

These pages include a variety of notices required by Town, County and State statutes and regulations. These notices include Meeting Agendas, proposed city and county ordinances, tax and budget information, Liquor Licenses, foreclosures, summonses and bid invitations.

Public NOTICES

APRIL 15th, 2015

TETON COUNTY NOTICES Teton County Board of Commissioners

• MEETING NOTICES •

Teton County Board of Commissioners
Voucher Meeting Notice
200 S. Willow, Jackson, Wyoming
Monday, April 20, 2015, 9:00 a.m.
Meeting agenda available at: <http://www.tetonwyo.org/bcc/meeting/county-commissioners-voucher-meeting/5773/>
Meeting streaming is available from website.
Publish: 04/15/15

Teton County Board of Commissioners
Regular Meeting Notice
200 S. Willow, Jackson, Wyoming
Tuesday, April 21, 2015, 9:00 a.m.
Meeting agenda available at: <http://www.tetonwyo.org/bcc/meeting/county-commissioners-regular-meeting/5774/>
Meeting streaming is available from website.
Publish: 04/15/15

• OFFICIAL PROCEEDINGS •

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WY

The Teton County Board of Commissioners met in regular session on March 3, 2015 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:02 a.m. and the Pledge of Allegiance was recited.

ROLL CALL
County Commissioners: Melissa Turley-Chair, Barbara Allen-Vice-Chair, Mark Newcomb, Paul Vogelheim, and Smokey Rhea.

MINUTES
Barbara Allen moved to approve the minutes of County Commissioner meetings dated 2/17/2015 and 2/23/2015. Smokey Rhea seconded and the motion passed unanimously.

ADOPTION OF AGENDA
Paul Vogelheim moved to adopt today's published agenda with the following changes:

To Postpone to March 17th:
MFS #8 - Consideration of an Award of Contract for Recycling Center Improvements Design
Planning # 2 - Lodges at Fish Creek Final Plan - S/D2014-0013

To Withdraw:
MFS #2 - Consideration of a Contract with SilverStar for fiber optic at the Fairgrounds
And to Add Matters from Commissioners to the end of the meeting.

Barbara Allen seconded and the motion passed unanimously.

CONSENT AGENDA
Paul Vogelheim moved to add the following items to a Consent Agenda:

MATTERS FROM COMMISSION AND STAFF:
1. Consideration of Adopting the 2015 Commissioners Working Agreement
3. Consideration of the Army Corp of Engineers Operations & Maintenance Service Contract for the Jackson Levee System

4. Consideration of a Resolution Allowing Road & Levee Supervisor Signature Authority on SF-30 line item changes to the Master Contract for Snake River Levees
5. Consideration of Short-Term Van Leases for the Summer 2015 for Parks & Recreation
7. Consideration of Energy Conservation Works Request for Funding the Sewage Treatment Plan Energy Mitigation Project

Smokey Rhea seconded and the motion passed unanimously. Smokey Rhea moved to approve the items on the Consent Agenda with the motions as stated in their respective staff reports.

MATTERS FROM COMMISSION AND STAFF:
1. Consideration of Adopting the 2015 Commissioners Working Agreement
To adopt the 2015 Commissioners Working Agreement and request each board member to sign.

3. Consideration of the Army Corp of Engineers Operations & Maintenance Service Contract for the Jackson Levee System
To authorize the Commission Chair to sign the Teton County's Solicitation/Contract/Order for Commercial Items document for submittal to the U.S. Army Corp of Engineers, Jackson Hole Local Flood Protection Project.

4. Consideration of a Resolution Allowing Road & Levee Supervisor Signature Authority on SF-30 line item changes to the Master Contract for Snake River Levees
RESOLUTION (Authorization for Road/Levee Supervisor to Sign on SF 30 forms for the Teton County -USACE O&M Contract)

WHEREAS, Teton County has entered into the Teton County - USACE O&M Contract with the Army Corps of Engineers for the maintenance of the levee system along the Snake River; and
WHEREAS, billing options through line items throughout the contract require a signature from a county official authorized

to sign on behalf of the county; and
WHEREAS, because of the emergency nature of a flood fight there is limited time to get authorization for the approval of a Standard Form (SF) 30, and
WHEREAS, authorization to the Road/Levee Supervisor to sign SF 30 authorizations does not affect the county's cost share; and
NOW THEREFORE, having duly met at a regular meeting and considered the matter; it is
RESOLVED, The Road/Levee Supervisor is authorized to sign SF 30 Authorizations on behalf of Teton County in regards to the TC-USACE O&M Contract for the Snake River Levees. Adopted on the 3rd day of March, 2015.

To authorize the Commission Chair to sign the resolution authorizing the Road & Levee Manager to sign the GSA SF-30 document, required for billing option contract line items for the Teton County / USACOE Operations & Management Service Contract, Jackson Hole Local Flood Protection Project.

5. Consideration of Short-Term Van Leases for the Summer 2015 for Parks & Recreation
To award a Lease Agreement for rental vans to Teton Motors in the amount of \$17,340.00.

7. Consideration of Energy Conservation Works Request for Funding the Sewage Treatment Plan Energy Mitigation Project

To approve a \$104,000.00 match from the Teton County EMP funding - for Energy Efficiency Upgrades at the Wastewater Treatment Plant

Mark Newcomb seconded and the motion passed unanimously to approve items on the consent agenda.

DIRECT CORRESPONDENCE
1. Rick Wieloh 2/13/2015 email regarding wildlife-vehicle collisions

2. Barry Sibson 2/16/2015 email regarding Town zoning and the Tribal Trails connector road

3. Craig Benjamin, Jackson Hole Conservation Alliance 2/17/2015 email regarding the draft Integrated Transportation Plan

4. Spencer Morton 2/17/2015 email regarding Snake River Management Plan and JH Fly Fishing School

5. Reynolds Pomeroy 2/13/2015 email regarding Snake River Management Plan and JH Fly Fishing School

6. Jamie Mackay 2/15/2015 email regarding transportation analysis related to liquor license application

7. Rick Wieloh 2/18/2015 email regarding Tribal Trails connector road

8. State Public Defender 2/19/2015 letter regarding intent to hire Rachel Weksler as part time contract assistant public defender for the Ninth Judicial District

9. Bryan Feinstein 2/20/2015 email regarding climbing gym

10. Caryn Flanagan, Cultural Council of Jackson Hole 2/20/2015 email regarding collaboration between the Cultural Council and Center of Wonder

11. Rhett Bain 2/20/2015 email regarding Snake River Management Plan

12. Daniel Nelson 2/20/2015 email regarding climbing gym

13. Cindy Archer 2/20/2015 email regarding climbing gym

14. Dana Larkin 2/20/2015 email regarding climbing gym

15. Silas, Mylo, Bryan & Lily Iguchi 2/20/2015 email regarding climbing gym

16. Mark Smiley 2/21/2015 email regarding climbing gym

17. Ellen Myers 2/22/2015 email regarding climbing gym

18. Department of Revenue 2/23/2015 letter regarding entities with authority to levy a mill

19. Dave Simpson 2/23/2015 email regarding climbing gym

20. Peter Moyer 2/23/2015 email regarding urbanization

21. Mindy Kim-Miller 2/23/2015 email regarding climbing gym

22. Jeff Wogoman 2/23/2015 email regarding climbing gym

23. Rebecca Katz 2/23/2015 email regarding Recreation Center master plan

24. Jayne Ottman 2/23/2015 email regarding fire-safety building codes

25. Sam Petri 2/23/2015 email regarding Recreation Center master plan

26. Ben Roth 2/24/2015 email regarding Recreation Center master plan

27. Cossette Burnham 2/24/2015 email regarding climbing gym

28. Heather Reed 2/24/2015 email regarding climbing gym

29. Christian Beckwith 2/24/2015 email regarding climbing gym

30. Benjamin Gardner 2/24/2015 email regarding climbing gym

31. Tim Walther 2/24/2015 email regarding climbing gym

32. Judd Grossman 2/24/2015 email regarding Town START shuttle expansion

33. Dan Starr 2/25/2015 email regarding climbing gym

34. Amanda Moyer 2/25/2015 email regarding climbing gym

35. UW Extension Office 2/25/2015 letter regarding 2015 Impact Statements

36. Mary Jo Rugwell, Bureau of Land Management 2/25/2015 letter regarding public land conveyance to TSR Limited of Wilson - Sixth Principal Meridian tract 46B

37. Steve Kallin, National Elk Refuge 2/25/2015 email regarding Tour Schedule for the USA and Russia wildlife professionals

38. KC Bess 2/25/2015 email regarding climbing gym

39. Paul Horton 2/26/2015 email regarding climbing gym

PUBLIC COMMENT
Lyndsay McCandless of Center of Wonder and Caryn Flanagan of Cultural Council of Jackson Hole made public comment.

Barbara Allen spoke to the correspondence related to the Climbing Gym and the public/private partnership. She affirmed that no decision has been made yet on either issue.

MATTERS FROM COMMISSION AND STAFF
2. Consideration of a Contract with SilverStar for fiber optic at the Fairgrounds

This item was withdrawn from the agenda.

6. Consideration of State Loan and Investment Grant Agreements for the Heritage Arena Roof Replacement, Teton County Fairgrounds Concessions, Teton County Fairgrounds Ticket Booth, Detention Center HVAC System Replacement, Transfer Station and Scale House, and Adams Canyon Sewer County Grantwriter Charlotte Reynolds presented six grant agreements for recently approved Consensus Block Grant projects.

Paul Vogelheim moved to approve and request and require the Chair to sign the grant agreements between Teton County and the Office of State Loan and Investment Board for the Consensus Block grant projects as presented by staff. Mark Newcomb seconded and the motion passed unanimously.

8. Consideration of an Award of Contract for Recycling Center Improvements Design

This item was postponed to March 17, 2015.

MATTERS FROM PLANNING & DEVELOPMENT:
1. Applicant: CORE PARTNERS, A GEN. PART.

Agent: Elizabeth Brimmer
Presenter: Shawn Means
Permit No.: MSC2015-0001

Request: Annual review, as required by Section 6.1.11.K of the Teton County Land Development Regulations, of the Ranch Headquarters and Millstream Trap reception/ event sites approved by Conditional Use Permits CUP2013-0008 and CUP2013-0009 and Final Development Plans DEV2013-0019 and DEV2013-0020.

Location: 5700 N Snake River Ranch Road. Generally located on the east side of Highway 390/Moose-Wilson Road and west of the Snake River, approximately 1.8 miles south of Teton Village (T42N, R116W, S29, 31 and 32). The property is zoned Rural and is partially within the Natural Resources Overlay.

County Planner Shawn Means presented results of the annual review of receptions and events held on two sites at the Snake River Ranch to ensure compliance with the conditions of the permit. Ms. Means provided copies of a public comment letter submitted yesterday.

Public comment was given by Nicole Krieger representing the Wolfensohn family.

Public comment was given by Duke Hettinger who is the property manager for the Wolfensohns and Matt Kim-Miller representing the McQuillans who are neighboring property owners.

Paul Vogelheim moved to accept and acknowledge the annual review as presented pursuant to subsection 6.1.11.K of the LDRs and request staff to provide or suggest recommendations for future monitoring measurements. Mark Newcomb seconded. Discussion followed on the direction given to staff; to define how sound should be measured consistently going forward, and should the applicant be required to provide a schedule of events when they are doing it voluntarily. The motion passed unanimously.

2. Applicant: LODGES AT FISH CREEK, LLC
Agent: Jorgensen Associates, PC
Presenter: Susan Johnson
Permit No.: S/D2014-0013

Request: Final Plat approval, pursuant to Section 8.5.3, Subdivision Plat, of the Teton County Land Development Regulations, to replat Lot B, Shooting Star Second Filing, into 12 townhouse units.

Location: Lot B, Shooting Star, Second Filing. Located in the Teton Village Expansion PUD South Residential Community, south of Teton Village, and west of Wyoming State Highway 390 (S24, T42N, R117W). The property is zoned Planned Unit Development-Planned Resort and is within the Scenic Resources Overlay.

This item was postponed to March 17, 2015.

3 Applicant: YUNG, ANDREW & CARMEN C.
Agent: On Sight Land Surveyors Inc.
Presenter: Katrina Van Every
Permit No.: S/D2014-0011

Request: Final Plat approval, pursuant to Division 6200, Vacations/Modifications to Recorded Plats, of the Teton County Land Development Regulations, to re-plat the boundary line of the open space easement on Lot 38, Wilson Meadows.

Location: 5245 West Indian View Lane. Generally located at the intersection of H-H-R Ranch Road and Indian View Lane in Wilson (S22, T41N, R117W). The property is zoned Suburban and is within the Scenic Resources Overlay.

Barbara Allen recused herself from this discussion and vote. County Planner Katrina Van Every presented this request to replat a boundary line of the open space easement on Lot 38 of Wilson Meadows.

Todd Cedarholm representing the Yungs spoke to lot line adjustment.

Public comment was given by neighbors Tim Harland, Kate Sollitt and Beth Thebough.

Paul Vogelheim moved to approve the Final Plat S/D2014-0011 based upon finding that the request meets all applicable standards in the Teton County Land Development Regulations with no conditions. Melissa Turley seconded for purposes of discussion. The Board continued discussion. Deputy County Attorney Erin Weisman advised the board on the question at hand today. The motion passed 3-1 with Smokey Rhea opposed and with Barbara Allen recused. Barbara Allen

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rejoined the meeting.

4. Applicant: PARKER, DALE ANN
Agent: Hedges Realty LLC
Presenter: Katrina Van Every
Permit No.: CUP2014-0009
Request: Conditional Use Permit, pursuant to Section 5140, Conditional and Special Uses, of the Teton County Land Development Regulations, to allow an aquatic maintenance and property service business as a Home Business.

Location: 4000 South Park Loop Road, generally located west of Melody Ranch, approximately 2.2 miles from the southern intersection of South Park Loop Road and South Highway 89 (S18 T40N R116W). The property is zoned Neighborhood Conservation - Single Family with no overlays. County Planner Katrina Van Every presented this request for a Conditional Use Permit to allow a home business on this property. The applicant JP Huser addressed the Board regarding his application.

