

Jackson Hole News&Guide

PublicNOTICES

What is a Public Notice?

These pages include a variety of notices required by Town, County and State statutes and regulations. These notices include Meeting Agendas, proposed city and county ordinances, tax and budget information, Liquor Licenses, foreclosures, summonses and bid invitations.

How to place a Public Notice

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LEGAL DEADLINE: FRIDAY AT 3:00 PM

DECEMBER 28th, 2016

TETON COUNTY NOTICES

Teton County Board of Commissioners

NOTICE TO APPROPRIATORS OF WATER

Public notice is hereby given that the following listed water users have submitted proofs of appropriation and/or construction under the following permits as approved by the State Engineer. The below-listed proofs of appropriation or construction will be held open for public inspection from January 9 through January 13, 2017, during the hours of 9:00 a.m. until 5:00 p.m., at the following location(s): State Water Office, 115 Park Street, Cokeville, Wyoming; and State Engineers Office, Herschler Building 1W, 122 West 25th Street, Cheyenne, Wyoming. Any person claiming a water right interest in the same sources of supply to which the below-advertised proofs refer may inform the Water Division Superintendent of his/her desire to contest the rights of the person or persons seeking adjudication. The statement of contest shall be presented within fifteen days after the closing of the public inspection and shall state with reasonable certainty the grounds of the contest. The statement must be verified by the sworn affidavit of the contestant, his/her agent or attorney. If no contest is initiated as allowed by Section 41-4-312, Wyoming Statutes, 1977, the advertised proofs will be submitted to the State Board of Control for consideration during its meeting beginning on February 6, 2017, with the Division Superintendent’s recommendation that certificates of appropriation or construction be issued.

CLAIMANT	PERMIT NO.	FACILITY	PRIORITY DATE	SOURCE OF SUPPLY	AMOUNT OF APPROPRIATION	USE(S)
Town of Jackson	8114R	Town of Jackson Wastewater Treatment Plant Reservoir	Dec. 26, 1979	Flat Creek, trib. Snake River and Jackson Water Well No. 1, Permit No. U.W. 1385; Jackson Water Well No. 2, Permit No. U.W. 1386; Enl. Jackson Water Well No. 2, Permit No. U.W. 2055 and Jackson Water Well No. 3, Permit No. U.W. 1945	259.94 Acre-Feet	Industrial (Pollution Control)
Town of Jackson	14434R	Enl. Town of Jackson Wastewater Treatment Plant Reservoir	Sept. 26, 1996	Flat Creek, trib. Snake River and Jackson Water Well No. 1, Permit No. U.W. 1385; Jackson Water Well No. 2, Permit Nos. U.W. 1386, U.W. 2055 and U.W. 85495; Jackson Water Well No. 3, Permit Nos. U.W. 1945, U.W. 85496; Jackson No. 5 Well, Permit No. U.W. 69746; Jackson Well No. 6, Permit No. U.W. 101360; Jackson Well No. 7, Permit No. U.W. 101361; Jackson Well No. 8, Permit No. U.W. 101362; Lab Well No. 1, Permit No. U.W. 52345; Lab No. 2 Well, Permit No. U.W. 104237; Pump Station No. 1 Well, Permit No. U.W. 104238; Pump Station No. 2 Well, Permit No. U.W. 104239 and UV Building No. 1 Well, Permit No. U.W. 104240	199.67 Acre-Feet	Industrial (Pollution Control)
Town of Jackson	8116R	West Borrow Area Lake	Feb. 25, 1980	Imeson Spring Creek, trib. Robertson Springs, trib. Snake River	96.46 Acre-Feet	Fish Propagation; Wildlife
Town of Jackson	14435R	Enl. West Borrow Area Lake	Sept. 26, 1996	Imeson Spring Creek, trib. Robertson Springs, trib. Snake River and Jackson Water Well No. 1, Permit No. U.W. 1385; Jackson Water Well No. 2, Permit Nos. U.W. 1386, U.W. 2055 and U.W. 85495; Jackson Water Well No. 3, Permit Nos. U.W. 1945, U.W. 85496; Jackson No. 5 Well, Permit No. U.W. 69746; Jackson Well No. 6, Permit No. U.W. 101360; Jackson Well No. 7, Permit No. U.W. 101361; Jackson Well No. 8, Permit No. U.W. 101362; Lab Well No. 1, Permit No. U.W. 52345; Lab No. 2 Well, Permit No. U.W. 104237; Pump Station No. 1 Well, Permit No. U.W. 104238; Pump Station No. 2 Well, Permit No. U.W. 104239 and UV Building No. 1 Well, Permit No. U.W. 104240	22.80 Acre-Feet	Fish Propagation; Wildlife
Mudrich, Paul S. and Kyera L.; Blades, LLC	11100R	Enl. Targhee Village No. 5 Reservoir	Nov. 8, 1999	Teton Creek, trib. Teton River, trib. Henry’s Fork, trib. Snake River via South Side Canal, Permit No. 7420, Enl. South Side Canal, Permit No. 6712E and Targhee Village No. 1 Well, Permit No. U.W. 129017	0.69 Acre-Feet	Fire Protection
Leshe, Milton C. and Maryvonne M.	13475R	Leshe Reservoir	Apr. 25, 2008	Snake River and Enl. Ferguson No. 1 Well, Permit No. U.W. 206081	0.2289 Acre-Feet	Recreation
GGF, LLC	13799R	Saul Reservoir	Jan. 26, 2011	Spring Gulch Creek, trib. Snake River	15.11 Acre-Feet	Wildlife; Recreation
Bennie Lars Linn, et al	13910R	West Reservoir	Aug. 5, 2011	Snake River	5.04 Acre-Feet	Fish Propagation; Recreation
Bennie Lars Linn, et al; MJBW WY Ranching, LLC; Mary Patricia Walker	13911R	North Reservoir	Dec. 5, 2011	Snake River	15.51 Acre-Feet	Fish Propagation; Recreation
MJBW WY Ranching, LLC	13912R	South Reservoir	Dec. 5, 2011	Snake River	4.50 Acre-Feet	Fish Propagation; Recreation
USDI Fish and Wildlife Service	14259R	Sleeping Indian Pond	July 24, 2014	Sleeping Indian Spring, trib. Flat Creek, trib. Snake River	2.80 Acre-Feet	Wildlife
USDI Fish and Wildlife Service	14278R	Nowlin No. 3 Reservoir	Aug. 7, 2014	South Twin Creek, trib. Flat Creek, trib. Snake River	0.43 Acre-Feet	Wildlife
USDI Fish and Wildlife Service	14321R	Nowlin No. 4 Reservoir	Sept. 22, 2014	South Twin Creek, trib. Flat Creek, trib. Snake River	0.43 Acre-Feet	Wildlife
USDI Fish and Wildlife Service	14339R	Miller Springs South Reservoir	Aug. 8, 2014	Miller Springs, trib. Flat Creek, trib. Snake River	1.48 Acre-Feet	Wildlife
USDI Fish and Wildlife Service	14340R	Miller Springs North Reservoir	Aug. 11, 2014	Miller Springs, trib. Flat Creek, trib. Snake River	4.66 Acre-Feet	Wildlife
USDI Fish and Wildlife Service	14431R	Nowlin No. 1 Reservoir	Oct. 14, 2014	South Twin Creek, trib. Flat Creek, trib. Snake River	0.82 Acre-Feet	Wildlife
USDI Fish and Wildlife Service	14475R	Nowlin No. 2 Reservoir	Jan. 26, 2016	South Twin Creek, trib. Flat Creek, trib. Snake River	1.48 Acre-Feet	Wildlife
Polar Express, LLC	14322R	Polar Express Reservoir	Oct. 27, 2014	Kissinger Lake Draw, trib. H. M. Ely’s Spring, trib. Snake River and Polar Express No. 2 Well, Permit No. U.W. 203145	3.19 Acre-Feet	Fish Propagation; Wildlife
Wyoming Game and Fish Commission	14436R	Sandhill Crane Reservoir	Sept. 26, 1996	Imeson Spring Creek, trib. Robertson Springs, trib. Snake River and Jackson Water Well No. 1, Permit No. U.W. 1385; Jackson Water Well No. 2, Permit Nos. U.W. 1386, U.W. 2055 and U.W. 85495; Jackson Water Well No. 3, Permit Nos. U.W. 1945, U.W. 85496; Jackson No. 5 Well, Permit No. U.W. 69746; Jackson Well No. 6, Permit No. U.W. 101360; Jackson Well No. 7, Permit No. U.W. 101361; Jackson Well No. 8, Permit No. U.W. 101362; Lab Well No. 1, Permit No. U.W. 52345; Lab No. 2 Well, Permit No. U.W. 104237; Pump Station No. 1 Well, Permit No. U.W. 104238; Pump Station No. 2 Well, Permit No. U.W. 104239 and UV Building No. 1 Well, Permit No. U.W. 104240	31.59 Acre-Feet	Fish Propagation; Wildlife
Wyoming Game and Fish Commission	14437R	Snowy Egret Reservoir	Sept. 26, 1996	Imeson Spring Creek, trib. Robertson Springs, trib. Snake River and Jackson Water Well No. 1, Permit No. U.W. 1385; Jackson Water Well No. 2, Permit Nos. U.W. 1386, U.W. 2055 and U.W. 85495; Jackson Water Well No. 3, Permit Nos. U.W. 1945, U.W. 85496; Jackson No. 5 Well, Permit No. U.W. 69746; Jackson Well No. 6, Permit No. U.W. 101360; Jackson Well No. 7, Permit No. U.W. 101361; Jackson Well No. 8, Permit No. U.W. 101362; Lab Well No. 1, Permit No. U.W. 52345; Lab No. 2 Well, Permit No. U.W. 104237; Pump Station No. 1 Well, Permit No. U.W. 104238; Pump Station No. 2 Well, Permit No. U.W. 104239 and UV Building No. 1 Well, Permit No. U.W. 104240	46.53 Acre-Feet	Fish Propagation; Wildlife
Wyoming Game and Fish Commission	14438R	Blue Heron Reservoir	Sept. 26, 1996	Imeson Spring Creek, trib. Robertson Springs, trib. Snake River and Jackson Water Well No. 1, Permit No. U.W. 1385; Jackson Water Well No. 2, Permit Nos. U.W. 1386, U.W. 2055 and U.W. 85495; Jackson Water Well No. 3, Permit Nos. U.W. 1945, U.W. 85496; Jackson No. 5 Well, Permit No. U.W. 69746; Jackson Well No. 6, Permit No. U.W. 101360; Jackson Well No. 7, Permit No. U.W. 101361; Jackson Well No. 8, Permit No. U.W. 101362; Lab Well No. 1, Permit No. U.W. 52345; Lab No. 2 Well, Permit No. U.W. 104237; Pump Station No. 1 Well, Permit No. U.W. 104238; Pump Station No. 2 Well, Permit No. U.W. 104239 and UV Building No. 1 Well, Permit No. U.W. 104240	16.29 Acre-Feet	Fish Propagation; Wildlife

KEVIN PAYNE, SUPERINTENDENT
WATER DIVISION IV
115 PARK STREET
P.O. BOX 277
COKEVILLE, WY 83114
(307) 279-3441
Publish: 12/28/16

- MEETING NOTICES •
- Teton County Board of Commissioners
Regular Meeting Notice
200 S. Willow, Jackson, Wyoming
Tuesday, January 3, 2017, 9:00 a.m.
Meeting agenda is available on tetonwyo.org.
Meeting streaming is available from the online agenda.
Publish: 12/28/16
- OFFICIAL PROCEEDINGS •

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in regular session on December 5, 2016 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:16 a.m.

