plan
 - 54. Beedee Ladd 8/12/2015 email regarding Rural LDRs - housing and zoning
 - 55. Renee Glick 8/12/2015 email regarding Integrated Transportation Plan
 - 56. Rich Ochs, Emergency Management 8/12/2015 email regarding Niobrara County recovery process
 - 57. Justin Adams 8/12/2015 email regarding Rural LDRs zoning
 - 58. Kathy Tompkins 8/12/2015 email regarding Integrated Transportation Plan
 - 59. Kelly and Nancy Stirn 8/12/2015 email regarding Rural LDRs - commercial and lodging development
 - 60. John Wright 8/12/2015 email regarding Rural LDRs / Budge slide mitigation
 - 61. Bill Resor 8/12/2015 email regarding Integrated Transportation Plan
- PUBLIC COMMENT**
Jim Stanford made comment on the removal of exotic species from Kelly Hot Springs.
MATTERS FROM COMMISSION AND STAFF (those not

Public Notices

approved on the consent agenda)

0. Consideration of Commission Chair and Vice-Chair Paul Vogelheim moved to appoint and recognize Barbara Allen as the Chair and Mark Newcomb as vice chair for the rest of this calendar year. Smokey Rhea seconded and the motion passed unanimously.

3. Consideration of a Term Extension to the Yellow Iron Excavating Contract for Transfer Station Operations and Waste Hauling

County Engineer Sean O'Malley presented a request to extend the County's current contract with Yellow Iron Excavating for the operation and management of the Trash Transfer Station and the hauling of municipal solid waste to the Bonneville County, Idaho landfill for five years.

Discussion was held on the term of the contract being five years versus two years in order to get through a disruptive period on the campus during the scale house project.

Opie Garvin, owner of Yellow Iron Excavating, made comment on the contract and working through the construction phases at the scale house.

Smokey Rhea moved to direct Integrated Solid Waste and Recycling (ISWR) staff to negotiate with Yellow Iron to extend the Trash Transfer Station Operating and Hauling Contract for five years. Mark Newcomb seconded and the motion passed unanimously.

4. Consideration of a Proclamation recognizing September as Childhood Cancer Awareness Month

Public Information Officer Charlotte Reynolds presented a request from The American Cancer Fund for Children to recognize September as National Childhood Cancer Awareness Month. Barbara Allen read the proclamation into the record.

PROCLAMATION: CHILDHOOD CANCER AWARENESS MONTH

WHEREAS, In the U.S., almost 13,000 children under the age of 21 are diagnosed with cancer every year; approximately one quarter of whom will not survive the disease.

WHEREAS the American Cancer Fund for Children and Kids Cancer Connection report that cancer is the leading cause of death by disease among U.S. children between infancy and age 15. This tragic disease is detected in more than 15,000 of our country's young people each and every year. Of those living in Teton County, one in every 256 children will be diagnosed with cancer, with the number of incidences rising;

WHEREAS, it is estimated that in the next year, based on national statistics, over 25 children from Teton County will die from cancer and many will suffer from long-term effects of comprehensive treatment;

WHEREAS, the objective of Childhood Cancer Awareness Month is to put a spotlight on the types of cancer that largely affect children, survivorship issues, and - importantly - to help raise funds for research and family support.

NOW, THEREFORE, The Teton County, Wyoming Board of Commissioners, do hereby proclaim September, 2015 as CHILDHOOD CANCER AWARENESS MONTH.

PASSED, APPROVED AND ADOPTED this 18th day of August, 2015.

Mark Newcomb moved to approve a resolution recognizing September, 2015 as Childhood Cancer Awareness Month. Paul Vogelheim seconded and the motion passed unanimously.

5. Consideration of the Purchase of a Compact Wheel Loader for Parks & Recreation

Parks & Recreation Director Steve Ashworth presented this request to purchase equipment. Two bids were received, with only one bid meeting the specifications listed in the bid package.

Paul Vogelheim moved to approve the purchase of a CAT 906M compact wheel loader with forks and plow attachment from Western States Equipment for \$74,060.00. Mark Newcomb seconded and the motion passed unanimously.

10. Consideration of Using EMP Funds for an Educational Series on Sustainability

This item was postponed to September 1, 2015.

12. Consideration of a Contract with Swagit Productions for video streaming and archiving

This item was postponed to September 1, 2015.

13. Consideration of a Contract for Repairs to the Swinging Bridge continued from 8/4/15

Roads Superintendent Dave Gustafson presented a contract with Flame On to complete the repair of Swinging Bridge. The damage occurred in April, an engineering company made an inspection over 2-3 weeks recommended closure. A project manual was developed in conjunction with damage claim services which recommended heat straightening. In July we advertised for 3 weeks for the repair. August 4 the Board requested more information which leads to today.

Discussion was held with Mr. Gingery on the insurance denied claim and options for reclaiming the loss; timeline for the repairs could be complete by the first week of October.

Public comment was given by Tony Mendes of Porcupine Creek Road, Gregg Otto of Porcupine Creek, Michele Doyle, Charlie Schwartz of Porcupine Creek, Brent Stalkup of Porcupine Creek, Francesca Hammer, Karen Brevan of Wilson, Russ Ashbell of Henry Road, Beth Thebaugh employee at Porcupine Nursery, Luke Scarlett, Carol Kaminski of the north end of the bridge, Janie Limb of Porcupine Creek, Karen Seibert, Kathy Ready, Christopher Drews of Porcupine Creek, Dave Demorest of Porcupine Creek, and Therese Metherell. Dave Gustafson responded to public comment.

Paul Vogelheim moved to award the Swinging Bridge Repair Project to Flame On, Inc. in the amount of \$185,000.00.

Natalia Macker seconded and the motion passed unanimously.

15. Consideration of an updated Fire/EMS Appendix C to the Employee Policies Manual & Handbook

Fire Chief Willie Watsabaugh presented a new staffing model for Fire/EMS personnel identified in Appendix C of our county handbook.

Smokey Rhea moved to adopt the amended version of Appendix C for the Fire/ EMS department of the Teton County Policies Manual and Handbook updated August 18, 2016.

Paul Vogelheim seconded and the motion passed unanimously.

16. Consideration of a Revised Resolution for START's SLIB TE Grant Application

Michael Wackerly explained two revisions that needed to be made to the previously approved resolution authorizing grant application to SLIB's Transportation Enterprise Fund.

Entitled: A RESOLUTION AUTHORIZING SUBMISSION OF AN APPLICATION TO THE STATE LOAN AND INVESTMENT BOARD FOR A GRANT AND/OR LOAN FROM THE TRANSPORTATION ENTERPRISE FUND ON BEHALF OF THE GOVERNING BODY FOR THE County of Teton FOR THE PURPOSE OF: Purchasing One Bus

W I T N E S S E T H
WHEREAS, the Governing Body for the County of Teton desires to participate in the TRANSPORTATION ENTERPRISE FUND program to assist in financing this project; and

WHEREAS, the Governing Body of the County of Teton recognizes the need for the project; and

WHEREAS, the TRANSPORTATION ENTERPRISE FUND program requires that certain criteria be met, as described in the State Loan and Investment Board's Rules and Regulations governing the program, and to the best of our knowledge this application meets those criteria; and

WHEREAS, the Governing Body of the County of Teton plans to match the requested TRANSPORTATION ENTERPRISE FUND GRANT AND/OR LOAN from the following source(s): (describe the source and status of all matching funds) Funds will be used from the START Bus Reserve fund to provide the required local match.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE County of Teton, that a grant and/or loan application in County of Teton the amount of \$355,300 be submitted to the State Loan and Investment Board for consideration at the November, 2015 grant meeting to assist in funding: Name of project- Additional Bus for Teton County

BE IT FURTHER RESOLVED, that Michael Wackerly and/or Darren Brugmann is hereby designated as the authorized representatives of the County of Teton to act on behalf of the Governing Body on all matters relating to this grant application.

PASSED, APPROVED AND ADOPTED THIS 10th day of August, 2015.

Mark Newcomb moved to adopt a revised resolution authorizing a grant application to the Transportation Enterprise Fund for START Bus including a revised amount of \$355,300 and naming both Michael Wackerly and Darren Brugmann as authorized representatives, in reference to Resolution No. 2015-028. Natalia Macker seconded and the motion passed unanimously.

MATTERS FROM PLANNING & DEVELOPMENT

1. Applicant: TETON COUNTY SCHOOL DISTRICT #1
Permit No.: MSC2015-0027
Request: Fee waiver request for BDC2015-0034
Location: 6725 E Little School Road, generally located 0.2 miles south of Lower Gros Ventre Road at the Kelly School (S10, T42, R115)

County Planner Kristi Malone presented this request on behalf of Teton County School District No. 1 to waive building permit fees associated with the processing and issuance of BDC2015-0034 for renovations to the Kelly School in the amount of \$835.70.