Public comment was given by Gordon Schwabacher, Bill Scarlett, Debra Davis-Clark, Matt Kim-Miller representing Mr. Huser, and Dennis Clark.

Ms. Van Every responded to concerns voiced in public comment.

Paul Vogelheim moved to continue this item to March 17, 2015. Barbara Allen seconded. Mr. Huser spoke to the delay of decision and types of chemicals he would be using. He also stated he would be amenable to a contingency of storing chemicals elsewhere if based on the Commission's, or Environmental Health's recommendation.

The motion to continue was withdrawn by Paul Vogelheim and Barbara Allen.

Mark Newcomb moved to approve Conditional Use Permit CUP2014-0009 and Home Business Permit HBO2014-0008 based upon finding that the applications meet all applicable standards set forth in the Teton County Comprehensive Plan and Land Development Regulations with the following six conditions:

1. The applicant acknowledges that this property has multiple, limiting deed restrictions. The County has no authority or legal right to enforce, nor does the County have any interpretation of the limits of the deed restrictions. Therefore Teton County cannot provide any protection from legal action.
2. Prior to issuing the conditional use permit, the applicant shall install the proposed landscaping or shall provide a surety equal to 125% of the cost of materials and installation.
3. Prior to issuing the conditional use permit, the applicant shall revegetate the area shown on the site plan. If revegetation is not possible due to winter conditions, the applicant shall provide the Planning Department with a surety equal to 125% of the cost of materials and installation and revegetate within ninety (90) days of Board approval.
4. Should the conditional use permit not be obtained within one hundred eighty (180) days from the date of BCC approval, the approval shall expire.
5. In the event access to the primary dwelling unit is no longer permitted, permanent bathroom facilities shall be provided for employees; portable toilets shall be prohibited.
6. Prior to issuing the conditional use permit, the applicant shall submit for review by Environmental Health a copy of the written procedures describing clean up procedures for spills, cleaning equipment, and the disposal of any waste generated by the chemicals. A copy of the written procedures shall be kept with the spill containment kit. Replacing condition number six with: Chemicals associated with the operation of the business shall be stored and disposed of off-site.
7. Hours of operation shall be limited to the hours between 7:00 a.m. and 7:00 p.m.

Smokey Rhea seconded.

The Board held further discussion with Mr. Huser regarding chemical use, Land Development Regulations that address pesticides, and storing chemicals off-site. Paul Vogelheim requested an amendment to the motion to add a 7th condition: Hours of operation shall be limited to the hours between 7:00 a.m. and 7:00 p.m. The motion maker and second agreed to the amendment. The motion passed unanimously.

5. Applicant: ROSS, LANE R.
Agent: Harry Statter, Statter Power Inc.
Presenter: Jennifer Kocher-Anderson
Permit No.: CUP2014-0008; DEV2014-0018; VAR2014-0008; VAR2014-0010
Request: Conditional Use Permit approval, pursuant to Section 5140, Conditional and Special Uses, Final Development Plan approval, pursuant to Section 51200, Residential and Nonresidential Development Plans, and Variance approvals, pursuant to Section 5160, Variances, of the Teton County Land Development Regulations, to amend existing nursery-tree storage permit for landscape services with new structures, and to vary the floor area and landscape surface ratios.

Location: Generally located 7 miles south of Jackson in an area known as Hog Island on the west side of Highway 89, just south of Swinging Bridge and Hog Island Subdivision (S2 T39N R116W). The property is zoned Rural and is within the Scenic Resource Overlay. County Planner Jennifer Anderson presented this amendment to a previously approved Final Development Plan, Conditional Use Permit, and two variance requests for a nursery and landscaping service. She provided copies of public comment received this morning.

The applicant Harry Statter addressed the Board. Public comment was given by Doyle Vaughn and Ty Ross. Barbara Allen moved to approve the request of Variance VAR2014-0008 to allow a greater amount of nonresidential floor area for a landscape service as outlined in the Staff report dated February 18, 2015, based upon the finding that the applications meet all applicable standards set forth in the Teton County Land Development Regulations with no conditions. Paul Vogelheim seconded. The Board held further discussion on the findings. The motion passed unanimously. Paul Vogelheim moved to approve the request of Variance VAR2014-0010 to allow a lesser amount of LSR for a landscape service as outlined in the Staff report dated February 18, 2015, based upon the finding that the applications meet all applicable standards set forth in the Teton County Land Development Regulations with no conditions.

Mark Newcomb seconded. The Board held further discussion. The motion passed unanimously. Barbara Allen moved to approve Final Development Plan DEV2014-0018 and Conditional Use Permit CUP2014-0008 based upon finding that the applications meet all applicable

standards set forth in the Teton County Comprehensive Plan and Land Development Regulations with the following eight conditions, with amendments in #3 and #4 highlighted in bold:

1. Prior to issuing a Building Permit, a surety for 9.25 plant units shall be submitted to the Planning Department. A final landscape plan will be required prior to building permit approval, which shall include permanent landscaping to screen the proposed camp/RV pads from the highway and adjacent parcels.

2. Prior to issuing a Building Permit, a WYDOT access permit shall be obtained. Prior to issuing a Certificate of Occupancy associated with any of the structures, the road improvements required by WYDOT shall be implemented.

3. Prior to issuing a Certificate of Occupancy/Certificate of Completion associated with any of the structures, the required camp/RV pads and associated power, water and sewer shall be completed and a Deed Restriction be approved by the Teton County Housing Authority and Planning Director and recorded in the Clerk's Office.

4. The use of equipment outside, including but not limited to maintenance, loading or unloading from trailers, tree loading or unloading or other activities with back-up beepers or noise exceeding 55 decibels as measured from the property lines, shall be limited to 7:00am to 7:00 6:00pm, Monday through Friday.

5. Equipment storage is limited to the proposed shop or pole barn, or within the parking lot when preparing to load or unload from trailers.

6. A building permit for either the office, shop or pole barn shall be obtained within one year of the approval date. Until such time that a storage shop is built, the property shall be limited to tree or material storage and/or office use. The use of the property for equipment/vehicle storage or maintenance shall not occur until the shop or pole barn is completed, including the associated landscaping. Building permits shall be submitted for remaining structures within 8 years of permit approval. After 8 years, if such building permits are not obtained, the structures are no longer permitted and a new development permit and/or variance may be required.

7. No further development – residential or nonresidential – is permitted on the nineteen parcels depicted in the Ross' access easement (Document #0853820, book 864, pages 606-636) until the road issue described in Key Issue #3 is resolved. Options may include road and easement improvements, variance to road standards or a roadway exception request.

8. The applicant shall not build any structures in a manner that would prohibit the expansion of the access easement, if required, centered on the existing property line. Mark Newcomb seconded and the motion passed unanimously.

MATTERS FROM COMMISSION

Paul Vogelheim started discussion on workforce housing, the housing summit, creating a housing action group to establish goals for the summit and to keep it moving forward. Melissa Turley stated housing would be discussed at the Commissioners retreat later this week, along with an update on LDRs.

ADJOURNMENT

Barbara Allen moved to adjourn, Mark Newcomb seconded and the motion passed unanimously. The meeting adjourned at 3:02 p.m.

Respectfully submitted: spb

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Melissa Turley, Chair

ATTEST: /s/ Sherry L. Daigle, County Clerk

Publish: 04/15/15

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WY

The Teton County Board of Commissioners met in regular session on March 16, 2015 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:14 a.m.

Commission present: Melissa Turley-Chair, Barbara Allen-Vice Chair, Paul Vogelheim, and Smokey Rhea. Mark Newcomb was absent.

ADOPT AGENDA

Smokey Rhea moved to approve the agenda as published. Paul Vogelheim seconded and the motion passed unanimously.

PUBLIC COMMENT

None

ACTION ITEMS:

1. Consideration of Payment of County Vouchers
Paul Vogelheim moved to approve the March 13, 2015 voucher run in the amount of \$688,589.29. Barbara Allen seconded and the motion passed unanimously.

2. Ratification of Comment Letter to the Public Safety Communications Committee

Smokey Rhea moved to approve the letter as written last week to the Public Safety Communications Committee. Paul Vogelheim seconded and the motion passed unanimously.

DISCUSSION ITEMS:

1. Matters for Discussion / Updates
Stacy Stoker – The Grove. Stacy Stoker introduced Christine Walker as the Owner's representative for The Grove project. Ms. Walker gave an update on construction progress and construction costs contained within Pay Application #8.

2. Matters from Commissioners
The Board reviewed their weekly calendars and workshop requests.

Barbara Allen gave an update from the Coroner's office tour last week, a meeting with the Forest Service regarding dogs on Cache Creek Trail, and from the Travel & Tourism board meeting regarding staff.

Smokey Rhea gave an update from the Community Juvenile Services board meeting.

Paul Vogelheim gave an update from the Public Safety Communications Committee meeting last week regarding WYOLINK and that the committee's June meeting will be held in Teton County.

Melissa Turley gave an update from the National Bike Summit she attended last week.

3. Matters for Discussion / Updates

Long Range Planner Alex Norton stated the proposed dates for the Housing Summit are May 21-22 and that the questions for the summit agenda are planned to be discussed at the May Joint Information Meeting. He also spoke to the Rural LDR Open House schedule.

The Board reviewed the March 17th meeting agenda and identified proposed Consent Agenda items. IT Manager Eve Lynes spoke to her agenda items. Sean O'Malley spoke to the

Engineering agenda items.

Commissioners Administrator Alyssa Watkins provided updates on her communications with staff, employee housing on Kelly, project pages on the website for increased public engagement, order of the voucher agendas, the County's obligations for the 2016 WIR conference, and the commissioners' requested budget.

EXECUTIVE SESSION

At 11:45 am, Barbara Allen moved to enter into executive session pursuant to Wyoming Statute §16-4-405(a)(vii) which authorizes a governing body to hold executive sessions, not open to the public, to consider the purchase of real estate when the publicity regarding the consideration would cause a likelihood of an increase in price. Smokey Rhea seconded and the motion passed unanimously.

Commission present: Melissa Turley-Chair, Barbara Allen-Vice Chair, Paul Vogelheim, and Smokey Rhea. Mark Newcomb was absent.

Others present: Sherry Daigle, Alyssa Watkins, Erin Weisman, Sean O'Malley, Brett McPeak, and Sandy Birdyshaw

At 11:57 am, Barbara Allen moved to adjourn from executive session, Paul Vogelheim seconded and the motion passed unanimously.

ADJOURNMENT

Paul Vogelheim moved to adjourn, Barbara Allen seconded and the motion passed unanimously. The meeting adjourned at 11:58 a.m.

Respectfully submitted: spb

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Melissa Turley, Chair

ATTEST: /s/ Sherry L. Daigle, County Clerk

3-13-15 Warrant List: Ace Hardware 959.41 / Lani K Matthews 782.00 / Aflac 3,261.53 Airgas Usa Llc 278.57 / Architectural Building Supply 180.00 Association Of Aquatic Professionals 40.00 / Aspen Automotive/Napa 705.03 At&T Mobility 1,657.22 / Big R Ranch & Home 17.98 Blue Spruce Cleaners, Inc. 662.48 / Bonneville Blue Print 50.00 Brilliantly Done Inc. 192.00 / Bradley Goering 180.53 Best Western Laramie Inn 140.22 / Byron Taylor 660.00 Cbm Managed Services 4,993.41 / Cdw Government, Inc. 379.51 Clarks' Broadway Auto Parts, Llc 1,294.64 / Clark Wireless Inc. 3,524.82 Conrad And Bischoff, Inc. 691.86 / Coca Cola Bottling Company 30.25 Community Safety Network 2,583.33 / Dbr, Inc. 305.99 Decker's Auto Care Inc. 157.81 / Dell Marketing L.P. 3,502.20 Dean's Pest Control Llc 155.00 / Dick May Welding Inc. 1,512.00 Thomas W. Eastman 396.57 / Elisabeth M. W. Trefonas 1,975.00 Ems Billing Services, Inc. 4,269.06 / Eric Boregeson 232.17 E.R. Office Express Inc. 46.27 / Evans Construction, Inc. 405.00 Fenton's Office Solutions Inc. 114.50 / Yellow Iron Excavating Llc 620.00 Fire Services Of Idaho 1,010.00 / Geoffrey Lynes 3,495.00 Golder Associates Inc 14,837.76 / Haas & Wilkerson Insurance 85.00 Heather Overholser 57.50 / Hillsboro Aviation Inc. 22,078.95 High County Linen Supply Llc 211.60 / Ihc Health Centers 325.00 Infinity Software Inc. 843.50 / Intoximeters, Inc. 1,717.50 Jackson Curbside, Inc 165.00 / James Powell 167.00 Jh20 Water Conditioning & Filtratio 68.00 Jackson Hole Production Company 500.00 / Justine Logan 132.70 / K Mart 210.76 Laura Goldstein 52.50 / Lani Matthews 70.00 / Linton's Big R 9.99 Logan Simpson Design Inc. 778.40 / Lower Valley Energy 7,874.56 Mike Dukart 229.77 / Mike's Heating Service 1,172.95 / Michael Vogt 52.50 Mountain Valley Glass 777.60 / National Emergency Number Assoc. 137.00 National Business Systems Inc. 650.00 Nicoletti-Flater Associates, Pllp 1,125.00 / Norco, Inc. 17.92 Novartis Vaccines & Diagnostics Inc 410.60 / Office Ally 22.75 Office Of State Lands & Investments 2,292.00 / Old West Press Llc 100.00 On Sight Land Surveyors, Inc. 952.65 / Porters Office Products 67.51 Propac 1,141.24 / Pss World Medical Inc. 216.21 Purchase Advantage Card 1,183.68 / Red's Auto Glass 40.00 Respond First Aid System 195.84 / River Rock Services Llc 100.00 Robert E. Gilliam Jr. 608.46 / Shervin's Indep. Oil 45.60 / Sirchie 127.77 Smiths Customer Charges 54.98 / Snow King Resort, Inc 3,434.20 Snow King Holdings Llc 4,200.00 / Sports Authority Store 139.98 St. John's Medical Facility 69.00 / St. John's Medical Center 262.52 Standard Plumbing Supply 53.86 / Teton County Treasurer 105,693.05 Tegeler & Assoc. 20,267.00 / Teton Courier 76.00 / Teton Media Works Inc. 273.00 Teton Mountain Bike Tours 60.00 / Teton Signs 48.00 Teton Youth & Family Services 19,757.08 / The Jackson Whole Grocer 12.60 The Locksmiths 100.00 / Town Of Jackson 301.51 / Town Of Jackson 726.31 Town Of Jackson 37.29 / Town Of Jackson 12,196.80 Teton Valley Trails & Pathways Inc. 780.00 Us General Services Administration 56,062.80 / Vermeer Rocky Mountain Inc 148.19 Venture Technologies 1,348.33 / Visa 20,154.07 Voiance Language Services, Llc 76.44 Westwood Curtis Construction Inc 310,364.55 / West Bank Sanitation 671.16 White Glove Professional Clng Inc. 18,234.09 / Wilson Hardware 321.28 Wyoming.Com Llc 366.15 / Wyoming Department Of Agriculture 75.00 Wy. Department Of Transportation 5.00 / Wyoming Dot 3,580.37 Wyoming Public Health Laboratory 1,438.00 / Xerox Corporation 3,484.05 Yellow Iron Excavating, Llc 402.50
Publish: 04/15/15

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WY

The Teton County Board of Commissioners met in regular session on March 23, 2015 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:09 a.m.