Commission present: Barbara Allen, Mark Newcomb, Natalia Macker and Smokey Rhea. Paul Vogelheim was absent.

ADOPT AGENDA

Mark Newcomb move to adopt today’s agenda with the change to add the audit presentation at 10:00am. Smokey Rhea seconded and the motion passed unanimously.

PUBLIC COMMENT None

ACTION ITEMS

1. Consideration of Payment of County Vouchers

Natalia Macker moved to approve the December 2, 2016 county voucher run in the amount of \$722,016.00 and the jury voucher run in the amount of \$3,278.70. Smokey Rhea seconded and the motion passed unanimously.

2. Consent for Proposed Outgoing Commissioner Correspondence

A. Cooperating Agency Request – BTNF/JHMR

Natalia Macker moved to approve the letter to the Forest Service requesting to participate as a Cooperating Agency in the Jackson Hole Mountain Resort’s 2016 Enhancement Projects. The motion was seconded by Smokey Rhea and passed unanimously.

B. Letter to Army Corps of Engineers Re: Snake River Restoration - Smokey Rhea moved to approve the letter of intent to continue the established partnership between United States Army Corps of Engineers and local partners Teton County and Teton Conservation District on the Snake River Restoration Project. The motion was seconded by Natalia Macker and passed unanimously.

C. Thank You Letter to Outgoing Board Members - Natalia Macker moved to approve the letter to Rob Weed as presented with the change recommended by Ms. Watkins. The motion was seconded by Smokey Rhea and passed unanimously.

DISCUSSION ITEMS

Matters for Discussion / Updates

1. Known Matters for Discussion

The agenda for December 6, 2016 was reviewed and a consent agenda was proposed.

2. Other Matters for Discussion

Calendar Review. The Board reviewed their weekly calendars.

County Commissioner Administrator Updates – None

Liaison reports / Commission updates – None

Recess at 9:42am

Reconvene at 10:04am - Barbara Allen was absent as the meeting reconvened.

Audit presentation given by Mike Kidman, Audit Partner at Jones-Simkins regarding the FY2016 audit.

Recess at 11:22am

Reconvene at 1:31pm

Workshop on the History and Current Status of Teton Village Areas 1 & 2 presented by Susan Johnson, Teton County Planning Department.

EXECUTIVE SESSION

ADJOURN

Natalia Macker moved to adjourn, Smokey Rhea seconded and the motion passed unanimously. The meeting adjourned at 2:22pm.

Respectively submitted: sdf

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Barbara Allen, Chair

ATTEST: /s/ Sherry L. Daigle, County Clerk

3T PRODUCTS LLC 148.13 / ACADEMY SPORTS 121.55 / ACE HARDWARE 142.32 ALBERTSONS/SAFEWAY 92.39 / ANDY ZIMMERMAN 960.00 / ARLEEN WERMUTH 52.50 AUTO TRIM DESIGN 2,800.00 / AXIS FORENSIC TOXICOLOGY INC. 500.00 BRM, LCC 3,844.43 / BEAUPRE 2005 REVOCABLE TRUST 8,500.00 BIOTA RESEARCH & CONSULTING, INC. 2,525.00 / BLUE SPRUCE CLEANERS, INC. 11.34 BRETT BUNDERSON 52.50 / CAROLINE SHEAHAN 3,194.99 C&A PROFESSIONAL CLEANING LLC 3,433.18 / cbm MANAGED SERVICES 10,839.79 CDW GOVERNMENT, INC. 958.99 / CENTURYLINK QCC 494.46 / CENTURYLINK 134.25 CHARLIER ASSOCIATES, INC. 687.50 / CHEMSEARCH 270.61 / CIVIC PLUS 14,978.00 CLERK OF DISTRICT COURT 29.40 / C.M. OWEN CONSTRUCTION LLC 238,210.77 COMMUNITY ENTRY SERVICES 5,334.00 / CRYSTAL

• Public Notices •

SPRINGS RANCH INC 9,500.00 CYNTHIA CASTILLO 250.00 / DAVID HODGES 859.17 / DBR, INC. 341.97
ELECTION SYSTEMS & SOFTWARE LLC 172.50 /
ELECTION SYSTEMS & SOFTWARE 4,125.00 E.R. OFFICE
EXPRESS INC. 632.61 / EXPOSURE SIGNS INC. 152.00
FIRE RESCUE OUTFITTERS INC. 1,395.00 / GALLS,
LCC 1,278.84 GENEVIEVE CATERING 1,395.00 / GIL
ANDERSON 26.25 / GLOBAL STAR USA 53.17 GRAINGER
2,970.05 / GREENWOOD MAPPING,INC 5,557.50 GRAND
TETON KENNEL CLUB 661.97 / GRAND TETON LODGE
COMPANY 1,676.57 HEATHER OVERHOLSER 118.15 /
INTERN'L ASSOC OF CORONERS 200.00 INTERSTATE
BILLING SERVICE INC. 179.18 / JACKSON LUMBER 2.19
JACKSON WHOLE FAMILY HEALTH 70.00 / JH20 WATER
CONDITIONING & FILTRATIO 55.00 JH HIST.SOCIETY
AND MUSEUM 21,265.42 / JOHNSON CONTROLS
1,116.71 LAERDAL MEDICAL CORPORATION 120.00
/ LGLP 5,000.00 LOOKOUT MOUNTAIN LOGOWEAR
121.47 / LOWER VALLEY ENERGY 194.52 LUCKY'S
MARKET 745.39 / MATTHEW BENDER & CO.,INC.
198.10 / MATTHEW BLAIR 8.45 MAC DUKART 18.08
/ MAILFINANCE 1,563.35 / MARGARITO TZOMPA
420.00 MD NURSERY & LANDSCAPING INC. 17,731.84
/ MERIDIAN ENGINEERING P.C. 1,552.50 MIKE ESTES
21.19 / NATIONAL BUSINESS SYSTEMS INC. 500.00
NEOPOST USA INC 693.33 / NEW WEST BUILDING
COMPANY INC 7,556.00 OLD WEST STORAGE 840.00
/ ONE22 COMMUNITY RESOURCE CENTER 1,990.24
PEARL STREET BAGELS 36.00 / PINE NEEDLE
EMBROIDERY 3,188.29 / PITCHENGINE 200.00 PLANET
JACKSON HOLE 188.00 / PLAINSMAN PRINTING &
SUPPLY 863.02 HAL JOHNSON JR-PROFESSIONAL
EXPRESS 360.00 / PRO EQUIPMENT SALES LLC 64,718.56
RICK SMITH 67.87 / ROB WATSABAUGH 29.99 / SANOFI
PASTEUR INC. 309.41 SILVER SCREEN ADVERTISING
485.00 / SILVER STAR COMMUNICATIONS 445.02 SMITHS
CUSTOMER CHARGES 697.17 / ST JOHN'S MEDICAL
CENTER 6,941.70 ST. JOHN'S MEDICAL CENTER 202.26 /
STEPHEN WEICHMAN 60.00 STATE OF WY ENTERPRISE
TECH SERVICE 9.35 / SUSAN JOHNSON 14.01 TETON
COUNTY LIBRARY 200.00 / TETON COUNTY LIBRARY
4,600.00 TETON COUNTY TREASURER 27,078.98 / TETON
COUNTY TREASURER 6,663.65 TETON MEDIA WORKS
INC. 779.84 / TETON TRASH REMOVAL INC. 1,353.25
TETON TRUSS OPERATION INC 1,560.00 / TETON
YOUTH & FAMILY SERVICES 17,338.83 TODD FLETCHER
52.50 / TOWN OF JACKSON 116,465.93 TRANSAMERICA
EMPLOYEE BENEFITS 4,216.84 TRANAMERICA LIFE
INSURANCE COMPANY 3,109.08 / UPP TECHNOLOGY
INC 2,180.06 USDA-FOREST SERVICE 105.00 / VALLEY
ATHLETICS 56.70 / VALLEY MORTUARY 2,500.00
VENTURE TECHNOLOGIES 740.00 / WESTWOOD
CURTIS CONSTRUCTION INC 57,027.50 WEST PAYMENT
CENTER 941.98 / WEST BANK SANITATION 144.71
WESTERN TRANSPORT INC. 3,148.40 / WIMACTEL, INC
70.00 WY. DEPARTMENT OF TRANSPORTATION 861.29 /
WYOMING DOT 111.00 WYOMING TITLE & ESCROW INC.
250.00
Publish: 12/28/16