Finding that the Teton County School District is a government agency, Paul Vogelheim moved to approve the Teton County School District No. 1's request for a waiver of all building permit fees associated with the processing and issuance of BDC2015-0034 for the renovation of the Kelly School building. Natalia Macker seconded and the motion passed unanimously.

2. Consideration of Findings of Fact and Conclusions of Law and Order for:

Deputy County Attorney Erin Weisman presented the three Findings of Fact and Conclusions of Law for consideration.

a. VAR2015-0002 – Kent & Kelsey Daniels
Paul Vogelheim moved to approve the Findings of Fact and Conclusions of Law granting approval of variance VAR2015-0002. Mark Newcomb seconded and the motion passed 4-0, with Natalia Macker abstained.

b. CUP2015-0002 and DEV2015-0001 – Integrated Solid Waste & Recycling

Smokey Rhea moved to approve Findings of Fact and Conclusions of Law and Order granting approval of a Conditional Use Permit CUP2015-0002 and Development Permit DEV2015-0001 including the four conditions as listed in the Findings. Paul Vogelheim seconded and the motion passed 4-0, with Natalia Macker abstained.

c. VAR2015-0006 – Ken and Kelsey Daniels

Mark Newcomb moved to approve Findings of Fact and Conclusions of Law and Order on variance VAR2015-0006. Smokey Rhea seconded and the motion passed 4-0, with Natalia Macker abstained.

3. Applicant: MAGNUSON/TRUCCO FAMILY TRUST
Permit No.: DEV2015-0004
Request: Development Plan, pursuant to Section 8.3.2, Development Plan, of the Teton County Land

Development Regulations, to amend an existing Final Development Plan (DEV1997-0004) for a 2-unit non-subdivision Planned Residential Development (PRD) with 70% open space to allow subdivision into two parcels.

Location: 670 N Green Lane. Generally located 3/4 of a mile south of the intersection of Hwy 22 and Moose Wilson Road (S26, T41N, R117W). The property is zoned Rural and is within the Natural Resources Overlay. This item was postponed to a date uncertain.

4. Applicant: AUGUSTIN, HEIDI N.; FAVREAU, MICHAEL L. & TAMMY M.; STEIN JEFF & LEVINE, SANDRA STEIN; COLE, ERIC J. & ANNA N.; STONE, JOHN L. & LEE ANN; JOHNSON, CAROLINE R. B.
Permit No.: S/D2015-0004
Request: Partial Vacation of a Plat, pursuant to Section 8.2.13, Amendment of Permits or Approvals, to revise a note on Plat 1225, Pineglen concerning sprinkler requirements.

Location: Pineglen Subdivision. Located approximately 11 miles south of Wilson in Red Top Meadows (S2, T39N, R117W). The Property is zoned Neighborhood Conservation with no overlay.

County Planner Katrina Van Every presented a request for partial vacation of a plat regarding fire sprinkler requirements on Plat 1225, Pineglen Subdivision. John Stone, president of the Pineglen homeowners association spoke to the application.

Paul Vogelheim moved to approve the Subdivision Plat S/

D2015-0004 to permit a partial vacation of the language concerning fire sprinklering requirements from the Pineglen Plat No. 1225 based upon finding that the request meets all applicable standards set forth in the Teton County Land Development Regulations with no conditions. Smokey Rhea seconded and the motion passed unanimously.

5. Applicant: CHATHAM, RICHARD S. TRUSTEE
Permit No.: BDJ2015-0001
Request: Boundary Adjustment, pursuant to Section 8.5.5, Boundary Adjustment, to adjust the boundary between three platted lots in two separate subdivisions.

Permit No.: BDJ2015-0002
Request: Boundary Adjustment, pursuant to Section 8.5.5, Boundary Adjustment, to adjust the boundary between three platted lots in two separate subdivisions.

Location: 5200 Canadian Springs Drive (Lot 5, Canadian Springs), 4790 Fishing Club Drive (Lot 11, Flat Creek Fishing Club), 1130 West Hoyt Lane (Lot 12, Flat Creek Fishing Club). Generally located 0.5 miles south of Melody Ranch (S20 and S29, T40N, R116W). The property is zoned Neighborhood Conservation with no overlay.

County Planner Katrina Van Every presented a request to adjust the boundary between three platted lots in two separate subdivisions. Two applications were submitted in order to clarify that the adjusted lots created by the boundary adjustment will remain in their respective subdivisions. BDJ2015-0001 concerns proposed Lot 6, Canadian Springs Subdivision Second Filing. BDJ2015-0002 concerns proposed Lot 15, Flat Creek Fishing Club Subdivision Third Filing. The property owner would like to adjust the lines between the three lots such that one lot would be eliminated.

Jim Barlow with Pierson Land Works presented for any questions.

Public comment was given by Stefan Fodor representing Red Barn Ranch Investments a neighboring property on Lot 14 of Flat Creek Fishing Club voiced concerns over increased density that would be allowed by the boundary adjustment.

Discussion was held on the zoning of the lots, development potential, and further review of the application.

Stan Chatham spoke to the boundary adjustment of his development and did not have concern with a condition stating no further development would be allowed.

Public comment was given by Andy Chambers owner of neighboring Lot 9.

Discussion was held including that the establishment of building envelopes are handled through the subdivision's covenants and home owners association and the Board's ability to place conditions.

After a brief recess, legal council agreed a note could be placed on the plat, but are seeing a trend of future property owners challenging those voluntary conditions as being valid.

Tyler Sinclair suggested a motion including a condition limiting development.

Paul Vogelheim moved to approve BDJ2015-0001 and BDJ2015-0002 to adjust the boundary between three platted lots in two separate subdivisions based upon finding that the request meets all applicable standards in the Teton County Land Development Regulations, subject to the condition that the applicant voluntarily provides a notation on the proposed plats prohibiting any future subdivision for staff review and approval prior to recordation of Lot 15 and Lot 6. Smokey Rhea seconded and the motion passed unanimously.

6. Applicant: JCFT WYOMING REAL ESTATE, LLC
Permit No.: DEV2015-0003
Request: Development Plan, pursuant to Section 8.3.2, Development Plan, of the Teton County Land Development Regulations, to amend an existing Final Development Plan (DEV2004-0024) for a 2-unit non-subdivision Planned Residential Development (PRD) with 70% open space to remove 6 acres from the PRD and allow subdivision of the remainder.

Location: 5425 W Smoky Hollow Road; Generally located north of Mosquito Creek Road and west of Fall Creek Road (S3 and S10, T40N, R117W). The property is zoned Rural and is within the Natural Resources Overlay. This item was postponed to a date uncertain.

7. Applicant: NORTHLIGHT TRUST I DICKINSON WRIGHT PLLC; SNAKE RIVER BEND RANCH, LLC; CYGNUS CAPITAL, INC.
Permit No.: CUP2015-0003
Request: Conditional Use Permit approval, pursuant to Section 8.4.2, Conditional Use Permit, of the Teton County Land Development Regulations, to amend an existing Conditional Use Permit (CUP2001-0016) for a golf course, pursuant to Section 8.2.13, to expand the CUP to an adjacent parcel to allow for relocation of the golf course operations and maintenance area, to remove two lots from the golf course, and to consolidate conditions of approval that were previously placed on other permits.

Permit No.: DEV2015-0002
Request: Development Plan approval, pursuant to Section 8.3.2, Development Plan, of the Teton County Land Development Regulations, to amend an existing Development Plan (DEV2002-0024 as amended) for a Planned Residential Development, pursuant to Section 8.2.13, to reduce the allowed density from 69 units (68 plus a manager's residence) to 63 units, and to consolidate conditions of approval that were previously placed on other permits.

Permit No.: PUD2015-0002
Request: Planned Unit Development, pursuant to Section 8.7.3, Planned Unit Development (PUD) of the Teton County Land Development Regulations, to amend the Planned Unit Development--Planned Resort Master Plan for Snake River Canyon Ranch Resort to remove land from the resort area, add land in a different location to the resort area, add an outdoor recreation use, reconfigure the number and size of units, and update the Master Plan.