Commission present: Melissa Turley-Chair, Barbara Allen-Vice Chair, Mark Newcomb, Paul Vogelheim, and Smokey Rhea.

ADOPT AGENDA

Paul Vogelheim moved to approve the agenda as published. Barbara Allen seconded and the motion passed unanimously.

PUBLIC COMMENT

Deputy County Attorney Erin Weisman explained that Planning item CUP2015-0001 is scheduled to be heard April 7, 2015. Tonight the Planning Commission may recommend that it be postponed and rescheduled to April 21, 2015. Nicole Krieger representing Steve Feldman made comment related to CUP2015-0001. Liz Brimmer representing Snake River Ranch made comment related to CUP2015-0001.

ACTION ITEMS:

1. Consideration of Payment of County Vouchers
Paul Vogelheim moved to approve the March 20, 2015 voucher run in the amount of \$548,379.88. Smokey Rhea seconded and the motion passed unanimously.

2. Consideration of 2014 Tax Roll Corrections
County Assessor Andy Cavallaro presented two tax roll correc-

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tions to write off personal property taxes not collected in ten years in the amounts of \$6,533.93 and \$792.41 and a tax roll correction due to an incorrect platted lot size for James and Tonya Rose in the amount of \$151.63.

Barbara Allen moved to approve the tax corrections for ten year personal property taxes not collected, referencing Legal Description 01-003740, 01-001792, 01-003462, 02-001394 in the amount of \$6,533.93. Paul Vogelheim seconded and the motion passed unanimously.

Barbara Allen moved to approve the tax roll correction for ten year personal property taxes not collected, referencing Legal Descriptions OJ-005058, OJ-001747, OJ-005581, OJ-005658, OJ-004694, OJ-005808, OJ-005911, OJ-005114, OJ-006057, OJ-002753 in the amount of \$792.41. Mark Newcomb seconded and the motion passed unanimously.

Barbara Allen moved to approve the tax roll correction for 11355 Hoback Junction South for an incorrect site size of a platted lot in the amount of \$151.63. Paul Vogelheim seconded and the motion passed unanimously.

3. Consideration of a Lease Agreement for Unit 6 West Kelly Employee Rental

Billi Jennings from the Teton County Housing Authority presented a six-month lease agreement for Teton County employee housing located at 255 West Kelly, Unit 6.

Smokey Rhea moved to approve and direct the Chairman to sign the Lease Agreement for 255 West Kelly Unit #6 with Teton County and Nick Collins and Lindsey Sanders for \$650 per month and authorize and direct Teton County Housing Authority to manage the rental unit on behalf of Teton County. Paul Vogelheim seconded and the motion passed unanimously.

4. Consideration of Building Plans and Specifications for The Grove Phases 2 & 3 to meet the terms of the Resolution approving Phases 2 & 3 of The Grove continued from March 17, 2015

Teton County Housing Authority Interim Director Stacy Stoker stated this is a key milestone requiring County Commissioner approval in order to move forward with building permits.

The Board held discussion with Ms. Stoker, Christine Walker of Navigate LLC, Chris Holt of GE Johnson, and Liza Carranza of Dynia Architects on cost per square foot, Phase 2 and 3 square footage totals, the estimated previous cost was based on design drawings whereas today's cost estimate is based on the final construction drawings, the proposed timeline was discussed if the method was changed from Construction Manager at Risk, what the Phase 2 and 3 cost estimates were in 2012 and then today, State Statutes for approving and managing housing projects, and entitlements that were transferred with the property. Deputy County Attorney Keith Gingery spoke to Construction Manager at Risk, moving forward with approving the plans so GE Johnson can finalize the bid to determine firm numbers.

Public comment was open and given by Tim Rieser, Mary Gibson of Jackson Hole Conservation Alliance, and Rachel Smith of the Jackson Hole Chamber of Commerce. Dick Stout made comment on behalf of the Teton County Housing Authority Board.

There was discussion amongst the Board on the estimated cost increase.

Paul Vogelheim proposed four suggestions: 1) To have staff lead negotiations with GE Johnson to bring back a formal proposal for Phase 2 and 3 using GE Johnson, 2) At the same in a parallel process, request drawings to support a design, bid, build process as originally proposed to put out for competitive bid, 3) Prepare and initiate a RFP for the Phase 2 & 3 Owner's Representative, and 4) Request the Teton County Housing Authority Board to prepare an updated macro information and statistical analysis as was done on May 1, 2013 and include proposed solutions and sources of funding for the project based on the updated cost estimates.

The Board held further discussion including - if approving the plans would lock them in or could changes be made for value engineering, approving the design before funding seems premature, the amount of the increase for the cost estimate, the design review committee, moving forward so funding could be firmed up, and scheduling time to discuss funding when appropriate.

The Board held discussion with Deputy County Attorney Keith Gingery regarding the reconsideration and continuation process, parliamentary procedure, and motions and minutes from March 17, 2015 regarding this matter. The Board may appeal the decision of the Chair to the rest of the Board; then the full Board may vote on whether to uphold the decision of the Chair or not.

Further discussion by the Board included concerns on moving forward, delays, and determining the best use of tax payer dollars.

Smokey Rhea moved to approve and request and require the Board Chair to sign the Resolution approving Construction Plans and Specifications for The Grove Housing Projects Phases 2 & 3. Mark Newcomb seconded.

Paul Vogelheim moved to appeal the decision of the Chair pertaining to moving forward with the approval of the plans for The Grove property.

Barbara Allen stated this is not an attempt to derail a housing project, it is an attempt to evaluate the project in order to do it right with taxpayer money.

Paul Vogelheim withdrew his motion to appeal the decision of the Chair.

There was further discussion on the approval process of this project, value engineering, and the project design was discussed with Liza Carranza of Dynia Architects.

The motion passed 3-2 with Paul Vogelheim and Barbara Allen opposed.

RESOLUTION: Approval of Construction Plans and Specifications for The Grove Housing Project – Phase 2 & 3

WHEREAS, a county may exercise its housing authority powers or, if the Board of County Commissioners determines such action to be in the public interest, may establish a housing authority pursuant to W.S. §15-10-116 and elect to have these powers exercised by the housing authority; and

WHEREAS, the Board of County Commissioners of Teton County, Wyoming determined that it was in the public interest to have a housing authority and formed the Teton County Housing Authority pursuant to W.S. §15-10-116 in 1990; and

WHEREAS, pursuant to W.S. §15-10-115, a housing authority so established by the Board of County Commissioners pursuant to W.S. §15-10-116 shall have all the powers conferred on the county in Chapter 10 of Title 15 of the Wyoming Statutes with the exception of the following five (5) functions which must be exercised solely by the Board of County Commissioners and cannot be delegated to the Housing Authority;

1. The findings required to be made as provided in W.S. §15-10-102.

2. The power to approve a housing project.

3. The powers relating to cooperation among municipalities and counties under W.S. §15-10-113.

4. The powers of municipalities and counties under subsection (a) of this section; and

5. The power to establish a housing authority under provisions of W.S. § 15-10-116, and

WHEREAS, W.S. §15-10-102 states that the Board of County Commissioners must find by resolution either of the two findings prior to exercising the authority conferred under Chapter 10 of Title 15 of the Wyoming Statutes:

1. Unsanitary or unsafe or substandard inhabited dwelling accommodations exist in the county; or

2. There is a shortage of safe and sanitary dwelling accommodations in the county available to persons of low income at rentals or prices they can afford; and

WHEREAS, the Teton County Housing Authority has proposed a housing project to be built within the Town of Jackson in Teton County, Wyoming, of which the property address is at 250 Scott Lane and 825 W. Snow King Ave., commonly referred to as the Grove Housing Project; and

WHEREAS, pursuant to W.S. §15-10-115(a)(ii), the Board of County Commissioners of Teton County needs to approve any housing project proposed by the Teton County Housing Authority; and

WHEREAS, a "housing project" is defined in W.S. §15-10-101(a)(ii) to mean undertaking any undertaking or contiguous or noncontiguous sites to:

1. Make plans and undertake surveys to carry out the purposes of this chapter;

2. Demolish, clear or remove unsafe or unsanitary or substandard buildings; or

3. Provide or assist in providing by any suitable method decent, safe and sanitary housing and related facilities to persons of low income; and

WHEREAS, a "person of low income" is defined in W.S. §15-10-101(a)(iv) to mean persons or families who, as determined by the public body undertaking a project, cannot afford to pay the amounts at which private enterprise, unaided by public subsidy, is providing decent, safe and sanitary housing; and

WHEREAS, the Teton County Housing Authority received from the Town Council on December 18, 2013, an Amendment to the Snow King/ Scott Lane Planned Mixed Development Master Plan for the entire design of the Grove Housing Project which included three phases of construction; and

WHEREAS, the Teton County Housing Authority is constructing Phase 1 of the Grove Housing Project after receiving approval from the Board of County Commissioners and meeting the conditions of their Resolution dated August 8, 2013; and

WHEREAS, Phase 2 of The Grove Project consists of 6 residential buildings containing 4 units each and associated infrastructure with an estimated cost to construct of \$10 million; and

WHEREAS, Phase 3 of The Grove Project consists of 6 residential buildings containing 4 units each and associated infrastructure with an estimated cost to construct of \$10 million; and

WHEREAS, the Board of County Commissioners of Teton County has approved Phases 2 and 3 of the Grove Project to be constructed according to the Amended Scott & Snow King Planned Mixed-Use Development Master Plan Final Development Plan and Planned Unit Development Final Development Plan approved by the Town Council on December 16, 2013, with the requirement that the Board of County Commissioners shall give their approval for the following matters during regularly scheduled meetings of the Teton County Commission:

1. Any further amendments to the Snow King/Scott Lane Planned Mixed Development Master Plan for the Grove Housing Project;

2. Phase 2 & 3 design development funding;

3. Phase 2 & 3 construction financing prior to written commitment for such financing;

4. Phase 2 & 3 Construction Plans and Specifications;

5. Phase 2 & 3 Construction Bid prior to the letting of the Bid;

6. Phase 2 & 3 Construction Contracts prior to their execution by the Teton County Housing Authority; Approval of any changes to the Construction Contracts of more than \$50,000.00; and

WHEREAS, if all approvals set forth above are given and Phase 2 and/or 3 is authorized to proceed with construction, the Teton County Housing Authority shall provide monthly construction reports which shall include information setting forth actual construction costs to date and budgeted costs, NOW, THEREFORE, having considered this matter at a regular meeting, it is RESOLVED, that the Board of County Commissioners of Teton County hereby approves the Construction Plans and Specifications for Phases 2 and 3 of the Grove Project to be constructed according to the Amended Scott & Snow King Planned Mixed-Use Development Master Plan Final Development Plan and Planned Unit Development Final Development Plan approved by the Town Council on December 16, 2013, with the requirement that the Board of County Commissioners shall give their approval for the following matters during regularly scheduled meetings of the Teton County Commission:

1. Any further amendments to the Snow King/Scott Lane Planned Mixed Development Master Plan for the Grove Housing Project;

2. Phase 2 & 3 construction financing prior to written commitment for such financing;

3. Phase 2 & 3 Construction Contracts prior to their execution by the Teton County Housing Authority; Approval of any changes to the Construction Contracts of more than \$50,000.00; and

FURTHER RESOLVED, that the Board of County Commissioners of Teton County affirms its prior finding pursuant to W.S. §15-10-102 that there is a shortage of safe and sanitary dwelling accommodations in Teton County, Wyoming available to persons of low income at rentals or prices they can afford.

ADOPTED AND APPROVED on this 23rd day of March, 2015.

BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

Stacy Stoker to next steps; a Request for Proposals is currently out and is due April 7th regarding funding options, with final pricing expected April 28th. A workshop was

scheduled for 9:00 a.m. on April 29 to review pricing.

DISCUSSION ITEMS:

1. Matters for Discussion / Updates

None.

2. Matters from Commissioners

The Board quickly approved a couple of calendar changes.

EXECUTIVE SESSION

At 11:45 am, Paul Vogelheim moved to enter into executive session pursuant to Wyoming Statute §16-4-405(a)(ii) to consider a personnel matter. Smokey Rhea seconded and the motion passed unanimously.

Commission present: Melissa Turley-Chair, Barbara Allen-Vice Chair, Mark Newcomb, Paul Vogelheim, and Smokey Rhea.