OFFICIAL SUMMARY PROCEEDINGS
OF THE BOARD OF COUNTY COMMISSIONERS, TETON
COUNTY, WYOMING
The Teton County Board of Commissioners met in regular
session on December 6, 2016 in the Commissioners Chambers
located at 200 S. Willow in Jackson. The meeting was called to
order at 9:04 a.m. and the Pledge of Allegiance was recited.
ROLL CALL
County Commission: Barbara Allen – Chair, Mark Newcomb,
Natalia Macker, Paul Vogelheim, and Smokey Rhea were pres-
ent.
MINUTES
Natalia Macker moved to approve: 11/14/16, 11/15/16,
11/21/16, 11/28/16, and 11/29/16 minutes. Smokey Rhea sec-
onded and the motion passed unanimously.
ADOPTION OF AGENDA
Paul Vogelheim moved to adopt today's published agenda with
the following changes:
To Add: MFS #15 – Consideration of a Release of Mortgage
for the Williams O'Connor Family Trust
To Postpone to December 20, 2016: Planning item #2 –
AMD2016-0005
Smokey Rhea seconded and the motion passed unanimously.
CONSENT AGENDA
Natalia Macker moved to place the following Matters from
Staff on a Consent Agenda:
1. Consideration of EOC Door Access Control project
3. Consideration of acceptance of a SLIB grant on behalf of
START for the purchase of one 30+ Passenger Large bus, ADA
Compliant
5. Consideration of the Renewals of Allowing Minors in the
Waiting Area
6. Consideration of the following 2016 Tax Roll Corrections:
Parcel #'s: SU-160020 (\$1,320), SU-160021 (\$813.39),
SU-160022 (\$881.60), SU-160023 (\$810.71), SU-160024
(\$1,518.23), SU-160068 (\$20,493.22)
7. Consideration of Allegiance Administrative Services
Agreement (ASA) for Medical Plan Year 2017
8. Consideration of Allegiance (ASA) for Flexible Benefits Plan
9. Consideration of Allegiance (ASA) for Medical Expense
Reimbursement Plan (HRA)
14. Consideration of a lease for the Adams Canyon employee
housing unit
15. Consideration of Release of Mortgage for the Williams
O'Connor Family Trust
Paul Vogelheim seconded and the motion passed unanimously.
Natalia Macker moved to approve the items on the Consent
Agenda with the motion as stated in their respective staff
report. The motion was seconded by Paul Vogelheim and
passed unanimously.
MATTERS FROM COMMISSION AND STAFF:
1. Consideration of EOC Door Access Control project
To accept the proposal for the Emergency Operations Center
Communications Room access control project in the amount of
\$5,290.00.
3. Consideration of acceptance of a SLIB grant on behalf of
START for the purchase of one 30+ Passenger Large bus, ADA
Compliant
To approve the Grant agreement with Wyoming State Loan
and Investment Board on behalf of START, in the amount of
\$110,000 for the purchase of a 30+ passenger large bus, which
is ADA compliant.
5. Consideration of the Renewals of Allowing Minors in the

Waiting Area
To allow minors in the bar waiting area of the requested
establishments as presented.
6. Consideration of the following 2016 Tax Roll Corrections:
Parcel #'s: SU-160020 (\$1,320), SU-160021 (\$813.39),
SU-160022 (\$881.60), SU-160023 (\$810.71), SU-160024
(\$1,518.23), SU-160068 (\$20,493.22)
To approve the above mentioned Tax Roll Corrections.
7. Consideration of Allegiance Administrative Services
Agreement (ASA) for Medical Plan Year 2017
To approve the 2017 Allegiance Administrative Services
Agreement for the Medical/Vision Benefit Plan, effective
January 1, 2017 through December 31, 2017.
8. Consideration of Allegiance ASA for Flexible Benefits Plan
To approve the 2017 Allegiance Administrative Services
Agreement for the Dependent Care Flexible Spending Account
Benefit Plan, to be effective from January 1, 2017 and ending
December 31, 2017.
9. Consideration of Allegiance ASA for Medical Expense
Reimbursement Plan (HRA)
To approve the Allegiance Administrative Services Agreement
for the County's Health Reimbursement Account Benefit Plan,
effective January 1, 2017 and ending on December 31, 2017.
14. Consideration of a lease for the Adams Canyon employee
housing unit
To approve the Lease Agreement for 3180 South Adams
Canyon Drive between Teton
County and Amanda Williams for \$700.00 per month.
15. Consideration of Release of Mortgage for the Williams
O'Connor Family Trust
To approve the Release of Mortgage for the Williams O'Connor
Family Trust.
DIRECT CORRESPONDENCE
1. Michael and Janet Sluszka 11/9/2016 email regarding
Teton Pines Lot 5, Vandewater Property
2. Mark Breedlove 11/10/2016 email regarding Teton
Pines Lot 5 Development Plan
3. Brian Schilling, Pathways 11/9/2016 email regarding Y
intersection - Pathways Staff review
4. Mary Gibson, Jackson Hole Conservation Alliance
11/11/2016 email regarding Lot 5 Vanderwater hearing
11/15/16 BCC
5. Tim Young, Wyoming Pathways 11/12/2016 email
regarding West Broadway-Buffalo Way - WY22 Intersection
Comment
6. Deane and Richard Henderson 11/13/2016 email
regarding Lot 5
7. Robbin Levy 11/13/2016 email regarding
Correspondence concerning Development Plan Application
2016- 0004 for hearing
Tuesday 11/15
8. Scott Eskelson 11/14/2016 email regarding Lot Jackson
Hole Racquet Club - Development Plan Application 2016-0004
9. Stephen Fralin 11/14/2016 email regarding CSR Replat
10. Phelps H. Swift Jr., Mullikin, Larson & Swift 11/8/2016
letter regarding Development Plan Application 2016-0004 Lot
5 Master Plan Subdivision Plat for Jackson Hole Racquet Club
Resort Plat No. 578 Supplement to Letter Dated October 10,
2016
11. Patricia M. O'Connor, Bridger Teton National Forest
11/7/2016 letter regarding WPLI
12. Mark Johnson, Department of Revenue 11/8/2016 let-
ter regarding Aspens I Water and Sewer Dissolution
13. Mark Johnson, Department of Revenue 11/8/2016 let-
ter regarding Aspens II Water and Sewer Dissolution
14. Bain Campbell 11/14/2016 email regarding Teton
Village Homesteads: Removal of Lot 15 Non-Profit Plat
Designation, Futrue Affordable Housing at Lot 16
15. Mel and Bonnie Shapanka 11/14/2016 email regarding
Proposed Development of Teton Pines Lot 5
16. Martha Bancroft 11/15/2016 email regarding
Homesteads in TV Lot 15 hearing
17. MobileCause 11/16/2016 email regarding
#GivingTuesday is Just Two Weeks Away. Are You Ready?
18. Department of Environmental Quality 11/16/2016 let-
ter regarding Public Notice
19. Sherry Daigle, County Clerk 11/16/2016 email regard-
ing Contested Case
20. Bar Y Special Improvement District 11/14/2016 letter
regarding Dissolution of Bar Y Speical Improvement District
21. Jackson Hole Stingrays 11/16/2016 email regarding
Contact information for P&R Board
22. Jackson Hole Stingrays 11/16/2016 email regarding
Contact information for P&R Board
23. Jackson Hole Stingrays 11/17/2016 email regarding
Contact information for P&R Board
24. Dan Shadakofsky, Department of Revenue 11/15/2016
letter regarding Formation of Snake River Sporting Club
Improvement and Service
25. Chris Dickey 11/17/2016 email regarding Say no to the
zip-lines on Snow King
26. Megan Smith 11/20/2016 email regarding Fwd:
Comments on Jackson's Y Intersection Construction Plans
27. US Department of the Interior 11/21/2016 letter
regarding National Elk Refuge Comprehensive Conservation
Plan
28. MobileCause 11/22/2016 email regarding Your
#GivingTuesday Countdown Starts Now!
29. Cindy Harger, County Public Information Specialist
11/29/2016 email regarding Top 5's Reminder
30. State Board of Equalization 11/29/2016 letter regard-
ing Oral Argument Order Docket No. 2016-40
31. State Board of Equalization 11/29/2016 letter regard-
ing Oral Argument Order Docket No. 2016-41
32. Carlin Girard, Teton Conservation District 11/29/2016
email regarding TCD Letters from 11.28.16 Workshop
PUBLIC COMMENT
None
MATTERS FROM COMMISSION AND STAFF:
2. Consideration of the Dissolution of the Bar Y Improvement
& Service District
Paul Vogelheim moved to approve the Resolution Dissolving
the Bar Y Improvement and Service District and that the
board specifically finds that the dissolution is in the interest of
the people of Teton County, the district is not active and that
there is no need for the district. The motion was seconded by
Smokey Rhea and passed unanimously.
4. Consideration of the Renewals of Liquor Licenses
Smokey Rhea moved to approve the Teton County Liquor
License renewals for the term of January 7, 2017 through
January 6, 2018. The motion was seconded by Paul Vogelheim
and passed unanimously.
10. Consideration of additional FTE

Paul Vogelheim moved to approve the additional FTE request
for the HR department. The motion was seconded by Natalia
Macker and passed 4-1 with Smokey Rhea opposed
11. Consideration of Request to WYDOT to Return FY13 TAP
Funding
Paul Vogelheim moved to approve the letter to WYDOT
requesting to return the FY2013 Transportation Alternative
Program funds for the South Park Loop pathway. Smokey
Rhea seconded and the motion passed unanimously.
12. Consideration of Golder Associates Contract #2,
Amendment #5 for Interim Transfer Facility and Waste
Excavation
Natalia Macker moved to approve Amendment #5 to the
County's Contract with Golder Associates, for the engineering,
design and procurement of the interim transfer/compost facil-
ity, engineering support during 2017 facility construction and
waste excavation projects, and construction quality assurance
and management during the 2017 waste excavation and inter-
im transfer/compost facility construction projects at Horsethief
Canyon, in the amount of \$349,287.00 (T&M, not-to-exceed),
for a total contract amount of \$1,803,825.00. The motion was
seconded by Smokey Rhea and passed unanimously.
13. Consideration of Change Order #2 to Montana Civil
Contract for Waste Excavation
Mark Newcomb moved to approve Change Order #2 to the
contract with Montana Civil Contractors for the expanded
scope of work in 2017 and two unit cost increases (quantities
beyond the original scope of work), for a lump sum and unit
cost not-to-exceed total of \$3,596,257, which is an increase of
\$1,085,601. The motion was seconded by Paul Vogelheim and
passed unanimously.
The meeting was recessed at 9:50am and reconvened at
9:59am.
MATTERS FROM PLANNING & DEVELOPMENT:
1. Finding of Fact and Conclusion of Law: DEV2016-0004 –
VW PROPERTIES LLC and JAKE JACKSON HOLDINGS, LLC
Deputy County Attorney Erin Weisman presented the
Findings of Fact and Conclusion of Law for DEV2016-0004 the
Board.
There was public comment from Gail Jensen, Nancy Leon, and
Charles Thompson.
Paul Vogelheim moved to approve the Findings of Fact
and Conclusions of Law and Order granting approval of a
Development Plan DEV2016-0003 – SRS Club, LLC. Natalia
Macker seconded and the motion passed unanimously.