Permit No.: AMD2015-0003
Request: LDR Text Amendment, pursuant to Section 8.7.1, LDR Text Amendment, of the Teton County Land Development Regulations, to bring the text of the Land Development Regulations into conformance with accompanying applications for a Resort Master Plan Amendment and a Zoning Map Amendment that will modify the Snake River Canyon Ranch Resort Master Plan and resort boundaries, if an accompanying application for an amendment to the Snake River Canyon Ranch Resort Master Plan (PUD2015-0002) is

• Public Notices •

approved.
 Permit No.: ZMA2015-0002
 Request: Zoning Map Amendment, pursuant to Section 8.7.2, Zoning Map Amendment, of the Teton County Land Development Regulations, to remove 101.7 acres from the Snake River Canyon Ranch Resort and to rezone it from Planned Unit Development—Planned Resort (PUD-PR) to Park zoning, and to add 18.5 acres currently zoned Rural to the Snake River Canyon Ranch Resort and rezone it to PUD-PR if an accompanying application for an amendment to the Snake River Canyon Ranch Resort Master Plan (PUD2015-0002) is approved.

Permit No.: SKC2015-0001
 Request: Sketch Plan, pursuant to Section 8.3.1., Sketch Plan, of the Teton County Land Development Regulations, for physical development associated with park facilities and lodging units allowed by the Snake River Canyon Ranch Resort Master Plan.
 Location: Lots 2-3, The Canyon Homes, Snake River Canyon Ranch, located at 365 W Johnny Counts Road, Lots 20-23, The River Homes, Snake River Canyon Ranch located at 12635, 12665 and 12725 S River Bend Road, Lots 24-27, The Ranch Homes, Snake River Canyon Ranch located at 800, 820, 865 and 985 W Elk Ridge Road, and an unplatted parcel located at 665 W Johnny Counts Road. All generally located east of Highway 26/89 and the Snake River, approximately 4 miles southwest of Hoback Junction (S32, T39N, R116W). These properties are zoned Planned Unit Development—Planned Resort (PUD-PR) and are within the Natural and Scenic Resources Overlays. Lots 2-6, 47, 69 and 80, Snake River Sporting Club, located at 14150, 14170, 14200, 14230, and 14260 S Wagon Road and 14350 and 14355 Dipstick Road. Generally located east of Highway 26/89 and the Snake River, approximately 2.5 miles south of the Astoria bridge and four miles southwest of Hoback Junction (S8, T38N, R116W). These properties are zoned Rural and are within the Natural and Scenic Resources Overlays.

This item was postponed to September 15, 2015.
MATTERS FROM COMMISSION
 The Board discussed additional signage to slow traffic from the Swinging Bridge to Henry's Road. Staff will research the cost for signage and review on Monday.
 The Board discussed reassignment of liaison reporting and will review on Monday.
EXECUTIVE SESSION
ADJOURN
 Smokey Rhea moved to adjourn, Natalia Macker seconded and the motion passed unanimously. The meeting adjourned at 11:30 a.m.
 Respectfully submitted: spb
TETON COUNTY BOARD OF COMMISSIONERS
 /s/ Barbara Allen, Vice-Chair and Interim Chair
 ATTEST: /s/ Sherry L. Daigle, County Clerk
Publish: 09/09/15

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WY

The Teton County Board of Commissioners met in regular session on August 24, 2015 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:04 a.m.
 Commission present: Barbara Allen Chair, Mark Newcomb, Natalia Macker, Paul Vogelheim, and Smokey Rhea.
ADOPT AGENDA
 Paul Vogelheim moved to approve the agenda as presented with the addition of a fairgrounds discussion. Smokey Rhea seconded and the motion passed unanimously.

PUBLIC COMMENT none
ACTION ITEMS:

1. Consideration of Payment of County Vouchers
 Mark Newcomb moved to approve the August 21, 2015 vouchers in the amount of \$434,876.13. Natalia Macker seconded and the motion passed unanimously.
 2. Consent for Proposed Outgoing Commissioner
 Correspondence
 None for consideration
DISCUSSION ITEMS:
 The Grove Update. Housing Authority Executive Director Stacy Stoker presented an update on the Phase 1 and Phase 2 of The Grove. A Certificate of Occupancy is in place for Phase 1 and families are moving in. Ms. Stoker introduced Chet Lockard with Project Guide Services as the Owners' Representative for Phase 2. Mr. Lockard gave an update on Phase 2.
 Scale Plaza Project Update. Heather Overholser of Integrated Solid Waste and Recycling gave an update on the scale house project and change orders coming forward for the Board's consideration.
 Enhanced Public Service Announcements. Public Information Officer Charlotte Reynolds spoke to increased efforts on news releases. A pro-active public communication on Friday to summarize and highlight upcoming agenda items.
 Fairgrounds Updates. Commissioners Administrator Alyssa Watkins stated there are seven agreements pertaining to fairgrounds operations and stepped through each. She suggested an amendment to the 2012 resolution outlining the Fair Board structure and reporting lines.
 The Board held discussion on the Fair Board, western heritage, amending the resolution, fair acts being chosen in November, and holding further discussion with Mr. Ashworth next week and include the Fair Board members in the discussion.
 Human Resources Update. Julianne Fries gave an update on the hiring process, insurance claims, planning next year's benefits, and the HRIS system.
 County Commissioners Administrator updates. Alyssa Watkins gave an update the community priorities fund, mold and asbestos in employee rental units, Library Board possibly providing housing for new director, last items from the retreat could be scheduled during another retreat.

EXECUTIVE SESSION:
 Not needed.
DISCUSSION:
 Cost of Living Adjustment. Julianne Fries spoke to the adjustments that have been made to salaries and benefits to-date. She provided a staff report outlining three options with alter-

native options on each. Recommendations from Department Directors and several Elected Officials are to adopt all three options: adopt option one the 66th percentile salary plan, and option two-alternative two implement a housing allowance of \$418.50 per month to current eligible essential public safety personnel and \$837 per month to new hires effectively immediately, and option three to apply CPI annually to each salary range as recommended for an estimated total fiscal impact of \$924,280.00.

Fire Chief Watsabaugh thanked the Board for entertaining the COLA. Slade Ross gave an update on Sheriff's office staffing and recommendations on the options presented. County Engineer Sean O'Malley thanked the Board for entertaining the COLA. Clerk of District Court Anne Sutton spoke to her experience in hiring for her office. Deputy County Attorney Keith Gingery spoke to the recommendations and following the Town's lead on increases.

Discussion was held on moving forward. Town Administrator Bob McLaurin spoke to the Town's pay system. There was further discussion on considering the increase and recommendations in the September 15, 2015 meeting.

Commission Updates.
 The Board reviewed their weekly calendars and redistributed liaison reports for the Board.

Paul Vogelheim gave an update from his meetings last week including the Airport Board, WIR and Teton Conservation District. Smokey Rhea gave updates from the Library Board meeting and the Housing Authority open house.

ADJOURN.
 Smokey Rhea moved to adjourn, Natalia Macker seconded and the motion passed unanimously. The meeting adjourned at 12:05 p.m.

Respectfully submitted: spb
TETON COUNTY BOARD OF COMMISSIONERS
 /s/ Barbara Allen, Chair