Others present: Sherry Daigle, Alyssa Watkins, Keith Gingery, Erin Weisman, Julianne Fries, and Sandy Birdyshaw

At 11:55 am, Smokey Rhea moved to adjourn from executive session, Paul Vogelheim seconded and the motion passed unanimously.

Paul Vogelheim moved to direct staff to move forward with the personnel matter with option 3. Barbara Allen seconded and the motion passed unanimously.

ADJOURNMENT

Smokey Rhea moved to adjourn, Mark Newcomb seconded and the motion passed unanimously. The meeting adjourned at 11:56 a.m.

Respectfully submitted: spb

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Melissa Turley, Chair

ATTEST: /s/ Sherry L. Daigle, County Clerk

3-20-15 Warrant List: 4A Engraving 30.00 / Jose Antonio Bedolla 5,851.50 Advantage Fire & Safety, Llc 215.00 / Allegiance Benefit Plan Mngt 58,181.85 Allegiance Benegit Plan Mngt Inc. 137.75 / Alta Planning & Design 770.00 Aspens Water & Sewer District 79.57 / At&T Mobility 4,121.44 A. Wilson Construction 1,214.73 / Best Vacations, Inc 350.00 / Big O Tires 678.80 Bison Lumber 95.92 / Biota Research & Consulting, Inc. 11,870.75 Bonneville Blue Print 171.80 / Colorado Association For Recycling 1,281.00 Cdw Government, Inc. 351.28 / Century Link 2,516.70 / Centurylink Qcc 538.93 Columbia Paint & Coatings 39.30 / Delta Dental 1,121.40 Department Of Family Services 30.00 / Discount School Supply 171.73 Eagle Ridge Construction Mngt Corp. 3,599.07 Electrical Wholesale Supply Co. Inc. 697.49 / Brent Blue DbA Emerg-A-Care 102.00 E.R. Office Express Inc. 3,182.86 / Ferguson Enterprises, Inc. #3003 369.26 Ferrara Fire Apparatus Inc. 1,534.13 / Yellow Iron Excavating Llc 325.00 Fish Creek Excavation, Llc 97.50 / Friends Of Pathways 1,445.00 / Grainger 59.15 Great American Leasing Corp 358.66 / Hannah Lewis 332.74 H.D. Fowler Company, Inc. 2,100.00 / High County Linen Supply Llc 862.17 Hunt Construction, Inc. 6,667.50 / Infinity Software Inc. 861.00 Iswr - Petty Cash 17.50 / Jack's Tire & Oil Inc. 900.00 Jackson Curbside, Inc 2,171.00 / James Gute Pe, Pc 9,998.75 Jackson Lumber 183.93 / Jamie Thornton 200.00 Jackson Hole Cycle & Saw Llc 78.87 / Jh Mountain Resort 654.00 Jorgensen Associates Pc 5,480.84 / Laura Van Horne 200.00 / Lani Matthews 925.00 Larry H. Miller Ford 198.19 / Laser Xpress 120.00 Life Insurance Co Of North America 512.65 / Lower Valley Energy 32,540.79 Lse, Inc. 1,989.40 / Marilyn Davis 415.46 Mckesson Medical- Surgical Inc. 229.12 / Meridian Engineering P.C. 4,950.00 Merck Sharp & Dohme Corp. 2,697.27 / Melissa Turley 85.74 Mike's Heating Service 1,172.66 / National Business Systems Inc. 541.19 Nelson Engineering Company 3,469.11 / Paul Vogelheim 2,687.08 Pro Equipment Sales Llc 2,634.11 / Professional Tree Care 366.30 Ricoh Usa, Inc. 159.00 / Riverwind Foundation 25.00 / Sandy Birdyshaw 100.00 Silver Creek Supply 1.54 / Silver Star Communications 2,837.72 Snow King Resort, Inc 619.80 / Staples Business Advantage 66.66 Staples Business Advantage 119.05 / St. John's Medical Facility 1,266.85 Teton County Idaho 73,844.00 / Teton County Public Health 525.00 Teton County Treasurer 43,795.54 / Teton County Treasurer 196,751.16 Teton Media Works Inc. 4,935.09 / Tennant Sales & Service Co 975.00 The Emblem Authority 100.00 / Thermo Fisher Scientific Llc 742.19 The Jackson Whole Grocer 315.71 / The Sibbett Group 5,368.00 Town Of Jackson 1,848.29 / Town Of Jackson 2,314.43 / U S Postmaster 48.00 Valley Athletics 3,080.30 / Valley Office Systems 66.34 / Verizon Wireless 40.01 Warnaco Swim Wear Speedo 1,426.52 / Wyo. County Treasurers Assoc. 100.00 West Bank Sanitation 14,597.74 / Wilson Hardware 56.97 Windshield Repair Of Jh 80.00 / Womack & Associates Inc. 375.00 Wyoming Law Enforcement. Acad. 425.00 / Wyoming Machinery Company 27.54 Wyoming Law Enforcement Academy 791.07 / Wyoming State Trails Program 980.00 Wyoming State Bar 41.00 / Xerox Corporation 1,702.42

Publish: 04/15/15

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WY

The Teton County Board of Commissioners met in regular session on March 30, 2015 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:06 a.m.

Commission present: Melissa Turley-Chair, Barbara Allen-Vice Chair, Mark Newcomb, and Smokey Rhea. Paul Vogelheim joined the meeting by telephone at 10:33 a.m. for The Grove discussion.

ADOPT AGENDA

Barbara Allen moved to approve the agenda as published.

Smokey Rhea seconded and the motion passed unanimously.

PUBLIC COMMENT

none

ACTION ITEMS:

1. Consideration of Payment of County Vouchers
Barbara Allen moved to approve the March 27, 2015 voucher run in the amount of \$1,009,053.95. Mark Newcomb seconded and the motion passed unanimously.

2. Consideration of a construction contract for the installation of panels, bucking chutes, roping boxes & stock pens at the Fairgrounds

Matt Kissel from Parks & Recreation presented this construction contract for the installation of panels, bucking chutes, roping boxes, and stock pens for the rodeo.

Smokey Rhea moved to approve a construction contract with 3XB Construction for the installation of rodeo materials for the Teton County Fairgrounds in the amount of \$23,868.00. Barbara Allen seconded and the motion passed unanimously.

3. Consideration of a Motion to Stay Action: Docket No. APL2015-0001, Nancy Schlothauer, CALWYO, LLC vs Teton County Planning Director

Deputy County Attorney Erin Weisman, representing the

Public Notices

Teton County Planning Director, presented a Motion to Stay Action in the Nancy Schlothauer appeal of the Planning Director's Zoning Compliance Verification for Building Permit BDC2015-0007 for a new well pump house at Teton Shadows condominiums.

Joan Anzelmo representing the contestant, Nancy Schlothauer, made comment and provided paper copies of the appeal materials and the plat to the Board.

Public comment was given by attorney Mark Sullivan representing Teton Shadows homeowners and attorney Doug Schultz representing Teton Shadows Homeowners Association. The Board held discussion with Ms. Weisman.

Mark Newcomb moved to approve Docket No. APL2015-0001 Motion to Stay Action and requested the Chair to sign the Order to Stay Action. Smokey Rhea seconded and the motion passed unanimously.

DISCUSSION ITEMS:

1. Matters for Discussion / Updates

Jennifer Anderson - Airport Resolution and water feature proposals.

The planning department has received several water feature applications near the airport. The 1987 Jackson Hole Airport Resolution is in force which prohibits creating any bird strike hazards, which per the FAA's advisories include proposed water features within 10,000 feet of the airport – new ponds or wetlands, or wetland or watercourse enhancements. The Airport Resolution is currently under review for revision by both the airport and county.

Jim Elwood, Jackson Hole Airport Director, spoke traveler safety standards related to wildlife hazards.

Jennifer Anderson - Monitoring of TCSPT easements.

Since the downsizing of the Teton Science School, they no long have the capacity to perform Teton County Scenic Preserve Trust easement monitoring. The Planning and Attorney departments are preparing a Request for Proposals to bid services for the monitoring of twenty-one easements this year. Planning Manager Susan Johnson spoke to stewardship fees and qualifications of this type of contractor.

2. Other Matters for Discussion

County Engineer Sean O'Malley gave an update on road damage related to spring-thaw and limited-time, reduced weight limits on county roads.

3. Matters from Commissioners

The Board reviewed their calendar.

Mark Newcomb provided an update from the START board meeting and a request from Mountain Pack for a letter of support regarding Federal coal leases.

Barbara Allen gave an update from the InterAgency Breakfast meeting.

Smokey Rhea gave an update on the housing conference taking place in Casper April 23-24 and the hospital board meeting.

Melissa Turley reviewed the Commissioners Working Agreement. Further discussion took place on email exchanges by the Board, materials for workshops and allowing the Board time to process information, and website keyword tagging.

Paul Vogelheim joined the meeting by telephone at 10:33 a.m.

4. Matters for Discussion / Updates

Discussion on The Grove Housing Project.

Melissa Turley stated today's discussion on The Grove was to understand the cost differential between the 2012 estimates on Phases II and III and today's initial guaranteed maximum price; and to understand the current cost of building so the Board can decide if this was a fair price and good value as future funding is considered. The County Attorney and Treasurer's office conducted an internal audit in response to specific public questions raised on the accounting of Phase I. County Treasurer Donna Baur spoke to the internal line-item accounting audit of Phase I of The Grove Housing Project performed last week to assess if malfeasance was committed by the Owner's Representative, to check the Contractor's bookkeeping, and if tax-exempt materials purchased by the Housing Authority were properly credited in the Pay Applications. Only minor deficiencies were found, such as not attaching an invoice to the voucher, and will be discussed with GE Johnson and the Housing Authority. The Pay Applications should be thoroughly reviewed by the Teton County Housing Authority Board who approves the payment. She recommended that the Contractor revise future Pay Applications to better reflect credits on tax-exempt purchased material by the Housing Authority in the overall contract price. No evidence was found of fraud, malfeasance, or intentional deception. The Grove presentation team consisted of Housing Authority Executive Director Stacy Stoker, Owner's Representative Christine Walker of Navigate LLC, and Skye Schell of the Housing Authority Board.

Mr. Schell outlined today's presentation. He stated the Housing Authority Board was also concerned with the large cost increase and appreciated this opportunity to share the results of their review.

Town Manager Bob McLaurin spoke to the 2001-02 SPET election, purchase of the Karns property, The Grove Housing Project land exchange that took place for the START facility - swapping Karns Meadow with the May property which came with PMUD entitlements transferred to the Housing Authority.

Ms. Walker stepped through the history of the project including housing development goals, development objectives and the development team, milestones requiring Commissioner approval, the Planned Mixed Use Development (PMUD) Amendment, construction for Phase 1, and pre-construction phase of Phase II and III.

Ms. Stoker spoke to the process of selecting a Construction Manager at Risk for Phase II and III, the initial guaranteed maximum price, and factors attributing to the increase of the maximum price.

Ms. Walker addressed the increase, having discovered an Excel spreadsheet formula error which touched each factor accounting for \$2 million, construction cost increase of \$4.5 million, and site cost increase of \$1million. The error was not discovered in any of the reviews conducted by Wyoming Community Development Association (WCDA), Mr. Ed Cheramy, nor the bank.

Ms. Stoker shared vertical building costs of the Jackson Hole Mountain Resort housing project and the School District's Housing Project at Schwabacher Landing both being approximately \$200 per square foot, local builders are currently at approximately \$200 per square foot, which corresponds with The Grove \$208 per square foot. The units in Phase II and III cost \$479,000 each, including hard and soft costs, compared to the current average cost to purchase housing in the county at approximately \$470,000.

The Board held discussion with the presentation team regard-

ing the allegations in last week's newspaper. Ms. Baur spoke again to the audit that was performed. Further discussion included the accuracy and timeliness of information that is shared with the Board. Mr. Schell spoke to the cost estimates that had been shared in the initial estimate, the macro financial information and statistical analysis, and GE Johnson's Initial Guaranteed Maximum Price. Chris Holt of GE Johnson spoke to square footage calculations.

At 11:42 a.m. public comment was open and given by Tim Rieser.

The Board continued discussion with the presentation team; all scopes of work were bid out, having Board representation on the design development team, and exploring ways to address costs.

Paul Vogelheim asked for an additional workshop in the next couple of weeks to discuss costs associated with the increase and possibly forming an independent task force to review numbers. The workshop previously scheduled for April 29, 2015 will be on funding of Phase II and III.

EXECUTIVE SESSION

Not convened.

ADJOURNMENT

Barbara Allen moved to adjourn, Mark Newcomb seconded and the motion passed unanimously. The meeting adjourned at 12:04 p.m.

Respectfully submitted: spb

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Melissa Turley, Chair

ATTEST: /s/ Sherry L. Daigle, County Clerk

3-27-15 Warrant List: Action Ads, Inc. 334.83 / Action

Excavation Llc 7,880.32 / Ace Hardware 304.57 Ait

Laboratories 180.00 / Allied Insurance 50.00 Ank, Inc-Fir

Creek Ranch 6,324.97 / Anpeytal Raben 494.00 Architectural

Building Supply 158.00 / At&T Mobility 3,758.80 Auto

Detail Of J.H. 140.00 / Back Roads Moto 5,100.00 Battery

Solutions Inc. 879.60 / Barb Beck 1,985.00 / Bill Jepsen 856.51

Bonneville Blue Print 1,950.00 / Bountree Medical 1,361.10

Brent Blue . 209.32 / Caleb Johnson 200.00 / Century

Link 825.56 Centurylink Qcc 5.35 / Chuck Parquet 50.00 /

C.M. Owen Construction Llc 657.50 Conrad And Bischoff,

Inc. 196.83 / Copy Works Llc 417.94 Correctional Healthcare

Companies 1,939.59 / Dell Marketing L.P. 8,500.95 Desert

Mountain Coporation 10,553.04 / Edm Publishers 158.48

Brent Blue Db a Emerg-A-Care 553.00 / Energy Conservation

Works 5,000.00 E.R. Office Express Inc. 2,728.06 / Evans

Construction,Inc. 6,443.16 Fall River Rural Elec.Coop.,Inc.