2. Applicant: TETON COUNTY
Presenter: Alex Norton
Permit No.: AMD2016-0005 – Postponed to the
December 20th, 2016 BCC Hearing.
Request: Amend various Sections throughout the
Land Development Regulations, pursuant to Section 8.7.1,
LDR Text Amendments, to address a variety of issues identi-
fied since adoption of the January 1, 2015 Land Development
Regulations. Contact the Planning Department for a full list of
proposed amendments.
Location: Applies countywide.

This item was postponed to December 20, 2016.
MATTERS FROM COMMISSION
There was discussion of the recent vacancy on the Natural
Resources Technical Advisory Board and if the vacancy should
be filled at this time. It was recommended by Paul Vogelheim
to keep the board as is and not fill the opening.
There was discussion on the appointment to the joint SPET
committee. The matter was tabled until the December 12th
voucher meeting.
There was discussion about the forum on Chronic Wasting
Disease to be held at the Wildlife Museum on December 7th
at 8:30am.
EXECUTIVE SESSION
Natalia Macker moved to go into Executive Session, seconded
by Mark Newcomb. Motion passed unanimously and the
board went in to executive session at 10:32am.
County Commissioners: Barbara Allen Chair, Mark Newcomb
Vice-Chair, Natalia Macker, Paul Vogelheim, and Smokey
Rhea
Staff Present: Sherry Daigle, Alyssa Watkins, Keith Gingery,
Erin Weisman, Donna Baur, Commissioner-Elect Greg
Epstein, and Shelley Fairbanks.
At 11:07 a.m., Natalia Macker moved to adjourn from execu-
tive session, was seconded by Paul Vogelheim and the motion
passed unanimously.
The board came out of executive session at 11:07am and no
action was taken.
ADJOURN
Smokey Rhea moved to adjourn, Natalia Macker seconded and
the motion passed unanimously. The meeting adjourned at
11:07am
Respectively submitted: sdf
TETON COUNTY BOARD OF COMMISSIONERS
/s/ Barbara Allen, Chair
ATTEST: /s/ Sherry L. Daigle, County Clerk
Publish: 12/28/16

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD
OF
COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular ses-
sion on December 12, 2016 in the Commissioners Chambers
located at 200 S. Willow in Jackson. The meeting was called to
order at 9:21 a.m.
Commission present: Mark Newcomb, Natalia Macker,
Smokey Rhea and Paul Vogelheim. Barbara Allen was absent.
ADOPT AGENDA
Natalia Macker moved to adopt today's agenda with the fol-
lowing changes: to move Discussion Items A – Appoint SPET
Committee and B – Agreement with Habitat for Humanity
for Grove Phase 3 Affordable Housing Development to Action
Items. Paul Vogelheim seconded and the motion passed
unanimously.
PUBLIC COMMENT
None
ACTION ITEMS
1. Consideration of Payment of County Vouchers
Paul Vogelheim moved to approve the December 9, 2016 coun-
ty voucher run in the amount of \$845,545.98, the jury voucher
run in the amount of \$1,399.02, and the inter-fund transfer in
the amount of \$494,427.41. Natalia Macker seconded and the
motion passed unanimously.
2. Consent for Proposed Outgoing Commissioner
Correspondence

• Public Notices •

A. Thank You Letter to Outgoing Board Members – Paul Vogelheim moved to approve the letters to Paul Duncker, Lee Simmons, Frank Lane, Andy Chambers, and Mollie Houkom as presented with the change recommended by Natalia Macker. The motion was seconded by Natalia Macker and passed unanimously.

B. Appoint SPET Committee – Public comment was made by Bob Culver regarding resident members on the committee and making sure what is proposed is extremely clear and precise as to each project and why it is being proposed. Clerk Sherry Daigle read the motion made in the JIM as to the make-up of the committee. Both the Town and County moved: Natalia Macker moved on behalf of Teton County to create an advisory committee for the purpose of advising on the May SPET election comprised of 2 members of the County Commission, 2 members of the Town Council, County Clerk, County Treasurer, TOJ Manager, and BCC Administrator. The motion was seconded by Paul Vogelheim and passed unanimously. The town made the same motion, seconded and passed unanimously.

Discussion by the Board included the purpose of the committee, multi-step process, selection process, participation or listening in by others. Alyssa Watkins noted that board wished there would be better communication from the committee as to the decision making process that went on, disseminating that information and significant conversations, letting others be privy to that information.

Clerk Sherry Daigle had two members of the public draw names from the hat. Bob Culver drew Paul Vogelheim's name and Jack Kohler drew Mark Newcomb's name. Natalia Macker moved to appoint Paul Vogelheim and Mark Newcomb to the SPET Committee. Smokey Rhea seconded and the motion passed unanimously.

C. Agreement with Habitat for Humanity for Grove Phase 3 Affordable Housing Development – April Norton presented, the agreement between Habitat for Humanity and the Jackson/Teton County Housing Authority for Grove Phase 3 Development. An amendment was made by the Town Council adding a paragraph stating “should Habitat for Humanity fail to complete Substantial Completion of these units, JTCHA would own the design and construction documents.

Kendra Heimbuck, Executive Director of Habitat for Humanity commented that Habitat for Humanity was okay with this change to the agreement.

There was no public comment.

Smokey Rhea moved to direct and authorize the Jackson/ Teton County Housing Authority Board to enter into a formal agreement with Habitat for Humanity for the construction of The Grove Phase 3 as presented to the board today and previously reviewed and approved by the Jackson Town Council. The motion was seconded by Paul Vogelheim and passed unanimously.

DISCUSSION ITEMS

Matters for Discussion / Updates

1. Known Matters for Discussion - none
2. Other Matters for Discussion

Natalia Macker asked for a timeline on an update from the Housing Director on the proposal from the Housing Trust regarding the Redmond Hall project.

Sean O'Malley, Director of Public Works, gave an update on the “Y” intersection and pathways. He noted that Brian Schilling has produced a few considerations for WYDOT for the design of the “Y”. Friends of Pathways, Larry Pardee, and Sean O'Malley talked to Larry Compton with WYDOT about the opportunity to bring in an outside pedestrian/bicycling consultant, specifically Alta Planning and Design, a national firm and do a lot of work. Mr. Compton did get back to Jack Koehler, Program Director with Friends of Pathways with the parameters in which they would consider additional input. If interested in providing additional comment, it must be done on a quick timeline. One consideration is for the County to participate in hiring the consultant and perhaps the Town as well so there is a shared vision to provide back to WYDOT. Mr. O'Malley has not reviewed the proposals fully enough to speak more than the generalities.

Katherine Dowson, Executive Director for Friends of Pathways and Jack Koehler, Program Director for Friends of Pathways spoke about working with Alta Planning to facilitate safe passage for all users and feels this would be a value. The cost of the consultant was discussed. The scope of work the consultant would provide and the parameters that WYDOT has placed.

Paul Vogelheim spoke about WYDOT is open to tweaks and changes within the parameters, relationships and working with WYDOT, timeline is biggest concern, in favor of letting staff and Friends of Pathways work out details without action from the board, and feedback that Alta Planning could provide.

The meeting was recessed at 10:10am and reconvened at 10:19am.

Calendar Review. The Board reviewed their weekly calendars.

County Commissioner Administrator Updates – Alyssa Watkins updated on interviews for the Director of General Services; discussions about Interim Fire Chief appointment; new Commissioner training with Greg Epstein; semi-regular housing meeting with Town and County Attorneys, Town Manager and BCC Administrator; and I/T issues.

Liaison reports / Commission updates – Paul Vogelheim updated on the Chronic Waste Disease Forum, Interagency Breakfast, and NACo meeting in Washington DC. Smokey Rhea updated on the School District reconsidering the dual immersion program. Mark Newcomb updated on the Historic Preservation Board. Natalia Macker did not have any updates.

EXECUTIVE SESSION

Natalia Macker moved to go into Executive Session pursuant to W.S. §16-4-405(a)(iii) on matters concerning litigation to which the governing body is a party or proposed litigation to which the governing body may be a party. The motion was seconded by Paul Vogelheim and passed unanimously. The Board went in to executive session at 10:59am.

Commission present – Mark Newcomb Vice-Chair, Natalia Macker, Smokey Rhea, and Paul Vogelheim.

Attorneys present – Keith Gingery and Erin Weisman

Staff present – Sherry Daigle, Alyssa Watkins, and Shelley Fairbanks

Others present – Greg Epstein and Alex Klein

The Board came out of executive session at 12:12pm and no action was taken.

Natalia Macker moved to direct staff to proceed as discussed in Executive Session, seconded by Smokey Rhea. The motion

passed unanimously.

ADJOURN

Smokey Rhea moved to adjourn, Paul Vogelheim seconded and the motion passed unanimously. The meeting adjourned at 12:12pm. Respectively submitted: sdf

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Barbara Allen, Chair

ATTEST: /s/ Sherry L. Daigle, County Clerk

BECKY ANN MURPHY 101.34 / BEN PASCAL 30.00 / CAROLYN CLARK 33.78 CARRIE VARGA 107.82 / DARRELL HAWKINS 33.78 / DORIAN DARWICHE 30.00 HILLARY BERRY 30.00 / JEFF NEISHABOURI 30.00 / JON WIEDIE 30.00 KAREN BLAKE HORSTMANN 101.34 / KIMBERLY KAUFFMAN 30.00 / KYMBERLI GOHEEN 30.00 LINDA MARTIN 38.10 / MATTHEW KECKLER 104.58 / MARYELLEN FRANK 30.00 MELISSA WANDURSKY 30.00 / MICHAEL WEBB 30.00 / OLIVIA STARICH 30.00 PATRICIA HILL 30.00 / PAUL HIRSCH 40.80 / RENEE LEONE 30.00 / SARA DOLENTZ 30.00 SCOTT R PIERSON 34.32 / SUSAN FREEZE 90.00 / SUSAN THORNTON 33.78 TROY SUTTON 99.72 / WYATT BEARD 159.66