ATTEST: /s/ Sherry L. Daigle, County Clerk
 8-21-15 Warrant List: Abf Professional Cleaning Inc. 4,749.00 / Ait Laboratories 500.00 Aladtec, Inc. 1,780.00 / Allegiance Benefit Plan Mngt 63,990.80 Alpha Card System 400.00 / Allegiance Benefit Plan Management 109.25 Andy Cavallaro 280.00 / Aspen Automotive/Napa 59.31 Aspens Water & Sewer District 96.64 / Bob Barker Company, Inc. 1,037.12 Boundtree Medical 57.31 / Brandi Wilson 300.00 / Brent Blue . 57.87 Brian Coates 339.53 / Buck Fairbanks Electric Inc 11,259.95 / Carol Goe 197.96 Cbm Managed Services 5,307.80 / Century Link 1,406.82 / Centurylink Qcc 636.81 Charels O. Garrison, Md. 3,550.00 / Chuck Parquet 163.00 / Cigna 74.29 Connie Burke 174.97 / Correctional Healthcare Companies 8,973.34 Community Safety Network 2,583.33 / C R S Inc. 129.00 / Cta, Inc. 11,826.13 Dbr, Inc. 12.00 / Delta Dental 1,138.20 / Dean's Pest Control Llc 260.00 Elisabeth M. W. Trefonas 1,975.00 / Brent Blue DbA Emerg-A-Care 295.00 Emergency Medical Products, Inc. 302.75 / E.R. Office Express Inc. 681.71 Fire Services Of Idaho 978.00 / Flat Creek Saddle Shop 6,088.70 Flat Creek Towing Llc 210.00 / Friends Of Pathways 6,160.00 Gary Brink Inc. 741.34 / G.E. Pickering Inc. 364.00 / Grainger 742.12 Graphic Arts Publishing Inc. 215.00 / Great American Leasing Corp 239.94 Haas & Wilkerson Insurance 250.00 / High Country Linen Supply Llc 9,077.45 Hunt Construction, Inc. 2,051.00 / Jackson Curbside, Inc 2,386.00 Jackson Hole Therapy 300.00 / Jackson Printing 230.00 Jb Mechanical, Inc. 285.00 / Jd Construction Inc. 25,988.02 Jedediah's Catering & Nvoicing 1,877.88 / Jesse Nelson 84.19 Jh20 Water Conditioning & Filtratio 113.90 J H Aircraft Management, Inc. 10,615.00 / Jackson Hole Fire/Ems 1,925.00 John Baker 355.36 / Kathy Clay 21.36 / Life Insurance Co Of North America 527.85 Lizzie Watson 168.94 / Matthew Bender & Co.,Inc. 120.93 Mckesson Medical Surgical 468.37 / Merck Sharp & Dohme Corp. 623.82 Mes-Rocky Mountains 370.18 / Mike's Welding Inc. 170.00 Moo's Gourmet Ice Cream Inc 45.00 / Mountain Valley Mill & Cabinet Inc. 1,034.00 Museum Of The Mountain Man 64.00 / Myring & Associates Inc. 1,296.97 Painted Buffalo Inn 7,005.18 / Pine Needle Embroidery 479.92 Plumbing Anytime 189.50 / Planet Jackson Hole 1,800.00 Porters Office Products 742.19 / Respond First Aid System 127.47 Rex Hansen 776.64 / Ricoh Usa, Inc. 159.00 / Richard Grubman 5,000.00 River Rock Services Llc 100.00 / Safety Vision 22,493.00 Sherwin's Indep. Oil 16.00 / Silver Creek Supply 886.06 Spring Creek Animal Hospital 217.08 / Staples Business Advantage 253.49 St. John's Medical Center 300.00 / Sunshine Refrigeration & Appliance 257.98 Teton Co. Parks & Rec. Dept. 178.03 / Teton County Treasurer 400.00 Teton County Treasurer 76,827.70 / Teton County Treasurer 37,400.00 Teton Motors 560.62 / Teton Trash Removal Inc. 9,526.85 Town Of Jackson 1,893.83 / Town Of Jackson 1,628.84 / Town Of Jackson 8,644.00 Town Of Jackson 12,441.71 / Unifire 373.00 / Valley Office Systems 702.70 Verizon Wirelless 40.01 / Visa 2,331.73 / Voiance Language Services, Llc 218.54 White Glove Professional Cng Inc. 14,212.48 / William M Fausone Trust 9,500.00 Windshield Repair Of Jh 65.00 / William R. Smith M.D. 250.00 Wyoming State Trails Program 226.00 / State Of Wy-Wy Guardians Ad Litem 366.07 Wyoming Public Health Laboratory 1,369.00 / Yellow Iron Excavating, Llc 1,378.75 Zoll Medical Corporation 1,027.80

Publish: 09/09/15

OFFICIAL PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Board of County Commissioners in Teton County, Wyoming met in special session at 10:00 a.m. on August 25, 2015 in the Commissioners Chambers located at 200 South Willow, Jackson, Wyoming.
 The purpose of the meeting was to meet as the Teton County Board of Equalization to hear appeals that had been filed on 2015 property tax assessments.

Present were: Barbara Allen – Chair, Mark Newcomb, Natalia Macker, Paul Vogelheim, and Smokey Rhea
 Hearing Officer: Mike Barton of Lander, Wyoming
 Court Reporter: Amber Williams with T&T Reporting, LLC of Idaho Falls, Idaho
 Also present were: County Assessor Andy Cavallaro, Chief Deputy County Attorney Keith Gingery, Chief Deputy Assessor Kristin Williamson, and Deputy Clerk Sandy Birdyshaw

Appellants scheduled to appear today were:

1. 10:00am	Haas, Stephen B.	parcel R0009688
2. 10:30am	Diamondback LLC	parcel R0005783
3. 11:00am	Goldberg, Joel	parcel R0002349
4. 12:00pm	Weinbrant, Richard M.	parcel R0011609

1. At 10:00 am the Haas hearing began for 700 Ponderosa Drive. Keith Gingery made opening remarks and presented Assessor Cavarallo's assessment. Attorney Doug Schultz representing Mr. Haas made remarks followed by remarks from Mr. Haas.

Andy Cavallaro spoke to his methodology and available data used in the assessment. Mark Newcomb disclosed that his wife holds property at 500 Ponderosa Drive and is aware of the issues presented by Mr. Haus. He recused himself from further discussion and voting Mike Barton's recommendation was to rule on behalf of the Assessor. Smokey Rhea moved to affirm the valuation and methodology used by the Teton County Assessor at 700 Ponderosa Drive. Paul Vogelheim seconded and the motion passed unanimously with Mark Newcomb recused. Keith Gingery stated he would prepare Findings of Fact and Conclusions of Law.

2. Diamondback LLC failed to appear. At 10:55 a.m. Paul Vogelheim moved to dismiss item R0005783 pertaining to Diamondback LLC's valuation of 165 Pine Drive for failure to appear. Natalia Macker seconded and the motion passed unanimously. The Hearing Officer affirmed with the Assessor and Attorney that sufficient notice had been given to Diamondback. Keith Gingery will prepare the Findings of Fact order.

3. At 10:57 a.m. the Goldberg hearing began for 2360 Grand Teton Circle. Keith Gingery and Joel Goldberg worked out discrepancies on the order of exhibits one through eight. Keith Gingery presented on behalf of the Assessor. Joel Goldberg presented his argument. Diane Hazen was sworn in as a witness and gave testimony. Andy Cavarallo spoke to the abstraction methodology used for this property. Mr. Goldberg provided copies of his rebuttal dated August 22, 2015 to the Board, hearing officer, and clerk. Hearing Officer Barton's recommendation was for the Assessor.

Paul Vogelheim moved to uphold the Assessor's findings for the Goldberg property at 2360 Grand Teton Circle. Mark Newcomb seconded and the motion passed 3-2 with Barbara Allen and Smokey Rhea opposed.

4. Richard Weinbrant failed to appear. At 1:28 p.m. Natalia Macker moved to dismiss the appeal of Richard M. Weinbrant, R0011609 referencing property at 295 Meriwether Circle in Alta, Wyoming. Paul Vogelheim seconded and the motion passed unanimously.

ADJOURNMENT
 Smokey Rhea moved to adjourn and was seconded by Mark Newcomb. The motion passed unanimously and the meeting adjourned at 1:28 p.m.
 Respectfully submitted: spb
TETON COUNTY BOARD OF COMMISSIONERS
 /s/ Barbara Allen, Chair
 ATTEST: /s/ Sherry L. Daigle, County Clerk
Publish: 09/09/15



• PUBLIC NOTICE •

NOTICE OF PUBLIC REVIEW
TETON COUNTY PLANNING COMMISSION MEETING
 Monday, September 28, 2015

Notice is hereby given that a Public Hearing will be held by the Teton County Planning Commission for the purpose of considering the applications listed below as authorized by the Wyoming State Statutes, Sections 18-5-201 through 18-5-203, et. seq. The Public Hearing will be held in the Commissioners Meeting Room of the Teton County Administration Building at 200 S. Willow Street in Jackson, Wyoming on Monday, September 28, 2015, in their regular meeting which begins at 6:00 PM. Information regarding the applications listed below may be obtained from the Teton County Planning and Development Department, Monday through Friday, 8:00 AM to 5:00 PM, telephone 307-733-3959.

1. Applicant: GOOSEWING RANCH, LLC
 Permit No.: CUP2015-0005
 Request: Conditional Use Permit pursuant to Article 8.4.2. of the Teton County Land Development Regulations, to permit a guest ranch use on the 44.9 acre Goosewing Ranch.
 Location: 24400 E. Cottonwood Creek Rd. Generally located 25 miles East of Kelly in the Gros Ventre River Valley (SEC 34, TWP 42, RNG 112).The property is zoned Rural and is in the Natural Resources Overlay.
Publish: 09/09/15

NOTICE OF PUBLIC REVIEW
TETON COUNTY PLANNING COMMISSION MEETING
 Monday, October 12, 2015

Notice is hereby given that a Public Hearing will be held by the Teton County Planning Commission for the purpose of considering the application listed below as authorized by the Wyoming State Statutes, Sections 18-5-201 through 18-5-203, et. seq. The Public Hearing will be held in the Commissioner's Meeting Room of the Teton County Administration Building at 200 S. Willow Street in Jackson, Wyoming on Monday, October 12, 2015 in their regular meeting which begins at 6:00 PM. Information regarding the application listed below may be

• Public Notices •

obtained from the Teton County Planning and Development Department, Monday through Friday 8:00 AM to 5:00 PM, telephone 307-733-3959.