41.64 / Yellow Iron Excavating Llc 6,285.84 Fire Services Of

Idaho 612.50 / Forte Payment Systems Inc. 498.00 Glacken

& Associates, Inc. 255.00 / Global Star Usa 365.27 / Grainger

790.14 High Country Linen Supply Llc 5,694.24 / H. R.

Direct 307.89 Hunt Construction Inc. 3,464.50 / Intern'l Assoc

Of Coroners 100.00 Idaho State Parks 320.12 / Interstate

Battery System Of Idaho 60.95 Independent Stationers

59.12 / Jackson Paint & Glass, Inc. 206.98 Jackson Signs, Llc

90.00 / Jd Construction Inc. 58,602.85 / Jennifer Cyr 610.23

Jhccc 84,388.50 / Jh Mountain Resort 300.00 Jj's Affordable

Appliance Service 575.00 / John Kidwll 450.00 Justine Logan

207.90 Layne Lash 1,512.50 / Lisa Husband 10.70 / Lizzie

Watson 531.69 Lse, Inc. 1,476.80 / Marilyn Davis 293.66 /

Merck Sharp & Dohme Corp. 1,167.98 Mike's Body Shop,

Inc. 844.28 / Mountain X Llc 701.30 Municipal Emergency

Services 101.89 / Office Of The Attorney General 39.00 On

Grade Blade Service, Llc 5,507.15 Peak Environmental

Management Inc 2,200.00 / Plainsman Printing & Supply

866.09 Quill Corporation 167.98 / Resource Recycling 107.00

Recreation Supply Company 55.68 / Ridgeline Excavation Inc.

6,244.83 Rocky Mountain Fire Systems 150.00 / Secretary

Of State 30.00 Shelley Fairbanks 100.00 / Staples Business

Advantage 259.71 Staples Credit Plan 71.67 / Stericycle,

Inc. 234.53 Jh Storage Stables Llc 215.00 / State Of Wy

Enterprise Tech Service 15.16 Sysco Intermountain 655.02

/ Teton County Treasurer 4,558.87 Teton County Treasurer

400.00 / Teton County Treasurer 98,667.70 Teton County

Treasurer 37,400.00 / Teton Media Works Inc. 38.01 Teton

Motors 27,980.00 / Teton Pathology Pc 7,800.00 Tennant

Sales & Service Co 289.50 / Teton Science School Inc. 880.00

Teton Signs 432.69 / The Locksmiths 15.00 Thos Y. Pickett

& Company, Inc. 6,500.00 / Thompson Publishing Group

536.99 Tim Selke 194.02 / Town Of Jackson 36,707.99 / Troy

Group, Inc. 3,569.74 Us Bank 179.00 / Us General Services

Administration 504,565.20 Valley Athletics 239.96 / Venture

Technologies 2,204.00 / Verizon Wireless 40.01 Virtual Jackson

Hole Llc 5,971.25 / Visa 60.76 / Waco 300.00 Watsabaugh

Excavation, Inc. 6,531.67 / Watchguard Security Systems

106.25 West Payment Center 905.40 / Western Transport Inc.

2,102.10 White Glove Professional Clng Inc. 455.00 Wy Dept Of

Hlth, Community & Rural 443.00 / Xerox Corporation 510.13

Publish: 04/15/15

Public Notices

NOTICE OF PUBLIC REVIEW

TETON COUNTY BOARD OF COUNTY COMMISSIONERS

MEETING

Tuesday, May 05, 2015

Notice is hereby given that a Public Hearing will be held by the Teton County Board of County Commissioners for the purpose of considering the applications listed below as authorized by the Wyoming State Statutes, Sections 18-5-201 through 18-5-203, et. seq. The Public Hearing will be held in the Commissioners Meeting Room of the Teton County Administration Building at 200 S. Willow in Jackson, Wyoming on Tuesday, May 05, 2015, in their regular meeting which begins at 09:00 AM. Information regarding the applications listed below may be obtained from the Teton County Planning and Development Department, Monday through Friday, 8:00 a.m. to 5:00 p.m., telephone 307-733-3959.

1. Applicant: SHR JACKSON HOLE, LLC C/O DEPASQUALE, KELLEY & CO.
Permit No.: VAR2015-0001
Request: Deviation from the Teton Village Master Plan Design Guidelines, pursuant to Section IV.D.6 of the Teton Village Area One Master Plan, to deviate from Section F, Site Walls, to allow a retaining wall to be up to eleven feet tall where a maximum height of four feet is allowed.
Location: Lot 219, Jackson Hole Ski Corporation 20th Filing; generally located slope side, directly adjacent to and northeast of the Bridger Gondola (Section 24, Township 42N, Range 117W). The property is zoned Planned Unit Development-Planned Resort with no overlay.
Publish: 04/15/15

TETON COUNTY DIVISION OFFICES

Request for Bids

INVITATION FOR BIDS:

Equipment List & Hourly Rates (E-15-M)
Teton County, Wyoming

Invitation for comprehensive Contractor's Equipment list, Hourly rate and any Fuel Surcharges applicable. Teton County is asking interested Contractors to provide a list of equipment, services and materials available, with a brief description, and hourly rate for each item. Please include complete mailing address, business email address, contact phone numbers, and name of business owner and/or manager. Contractors interested in registering their equipment, services and/or materials shall mail a copy of the above information to Teton County Road & Levee, P.O. Box 9575, Jackson, WY 83002, bring it to our office at 3190 South Adams Canyon Drive, Jackson, WY or submit by email to David Gustafson at dgustafson@tetonwyo.org. This equipment list and the hourly rates will be valid July 1, 2015 – June 30, 2016. The deadline for accepting qualified bids is 5:00 p.m. Friday May 29, 2015
Publish: 04/15, 04/22, 04/29/15

Public Notices

The Teton County Weed and Pest District will hold their regularly scheduled board meeting on Tuesday, April 28th at the Weed and Pest District office at 6:00pm. Any questions call Amy Collett at 733-8419.
Publish: 04/15/15

NOTICE

Notice is hereby given of a public hearing to receive comments on and the adoption of the following amendments to the Teton County 2014-2015 Fiscal Year Budget:

10-2-954-000-000	Restricted Funds Energy Mitigation	(409,778.00)
10-3-224-000-000	Building Permit Fees	143,320.00
10-3-318-701-000	Army Corps of Engineers	83,105.00
10-3-360-958-000	Misc/Liability/Ins/Grant Match	3,650.00
10-3-624-001-000	Rental House Income	4,287.00
10-3-632-000-000	Reimbursable Benefits	12,364.00
10-3-689-000-000	Miscellaneous Income	14,980.00
10-4-001-350-001	Administration Services	22,500.00
10-4-001-911-000	Recruiting	4,750.00
10-4-002-804-000	Clerk Capital Software	2,246.00
10-4-005-902-000	SO Investigations	1,019.00
10-4-006-900-000	Criminal Litigation	2,450.00
10-4-009-503-000	Coroner Supplies	70.00
10-4-009-803-000	Coroner Equipment	2,310.00
10-4-009-990-000	Indigent Burial	4,500.00
10-4-013-155-005	Medical Incentive	12,364.00
10-4-013-908-000	Property Taxes Payable	3,703.00
10-4-014-901-000	Working Fund O&M	83,105.00
10-4-014-903-000	R & L Weed/Vegitation Control	13,290.00
10-4-014-907-000	R&L PA/TC Signing Rd Maint	5,000.00
10-4-014-917-000	Labor Materials/Snow Removal	29,086.00
10-4-014-998-000	R&L Insurance Claims	7,959.00
10-4-022-350-000	Planning Professional Services	600.00
10-4-027-918-000	JH Air	9,675.00
10-4-027-918-001	JH Air Ski Passes	1,211.00
10-4-027-920-000	Energy Mitigation Plan Reimb	293,508.00
10-4-032-240-000	EM Utilities	21.00
10-4-037-917-000	Energy Mitigation County Imptvs	116,270.00
10-4-037-951-000	SAR Capital	2,750.00
10-4-099-900-000	Contingency	53,097.00

NOTICE

11-2-950-000-000	SFF Fund Balance	7,545.00
11-3-611-000-000	SFF Donated Funds	2,740.00
11-3-631-000-000	SFF Sale of Surplus Property	3,683.00
11-3-689-000-000	SFF Miscellaneous Income	1,122.00
13-2-950-000-000	Fire/EMS Fund Balance	37,699.00
13-3-301-000-001	Fire/EMS Town Reimburse - Capital	2,939.00
13-3-302-000-001	Fire/EMS County Reimburse - Capital	3,592.00
13-3-611-000-002	Donated Funds/EMS	31,168.00
16-2-950-000-000	E911 Fund Balance	5,033.00
16-3-170-000-000	E911 Contributions from Other Entities	5,033.00
18-2-950-000-000	CRF Fund Balance	88,863.00
18-3-321-000-002	CRF Forest Reserve Funds	88,863.00
19-2-950-000-000	P&R Fund Balance	17,113.00
19-3-612-000-000	P&R Parks Reimbursement	11,117.00
19-3-689-000-000	P&R Miscellaneous Revenue	5,996.00
32-2-950-000-0000	Fair Fund Balance	10,841.00
32-3-302-000-000	Fair Sponsors	7,250.00
32-3-303-000-000	Fair Donations	500.00
32-3-309-000-000	Fair Other	3,091.00
37-3-160-000-000	Transfer of Operations Stabilization	(1,283,832.00)
37-4-037-950-000	Emergency Operations Reserve	(1,283,832.00)

The hearing on the above adjustments will be held at 9:00 am on April 21, 2015 during the regular meeting of the Teton County Board of County Commissioners, 200 S. Willow, Jackson, WY 83001. Any and all persons wishing to make comment may be heard at that time.

JHN&G Publish April 15, 2015

Published: 04/15/15

Continued Publications

Teton County / Jackson Parks and Recreation has the following surplus items available for sale to the public.

All items will require a sealed bid. Deadline for bids shall be April 24, 2015 at 3:00pm at the Parks and Recreation Administration office at 155 East Gill Street Jackson. Bids will be opened April 27, 2015 at 9am.

Park Equipment – For appointment to view please call Tim Selke at 307.732.5793

Approx. 200 7' T-Posts
1998 Excel Hustler 4500 mower with cab

• Public Notices •

2004 John Deere 1200A bunker rake (needs transaxle)
3 walker mowers all need repairs plus snow blower, broom
Estate trimmer
Olathe model 83 aerator /over seeder
Agri fab 32" lawn sweeper
Table Saw
2 Sweepster Brooms
Alamo Flail Mower
Holder V-Plow and and 52" dual stage snow blower
John Deere 3 point snow blower
2003 Grasshopper riding mower with 61" deck
Broyhill 3 point boom sprayer
John Deere 3 point mower deck
3 pallets of misc. cinder blocks
1992 flatbed trailer
1999 flatbed trailer
2000 flatbed trailer
1981 John Deere 750 tractor approx. 2000 hrs. (min \$3000)
5' office desk
Indoor playground equipment
Publish: 4/08, 4/15/15

INVITATION FOR BIDS 2015 TETON COUNTY ROADS AND PARKING LOTS SWEEPING PROJECT PROJECT NO. 6-15-M TETON COUNTY, WYOMING

Invitation for Bids for sweeping of roads and parking lots in Teton County, Wyoming.

Notice is hereby given that Teton County, Wyoming, hereinafter referred to as the "Owner", will be accepting sealed Bids until 10:00 AM MDT on Friday, April 17, 2015, at which time the Bids received will be publicly opened and read aloud. The Project consists of furnishing all labor, equipment, transportation, traffic control, and dust control for sweeping of Teton County roads and parking lots. Any bids received later than the time specified will be rejected and returned unopened to the bidder.

Prospective Bidders may obtain a set of the Contract Documents from the office of the Teton County Road & Levee Department, 3190 South Adams Canyon Drive in Jackson, Wyoming. The Contract Documents are also available electronically. Contact Dave Gustafson at dgustafson@tetonwyo.org or 307.732.8586 to request a set of the Documents.

In accordance with Wyoming Statutes, a five percent (5%) bid preference will apply to bids from Wyoming Resident Contractors and all bidders shall comply with the "Preference for State Laborers / Wyoming Preference Act of 1971".

The Owner reserves the right to reject any or all proposals and to waive informalities and irregularities in proposals.

**END OF INVITATION
Publish: 04/08, 04/15/15**

INVITATION FOR BIDS

TETON COUNTY SHERIFF'S OFFICE 2015 TCSO COMMUNICATIONS CENTER CONSOLE REPLACEMENT PROJECT TETON COUNTY, WYOMING

Invitation for Bids for the furnishing, delivery, assembly and installation of four ergonomic emergency communications workstations with cable management system, four drawer pedestals and 16 Personal Storage Lockers for the 2015 TCSO Communications Center Console Replacement Project.

Notice is hereby given that Teton County Sheriff's Office (Owner) will receive sealed bids prior to 2:00 PM MDT on April 24, 2015 at the Teton County Sheriff's Office, 180 S. King St., Jackson, Wyoming for the furnishing, delivery, assembly and installation of the four ergonomic emergency communications workstations with cable management system, four drawer pedestals and 16 personal storage lockers. The Contract Documents are available electronically. Contact Terri Sherman at tsherman@tetonsheriff.org or 307.732.8303 or 307.733.2331 to request a set of the documents.

No bids will be opened unless sealed and filed with the Teton County Sheriff's Office and accompanied by a money order, certified check, or bid bond payable to the Owner for 10% of the bid amount (to be forfeited as liquidated damages in the event that the bidder fails to enter promptly into a written agreement contract and furnish the required documents).

The successful bidder shall provide a 100% Performance Bond.

In accordance with Wyoming Statutes, a five percent (5%) bid preference will apply to bids from Wyoming Resident Contractors.

The Owner reserves the right to reject any or all proposals and to waive informalities and irregularities in proposals.