ACE HARDWARE 487.66 / ADVANCED GLASS & TRIM LLC 280.00 ALBERTSONS/SAFEGWAY 215.87 / ALDER ENVIRONMENTAL LLC 20,235.00 ALAN'S WELDING 37.80 / APCO INTERNATIONAL, INC. 92.00 / APEX DESIGN PC 697.00 ARNOLD MACHINERY COMPANY 4,916.26 / ASPEN AUTOMOTIVE/NAPA 115.92 ATS INLAND NW 4,232.40 / BIOTA RESEARCH & CONSULTING, INC. 500.00 BOUNDTREE MEDICAL 1,148.03 / BRIAN HARNISH 52.50 / CDW GOVERNMENT, INC. 1,555.69 CENTURYLINK 252.52 / CLARKS BROADWAY AUTO PARKS LLC 176.05 CLARKS' BROADWAY AUTO PARTS, LLC 72.36 / CMC RESCUE INC. 2,778.53 CONRAD AND BISCHOFF, INC. 1,056.25 / COLE- PARMER 11,565.76 COPY WORKS LLC 313.48 / COMMUNITY SAFETY NETWORK 3,000.00 CURRAN-SEELEY FOUNDATION 1,537.50 / DAVE GUSTAFSON 52.50 / DBR, INC. 49.50 DELTA DENTAL 16,630.10 / DEAN'S PEST CONTROL LLC 360.00 EAGLE RIDGE CONSTRUCTION MNGT CORP. 1,639.56 / EIDEN CONSTRUCTION LLC 28,936.80 EKATERINA KOPELIVICH 52.50 / ELECTION CENTER CONFERENCE OFFICE 1,756.00 ELECTRONIC SERVICES, INC 75.00 / E.R. OFFICE EXPRESS INC. 753.95 EVANS CONSTRUCTION, INC. 5,907.42 / EVANS CONSTRUCTION, INC. 46.00 FALL RIVER RURAL ELEC. COOP., INC. 40.41 / GREENWOOD MAPPING, INC 220.00 HIGH COUNTRY LINEN SUPPLY LLC 2,686.48 / HUNT CONSTRUCTION, INC. 1,256.00 INFINITY SOFTWARE INC. 994.00 / INTERMOUNTAIN ROOFING INC. 511.64 JACKSON LUMBER 9.00 / JH APPLIANCE 348.26 / JOHNSON CONTROLS 1,371.52 JOHN KIDWELL 1,080.00 / JOHN E. REID & ASSOCIATES 575.00 JOHNSON, ROBERTS & ASSOCIATES 26.00 / KATLIN PITTMAN 60.00 KENNON C.TUBBS, MD LLC 16,516.00 / KIMBERLY JEANNE MCINTYRE 129.00 LABYRINTH HEALTHCARE GROUP 243.00 / LIBERTY TIRE SERVICES LLC 2,298.00 LOWER VALLEY ENERGY 4,358.19 / LUCIAN CARTER 52.50 MATTHEW BENDER & CO., INC. 126.43 / MAURENE GUSTAFSON 52.50 MARI ALLAN HANNA 38.93 / MCKESSON MEDICAL SURGICAL 350.09 / MELANIE AZIZI 127.75 MICHAEL R. CROOK 52.50 / MICHAEL GUYETT 552.50 / MICHAEL MELLICK 249.95 MOUNTAIN WEATHER 207.00 / MOUNTAIN WEST ELECTRICAL SRVC LLC 10,790.00 MUNICIPAL EMERGENCY SERVICES 2,136.39 / NATIONAL EMERGENCY NUMBER ASSOC. 137.00 NELSON ENGINEERING COMPANY 24,645.56 / NORCO, INC. 19.80 ONE22 COMMUNITY RESOURCE CENTER 4,068.35 / ON SIGHT LAND SURVEYORS, INC. 150.00 PINE COVE CONSULTING LLC 4,500.00 / PIONEER ENVIRONMENTAL SERVICES INC. 6,331.00 PORTERS OFFICE PRODUCTS 384.04 / HAL JOHNSON JR-PROFESSIONAL EXPRESS 534.87 RANCH INN 199.50 / RED'S AUTO GLASS 39.90 / REIS ENVIRONMENTAL INC. 432.95 RIDGELINE EXCAVATION INC. 375.25 / RICHARD OCHS 467.64 WRIGHT INTERNET STRATEGIES LLC 1,200.00 / SCHOW'S TRUCK CENTER 51.28 SHERVIN'S INDEP. OIL 24.00 / SILVER STAR COMMUNICATIONS 2,927.54 STAPLES BUSINESS ADVANTAGE 124.94 / TETON COUNTY 4-H COUNCIL 850.00 TETON COUNTY AMBULANCE SERVICE DIST 25,278.26 TETON COUNTY TRANSFER STATION 496.80 / TETON COUNTY TREASURER 365,877.26 TETON COURIER 36.00 / TERRA FIRMA ORGANICS, INC. 47,817.38 TETON MEDIA WORKS INC. 14,007.36 / TETON SIGNS 175.00 TETON TRASH REMOVAL INC. 316.00 / TETON YOUTH & FAMILY SERVICES 1,000.00 R&L HOLDING'S INC. 578.74 / TOWN OF JACKSON 30,278.93 TETON VALLEY AUTO REPAIR 55.54 / USDA-FOREST SERVICE 78.01 UNITED STATES TREASURY 231.50 / VALLEY OFFICE SYSTEMS 87.12 VERIZON WIRELESS 1,843.15 / VISA 27,403.04 / WATSABAUGH EXCAVATION, INC. 89.65 WATCHGUARD SECURITY SYSTEMS 257.15 / WEAFCs 120.00 / WEST BANK SANITATION 578.39 WHITE GLOVE PROFESSIONAL CLNG INC. 14,237.40 / WILSON HARDWARE 43.98 WILDERNESS & MOUNTAIN MEDICINE PC 250.00 / WILLIAM R. SMITH M.D. 1,500.00 WILLY WATSABAUGH 467.64 / WY DEPT OF HLTH, COMMUNITY & RURAL 533.00 WYOMING STATE TRAILS PROGRAM 318.00 / XEROX CORPORATION 6,657.29 YELLOW IRON EXCAVATING, LLC 98,357.82 / YELLOW IRON, LLC 75.00

Publish: 12/28/16

• PUBLIC NOTICE •

NOTICE OF PUBLIC REVIEW
TETON COUNTY BOARD OF COUNTY COMMISSIONERS MEETING
Tuesday, January 17, 2017

Notice is hereby given that a Public Hearing will be held by the Teton County Board of County Commissioners for the purpose of considering the applications listed below as authorized by the Wyoming State Statutes, Sections 18-5-201 through 18-5-203, et. seq. The Public Hearing will be held in the Commissioners Meeting Room of the Teton County Administration Building at 200 S. Willow Street in Jackson, Wyoming on Tuesday, January 17, 2017, in their regular meeting which begins at 9:00 AM. Information regarding the applications listed below may be obtained from the Teton County Planning and Development Department, Monday through Friday, 8:00 AM to 5:00 PM, telephone 307-733-3959.

1. Applicant: SNAKE RIVER SPORTING CLUB LOT 1,

LLC

Permit No.: PUD2016-0004

Request: Amend Snake River Canyon Ranch Resort Planned Unit Development Planned Resort Master Plan, pursuant to Section 8.7.3, Planned Unit Development (PUD) of the Teton County Land Development Regulations, to incorporate Lot 1, Snake River Sporting Club into Sub Area III, and update the Master Plan to reflect this addition.

2. Permit No.: AMD2016-0009

Request: Amend Section 4.3.6.D.3 of the Land Development Regulations, pursuant to Section 8.7.1, LDR Text Amendments, to the Area Description and Size of Sub Area III - the Snake River Sporting Club Lodging Area.

Location: Lot 1, Snake River Sporting Club (14110 S. Wagon Rd), Sub Area III of the Snake River Canyon Ranch Resort. The property is zoned R3 and is within the Natural Resources and Scenic Resources Overlays.

3. Applicant: SNAKE RIVER ASSOCIATES, LLC

Permit No.: MSC2016-0066

Request: Review of annual monitoring report for a conditional use permit associated with a reception/events site CUP2015-0001, for the Snake River Ranch, Giltner parcel.

Location: 5700 Snake River Ranch Road. Generally located on the west side of Moose-Wilson Road, approximately 3 miles South of Teton Village (T41N, R117W, S1). The property is zoned Rural and is partially in the Scenic and Natural Resources Overlays.

4. Applicant: TETON COUNTY

Permit No.: MSC2016-0067

Request: Annual review of the Melody Ranch Lower Ranch gravel operation, as required by Condition of Approval #6 of Special Use Permit 2010-0001 and pursuant to Section 8.4.3. Special Use Permit, of the Teton County Land Development Regulations.

Location: Melody Ranch Lower Ranch. Generally located south of South Park Loop Road and Melody Ranch Subdivisions and north of the Southpark Feedgrounds (S28, T40N, R116W). The property is zoned Neighborhood Conservation-Planned Unit Development and is within the Natural and Scenic Resources Overlays.

5. Applicant: WYDAHO PROPERTIES, LLC

Permit No.: BDJ2016-0005

Request: Boundary Adjustment, pursuant to Section 8.5.5, Boundary Adjustment, to adjust the boundary between three platted lots. The resulting reconfiguration includes revisions made to interior lot lines and results in three buildable lots.

6. Permit No.: EAS2016-0002

Request: Approval to amend the Table Rock 5th Filing Easement held by the Teton County Scenic Preserve Trust, to correct the legal description of the property subsequent to a boundary adjustment. An amendment to the easement is required to memorialize changes to the legal description. The result being that the existing Open Space Easement will be contained within a single lot.

Location: 275, 285, and 295 Grand Mountain View Lane. Lots 19, 20, and 21, Table Rock Subdivision. Approximately .5 miles north of the intersection between Alta North Road and East Alta Ski Hill Road. The properties are zoned Rural and are not within the Natural or Scenic Resources Overlays.

Publish: 12/28/16

TETON COUNTY DIVISION OFFICES

• PUBLIC NOTICE •

NOTICE OF INTENT TO ADOPT RULES, REGULATIONS, AND FEE SCHEDULE FOR THE HERTIAGE ARENA

Notice is hereby given pursuant to Wyoming Statute §16-3-103 that the Teton County Board of County Commissioners intend to consider the adoption of rules, regulations, and fee schedule for the Heritage Arena located at the Teton County Fair Grounds. All interested parties may obtain a copy of the proposed rules at the office of the Teton County Fair Manager, 305 W. Snow King Ave, (Fair Office), Jackson, Wyoming or by reviewing on the Teton County Fair Website, tetoncountyfair.com. A hearing to take testimony on the proposed rules shall be held on February 16, 2017 at 9:00 a.m. during the regular meeting of the Teton County Board of County Commissioner Meeting at 200 S. Willow St., Jackson, Wyoming. Written comments may also be submitted to the Fair Manager, P.O. Box 3075, Jackson, WY 83001 or at kmangis@tetonwyo.org prior to Febuary 16, 2017.