1. Applicant: TETON COUNTY
Permit No.: AMD2015-0005
Request: Amend the text of the Land Development Regulations, pursuant to Section 8.7.1, LDR Text Amendments, to reconsider the updates made to Division 1.9, Nonconformities, on January 1, 2015.
Location: applies county-wide
Publish: 09/09/15

NOTICE OF ACCEPTANCE AND FINAL PAYMENT TO CONTRACTOR

THE GROVE PHASE 1

TETON COUNTY, WY

Pursuant to W.S. 16-6-116, notice is hereby given that Teton County Housing Authority, Jackson, WY (OWNER) has accepted the work as completed according to the plans, specifications, and rules set forth in the Contract dated June 11, 2014, between the OWNER and GE Johnson Construction Company (CONTRACTOR), and that the CONTRACTOR is entitled to Final Settlement thereof.

Notice is further given that on October 20, 2015, said date being the forty - first (41st) day after the first publication of this Notice, OWNER will pay to said CONTRACTOR the full amount due under the Contract.

If any individual, company, organization, or other entity has any outstanding financial claim against the CONTRACTOR concerning Final Settlement of this Contract, the party should contact Stacy Stoker / Teton County Housing Authority at P. O. Box 714, Jackson, WY, 83001, sstoker@tetonwyo.org, or 307.732.0867 prior to October 20, 2015.
Publish: 09/09, 09/16, 09/23/15

TOWN OF JACKSON NOTICES

• PUBLIC HEARINGS •

PUBLIC HEARING

The Town of Jackson Planning Commission will hold a public hearing to consider a request for approval of a Final Development Plan for a proposed 15,000 sf child care facility located at 105 Mercill Avenue, legally known as PT. LOTS 15-17, BLK.2 J.R. JONES (CHILDREN'S CENTER).

The hearing is scheduled for Wednesday, October 7, 2015, beginning at 5:30p.m. at the Town Hall, 150 East Pearl Avenue, Jackson, WY. The Town Council hearing is tentatively scheduled for Monday, October 19, 2015 at 6:00 p.m. at the Town Hall. For further information, please contact the Planning Dept. at 733-0440, Ext. 1303. [Item P15-073, Anthony]

Publish: 09/09/15

• ORDINANCES •

ORDINANCES
AN ORDINANCE ADDING SECTION 5.60 TO THE MUNICIPAL CODE OF THE TOWN OF JACKSON REGARDING RESIDENTIAL SHORT-TERM RENTAL; AND PROVIDING FOR AN EFFECTIVE DATE.
NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED THAT:
SECTION I.

Section 5.60 of the Municipal Code of the Town of Jackson, is hereby added as follows:

5.60 Residential short-term rental permits.

5.60.010 Preamble: Intent and purpose

A. The natural, wildlife, agricultural, and scenic resources found in the Town of Jackson are essential components of the community's economic base and establish the character of the community. The economic base of the community is tourism and the future success of tourism is directly linked to the community's ability to provide an enjoyable experience to people who have many alternative locations to vacation. The location of tourist facilities and the quality of the facilities are important parts of the tourist experience in Jackson, and thus this ordinance seeks to ensure those facilities are of the highest quality.

B. The intent and purpose of this ordinance is to establish procedures and standards by which residential short-term rentals can be provided to tourists seeking them in a manner that protects both the quality of their experience and the community of Jackson. It is the Town of Jackson's intent to establish residential short-term rental regulations that promote a mix of lodging options to support Jackson's tourist base and local economy, while simultaneously upholding the health, safety and welfare of the public and preserving the long-term residential neighborhoods within the Town.

5.60.020 Definitions

A. "Residential short-term rental" means the rental of all or a portion of a residential unit such that occupancy is limited to less than 31 days. No Residential short-term rental unit shall be rented so as to limit the right of occupancy of the renter to less than 31 days. A rental that has the effect of limiting occupancy to a period of less than 31 days is a lodging use and requires a permit pursuant to Section 6.1.5 of the Town Land Development Regulations. No Residential short-term unit shall be subletted by the renter.

B. Words or phrases in this Chapter necessitating a definition shall be defined pursuant to the Town Land Development Regulations, as amended.

5.60.030 Prohibitions

A. It is unlawful for any person, individual, corporation, or otherwise to lease or operate a Residential short-term rental except within the Lodging Overlay District or the Snow King Resort District, or as an established Lodging Use as set forth in the Town Development Regulations., or as an established legal non-conforming use.

B. It is unlawful for any person, individual, corporation, or otherwise to lease or operate a Residential short-term rental without first obtaining a Residential Short-Term Rental Permit in accordance with the provisions of this Chapter.

C. It is unlawful to lease or operate a Residential short-term rental in violation of the standards set forth herein.

5.60.040 Residential Short-Term Rental Permit Required

A. An application for a Residential short-term rental permit must be submitted and approved by the Town before the subject property can be rented on a short-term basis.

B. Applications for Residential short-term rentals shall be made in writing, must be notarized statements, and must include:

1. The legal name of the Residential short-term rental unit owner;

2. The physical and mailing address of the Residential short-term rental unit;

3. If applicable, proof that the owner has obtained a letter from the homeowner's association pertaining to the application for a Residential short-term rental permit;

4. The name of a designated owner representative for the rental unit, who must be located within Teton County, Wyoming and who must be on call 24/7 to manage the property;

5. The contact phone number and mailing address for the designated owner representative, including an emergency contact number; and,

6. The signature of the rental unit owner indicating his or her promise

to collect and remit all applicable sales and lodging tax or to have

his or her agent collect and remit all such applicable tax, and to provide receipts for proof thereof to the Town.

C. The fee for a Residential short-term rental unit permit is \$100.00 for each residential short-term unit being permitted.

D. Where one agent or owner manages or owns multiple Residential short-term rental units within the same complex, a single consolidated permit application may be submitted. Each Residential short-term rental unit will be assigned a unique permit number. If the units are managed by different owner representatives, despite being in the same complex, separate applications are required.

E. It is the applicant's responsibility to notify the Town of any changes to the items set forth in 5.60.040 during the Short-Term Rental Permit period.

F. Residential short-term rental permits are nontransferable, except that upon death the property may be transferred to an immediate family member.

5.60.050 Residential Short-Term Rental Business Operational Requirements

A. Homeowner's Association Notification: In the event that a proposed rental is part of a common interest community and there is a homeowner's association for such community, a letter from the homeowner's association that Residential short-term rentals are permitted.

B. Notice to Neighbors within 300 Feet: Rental unit owners or their agents must provide notice to the owners of neighboring parcels within 300 feet of the short-term rental property, informing these neighbors that a Residential short-term rental permit has been issued and providing the name and contact information for the local owner representative. The Residential short-term rental permit applicant has an affirmative duty to re-notify all applicable neighbors upon a change in the local owner representative and to also notify the Town.

C. Advertising Requirements: Any advertising, including but not limited to newspaper, radio, print, digital, or voice advertising of Residential short-term rental units must include: 1) the valid permit number issued to the unit; and 2) an effective internet link to the Town of Jackson short-term rental law.

D. Lodging and Sales Taxes: Residential short-term rental owners are subject to and responsible for collecting and remitting all applicable taxes, specifically including the sales and lodging taxes.

E. Compliance with Building and Fire Codes: All Residential short-term rentals are subject to the applicable building and fire codes and prior to occupancy must be reviewed and approved for compliance with such codes by the Town Building Official and the Fire Marshal, respectively.

5.60.060 Permit Renewal

A. Residential short-term rentals permits must be renewed annually.

B. Residential short-term rental permit renewal applications shall be filed annually with the Town of Jackson Administrative Department. The Town may, for good cause, refuse to renew a permit.

C. Permit renewal applications must be in writing, be notarized statements, and must specify:

1. What, if any, contact or address information on the last application has changed; and

2. That the owner will remit all applicable taxes to the Town of Jackson.

5.60.070 Permit Expiration

A. All annual licenses shall expire on the thirty-first (31) day of December each year.

B. It is the duty of each permittee to renew and maintain a valid permit in conformance with the requirements of 5.60.060 and this Chapter. The Administrative Department shall mail to all permittees of the Town a renewal statement. However, failure to send out such notice or the failure of the permittee to receive it shall not excuse the permittee from a failure to obtain a renewal of their permit, nor shall it be a defense in an action for operation without a permit.

5.60.80Permit Denial.