**END OF INVITATION
Publish: 04/08, 04/15, 04/22/15**

INVITATION FOR BIDS FISH CREEK ROAD BOX CULVERT REPLACEMENT PROJECT PROJECT NO. 7-15-M TETON COUNTY, WYOMING

Invitation for Bids for replacement of three (3) existing concrete and steel box culvert structures with two (2) new precast box culvert structures and one (1) new corrugated steel pipe culvert at three (3) locations on Fish Creek Road in Teton County, Wyoming.

Notice is hereby given that Teton County, Wyoming, hereinafter referred to as the "Owner", will be accepting sealed Bids for a general contract for construction of the Fish Creek Road Box Culvert Replacement Project. Sealed Bids will be received at the office of the Teton County Road & Levee Department, 3190 South Adams Canyon Road in Jackson, Wyoming, until

10:00 AM MDT on Wednesday, April 29, 2015, at which time the Bids received will be publicly opened and read aloud. The Project consists of demolition of three (3) existing concrete and steel deck plate box structures, asphalt pavement and other related obstructions and the installation of two (2) precast box culvert with wing wall structures, one (1) 18-inch corrugated steel pipe culvert with flared end sections, corrugated beam guardrail with end anchorages, riprap, crushed gravel base, asphalt pavement, topsoil and miscellaneous grading. Any bids received later than the time specified will be rejected and returned unopened to the bidder.

Prospective Bidders may obtain one (1) set of the Contract Documents (includes one (1) set of plans and one (1) Project Manual) from the office of the Teton County Road & Levee Department, 3190 South Adams Canyon Road in Jackson, Wyoming. No deposit will be required. Questions regarding obtaining a set of the Contract Documents shall be directed to David Gustafson at 307.732.8586.

All bids must be accompanied by a money order, certified check, or bid bond payable to the Owner for 10% of the bid amount. The successful bidder shall provide a 100% performance and payment bond.

In accordance with Wyoming Statutes, a five percent (5%) bid preference will apply to bids from Wyoming Resident Contractors and all bidders shall comply with the "Preference for State Laborers / Wyoming Preference Act of 1971".

A pre-bid meeting will be held at 10:00 AM MDT on Thursday, April 23, 2015 and will begin at the FC1 - Phillips Canyon Box Culvert site on Fish Creek Road. Attendance at the pre-bid meeting is highly encouraged but is not mandatory.

The Owner reserves the right to reject any or all proposals and to waive informalities and irregularities in proposals.

**END OF INVITATION
Publish: 04/08, 04/15, 04/22/15**

TETON COUNTY TETON SOLID WASTE AND RECYCLING JACKSON, WYOMING TETON COUNTY TRANSFERSTATION SCALE PLAZA

ADVERTISEMENT FOR BIDS

Sealed Bids for the construction of the Teton County Transfer Station Scale Plaza will be received, by Teton County, WY (Owner) at the Teton County Engineering Office, 320 S. King St., Jackson, WY, 83001, until 3:00 P.M. local time on Friday, May 8, 2015 (commonly known as the Old Library), at which time the Bids received will be publicly opened and read. The Project consists of constructing the Teton County Transfer Station Scale Plaza.

Bids will be received for a single prime Contract. Bids shall be on a lump sum and unit price basis, with additive alternate bid items as indicated in the Bid Form.

The Issuing Office for the Bidding Documents is: Teton County Engineering Office, 320 S. King St., Jackson, WY, 83001, Charles Fiedler, Project Manager, (800-645-5238) cfiedler@gordonenvironmental.com. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 9:00 A.M. and 3:00 P.M. Bidding Documents may also be examined and obtained online from the Teton County website at <http://www.tetonwyo.org/enginr/topics/find/253146>. Printed copies are available for purchase from Stinky Prints, Inc. (www.stinkyprints.com), 260 E. Broadway, Jackson, WY 83001, phone 307-690-8892.

No bids will be opened unless sealed and filed with the Teton County Engineering Office and accompanied by a money order, certified check, or bid bond payable to the Owner for 5% of the bid amount (to be forfeited as liquidated damages in the event that the bidder fails to enter promptly into a written agreement contract and furnish the required documents).

The successful bidder shall provide a 100% Performance and Payment bond, certified check, or approved equivalent in an amount at least equal to the Contract Price, as security for the faithful performance and payment of all of Contractor's obligations under the Contract.

In accordance with Wyoming Statutes, a five percent (5%) bid preference will apply to bids from Wyoming Resident Contractors and all bidders shall comply with the "Preference for State Laborers / Wyoming Preference Act of 1971".

A MANDATORY pre-bid conference will be held at 9:00 A.M. local time on Wednesday, April 29, 2015 at the Teton County Engineering Office, 320 S. King St., Jackson, WY, 83001. All prospective bidders who wish to submit a proposal must attend. Any prospective bidder who arrives later than 9:00 AM will be disqualified from bidding.

The Owner reserves the right to reject any or all proposals and to waive informalities and irregularities in proposals.
Publish: 04/01, 04/08, 04/15/15

TOWN OF JACKSON NOTICES

• OFFICIAL PROCEEDINGS •

TOWN COUNCIL PROCEEDINGS
MARCH 26, 2015 JACKSON, WYOMING
The Jackson Town Council met in special session in the Council Chambers of the Town Hall at 150 East Pearl at 6:00 P.M. Upon roll call the following were found to be present:
MAYOR: Sara Flitner
COUNCIL: Don Frank, Hailey Morton Levinson, Jim Stanford, and Bob Lenz
STAFF: Tyler Sinclair, Paul Anthony, and Alex Norton
Downtown District 2 LDR. Tyler Sinclair, Paul Anthony, and

Alex Norton made staff comment regarding this item. The meeting recessed at approximately 7:15 P.M. and reconvened at approximately 7:22 P.M. There was no public comment. A motion was made by Hailey Morton Levinson and seconded by Don Frank to continue this item to April 16, 2015 at 6:00 P.M. Mayor Flitner called for the vote. The vote showed all in favor. The motion carried.
Adjourn. Mayor Flitner adjourned the meeting. The vote showed all in favor. The motion carried. The meeting adjourned at 8:18 P.M.
Publish: 04/15/15

• PUBLIC HEARING •

PUBLIC HEARING

The Town of Jackson Town Council will hold a public hearing on a request for Final Plat approval of the Daisy Bush Townhome Addition to the Town of Jackson, a replat of Lot 19 Daisy Bush Second Addition to the Town of Jackson, Plat No. 1265, containing four (4) residential lots on 0.25 acres, addressed as 890 Wheatleigh Way.

The hearing is scheduled for Monday May 4, 2015, beginning at 6:00p.m. at Town Hall, 150 East Pearl Avenue, Jackson, WY. For further information, please contact the Planning Dept. at 733-0440, Ext. 1302. [Item P15-022, Kissel]
Publish 04/15/15

• ORDINANCES •

ORDINANCE J
AN ORDINANCE GRANTING JACKSON CURBSIDE, INC., A FRANCHISE FOR THE COLLECTION AND DISPOSITION OF RECYCLABLE REFUSE AND COMPOSTABLE MATERIALS FOR THE PURPOSE OF REDUCING IMPACTS ON WASTE HAULING AND LANDFILL OPERATIONS AND SUPPORTING RECYCLING EFFORTS; PROVIDING THE RIGHTS AND LIABILITIES THEREUNDER; AND ESTABLISHING AN EFFECTIVE DATE.
BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION, DULY ASSEMBLED, THAT:

Section 1. Grant of Authority. There is hereby granted to Jackson Curbside Inc., hereinafter referred to as Grantee, the permission, right, privilege and non-exclusive franchise subject to the terms and-conditions as set forth in this Ordinance and the applicable laws of the State of Wyoming, to collect and dispose of recyclable refuse and compostable materials within the corporate limits of the Town of Jackson, as they now are or may hereafter be.

Section 2. Term of Franchise. The franchise and rights herein granted shall take effect from and after the final passage hereof and shall continue in force subject to the terms and conditions set forth herein for a period of five (5) years, provided that Grantee shall file its acceptance of the terms of this franchise with the Town within thirty (30) days after final passage. At the end of the fourth year the parties shall review this agreement and make a determination with respect to an appropriate extension.

Section 3. Collection and Disposition. Grantee promises and agrees with the said Town that it will for the period of five (5) years immediately from and after the passage of this Ordinance, collect recyclable refuse and compostable materials in the said Town and transport or cause the same to be transported in accordance with the law and the ordinances of said Town to a recycling facility and/or composting facility, to pay all costs and charges therefore, and to insure its proper storage in a manner which will not become a nuisance or offensive to surrounding properties. Service shall be provided to all businesses and residences within the corporate limits of the Town of Jackson with frequency of collection being sufficient to prevent accumulation and spread of recyclable refuse and compostable materials and with hours of collection being subject to the approval of Grantor.

Section 4. Definitions. For the purposes of this Ordinance the following terms shall have the meaning given herein:

(1) Recyclable Refuse. "Recyclable refuse" shall mean paper, containers, boxes, glass, scrap aluminum, aluminum cans, and bottles.

(2) Answering Service. "Answering service" shall mean a person or device to answer Grantee's office phone during the hours of 8:00 a.m. to 5:00 p.m., Monday through Friday, for the purpose of taking messages for Grantee and relaying the messages to Grantee. Grantee shall check in with the answering service during business hours at intervals not to exceed four (4) hours.

(3) Compostable Materials. "Compostable materials" shall mean all organic and non-organic waste which is accepted by the composting facility.

Section 5. Franchise Fee. For and in consideration of the grant of the franchise and right to conduct business on the streets and alleys of the Town of Jackson as herein provided, Grantee agrees to pay a business license fee and a franchise fee of 2% (two percent) of gross revenues per year. This rate reflects the value of recycling to the Town of Jackson's waste reduction efforts. Gross revenues shall include all sums received by Grantee from accounts situated within the corporate limits of the Town of Jackson, specifically including all charges, service fees, etc., deducting there from only any State of Wyoming sales tax which may be applicable to services rendered by Grantee. Grantee shall provide to the Town of Jackson, not later than April 30 of each year (based on a fiscal year ending December 31), financial statements prepared by an accountant upon which the franchise fee shall be determined. Concurrently with the delivery of the financial statements, Grantee shall pay to the Town of Jackson the difference between the estimated franchise fee paid as in this paragraph hereinafter set forth and the amount due based upon the financial statements. The franchise fee due and payable pursuant to this paragraph shall be payable quarterly in arrears within thirty (30) days of the close of the quarter. Each year, the estimated quarterly payments will be one-fourth (1/4) of the franchise fee due and payable for the previous year. In the event the estimated payment shall exceed the franchise fee due and payable for any year, then the excess payment shall be credited against the next succeeding year's estimated quarterly payments. The franchise fee set forth herein may be modified by the Town Council of the Town of Jackson upon thirty (30) days notice to Grantee in the event

• Public Notices •

that the cost of doing business shall increase substantially for other like franchisees.

Section 6. Rights and Privileges. The said Town, in consideration of the foregoing promises and agreements on the part of the Grantee, hereby promises and agrees that Grantee shall have, and it is hereby given, the non-exclusive right and privilege to maintain a recyclable refuse and compostable materials collection service in the said Town for the term of this franchise, and the right and privilege to collect, have and retain all charges and fees for such recyclable refuse and compostable materials collection specified in Section 15 below, subject to any and all statutes or rules and regulations of the State of Wyoming.

Section 7. Salvage Rights. It is further agreed that Grantee shall become the absolute owner of all recyclable refuse and compostable materials to be collected under this agreement, and Grantee shall have the right to salvage such portions of the said recyclable refuse and compostable materials to be, and which is, collected as it may in its discretion deem advisable. All proceeds received from salvage operations shall be the property of Grantee without any obligation on the part of Grantee to account to the Town for such proceeds so recovered.

Section 8. Conduct of Work. Grantee, his employees or agents, engaged in the collection of-recyclable refuse and compostable materials shall immediately upon emptying receptacles replace the cover thereon and set such receptacles in an upright position. Grantee, his employees or agents, shall exercise reasonable care in the handling of recyclable refuse and compostable materials and the receptacles containing the same. Grantee may not burn any recyclable refuse or compostable materials but must haul all recyclable refuse and compostable materials, except that set forth in Section 8 of this Ordinance, to the nearest Teton County approved location or facility by the shortest possible route, taking into account traffic conditions, weather conditions and pedestrian traffic in determination of the route to be used. Grantee, his employees or agents, shall insure in the hauling of recyclable refuse and compostable refuse that no spillage occurs and that the recyclable refuse and compostable materials be hauled in such a manner so as not to scatter enroute, covering any vehicle used for the hauling of recyclable refuse and compostable refuse where necessary and practical to do so and shall see to its proper storage.

Section 9. Liability for Expense,. It is further agreed and expressly understood by both parties that in no case will the said Town, nor any officer thereof, be liable for any portion of the expense of the work aforesaid, or for any delinquency in the payment of said recyclable refuse and compostable materials collection fees or charges.

Section 10. Termination; Right of Town to Carry on Work; Damages. It is further agreed that should-Grantee fail or refuse to carry out the terms of this franchise, the Town Council of the Town of Jackson may cancel the same thirty (30) days after receipt by Grantee of written notice of default delivered or mailed to the Grantee, unless within the said thirty (30)day period the Grantee cures the failure or refusal to comply.

Section 11. Performance Bond. It is further agreed that within five (5) days after effective date of this contract, Grantee shall file with the Town Clerk of said Town a surety or cash bond to guarantee the faithful performance of this agreement in the sum of One Thousand Dollars (\$1,000.00).

Section 12. Office Maintenance; Public Service. As further consideration for the execution of this franchise, Grantee agrees that at all times during the term of this agreement it will maintain an office and/or an answering service which shall be active during normal business hours and where a representative of Grantee may be contacted by persons desiring recyclable refuse and compostable materials collection services.

Section 13. Assignment. It is further mutually agreed by the parties hereto that the franchise herein granted may not be assigned without the prior written consent of the Town of Jackson.