Sherry Daigle
Teton County Clerk

Publish: 12/28/16

• CONTINUED PUBLICATIONS •

Teton County Hazardous Material Contingency Planning and 2017 LEPC Public Meetings

The Local Emergency Planning Committee (LEPC) for Teton County has completed a review of the Teton County Emergency Operations Plan containing Hazardous Materials contingency planning elements and the plan is available for public review by appointment at the Teton County Emergency Operations Center office located at 3240 S Adams Canyon Dr Jackson, WY 83001 by calling 307-733-9572 or emailing em@tetonwyo.org.

The Teton County LEPC holds bi-monthly public meetings on the third Thursday of every other month at 8:30am at the Station 1 Firehouse classroom at 40 E Pearl Ave Jackson, WY 83001. 2017 meetings will be held in January, March, May, July, September, and November. Meeting dates, times, and locations may be subject to change. Visit www.tetonwyo.org/lepc for the latest information.

All LEPC meetings are open to the public. Please contact LEPC Chairman Rich Ochs at 307-733-9572 to confirm meeting details or if reasonable accommodations are required. Make contact no later than 2 weeks prior to the meeting date in order to help us serve you better. Communication impaired persons may also contact LEPC Chairman Rich Ochs through Wyoming Relay (TTY) at 1-800-877-9965.

• Public Notices •

The LEPC supports hazardous materials emergency planning and training efforts within Teton County. It also serves as the collection point for chemical hazard storage information for all facilities in Teton County who are required to report chemical information pursuant to the Emergency Planning & Community Right-to-Know Act of 1986.

This public availability notice is issued annually as required under Section 304(b) of the Federal Emergency Planning & Community Right-To-Know Act of 1986.

Publish: 12/14, 12/21, 12/28/16

NOTICE OF ACCEPTANCE AND FINAL PAYMENT TO CONTRACTOR

THE GROVE PHASE 3 STAGE 1 PRELIMINARY GRADING AND UNDERGROUND UTILITIES

TETON COUNTY, WY

Pursuant to W.S. 16-6-116, notice is hereby given that the Jackson/Teton County Housing Authority, Jackson, WY (OWNER) has accepted the work as completed according to the plans, specifications, and rules set forth in the Contract dated September 29, 2016, between the OWNER and Eiden Construction, LLC (CONTRACTOR), and that the CONTRACTOR is entitled to Final Settlement thereof.

Notice is further given that on January 24, 2017, said date being the forty - first (41st) day after the first publication of this Notice, OWNER will pay to said CONTRACTOR the full amount due under the Contract.

If any individual, company, organization, or other entity has any outstanding financial claim against the CONTRACTOR concerning Final Settlement of this Contract, the party should contact Stacy Stoker / Jackson Teton County Affordable Housing Department at P. O. Box 714, Jackson, WY, 83001, sstoker@tetonwyo.org, or 307.732.0867 prior to January 24, 2017.

Publish: 12/14, 12/21, 12/28/16, 01/04, 01/11, 01/18/17

NOTICE OF ACCEPTANCE AND FINAL PAYMENT TO CONTRACTOR

TETON COUNTY TRANSFER STATION FIRE PROTECTION SYSTEM

TETON COUNTY, WY

Pursuant to W.S. 16-6-116, notice is hereby given that Teton County, WY (OWNER) has accepted the work as completed according to the plans and specifications set forth in the Contract dated April 19, 2016, between the OWNER and MD Landscaping and Excavating, Inc. (CONTRACTOR), and that the CONTRACTOR is entitled to Final Settlement thereof.

Notice is further given that on January 24, 2017, said date being the forty - first (41st) day after the first publication of this Notice, OWNER will pay to said CONTRACTOR the full amount due under the Contract.

If any individual, company, organization, or other entity has any outstanding financial claim against the CONTRACTOR concerning Final Settlement of this Contract, the party should contact Sean O'Malley / Teton County Engineering Department at somalley@tetonwyo.org or 307.732.8578 prior to January 24, 2017.

Publish: 12/14, 12/21, 12/28/16

TOWN OF JACKSON NOTICES

• OFFICIAL PROCEEDINGS •

TOWN COUNCIL PROCEEDINGS
DECEMBER 19, 2016 JACKSON, WYOMING
The Jackson Town Council met in workshop session in the Council Chambers of the Town Hall at 150 East Pearl at 3:02 P.M. Upon roll call the following were found to be present: MAYOR: Sara Flitner
COUNCIL: Hailey Morton Levinson, Bob Lenz, Jim Stanford, and Don Frank.
STAFF: Bob McLaurin, Audrey Cohen-Davis, Carl Pelletier, Roxanne Robinson, Todd Smith, Steve Ashworth, Darren Brugmann, Larry Pardee, Tyler Sinclair, and Sandy Birdyshaw
North Cache Wildlife Viewing Platform – Final Conceptual Plan. Tyler Sinclair made staff comment that today's item seeks Council approval on the final concept plan and to proceed with drafting a commission agreement with the artist. Carrie Geraci of Jackson Hole Public Art (JHPA) made a presentation on the concept plan showing how it had been revised based on public comment, biologist and staff comment from Wyoming Game and Fish, and the Public Art Taskforce. The project had been placed in the northern end of the park as to not interfere with the new visitor's center which will likely be built in the southern end. The full project budget was not to exceed \$150k. JHPA was targeting \$125,000 for construction, engineering drawings, artist fee, and installation, with a not-to-exceed budget of \$150,000. The additional \$25,000 would go towards administration, with \$4,000 back to the Town for an administration stipend. \$6,000 would be placed into contingency. Funds that have been identified include \$15,000 from the Town, \$50,000 from the National Endowment for the Arts, including contributions from the Wyoming Arts Council, Wyoming Cultural Trust Fund, Center of Wonder, and Community Foundation for a total of \$100,000.
Public comment was given by Bronwyn Minton, Bob Culver, Bernie McHugh and he provided written comments from Donald and Jan Murie, Reade Dornan, Franz Camenzind, Adam Harris, Vance Carruth, Lyndsey McCandless, Elizabeth Hale, Jeff Golightly, and Patty Ewing.
A motion was made by Hailey Morton Levinson and seconded by Don Frank to approve the final concept design for the Nature Viewing Platform for Murie Family Park and direct staff to work with Jackson Hole Public Art (JHPA) to develop a Commission Agreement with the artist, Administration Agreement with JHPA and a MOU with the National Elk

Refuge for review and approval by Town Council at a late date.
Lori Iverson of the Elk Refuge made comment on the location of the platform and that the location of the new visitor center has not been determined since that project will be in 2018. Mayor Flitner called for the vote. The vote showed 4 -1 with Jim Stanford opposed. The motion carried.
Underage Alcohol Service & Clean Air Zones. Roxanne Robinson made staff comment on proposed ordinances regarding underage drinking and requiring license holders to display signage. Todd Smith made comment on current signage used by license holders, violations from the last compliance checks, and ideas for regulation. Stefan Abrams of The Liquor Store made comment on signage provided by WLD and State Liquor being voluntary.
Public comment was given by Stefan Abrams of the Liquor Store, Matt Stech of the Teton County Substance Abuse & Tobacco Prevention Coalition, Jim Waldrop from The Wort Hotel, and Stephen Matheus.
Further discussion was held on allowing the community to design signage and it be voluntary; assessing a penalty for 1 violation being a warning, 2 violations being mandatory TIPS training for all the staff, and 3 violations of having the license suspended; incentives being a rebate on renewals fees or a personalized certificate from the Police Department; the Council will be provided with violations on record at the time of annual renewals.
A motion was made by Jim Stanford and seconded by Bob Lenz to direct staff to incorporate today's discussion and prepare draft ordinances working with Matt Stech and the coalition of businesses to be reviewed a future council workshop. Mayor Flitner called for the vote. The vote showed all in favor. The motion carried.
North King Street Connection Discussion. A motion was made by Don Frank and seconded by Hailey Morton Levinson to postpone this item to the next workshop. Mayor Flitner called for the vote. The vote showed all in favor. The motion carried.
Home Ranch Welcome Center. Roxanne Robinson made staff comment on the Chamber's request to use space at Home Ranch. Rick Howe of the Jackson Hole Chamber of Commerce made comment about the Chamber losing the Center Street lease, proposal of occupying Home Ranch space beginning March 1st, and the Chamber has leased the Housing Authority space at 240 W. Broadway.
Public comment was given by Joe Madera of the Chamber of Commerce, Jeff Golightly, Kris Shean from Haagen Dazs, Stefan Abrams, and Zach Turpin of Jackson Hole Jewelry Company.
A motion was made by Hailey Morton Levinson and seconded by Don Frank to approve the request from the Chamber of Commerce to setup an information station and pay all costs associated with staffing the station in the Home Ranch Welcome Center, and to direct staff to prepare an Memorandum of Understanding with the Chamber of Commerce setting forth the conditions and requirements associated with the proposal for the Town Attorney's review and approval and to bring it back for council's review. Mayor Flitner called for the vote. The vote showed all in favor. The motion carried.
Adjourn. A motion was made by Bob Lenz and seconded by Don Frank to adjourn the meeting to executive session to consider matters concerning litigation to which the governing body is a party or proposed litigation to which the governing body may be a party in accordance with Wyoming Statute 16-4-405(a)(iii). Mayor Flitner called for the vote. The vote showed all in favor. The motion carried. The meeting adjourned at 4:59 P.M. minutes: spb
Publish: 12/28/16