A. A permit issued under this section shall be a personal privilege, good for the period for which issued, subject to the condition that it may, for good cause, be suspended, revoked, or denied. Good cause shall include, but is not restricted to:

1. Violating any of the provisions of this Chapter;

2. Making a false material statement in the permit application;

3. Violating any ordinance relating to health and safety of the premises being rented or relating to zoning;

4. Operating a rental property that does not fully comply with the Town building and safety codes or the Land Development Regulations;

5. Otherwise becoming disqualified for the issuance of a permit under the terms of this Chapter; or

6. Violating any of the provisions of this Code or other ordinances of the Town or the laws of the United States or the State of Wyoming, the violation of which reflects unfavorably on the fitness of the holder to offer Residential short-term rentals.

B. Suspension, Revocation, or denial may be instituted by any appropriate Town department, including Planning, Building, Fire, Police, or Finance. Immediately upon such suspension, revocation, or denial written notice thereof shall be provided by the appropriate Town department to the permittee by certified United States mail, which will be addressed to the registered agent as identified in the current initial or renewal application. Immediately upon the giving of such notice the permit shall become null and void.

C. Such suspension, revocation, or denial may be in addition to any fine imposed.

5.60.090 Appeal.

A. If a permit is suspended, revoked, or denied by the Planning, Building, or Fire departments the permittee may seek review of the decision, in which case the hearing and appeal procedures governing the applicable Town department shall govern the appeal process.

B. If a permit is suspended or revoked by the Police Department, the appeal of such decision shall be heard by the Town Council and shall be governed by the Wyoming Administrative Procedures Act.

5.60.100 Fraud and Misrepresentation.

A. It is unlawful for any rental unit owner, or their agent, to induce, or attempt to induce, any person to rent a unit by knowingly or wantonly misinforming or misleading such person as to the time period for which the unit is available, the regulations applicable to short-term rentals, the location of the unit within the Town of Jackson, or the price of the unit.

B. It is unlawful for any rental unit owner, or their agent, to knowingly or wantonly misinform or mislead any Town agent or department during the initial permitting process or a renewal, or during any revocation, suspension, or denial process or hearing.

5.60.110 Enforcement

A. Advertising that offers a property as a Residential short-term rental shall constitute prima facie evidence of the operation of a Residential short-term rental and the burden of proof shall be on the owner, operator, or lessee of record to establish that the subject property is being used as a legal Residential short-term rental or is not in operation.

B. Any communication by a property owner, manager, operator, or lessee to any person where the owner, manager, operator, or lessee offers their home for rent as a Residential short-term rental shall constitute prima facie evidence of the operation of a Residential short-term rental and the burden of proof shall be on the owner, operator, or lessee of record to establish that the subject property is being used as a legal Residential short-term rental or is not in operation.

C. Advertising a Residential short-term rental without a valid permit number is prohibited and constitutes a violation of this title and may result in enforcement action pursuant to Section 5.60.120 of this title, provided:

1. The property owner, or his or her registered agent, is notified that such advertising without a valid permit number must be terminated within

seven (7) days of the notice; and

2. Advertising without a valid permit number continues after such notice.

D. Other evidence of the operation of a Residential short-term rental without a valid permit number may include, but is not limited to: guest testimony, rental agreements, advertisements, receipts or bank statements showing payments to the owner by a guest, or any other information deemed relevant by the Town.

E. A conviction for the operation of a Residential short-term rental without a permit shall result in the property owner being ineligible to apply for a permit for five (5) years.

F. Conviction for the operation of a Residential short-term rental without a permit and the failure to remit sales and lodging tax to the Town will result in the Town notifying the appropriate County and State departments of taxation of the short-term rental operation and its failure to comply with tax law.

5.60.120 Penalty.

A. In addition to any provisions of this Chapter, any individual or violating any of the provisions of this Chapter shall be guilty of a misdemeanor and upon conviction thereof, shall be punished according to Section 1.12.010 of this Code. Each day during which a person or business shall operate a Residential short-term rental unit for which a permit is required, constitutes a separate violation hereof.

B. In addition to the penalties above set forth, the Town may institute an injunction or any other appropriate action to prevent or enjoin the operation of a short-term rental, or prevent or enjoin the continued operation of a short-term rental, within the Town if said short-term rental is being operated or maintained in violation of this Chapter or the Town Land Development Regulations.

SECTION II.

All ordinances and parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION III.

If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such por-

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tion shall be deemed as a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions of the ordinance.

SECTION IV.

This Ordinance shall become effective after its passage, approval and publication.

Publish: 09/09/15

ORDINANCE R

AN ORDINANCE AMENDING AND REENACTING SECTION 2 OF TOWN OF JACKSON ORDINANCE NO. 830 (PART), SECTION 1 OF TOWN OF JACKSON ORDINANCE NO. 392 (PART) AND SECTIONS 15.30.040, 15.30.060 AND 15.30.130.D.1 OF THE MUNICIPAL CODE OF THE TOWN OF JACKSON REGARDING FLOOD DAMAGE PREVENTION DEFINITIONS, BASIS FOR ESTABLISHING THE AREAS OF SPECIAL FLOOD HAZARD AND DUTIES OF TOWN ADMINISTRATOR; AND PROVIDING FOR AN EFFECTIVE DATE.

NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED THAT:

SECTION I.

Section 2 of Town of Jackson Ordinance No. 830 (Part), Section 1 of Town of Jackson Ordinance No. 392 (Part) and Sections 15.30.040, 15.30.060, 15.30.130.D.1 of the Municipal Code of the Town of Jackson are hereby amended and reenacted to read as follows:

Chapter 15.30

FLOOD DAMAGE PREVENTION

15.30.040 Definitions.

Unless specifically defined below, words or phrases used in this chapter shall be interpreted so as to give them the meaning they have in common use and to give this chapter its most reasonable application.

- “Alluvial fan flooding” means flooding occurring on the surface of an alluvial fan or similar landform, which originates at the apex and is characterized by high-velocity flows; active processes of erosion, sediment transport, and deposition; and unpredictable flow paths.
- “Apex” means a point on an alluvial fan or similar landform below which the flow path of the major stream that formed the fan becomes unpredictable and alluvial fan flooding can occur.
- “Appeal” means a request for a review of the Floodplain Administrator’s interpretation of any provisions of this chapter or a request for a Variance.
- “Area of shallow flooding” means a designated AO, AH or VO zone on a community’s Flood Insurance Rate Map (FIRM) with a one percent chance or greater annual chance of flooding to an average depth of one to three feet where a clearly defined channel does not exist, where the path of flooding is unpredictable and where velocity follow may be evident. Such flooding is characterized by ponding or sheet flow.
- “Area of special flood hazard” means the land in the floodplain within a community subject to a one-percent or greater chance of flooding in any given year.
- “Base flood” means the flood having a one-percent chance of being equaled or exceeded in any given year.
- “Basement” means the lowest level of a building which must be located with the floor above the one-hundred-year flood elevation. This does not include areas used exclusively for parking of vehicles, limited storage or building access which meet the FEMA requirements as contained in 44 CFR 60.3.
- “Critical Feature” means an integral and readily identifiable part of a flood protection system, without which the flood protection provided by the entire system would be compromised.
- “Development” means any manmade change to improved or unimproved real estate, including but not limited to buildings or other structures, mining, dredging, filling, grading, paving, excavation or drilling operations, or storage of equipment or materials.
- “Elevated building” means a non-basement building (i) built, in the case of a building in Zones A1-30, AE, A, A99, AO, AH, B, C, X, and D, to have the top of the elevated floor, or in the case of a building in Zones V-30, VE, or V, to have the bottom of the lowest horizontal structure member of the elevated floor elevated above the ground level by means of pilings, columns (posts and piers), or shear walls parallel to the floor of the water and (ii) adequately anchored so as not to impair the structural integrity of the building during a flood of up to the magnitude of the base flood. In the case of Zones A1-30, AE, A, A99, AO, Ah, B, C, X, and D, “elevated building” also includes a building elevated by means of fill or solid foundation perimeter walls with openings, sufficient to facilitate the unimpeded movement of flood waters. In the case of Zones V1-30, VE, or V, “elevated building” also includes a building otherwise meeting the definition of “elevated building” even though the lower area is enclosed by means of breakaway walls if the breakaway walls met the standards of Section 60.3(e)(5) of the National Flood Insurance Program regulations.
- “Existing construction” means for the purposes of determining rates, structures for which the “start of construction” commenced before the effective date of the FIRM or before January 1, 1975, for FIRMs effective before that date. “Existing construction” may also be referred to as “existing structures.”
- “Existing manufactured home park or subdivision” means a manufactured home park or subdivision for which the construction of facilities for servicing the lots on which the manufactured homes are to be affixed (including, at a minimum, the installation of utilities, the construction of streets, and either final site grading or the pouring of concrete pads) is completed before the effective date of the floodplain management regulations adopted by a community.
- “Expansion to an existing manufactured home park or subdivision” means the preparation of additional sites by the construction of facilities for servicing the lots on which the manufactured homes are to be affixed (including the installation of utilities, the construction of streets, and either final site grading or the pouring of concrete pads).
- “Flood” or “flooding” means a general and temporary condition of partial or complete inundation of normally dry land

areas from: (1) the overflow of inland or tidal waters, or (2) the unusual and rapid accumulation or runoff of surface waters from any source.