Section 14. Rates and Fees. It is further agreed that Grantee shall be and is hereby authorized to collect such rates or fees for collection of recyclable refuse and compostable materials as Grantee shall reasonably establish from time to time. The Town of Jackson, as Grantor, reserves the right to regulate the fees in the event the Town of Jackson shall determine in its sole discretion that a monopoly situation exists by virtue of the elimination of competition for such services within the corporate limits of the Town of Jackson, or in the event the Town shall determine, after public hearing, duly advertised with thirty (30) days' advanced notice to all franchisees holding franchises for the collection and disposal of recyclable refuse and compostable materials within the corporate limits of the Town of Jackson, that existing competition is ineffective in regulating rates charged by franchisees and that the best interest of the people of the Town of Jackson require that either due to lack of competition or ineffective price competition, rates charged by such franchisees have risen to unreasonable or "monopolistic" levels.

Section 15. Review of Terms and Conditions. It is further agreed that the terms and conditions of this franchise may be reviewed upon thirty (30) days written notice by either party to the other and any adjustment will not affect the validity of this franchise.

Section 16. Binding Effect. This franchise shall be binding upon the heirs, administrators, successors and assigns of Grantee.

Section 17. Annexation of the Town of Jackson. Grantee and Town agree that in the event of an annexation to the Town of an area already being served by the Grantee, the additional area so annexed shall become subject to this franchise agreement.

Section 18. Pick-Up Locations. Recyclable refuse and compostable materials pick-up shall be at the front property line, in the alley, or at the nearest possible point to the property being served, or as may otherwise be provided from time to time by Ordinance of the Town of Jackson.

Section 19. Severability. If any provision of this Ordinance or the application thereof to any person or circumstances is held invalid or unconstitutional, the invalidity shall not affect other provisions or applications of this Ordinance which can be given affect without the invalid provision or application, and to this and the provisions of this act are severable. In the event that this Ordinance shall be found in contravention of any of the laws of the State of Wyoming as pertains to cities and towns said Ordinance shall no longer be binding on the Town of Jackson.

Section 20. Ordinances Re-pealed. All ordinances and

parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

Section 21. Effective Date. This Ordinance shall become effective from and after the date of its passage.

ACCEPTANCE OF FRANCHISE AGREEMENT

The undersigned hereby accept the terms and conditions set forth in the foregoing Franchise Ordinance.

Publish: 04/15/15

ORDINANCE D
AN ORDINANCE AMENDING AND REENACTING SECTION 2.3.4.E.1 OF THE LAND DEVELOPMENT REGULATIONS, ORDINANCE 1074 OF THE TOWN OF JACKSON, REGARDING HEIGHT OF URBAN RESIDENTIAL PLANNED UNIT DEVELOPMENT, AND PROVIDING FOR AN EFFECTIVE DATE.
BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED THAT:

SECTION I.
Section 2.3.4.E.1 of the Town of Jackson Land Development Regulations, Ordinance 1074 of the Town of Jackson, is hereby amended and reenacted to read as follows:

Section 2.3.4. Urban Residential (UR) (effective date)

E. Additional Zone-specific Standards.

1. PUD-ToJ Height. For a PUD-ToJ proposed in the UR zoning district, structure height may be 48 feet provided the following criteria are met.

- All units, in the structure with increased height, shall be deed restricted workforce, affordable, or employee housing with an occupancy restriction.
- The following standards apply to the amount of additional floor area achieved through the increase in structure height; however, the actual floor area to which the following standards apply may be distributed throughout the structure.
 - It shall be exempt from the calculation of affordable housing required by Division 7.4, but shall not be used to meet the affordable housing requirement for the project.
 - It may have an employment and/or price restriction.
- The project shall provide the affordable housing required by Division 7.4 on site.
- The site shall be at least 2 acres to provide opportunity for sufficient setback from, and building height step down to small scale development.
- The site shall be served by transit within 1/4 mile.
- The site shall be within 1/4 mile walking distance from numerous commercial services routinely needed by residents.
- The additional building height shall not increase the floor area allowance or decrease the required open space.

SECTION II.

All ordinances and parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION III.

If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed as a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions of the ordinance.

SECTION IV.

This Ordinance shall become effective after its passage, approval and publication.

Publish: 04/15/15

ORDINANCE E
AN ORDINANCE AMENDING AND REENACTING SECTION 4.4.2.G.4 OF THE LAND DEVELOPMENT REGULATIONS, ORDINANCE 1074 OF THE TOWN OF JACKSON, REGARDING HEIGHT OF STRUCTURES IN PLANNED UNIT DEVELOPMENT-TOWN OF JACKSON, AND PROVIDING FOR AN EFFECTIVE DATE.
BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED THAT:

SECTION I.

Section 4.4.2.G.4 of the Town of Jackson Land Development Regulations, Ordinance 1074 of the Town of Jackson, is hereby amended and reenacted to read as follows:

Section 4.4.2. Planned Unit Development - Town (PUD-ToJ) (effective date)

G. Flexible Development Standards.

4. Height of Structures. The structural height proposed should be in scale with the surrounding neighborhood. Structural heights should be appropriate to the terrain of the project site and to the type of unit(s) proposed. Generally, perimeter setbacks should increase with structural height, and taller structures should be located toward the interior of the site, or elsewhere if the potential for adverse impacts is lessened. Structures in a PUD-ToJ are not limited as to the number of levels above finished grade. No structure may exceed 35 feet in height, except in response to extraordinary slope or to provide workforce, affordable or employee housing in the UR zoning district as provided in 2.3.4.E.

SECTION II.

All ordinances and parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION III.

If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed as a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions of the ordinance.

SECTION IV.

This Ordinance shall become effective after its passage, approval and publication.

Publish: 04/15/15

• CONTINUED PUBLICATIONS •

ADVERTISEMENT FOR BIDS

Separate Sealed BIDS for the CONSTRUCTION OF the Town of Jackson 2015 Chip Seal Project consisting of furnishing of all necessary, labor, equipment, transportation, services, and materials required for the application of approximately 410,000 square feet of chip seal treatment in various locations throughout Town.

All chip seal shall be 3/8" chip applications and shall include traffic control, chip seal application, fog seal application, clean-

up of all Contractor generated debris, and incidental work which may be reasonably inferred to be required or useful for completion of the work in accordance with the requirements of the Project Manual and all applicable codes, laws and professional standards.

Bids (hard copy) will be received by the Town of Jackson, Wyoming, at the office of the Town Clerk until 2:00 P.M. (Local Time), Thursday, April 30, 2015 and then at said office opened and read aloud.

The CONTRACT DOCUMENTS may be obtained through the Town of Jackson Engineering Department at the following location:

Jackson Public Works Shop
450 West Snow King Avenue
Jackson, WY 83001

There shall be a \$10.00 non-refundable charge for a hard copy of the Bid Documents. Electronic copy of the Bid Documents may be obtained for free from the Engineering Department. Please call Jeremy Parker, Associate Engineer @ 307-733-3079 x1412.

WEATHER PERMITTING, THE OWNER'S DESIRE IS FOR THE PROJECT TO BE COMPLETED BETWEEN JULY 13 AND AUGUST 28, 2015.

THE OWNER RESERVES THE RIGHT TO REFUSE ANY AND ALL BIDS

Publish: 04/08, 04/15, 04/22/15

ADVERTISEMENT FOR BIDS

TOWN OF JACKSON
Wastewater Mixing Equipment
TOJ Project No. 15-17

Notice is hereby given that the Town of Jackson, Wyoming, hereinafter referred to as the "Owner" will receive sealed bids at the office of the Town Clerk, Town of Jackson, P.O. Box 1687, 150 East Pearl Avenue, Jackson, Wyoming 83001 up to but not later than 2:00 p.m. MDT on April 23, 2015, for the Town of Jackson Treatment Plant Mixing Equipment.

The furnishing of all necessary labor, equipment, transportation, services, and materials to provide and install a total of fourteen (14) Distance mixing units and all ancillary equipment necessary to provide fully operable systems at the Waste Water Treatment Plant in Jackson, WY.

Bidders may purchase one (1) Set of Contract Documents (includes one (1) set specifications) from the office of the Town Engineer located at 450 West Snow King Drive, Jackson, Wyoming or via mail (P.O. Box 1687, Jackson, Wyoming 83001). The documents shall be purchased from the Town for forty dollars (\$40). Questions regarding obtaining a set of the Contract Documents should be directed to the Town Engineer (Shawn P. O'Malley, P.E.) at 307-733-3079.

The envelope containing the sealed bids shall be clearly marked to indicate that it is a proposal for the above-named project and shall show the name and address of the bidder. Such proposals will be received by the Owner and will be opened and publicly read aloud at the above-stated times. Each proposal must conform and be responsible to all pertinent Project Drawings and acknowledge receipt of all addendums to the project.

All proposals must be accompanied by a Cashier's Check, Irrevocable Letter of Credit or a Bid Bond, executed by the bidder, as Principal, and a satisfactory surety company, executed in favor of the Owner in the amount of five percent (5%) of the maximum amount of the proposals. Bid Bond shall be accompanied by a certified copy of Power of Attorney and signed or countersigned by an agent of the bonding company. The Cashier's Check, Irrevocable Letter of Credit or Bid Bond will be retained by the Owner as liquidated damages if the successful bidder refuses or fails to enter into a contract or to furnish a Contractor's Payment and Performance Bond, and meet the required provisions for insurance, within ten (10) days after being notified of the award of the Contract. Performance and Payment Bond or other collateral or surety acceptable to the Owner shall be furnished by the successful bidder each in the amount of one hundred and twenty five percent (125%) of the contract price. Such Performance and Payment Bonds shall be accompanied by a certified copy of Power of Attorney and shall be signed or countersigned by a Wyoming resident agent of the bonding company. Preference shall be given to Wyoming laborers and materials as required by the Wyoming Statutes 1977, Section 16-6-104. Preference shall be given to Wyoming Contractors as defined by Wyoming Statutes 1977, Section 16-6-101, in accordance with the provisions of Section 16-6-102. Attention is also called to the provision of Section 16-6-103 with respect to subcontractors by a successful resident bidder.

Attention is also called to the provisions of Wyoming Statutes, 1977, Section 16-6-201 thru 206.

The Owner reserves the right to reject any or all bids, and to waive any irregularities or formalities in the proposals.

Publish: 04/01, 04/08, 04/15/15

GENERAL PUBLIC NOTICES

• ESTATE PROBATE •

IN THE DISTRICT COURT OF THE NINTH JUDICIAL DISTRICT

OF THE STATE OF WYOMING IN AND FOR TETON COUNTY

Docket No. 3030

In the Matter of the Estate of)
)
MARGARET WELLS DOBBINS)

Public Notices

Deceased.)
)

20 years. No increase in water rates or property assessments will be necessary

lished policy:

NOTICE OF PROBATE OF ESTATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:

You are hereby notified that on the 31st day of March, 2015, the Last Will and Testament of Margaret Wells Dobbins was admitted to probate by the above-named Court, and that James Dobbins was appointed Personal Representative thereof. Any action to set aside the Will shall be filed in the Court within three months from the date of the first publication of this notice, or thereafter be forever barred. Notice is further given that all persons indebted to said decedent or to said estate are requested to make immediate payment to the undersigned at the Law Offices of Long Reimer Winegar Beppler LLP, P.O. Box 3070, Jackson, Wyoming, 83001.

Creditors having claims against said decedent or the estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before three months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

James Dobbins
PERSONAL REPRESENTATIVE

ATTORNEYS FOR ESTATE

Christopher M. Reimer, Atty No. 6-3826
Long Reimer Winegar Beppler LLP
270 West Pearl, Suite 103
P.O. Box 3070
Jackson, WY 83001
(307) 734-1908
Publish: 04/15, 04/22, 04/29/15

CIVIL ACTIONS

STATE OF WYOMING)
COUNTY OF TETON) ss. IN THE DISTRICT COURT
) NINTH JUDICIAL DISTRICT

ROSALVA CORONA LOPEZ,) Civil Action No. 2015- 16947
Plaintiff,))
))
v.))
))
ISIDRO XOCHITOTOTL SERANO)
Defendant.))

TETON COUNTY
CLERK OF DISTRICT COURT
2015 APR 8 PM 2:41
FILED

NOTICE OF PUBLICATION

NOTICE TO: Isidro Xochitototl Serano.
CURRENT ADDRESS: Unknown.

You are hereby notified that a Complaint in Civil Action No. 2015-16947 has been filed by Rosalva Corona Lopez seeking to establish paternity, custody and support for the minor children known by their initials A. X. C. and M. X. C. Based on Rule 12(a) of the Wyoming Rules of Civil Procedure Isidro Xochitototl Serano must file an answer to Rosalva Corona Lopez complaint within 30 days after receipt of service, or within 30 days after the last publication of this notice. If Isidro Xochitototl Serano fails to answer, he will face a default judgment entered by the Court.

Dates of Publication: 3 weeks

DATED this 8 day of April, 2015.

Clerk of District Court

By: *Debbie Hassler*
Deputy Clerk

Publish: 04/15, 04/22, 04/29/15

PUBLIC NOTICE

CATEGORICAL EXCLUSION DETERMINATION FOR THE SQUAW CREEK WATER DISTRICT WATER SUPPLY PROJECT

The Department of Environmental Quality/Water Quality Division (DEQ) has conducted a review of the proposed Squaw Creek Water Supply project in accordance with EPA and State of Wyoming procedures for implementing the State Environmental Review Process. DEQ has determined that this project is eligible for a categorical exclusion. Accordingly, DEQ is exempting the project from further substantive environmental review requirements under the State Environmental Review Process. Neither an Environmental Assessment/Finding of No Significant Impact nor an Environmental Impact Statement/Record of Decision will be required for the proposed action. The following is a brief description of the situation and the proposed action and a brief statement of how the action meets the criteria for a categorical exclusion.