- “Flood Insurance Rate Map (FIRM)” means the official map on which the Federal Emergency Management Agency has delineated both the areas of special flood hazards and the risk premium zones applicable to the community.
- “Flood Insurance Study” means the official report provided by the Federal Emergency Management Agency that includes flood profiles, the Flood Boundary-Floodway Map and the water surface elevation of the base flood.
- “Floodplain or Flood-Prone Area” means any land area susceptible to being inundated by water from any source (see definition of flooding).
- “Floodplain Management” means the operation of an overall program of corrective and preventive measures for reducing flood damage, including but not limited to emergency preparedness plans, flood control works and floodplain management regulations.
- “Floodplain Management Regulations” means zoning ordinances, subdivision regulations, building codes, health regulations, special purpose ordinances (such as a floodplain ordinance, grading ordinance and erosion control ordinance) and other applications of police power. The term describes such state or local regulations, in any combination thereof, which provide standards for the purpose of flood damage prevention and reduction.
- “Flood Protection System” means those physical structural works for which funds have been authorized, appropriated, and expended and which have been constructed specifically to modify flooding in order to reduce the extent of the areas within a community subject to a “special flood hazard” and the extent of the depths of associated flooding. Such a system typically includes hurricane tidal barriers, dams, reservoirs, levees or dikes. These specialized flood modifying works are those constructed in conformance with sound engineering standards.
- “Flood Proofing” means any combination of structural and non-structural additions, changes, or adjustments to structures, which reduce or eliminate flood damage to real estate or improved real property, water and sanitary facilities, structures and their contents.
- “Floodway (Regulatory Floodway)” means the channel of a river or other watercourse and the adjacent land areas that must be reserved in order to discharge the base flood without cumulatively increasing the water surface elevation more than one foot above base flood elevation.
- “Functionally Dependent Use” means a use which cannot perform its intended purpose unless it is located or carried out in close proximity to water. The term includes only docking facilities, port facilities that are necessary for the loading and unloading of cargo passengers, and ship building and ship repair facilities, but does not include long-term storage or related manufacturing facilities.
- “Highest Adjacent Grade” means the highest natural elevation of the ground surface prior to construction next to the proposed walls of a structure.
- “Historic Structure” means any structure that is:
 1. Listed individually in the National Register of Historic Places (a listing maintained by The Department of Interior) or preliminarily determined by the Secretary of the Interior as meeting the requirements for individual listing on the National Register;
 2. Certified or preliminarily determined by the Secretary of the Interior as contributing to the historical significance of a registered historic district or a district preliminarily determined by the Secretary to qualify as a registered historic district;
 3. Individually listed on a state inventory of historic places in states with historic preservation programs which have been approved by the Secretary of Interior; or
 4. Individually listed on a local inventory or historic places in communities with historic preservation programs that have been certified either:
 - a) by an approved state program as determined by the Secretary of the Interior or;
 - b) directly by the Secretary of the Interior in states without approved programs.
- “Levee” means a man-made structure, usually an earthen embankment, designed and constructed in accordance with sound engineering practices to contain, control, or divert the flow of water so as to provide protection from temporary flooding.
- “Levee System” - means a flood protection system which consists of a levee, or levees, and associated structures, such as closure and drainage devices, which are constructed and operated in accordance with sound engineering practices.
- “Lowest floor” means the lowest floor of the lowest enclosed area (including basement). An unfinished or flood-resistant enclosure, usable solely for parking of vehicles, building access or storage, in an area other than a basement area, is not considered a building’s lowest floor; provided that such enclosure is not built so as to render the structure in violation of the applicable non-elevation design requirements of this chapter.
- “Manufactured Home” - means a structure transportable in one or more sections, which is built on a permanent chassis and is designed for use with or without a permanent foundation when connected to the required utilities. The term “manufactured home” does not include a “recreational vehicle”.
- “Manufactured Home park or Subdivision” means a parcel (or contiguous parcels) of land divided into two or more manufactured home lots for rent or sale.
- “Mean sea level” means, for purposes of the National Flood Insurance Program, the North American Vertical Datum (NAVD) of 1988 or other datum, to which base flood elevations shown on a community’s Flood Insurance Rate Map are referenced.
- “New construction” means structures for which the “start of construction” commenced on or after the effective date of this chapter and includes any subsequent improvements to such structures.
- “New manufactured home park or subdivision” means a manufactured home park or subdivision for which the construction of facilities for servicing the lots on which the manufactured homes are to be affixed (including at a minimum, the installation of utilities, the construction of streets, and either

final site grading or the pouring of concrete pads) is completed on or after the effective date of floodplain management regulations adopted by a community.

- “Recreational vehicle” means a vehicle which is:
 1. built on a single chassis;
 2. 400 square feet or less when measured at the largest horizontal projections;
 3. designed to be self-propelled or permanently towable by a light duty truck; and
 4. designed primarily not for use as a permanent dwelling but as temporary living quarters for recreational, camping, travel, or seasonal use.
 - “Start of construction” means the date a building permit is issued, provided the actual start of construction, substantial improvement, repair, reconstruction, placement or other improvement is within one hundred eighty days of the permit date. The actual start means the first placement of permanent construction of a structure on a site, such as the pouring of slab or footings, the installation of piles, the construction of columns or any work beyond the stage of excavation or the placement of a manufactured home on a foundation. Permanent construction does not include land preparation, such as clearing, grading and filling; nor does it include the installation of streets or walkways; nor does it include excavation for a basement, footings, piers or foundations or the erection of temporary forms; nor does it include the installation on the property of accessory buildings, such as garages or sheds not occupied as dwelling units or not part of the main structure.
 - “Structure” means a walled and roofed building or manufactured home that is principally above ground.
 - “Substantial damage” means damage of any origin sustained by a structure whereby the cost of restoring the structure to its before damaged condition would equal or exceed 50 percent of the market value of the structure before the damage occurred.
 - “Substantial improvement” means any repair, reconstruction or improvement of a structure, the cost of which equals or exceeds fifty percent of the market value of the structure either: (1) before the improvement or repair is started, or (2) if the structure has been damaged and is being restored. For the purpose of this definition, substantial improvement is considered to occur when the first alteration of any wall, ceiling, floor or other structural part of the building commences, whether or not that alteration affects the external dimensions of the structure. The term does not, however, include either: (1) any project for improvement of a structure to comply with existing state or local health, sanitary or safety code specifications which are solely necessary to assure safe living conditions, or (2) any alteration of a structure listed on the National Register of Historic Places or a State Inventory of Historic Places.
 - “Variance” means a grant of relief from the requirements of this chapter which permits construction in a manner that would otherwise be prohibited by this chapter.
 - “Violation” means the failure of a structure or other development to be fully compliant with the community’s floodplain management regulations. A structure or other development without the elevation certificate, other certifications, or other evidence of compliance required in Section 60.3(b)(5), (c)(4), (c)(10), (d)(3), (e)(2), (e)(4), or (e)(5) is presumed to be in violation until such time as that documentation is provided.
 - “Water Surface Elevation” means the height, in relation to the North American Vertical Datum (NAVD) of 1988 (or other datum, where specified), of floods of various magnitudes and frequencies in the floodplains of coastal or riverine areas.
- 15.30.060 Basis for establishing the areas of special flood hazard.
- The areas of special flood hazard identified by the Federal Emergency Management Agency in a scientific and engineering report entitled The Flood Insurance Study for Teton County and Incorporated Areas, dated September 16, 2015, with an accompanying Flood Insurance Rate Map (FIRM) are hereby adopted and declared to be a part of this chapter. The Flood Insurance Study and FIRM are on file at the office of the Town of Jackson Planning & Building Office, 150 East Pearl Avenue, Jackson, Wyoming. (Ord. 970 §1, 2010)
- 15.30.130 Duties and responsibilities of the Town Administrator.
- Duties of the Town Administrator or his/her designee shall include, but not be limited to the following:
- A. Development Review.
1. Review all development permit applications to determine that the permit requirements of this chapter have been satisfied.
 2. Review all development permit applications to determine that all necessary permits have been obtained from federal, state or local governmental agencies from which prior approval is required.
 3. Review all development permit applications to determine if the proposed development is located in the floodway. If located in the floodway, assure that the encroachment provisions of Section 15.30.170A are met.
 4. Review all development permit applications to determine whether proposed building site, including the placement of manufactured homes, will be reasonably safe from flooding.
- B. Use of Other Base Flood Data. When base flood elevation data has not been provided in accordance with Section 15.30.060 of this chapter, the Town Administrator shall obtain, review and reasonably use any base flood elevation and floodway data available from any federal, state or other source as criteria for requiring that new construction, substantial improvements or other development in Zone A are administered in accordance with Section 15.30.160 of this chapter.
- C. Information to be Obtained and Maintained.
1. Obtain and record the actual elevation (in relation to mean sea level) of the lowest floor (including basement) of all new or substantially improved structures, and whether or not the structure contains a basement.
 2. For all new or substantially improved floodproofed structures:
 - a. Verify and record the actual elevation (in relation to mean sea level) to which the structure has been floodproofed;
 - b. Maintain the floodproofing certifications required in Section 15.30.110B3 of this chapter.
 3. Maintain for public inspection all records pertaining to the

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provisions of this chapter.

D. Alteration of Watercourses.

1. Notify adjacent communities and the Wyoming Office of Homeland Security prior to any alteration or relocation of a watercourse, and submit evidence of such notification to the Federal Emergency Management Agency.

2. Require that maintenance is provided within the altered or relocated portion of said watercourse so that flood-carrying capacity is not diminished.

(Ord. ____ §1, 2015; Ord. 830 §2, 2006; Ord. 686 §1, 2001; Ord. 393 §1, 1989; Ord. 392 §1, 1989.)

SECTION II.

All ordinances and parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION III.

If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed as a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions of the ordinance.

SECTION IV.

This Ordinance shall become effective after its passage, approval and publication.

Publish: 09/09/15

• CONTINUED PUBLICATIONS •

LEGAL NOTICE

“Request for Bid”

The Town of Jackson will be accepting sealed bids for the following equipment in a current model. Bid: 16-03; Hook Lift Truck. Each bidder must furnish cash or surety bond per Wyoming Statutes, in the amount equal to (5) five percent of the bid. Successful bidder's bond will be retained until faithful performance has been satisfied. Bid should be submitted to the Town Clerk's office no later than 3:00 PM Thursday, September 10, 2015. Bids will be opened and acknowledged at 3:05 PM, in the Council Chambers of the Jackson Town Hall. For detailed specifications, please contact Olivia Goodale at 307-733-3932, or e-mail ogoodale@ci.jackson.wy.us or Eric Hiltbrunner at 307-733-3079.

Dated this: 20th day of August, 2015.

Larry Pardee
Public Works Director

Publish: 08/26, 09/02, 09/09/15

GENERAL PUBLIC NOTICES

• REQUEST FOR BIDS •

Region V BOCES is accepting bids for one 2015 or 2016 Chevrolet Suburban and one 2015 or 2016 Chevrolet Equinox. Please submit your bid to Colleen Meiners, Business Manager, Region V BOCES, PO Box 899, Wilson, WY 83014. Bids are due no later than September 16th at 2:00pm. For more information or questions please call 307-733-8210.

Publish: 09/09, 09/16/15

Legal Notice for Invitation for Bids

The Jackson Hole Travel & Tourism Board requests proposals from qualified business entities to provide social media services to the Jackson Hole Travel & Tourism Joint Powers Board through the County/Town Lodging tax. Eligible enti-

ties must have the proper credentials to provide professional social media services. Eligible entities must be able to serve as the local community manager of the social media campaign created by the JHTTB and its current agencies. Local social manager must also be able to create and curate content that demonstrates the uniqueness and special aspects of the Jackson Hole region including local events and activities. All interested entities should log onto www.4jacksonhole.org/news to obtain the RFP. The Jackson Hole Travel & Tourism Board will receive sealed bids in response to this request for proposal, to the attention of Keith Gingery, Teton County Prosecuting Attorney's office, 180 S. King St, Jackson, WY 83001, or packets may be returned by mail to Teton County Prosecuting Attorney Office, PO Box 4068, Jackson, WY, 83001, by 4:00 PM, September 23, 2015.

Publish: 09/09, 09/16/15

• PUBLIC NOTICE •

NOTICE OF CONTRACTOR'S SETTLEMENT

County of Teton

State of Wyoming

Notice is hereby given that on the 19th day of October, 2015, final settlement will be made by Jackson Hole Airport Board, for and on account of the contract of said: CGRS, Inc. for the furnishing and installation of Improvements to the Jackson Hole Airport, Schedule I - Source and Install New Tank Monitoring System with Wireless Link, Relocate Telephone Pedestal, and Install New Double Gate with Bollards, and any person, co-partnership, association or corporation who has an unpaid lien against said CGRS, Inc. for or on account of the furnishing of labor, materials, team hire, sustenance, provision, provender or other supplies used or consumed by such Contractor or any of the subcontractors in or about the performance of said work, may at any time up to and including said time of final settlement on said 19th day of October, 2015, file a verified statement in the amount due and unpaid on account of such claim with Jackson Hole Airport Board.

Failure on the part of the claimant to file such final statement will relieve said Owner from all and any liability for such claim.

Jackson Hole Airport Board

State of Wyoming

Publish: 09/09, 09/16, 09/23/15

PUBLIC NOTICE

Jackson Hole Airport
FY2016-2018 Overall DBE Participation Goal

The Jackson Hole Airport Board has established a Disadvantaged Business Enterprise (DBE) program in accordance with regulations for the US Department of Transportation, 49 CFR Part 26.

The overall goal for Fiscal Years 2016 – 2018 is 0.67% of the Federal Financial Assistance it will receive for improvements to the Jackson Hole Airport. It is assumed that this goal will be obtained entirely through Race Neutral means.

The program and rationale used in developing the goal are available for review at the following address:

Jackson Hole Airport
1250 East Airport Road
P.O. Box 159
Jackson, Wyoming 83001

The program and rationale will be available for review for 30 days following the date of this publication. The Jackson Hole Airport and FAA Civil Rights Office will accept comments on the program and rationale for 45 days following the date of this publication. Comments should be sent to Jeanne Kirkpatrick at the address listed above or to:

FAA Civil Rights Office, AWP-9
Attn: Ricky Watson
15000 Aviation Blvd.
Lawndale, CA 90261
Publish: 09/09, 09/16, 09/23/15

• CONTINUED PUBLICATIONS •

REQUEST FOR PROPOSALS

FOR

PROVISION OF ELK ANTLERS AND CONSTRUCTION OF ARCH
COMPLETION NOVEMBER 20, 2015

The Jackson Hole Airport Board is soliciting proposals to construct an elk antler arch, fill three glass light boxes, and provide the elk antlers for the construction. The Airport Board desires to build the new elk antler arch around a metal frame, which is already in place at the arriving passenger door and will be provided by the Board. It has also constructed three rectangular glass “light boxes” over and on one side of air-locks in the same passenger arrival door. These glass “light boxes” will also be filled with elk antlers to resemble a one-sided arch over the doors.

The proposed price will be inclusive of the provision of a sufficient quantity of C-grade elk antlers, installation of the antlers on the provided framework, and all necessary labor, hardware or other materials necessary for the installation. Copies of the Request for Proposals may be obtained no later than September 25, 2015 from:

Jim Elwood, A.A.E Airport Director
Jackson Hole Airport Board
P.O. Box 159
Jackson, Wyoming 83001
jim.elwood@jhairport.org

Proposals must be submitted to the Board by October 9, 2015 and the anticipated date of award is October 21, 2015. Any communication or contact with any Airport staff member, Board member, the Airport attorney or a Selection Committee member other than in writing to the contact named above, which is related to a question about the RFP, is strictly prohibited and will be considered grounds for rejection of your proposals.

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Legal Notice

PLEASE TAKE NOTICE that on August 7, 2015, an action pursuant to W.S. 1-38-103 et seq. was instituted in the Ninth Judicial District Court, Teton County, Wyoming, under Docket No. C17035, in the Matter of the Wrongful Death of AMY ELIZABETH BENNETT, Deceased, seeking the appointment of a Wrongful Death Representative for Amy Elizabeth Bennet, Deceased; and that any person claiming to qualify under W.S. 1-38-104(a) may intervene as a matter of right. Terry Hamilton Bennett, Plaintiff, by: Charles F. Pelkey Attorney at Law Neubauer, Pelkey and Goldfinger, LLP 311 South Fourth Street Laramie, WY 82070 (307) 745-3031 Fax: (307) 316-0978 Attorney for Plaintiff
Publish: 08/26, 09/02, 09/09/15

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Jackson Hole Daily