The project will consist of two new 15,000-gallon water storage tanks, an upgraded SCADA (Supervisory Control and Data Acquisition) system, replacement of two well pumps, improved wiring/piping at the Game Creek wells and piping improvements at the spring/booster pump site. The Project is needed in order to provide storage to meet peak day demands as well as to improve system production through more efficient use of the existing water supply sources. Multiple attempts to locate a new source of supply have been unsuccessful. Total project cost is estimated at \$483,200.00.

The District intends to use a non-reimbursable grant from the Wyoming Water Development Commission (\$308,200.00) and loan funds from the Wyoming Drinking Water State Revolving Loan Fund administered by the Wyoming Office of State Lands and Investments. The District has requested \$175,000.00 from the Wyoming Drinking Water State Revolving Loan Fund. The District is eligible for 25% principal forgiveness so the total amount of the loan is expected to be \$131,250 with annual payments of \$8,419.31.

The loan will be repaid by the existing annual property assessment of \$350 against occupied lots. A WWDC loan for water supply improvements will be repaid before the first payment is due for the DWSRF loan which has terms of 2.5% and

The Squaw Creek Water District is aware of and accepts the fact that they will be responsible for any required mitigative actions associated with and including storm water runoff, erosion control, archeological/historic artifacts, migratory birds, and air quality concerns. These will be part of the standard State Revolving Funds Program contract conditions.

DEQ is granting an exclusion because the project consists of minor upgrades or minor expansions to existing infrastructure.

DEQ has determined that exempting the proposed project from further review under the State Environmental Review Process will not result in adverse impacts to the population or the area of the Squaw Creek Water District near the Town of Jackson in Teton County, Wyoming. The documentation to support this decision will be on file in the DEQ Casper Field Office and is available for public scrutiny upon request. Comments concerning this decision maybe addressed to Kevin Frank, SRF Project Engineer, DEQ Casper Field Office, 152 N. Durbin St., Suite 100, Casper, WY 82601, telephone (307) 473-3471, FAX (307) 473-3458, email kevin.frank@wyo.gov
Publish: 04/15/15

INTENT TO SUBDIVIDE

NOTICE OF INTENT TO SUBDIVIDE

Notice is hereby given that in accordance with Chapter 18-35-306 Wyoming Statutes, 1977, as amended, Sage Properties Inc., owner of Pt; SW1/4SW1/4, Section 27, T41N, R116W, Town of Jackson, intends to apply for a permit for a condominium subdivision. The project is generally located at 152 E. Gill Avenue, Town of Jackson.

Filing for said permit will occur at a regular meeting of the Town Council in the council chambers at the Town Hall. Please contact the Town Planning Department at (307) 733-0440 for the scheduled meeting date and additional information.
Publish: 04/15, 04/22/15

CONTINUED PUBLICATIONS

IN THE DISTRICT COURT OF THE NINTH JUDICIAL DISTRICT OF THE STATE OF WYOMING IN AND FOR TETON COUNTY

Docket No. 3031

In the Matter of the Estate of)
)
DEBORAH BESS GABRIEL,)
a/k/a DEBORAH B. GABRIEL,)
)
Deceased.)

NOTICE OF APPLICATION FOR SUMMARY DECREE OF DISTRIBUTION OF REAL PROPERTY

NOTICE IS HEREBY GIVEN that a sworn application has been made for a decree in the Ninth Judicial District Court in and for Teton County, State of Wyoming, establishing in Dan M. Bess the undivided right and title to the following real property located in Teton County, Wyoming, and more particularly described as follows:

Lot 63 of Cottonwood Park Rangeview Neighborhood Phase Two Addition to the Town of Jackson, Teton County, Wyoming, according to that plat recorded in the Office of the Teton County Clerk on July 12, 1990 as Plat No. 692.

If after publication of this notice of application once a week for two consecutive weeks, it appears that the facts stated in the application are not in dispute, the Court shall enter such a decree.

Dan M. Bess
APPLICANT

ATTORNEY FOR APPLICANT
Amy M. Staehr
Wyo. State Bar #7-4874
Long Reimer Winegar Beppler LLP
P.O. Box 3070
Jackson, WY 83001
(307) 734-1908
(307) 733-3752 fax
Publish: 04/08, 04/15/15

LOWER VALLEY ENERGY, INC. BOARD OF DIRECTORS NOMINATIONS

Nominations by petition for Directors to represent Districts 3 and 4 will be received by the Secretary of Lower Valley Energy, Inc., until 5:00 pm on April 24, 2015. Petitions may be picked up at the Afton or Jackson office. (Any member interested in running for a board position should contact Lower Valley Energy to verify the district in which he/she resides.)

District #3 comprises all areas north of County Road 119, east of Highway 89 through Alpine Junction and includes Hoback Junction north to Little Horsethief Canyon as well as the Bondurant and Green River Lakes area.

District #4 comprises all areas north of the Teton/Lincoln County boundary and west of Highway 89 and Fall Creek, consisting of Crescent H Guest Ranch and Indian Paintbrush. Grand Teton National Park serves as the northern boundary, including Wilson, Teton Pines, John Dodge and Teton Village.

Any ten (10) or more members of any district may make a nomination by petition. The names nominated will be placed on the printed ballot and voted upon by proxy or at the annual meeting of the members on June 26, 2015 in Jackson, WY.

Prospective candidates should be aware of the following estab-

lished policy:

A board member:

1. Must be a member and a bona fide resident of a director district as provided for in the bylaws.
2. Must be willing to promote and safeguard the interests of the cooperative and represent the membership on an impartial basis for the good of the entire cooperative.
3. Must not, in any way, be employed by or financially interested in any enterprise primarily engaged in selling energy as described in the bylaws of the cooperative.
4. Must not be employed by the cooperative or have a near-relative employed by the cooperative. Must not have been an employee of Lower Valley Energy within the last five (5) years.
5. Must be willing to attend regularly scheduled and special meetings of the board of directors, plus meetings of national, state, and local organizations with associated interests. Directors must also be willing to attend training institutes or seminars that will aid in keeping him/her well informed on matters affecting the cooperative.
6. Is aware that members of the board of directors serve on a fee basis for time given to regularly scheduled and approved affairs of the cooperative. In addition, they will be reimbursed for all reasonable expenses in connection with such scheduled activities.
7. Must agree to serve the term of office for which elected until a successor has been appointed or elected.
8. Shall not use, or cause to be used, the position as director to further political ambitions.

Election will be for a three-year term.
Publish: 04/08, 04/15, 04/22/15

STATE OF WYOMING)
IN THE DISTRICT COURT) ss
COUNTY OF Teton)
9th JUDICIAL DISTRICT

Plaintiff/Petitioner: Neida Mendoza,)
Civil Action Case No. 16890)

vs.)

Defendant/Respondent: Jesus Antonio Vega Ruiz.)

NOTICE OF PUBLICATION

NOTICE TO Jesus Antonio Vega Ruiz, DEFENDANT/RESPONDENT

DEFENDANT/RESPONDENT'S CURRENT ADDRESS:
Prol Perif Lombardo Toledano KM 7.5 Carr Aquiles Serdan Chihuahua Chihuahua 31650.

You are notified that a Complaint for Divorce, Civil Action No. 16890, has been filed in the Wyoming District Court for the 9th Judicial District, whose address is PO Box 4460, 180 S King St, Jackson, WY 83001 seeking dissolution of your marriage to Neida Mendoza, in his/her favor.

Unless you file an Answer or otherwise respond to the Complaint or Petition referenced above within 30 days following the last date of publication of this notice, a default judgment will be taken against you and a Decree of Divorce will be granted.

DATED this 3 day of April, 2015.

BY CLERK OF COURT:

Debbie Hassler
Clerk of District Court / Deputy

Publish: 04/08, 04/15, 04/22, 04/29/15

IN THE DISTRICT COURT OF TETON COUNTY, WYOMING NINTH JUDICIAL DISTRICT

CREEKSIDE VILLAGE HOMEOWNER'S ASSOCIATION, INC., a Wyoming nonprofit corporation,
Plaintiff

vs. Civil Action No. 16938

PAUL OLSON,
Defendant.

NOTICE OF COMPLAINT TO FORECLOSURE OF HOMEOWNER ASSOCIATION LIEN

To: Paul Olson
P.O. Box 5924
Incline Village, NV 89450

Please take notice that a Complaint For Foreclosure Homeowner Association Lien has been filed against you in the above-entitled Court seeking judgment in its favor, against you, for all amounts due and owing for assessments relating to the real property described below, including interest thereon and late fees; for all costs and expenses, including reasonable attorneys' fees, for the filing of a notice of lien against the real property described below, and for these foreclosure proceedings including foreclosure of the real property described below; for a reasonable rent for the subject unit until sale or foreclosure; and to foreclose its lien against the real property described below for the full amounts owed for the above-specified assessments, interest, fees, costs and the like. The real property that is subject of the Complaint For Judicial Foreclosure is described as follows:

Lot 6-3 of Creekside Village, Third Addition to the Town of Jackson, Teton County, Wyoming, according to that plat

• **Public Notices** •

recorded in the Office of the Teton County Clerk on November 17, 1992 as Plat No. 760.

PIN #22-41-16-32-4-23-003

You are required to file an answer or other response to the Complaint For Foreclosure Of Homeowner Association Lien on or before May 29, 2015, and serve a copy of the any answer or other response upon the following attorney for Plaintiff:

Frank Hess
Hess D'Amours & Krieger, LLC
PO Box 449
Jackson, Wyoming 83001

Failure to timely file an answer or otherwise response will result in default being taken against you.

Clerk of Court
Publish: 04/08, 04/15, 04/22, 04/29/15

IN THE DISTRICT COURT OF TETON COUNTY,
WYOMING
NINTH JUDICIAL DISTRICT

JACKSON HOLE RACQUET CLUB)
CONDOMINIUM ASSOCIATION,)
a Wyoming nonprofit corporation,)
Plaintiff,)
vs.) Civil Action No. 16931
PAUL OLSON,)
Defendant.)

NOTICE OF COMPLAINT FOR JUDICIAL FORECLOSURE

To: Paul Olson
PO Box 5924
Incline Village, NV 89450

Please take notice that a Complaint For Judicial Foreclosure has been filed against you in the above-entitled Court seeking judgment in its favor, against you, for all amounts due and owing for assessments relating to the real property described below, including interest thereon and late fees; for all costs and expenses, including reasonable attorneys' fees, for the filing of a notice of lien against the real property described below, and for these foreclosure proceedings including foreclosure of the real property described below; for a reasonable rent for the subject unit until sale or foreclosure; and

to foreclose its lien against the real property described below for the full amounts owed for the above-specified assessments, interest, fees, costs and the like. The real property that is subject of the Complaint For Judicial Foreclosure is described as follows:

Unit 39-1-2 of Jackson Hole Racquet Club Condominiums, Strawberry Building 3900, Teton County, Wyoming, according to that plat recorded in the Office of the Teton County Clerk on August 3, 1979 as Plat No. 385, as further defined and described in the Amended Declaration of Condominium for Jackson Hole Racquet Club Condominium recorded in the Office of the Teton County Clerk on August 12, 1974 in Book 34, page 1 to 50, as amended.

PIN #22-41-17-11-1-61-002

You are required to file an answer or other response to the Complaint For Judicial Foreclosure on or before May 22, 2015, and serve a copy of the any answer or other response upon the following attorney for Plaintiff:

Paul E. D'Amours
Hess D'Amours & Krieger, LLC
PO Box 449
Jackson, Wyoming 83001

Failure to timely file an answer or otherwise response will result in default being taken against you.

Clerk of Court
Publish: 04/01, 04/08, 04/15, 04/22/15

IN THE DISTRICT COURT OF THE STATE OF WYOMING,
IN AND FOR THE COUNTY OF TETON,
NINTH JUDICIAL DISTRICT

IN THE MATTER OF THE ESTATE OF:

MANUEL B. LOPEZ,
Deceased.

Probate No.: 3028

NOTICE OF PROOF OF WILL WITHOUT ADMINISTRATION

TO ALL PERSONS INTERESTED IN SAID ESTATE:
You are hereby notified that on the 24th day of March, 2015, the Last Will and Testament of Manuel B. Lopez was admitted to probate by the above named court and there

will be no present administration of the estate. Any action to set aside the Will shall be filed in the Court within three (3) months from the date of first publication of this notice, or thereafter be forever barred.

DATED this 25th day of March, 2015.

Stephen P. Adamson, Jr.
Gonnella Adamson, PC
575 South Willow
P.O. Box 1226
Jackson, WY 83001
(307) 733-5890 – voice
(307) 734-0544 – facsimile

Publish: 04/01, 04/08, 04/15/15

IN THE DISTRICT COURT OF TETON COUNTY,
WYOMING
NINTH JUDICIAL DISTRICT

GREGORY GLENN GARNER,
Plaintiff,

vs.
REYNA CASTILLO-HERNANDEZ,
Defendant.

Civil Action No. 16926

NOTICE OF PUBLICATION

Reyna Castillo-Hernandez, please be advised that a Complaint has been filed against you by Gregory Glenn Garner in the District Court of Teton County, Wyoming, Ninth Judicial District. The Plaintiff, Gregory Glenn Garner, is requesting the Court to grant him a Judgment declaring him the father of a minor child, BLGC, sole custody of the child and an Order terminating your parental rights to the child. You have thirty (30) days in which to answer said Complaint by filing an Answer with the Clerk of the District Court of Teton County, Wyoming located in the Teton County Courthouse, 180 South King Street, P.O. Box 1036, Jackson, Wyoming 83001. If you fail to answer the Complaint within thirty (30) days from the date of the last publication of this notice, it will result in Judgment by Default against you for failure to appear.

DATED this 16th day of March, 2015.

/s/ Trisa DiPaola
Deputy Clerk of Court
Publish: 03/25, 04/01, 04/08, 04/15/15

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delivered
to your inbox.

KEEP UP WITH
LOCAL, STATE AND REGIONAL NEWS.

Sign up for our 'Wyoming and the West' email alert at
jhnewsandguide.com

Jackson Hole Daily