TOWN COUNCIL PROCEEDINGS
DECEMBER 19, 2016 JACKSON, WYOMING
The Jackson Town Council met in regular session in the Council Chambers of the Town Hall at 150 East Pearl at 6:00 P.M. Upon roll call the following were found to be present: MAYOR: Sara Flitner
COUNCIL: Hailey Morton Levinson, Bob Lenz, Don Frank, and Jim Stanford.
STAFF: Bob McLaurin, Audrey Cohen-Davis, Roxanne Robinson, Larry Pardee, Carl Pelletier, April Norton, Kelly Thompson, Lea Colasuonno, Cole Nethercott, Zolo, Johnny Zeim, Tyler Sinclair, Bob Nevins, Paul Anthony, Steve Ashworth, Darren Brugmann, and Sandy Birdyshaw
Public Comment. Public comment was given by Ben Hood.
Consent Calendar. A motion was made by Don Frank and seconded by Jim Stanford to approve the consent calendar as presented. The consent calendar included Items A-G below with the following motions:
a) To approve the minutes of the December 5, 2016 Town Council regular meeting and December 15, 2016 special workshop as presented.
b) To approve the disbursements as presented. Jackson Curbside \$375.00, Cash \$192.52, Ace Hardware \$660.33, Teton County Sheriff \$360.00, Community Entry Services \$7250.00, Thyssen Krupp Elevator \$269.92, Airgas Intermountain \$160.26, High Country Linen \$2102.45, Interstate Battery \$173.90, Interwest Supply \$4765.00, Jackson Lumber \$115.22, Jim & Greg Locksmith \$516.50, Jackson Hole News & Guide \$2400.48, Jorgensen Associates \$1104.28, The Children's Learning Center \$19875.00, LVPL \$10040.44, Teton County Fund 19 \$23586.73, Nelson Engineering \$7772.30, Red's Auto Glass \$595.00, St John's Hospital \$65.00, Thompson Palmer \$30000.00, Graphic Controls \$188.31, Teton County Weed & Pest \$3750.00, Animal Care Clinic \$756.75, White Glove Cleaning \$638.60, Greenwood Mapping \$630.00, Electrical Wholesale \$51.00, Westbank Sanitation \$579.38, Freedom Mailing \$1769.86, Macy's Service \$2148.00, USA Blue Book \$297.69, Jackson Whole Grocer \$39.80, Teton County Special Fire Fund \$26386.02, Galls \$246.33, Jack's Tire \$2921.95, Energy Laboratories \$123.00, Teton County Clerk \$287900.00, Once Call of Wyoming \$125.25, Spring Creek Animal Hospital \$825.75, Blue Spruce Cleaners \$1050.97, Teton County Fund 10 \$51706.32, AT&T \$149.18, Division of Victim Services \$100.00, Alphagraphics \$853.28, Great Northern Coffee \$42.50, Trevor Aitken \$100.00, Jack's Truck & Equipment \$2103.17, Planet Jackson Hole \$1512.00, Westwood Curtis \$6601.92, Yellow Iron Excavation \$845.00, LDA Inc \$84.23, Greg Prugh Jr \$14000.00, James Bristol \$296.27, ER Office Express \$459.79, Clark Radio \$582.00, Fuez Excavation \$16000.00, Joshua Rae \$720.00, Utah Safety Council \$18.87, Idaho Falls Peterbilt \$867.16, Gillig \$652.87, Warner Truck Center \$2355.52, Sherwin-Williams \$8.81, Chris Rorke \$962.50, Silver Creek Supply \$339.76, Jim Corsi

\$95.00, Snake River Roasting \$153.30, Big R Ranch \$383.83, Ridgeline Excavation \$4335.00, Control System Technology \$35.00, Wyoming Association of Rural Water \$425.00, Kois Brothers Equipment \$928.32, Dean's Pest Control \$140.00, Best Best & Krieger \$81.00, GM Sheet Metal \$333.60, H&R Enterprises \$319.35, Nataly Espinoza \$35.64, Jackson Hole Security \$769.00, Cornforth Consultants \$1590.80, Francisca Marquina \$25.00, Jackson Hole Contracting \$2000.00, Livingston Micrographics \$2583.52, Snow King Mountain Resort \$2000.00, Kellerstrauss Enterprises \$20094.69, Premier Powder Coating \$10849.20, Wyoming Garage Door \$1615.00, Rich Broadcasting \$1232.00, Boreal Property Management \$183.92, Richard Martin \$5000.00, Teton County Hospital \$9800.00, Thomas Hawes \$1500.00, Victor Espejel \$1500.00, Anna Wilcox \$391.74, Chem Treat \$1128.95, Mark Wilks \$1000.00, Nash Roberts \$372.00
c) To accept the November 2016 Municipal Court Report as presented.
d) Special Event: Grand Teton Relay. To approve the special event application made by Ryan Johnson with Grand Teton Relay LLC, to host the last leg of a running relay that will start on Friday, August 11, 2017 in Ashton, Idaho and will end at Phil Baux Park on Saturday, August 12, 2017 between the hours of 9:30am and 4:30pm, subject to the conditions and restrictions listed in the staff report.
e) Abandonment of Sewer Line Easement – Hayworth Addition. To approve the attached Abandonment of a Portion of Sewer line Easement and Exhibit A thereto, subject to any minor changes deemed necessary by the Town Attorney.
f) Contract for Services with Host Compliance for Short Term Rental Enforcement Software. To approve the contract with Host Compliance as presented and authorize the Mayor to execute the contract on behalf of the Town.
g) Master Lease for Weed & Pest Apartment for Critical Response Needs. To approve the Lease Agreement with the Teton County Weed and Pest Control District as presented subject to any minor changes by the Town Attorney and authorize the Assistant Town Manager to execute the agreement on behalf of the Town.
Mayor Flitner called for the vote on the motion to approve the consent calendar. The vote showed all in favor. The motion carried.
Housing Supply Plan Update. April Norton made staff comment on the Redmond Hall project, funding and key issues. Public comment was given by Anne Cresswell of the Jackson Community Housing Trust that their donor is comfortable with the timeline proposed and in moving forward. Discussion was held on taking this matter to the January joint meeting for discussion by both the Town and County since housing is now a joint department; and the request from the Housing Trust was \$4.05 million in additional funding from the Town & County, this is in addition of the \$1.65 million already dedicated, the \$2.1 million allocated by the Town for housing, and the full amount from the sale of Cheney Lane.
Public comment was given by Don Opatrny. This item was for discussion only and no action was taken.
Gaming License Renewal for Jackson Elks Club. Sandy Birdyshaw made staff comment. Mayor Flitner opened the public hearing for protest. There were none. Mayor Flitner closed the public hearing.
A motion was made by Jim Stanford and seconded by Don Frank to approve the application for renewal of the Bingo License for the Benevolent & Protective Order of Elk of the USA Jackson Lodge #1713 for the period January 1 through December 31, 2017, subject to the condition of approval listed in the staff report. Mayor Flitner called for the vote. The vote showed all in favor and the motion carried with Bob Lenz absent.
Item P16-117 Snake River Canyon Ranch Resort Master Plan. This item was postponed to the January 3, 2017 regular meeting.
Item P16-088 & -108: Parks Shop Sketch Plan and CUP at 400 W. Snow King. Tyler Sinclair and Steve Ashworth made staff comment. Discussion included determining the cost of the roof common living space, to approach the County for any consideration of this project being on Town property, and to look for opportunities to comply with the streets plan regarding landscaping/sidewalks.
A motion was made by Don Frank and seconded by Jim Stanford to continue this item to the January 3, 2017 regular meeting. Mayor Flitner called for the vote. The vote showed all in favor and the motion carried.
Item P16-106: Basic Use Permit / Housing Mitigation at 120 N Cache Street. Paul Anthony made staff comment. The applicant, Martin Brass made comment.
A motion was made by Jim Stanford and seconded by Bob Lenz to direct Staff to formalize an agreement between the Town of Jackson and the applicant consistent with the terms provided in the Project Description above for P16-106 that would allow the partial refund of the applicant's employee housing mitigation fee if the applicant can obtain a Certificate of Occupancy for the required deed-restricted, off-site housing within two years from the approval date of the Basic Use Permit (BUP) for the proposed restaurant. Mayor Flitner called for the vote. The vote showed all in favor and the motion carried.
Item P16-119: Boundary Adjustment/Plat Vacation at 480 S Cache. Bob Nevins made staff comment.
A motion was made by Bob Lenz and seconded by Hailey Morton Levinson to approve the Partial Vacation of Plat, Correcting and Clarifying Limited Common Elements related to the basement areas in Building 2 on the Plat of Meadowland Office Suites Condominiums Addition to the Town of Jackson, pursuant to the requirements in Section 8.2.13 Amendment of Permits or Approvals, and other applicable requirements of the Land Development Regulations. Mayor Flitner called for the vote. The vote showed all in favor and the motion carried.
Ordinances. A motion was made by Hailey Morton Levinson and seconded by Bob Lenz to read all ordinances by short title. Mayor Flitner called for the vote. The vote showed all in favor and the motion carried. Nine “Clean-Up” Ordinances amending various section of the Land Development Regulations were considered.
ORDINANCE A
AN ORDINANCE AMENDING AND REENACTING SECTION 1 OF TOWN OF JACKSON ORDINANCE NO. 1074 AS AMENDED (PART) REGARDING SECTIONS 1.7.6, 1.8.2.C.1, 1.9.1.F, 1.9.2.B.5, AND 1.9.3.B OF THE TOWN OF JACKSON LAND DEVELOPMENT REGULATIONS PERTAINING TO ARTICLE 1 – GENERAL PROVISIONS, AND PROVIDING FOR AN EFFECTIVE DATE.
BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED THAT:

• Public Notices •

A motion was made by Bob Lenz and seconded by Jim Stanford to approve Ordinance A on second reading. Mayor Flitner called for a vote. The vote showed all in favor and the motion carried.

ORDINANCE B
AN ORDINANCE AMENDING AND REENACTING SECTION 1 OF TOWN OF JACKSON ORDINANCE NO. 1074 AS AMENDED (PART) REGARDING SECTIONS 2.2.2.C.1, 2.2.3.C.1, 2.2.4.C.1, 2.2.5.C.1, 2.3.1.B.4, 2.3.1.B.10, 2.3.1.C.1, 2.3.1.D.4, 2.3.2.B.4, 2.3.2.B.10, 2.3.2.C.1, 2.3.2.D.4, 2.3.4.B.4, 2.3.4.B.10, 2.3.4.C.1, 2.3.4.D.4, 2.3.5.B.4, 2.3.5.B.10, 2.3.5.C.1, 2.3.5.D.4, 2.3.6.B.4, 2.3.6.B.10, 2.3.6.C.1, 2.3.6.D.4, 2.3.9.B.4, 2.3.9.B.10, 2.3.9.C.1, 2.3.9.D.4, 2.3.10.B.4, 2.3.10.B.10, 2.3.10.C.1, 2.3.10.D.4, 2.3.11.B.4, 2.3.11.B.10, 2.3.11.C.1, 2.3.11.D.4, 2.3.11.E, 2.3.12.B.4, 2.3.12.B.10, 2.3.12.C.1, 2.3.12.D.4, 2.3.13.B.4, 2.3.13.C.1, 2.3.13.D.4, 2.3.14.B.1, 2.3.14.B.4, 2.3.14.B.10, 2.3.14.C.1, 2.3.14.D.4, 2.3.15.B.4, 2.3.15.B.10, 2.3.15.C.1, 2.3.15.D.4, 2.3.16.B.4, 2.3.16.B.10, 2.3.16.C.1, AND 2.3.16.D.4 OF THE TOWN OF JACKSON LAND DEVELOPMENT REGULATIONS PERTAINING TO COMPLETE NEIGHBORHOOD ZONES, AND PROVIDING FOR AN EFFECTIVE DATE.

BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED THAT:

A motion was made by Bob Lenz and seconded by Jim Stanford to approve Ordinance B on second reading. Mayor Flitner called for a vote. The vote showed all in favor and the motion carried.

ORDINANCE C
AN ORDINANCE AMENDING AND REENACTING SECTION 1 OF TOWN OF JACKSON ORDINANCE NO. 1074 AS AMENDED (PART) REGARDING SECTIONS 3.3.1.B.4, 3.3.1.B.10, 3.3.1.C.1, AND 3.3.1.D.4 OF THE TOWN OF JACKSON LAND DEVELOPMENT REGULATIONS PERTAINING TO THE RURAL RESIDENTIAL-TOWN ZONE (R-TOJ), AND PROVIDING FOR AN EFFECTIVE DATE.

BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED THAT:

A motion was made by Bob Lenz and seconded by Hailey Morton Levinson to approve Ordinance C on second reading. Mayor Flitner called for a vote. The vote showed all in favor and the motion carried.

ORDINANCE D
AN ORDINANCE AMENDING AND REENACTING SECTION 1 OF TOWN OF JACKSON ORDINANCE NO. 1074 AS AMENDED (PART) REGARDING SECTIONS 4.2.1.C.1, 4.2.1.D.4, 4.2.2.C.1, 4.2.2.D.4, 4.3.1.E.5, 4.4.1.C, AND 4.4.1.D OF THE TOWN OF JACKSON LAND DEVELOPMENT REGULATIONS PERTAINING TO SPECIAL PURPOSE ZONES, AND PROVIDING FOR AN EFFECTIVE DATE.

BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED THAT:

A motion was made by Bob Lenz and seconded by Hailey Morton Levinson to approve Ordinance D on second reading. Mayor Flitner called for a vote. The vote showed all in favor and the motion carried.

ORDINANCE E
AN ORDINANCE AMENDING AND REENACTING SECTION 1 OF TOWN OF JACKSON ORDINANCE NO. 1074 AS AMENDED (PART) REGARDING SECTIONS 5.1.1.C.1.f, 5.1.1.D.2.g, 5.2.1.E, 5.3.2.D.3, 5.4.1, 5.5.4.B.1, 5.6.1.B.4, 5.7.1.B, AND 5.7.2.A.6 OF THE TOWN OF JACKSON LAND DEVELOPMENT REGULATIONS PERTAINING TO PHYSICAL DEVELOPMENT STANDARDS APPLICABLE IN ALL ZONES, AND PROVIDING FOR AN EFFECTIVE DATE.

BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED THAT:

A motion was made by Bob Lenz and seconded by Hailey Morton Levinson to approve Ordinance E on second reading. Mayor Flitner called for a vote. The vote showed all in favor and the motion carried.

ORDINANCE F
AN ORDINANCE AMENDING AND REENACTING SECTION 1 OF TOWN OF JACKSON ORDINANCE NO. 1074 AS AMENDED (PART) REGARDING SECTIONS 6.1.1, 6.1.2.B.2, 6.1.3, 6.1.4.A, 6.1.4.E.1.b, 6.1.6.C, 6.1.6.E.1, 6.1.7.C, 6.1.8.B, 6.1.10.D.3.d.vi, 6.1.11.B, 6.1.12.D.1, 6.1.12.F.2.a, 6.2.2.A, 6.2.6, 6.3.1.C, 6.3.1.D, 6.3.1.F, AND 6.4.4.A OF THE TOWN OF JACKSON LAND DEVELOPMENT REGULATIONS PERTAINING TO USE STANDARDS APPLICABLE IN ALL ZONES, AND PROVIDING FOR AN EFFECTIVE DATE.

BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED THAT:

A motion was made by Hailey Morton Levinson and seconded by Jim Stanford to approve Ordinance F on second reading. Mayor Flitner called for a vote. The vote showed all in favor and the motion carried.

ORDINANCE G
AN ORDINANCE AMENDING AND REENACTING SECTION 1 OF TOWN OF JACKSON ORDINANCE NO. 1074 AS AMENDED (PART) REGARDING SECTIONS 7.1.5, 7.1.6, 7.4.2.E.2, 7.4.2.F.1.d, 7.5.3.H.3, 7.8.3.B.2, AND 7.8.4.B.2 OF THE TOWN OF JACKSON LAND DEVELOPMENT REGULATIONS PERTAINING TO DEVELOPMENT OPTION AND SUBDIVISION STANDARDS APPLICABLE IN ALL ZONES, AND PROVIDING FOR AN EFFECTIVE DATE.

BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED THAT:

A motion was made by Hailey Morton Levinson and seconded by Jim Stanford to approve Ordinance G on second reading. Mayor Flitner called for a vote. The vote showed all in favor and the motion carried.

ORDINANCE H
AN ORDINANCE AMENDING AND REENACTING SECTION 1 OF TOWN OF JACKSON ORDINANCE NO. 1074 AS AMENDED (PART) REGARDING SECTIONS 8.2.2.B.1, 8.2.2.F.7, 8.2.4.B, 8.2.11.D, 8.2.13.B.1.a, 8.2.14.C, 8.3.4.G.6, 8.4.1.F.5, 8.5.3.C.1, 8.5.3.D, 8.5.3.E.1, 8.5.4.D, 8.6.2.F.4, 8.7.3, 8.8.2.E, 8.8.3.G.3, 8.8.4.G.3, 8.9.4.F.2, AND 8.10.2.B.13 OF THE TOWN OF JACKSON LAND DEVELOPMENT REGULATIONS PERTAINING TO ADMINISTRATIVE PROCEDURES, AND PROVIDING FOR

AN EFFECTIVE DATE.

BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED THAT:

A motion was made by Hailey Morton Levinson and seconded by Jim Stanford to approve Ordinance H on second reading. Mayor Flitner called for a vote. The vote showed all in favor and the motion carried.

ORDINANCE I
AN ORDINANCE AMENDING AND REENACTING SECTION 1 OF TOWN OF JACKSON ORDINANCE NO. 1074 AS AMENDED (PART) REGARDING SECTIONS 9.3.2, 9.4.6, AND 9.4.8 AND DIVISION 9.5 OF THE TOWN OF JACKSON LAND DEVELOPMENT REGULATIONS PERTAINING TO ARTICLE 9 – DEFINITIONS, AND PROVIDING FOR AN EFFECTIVE DATE.

BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED THAT:

A motion was made by Hailey Morton Levinson and seconded by Jim Stanford to approve Ordinance I on second reading. Mayor Flitner called for a vote. The vote showed all in favor and the motion carried.

Matters from Mayor and Council.
WAM Winter Workshop Voting Delegate. A motion was made by Hailey Morton Levinson and seconded by Jim Stanford to authorize Hailey Morton Levinson to be the WAM voting delegate with Bob Lenz as the alternate. Mayor Flitner called for the vote. The vote showed all in favor and the motion carried.
START Housing Design. Bob Lenz suggested proceeding with getting construction design documents for housing at START. Bob McLaurin suggested letting a Request for Proposals for the documents. Reed Armijo made comment on the START facility project.

Jim Stanford stated Rudy Sanford term on the Parks & Recreation Board is coming to an end and commended him on his involvement.

Bob Lenz reported on the NLC conference he attended in Pittsburg.

Town Manager’s Report. A motion was made by Hailey Morton Levinson and seconded by Jim Stanford to accept the Town Manager’s Report. The Town Manager’s Report contained information on potential liquor law revisions and Sales and Lodging tax. Bob McLaurin reported on the West Broadway surface movement over the last few days. Mayor Flitner called for a vote. The vote showed all in favor and the motion carried.

Don Frank commended Mayor Flitner for her public service, the tone she set as a collaborator, for being a mentor, a leader, and for being committed to the common and greater good.

A motion was made by Hailey Morton Levinson and seconded by Bob Lenz to adjourn the meeting. Mayor Flitner called for the vote. The vote showed all in favor and the motion carried.

The meeting adjourned at 8:18 P.M. minutes: spb

Publish: 12/28/16

• ORDINANCES •

Public Notice: ORDINANCE A

AN ORDINANCE AMENDING AND REENACTING SECTION 1 OF TOWN OF JACKSON ORDINANCE NO. 1074 AS AMENDED (PART) REGARDING SECTIONS 1.7.6, 1.8.2.C.1, 1.9.1.F, 1.9.2.B.5, AND 1.9.3.B OF THE TOWN OF JACKSON LAND DEVELOPMENT REGULATIONS PERTAINING TO ARTICLE 1 – GENERAL PROVISIONS, AND PROVIDING FOR AN EFFECTIVE DATE.

This ordinance will be presented to the Jackson Town Council for third and final reading during the 6:00 P.M. January 3, 2017 regular evening meeting in the Council Chambers of the Town Hall located at 150 East Pearl. This Ordinance is available through the Town’s website and will be published in full following approval of the third and final reading by the Jackson Town Council in accordance with Wyoming State Statute.

Public comment will be accepted at the meeting and may also be submitted to the Jackson Town Council via email to electedofficials@townofjackson.com, or mail to P.O. Box 1687, Jackson WY, 83001, or by submitting hard copy at the Town Hall. Town Council meetings are streamed live and available through the Town’s website at http://townofjackson.com/government/watch-meeting/.

Dated this December 22, 2016
S. Birdyshaw, Town Clerk
Publish: 12/28/16

Public Notice: ORDINANCE B

ORDINANCE NO. 1074 AS AMENDED (PART) REGARDING SECTIONS 2.2.2.C.1, 2.2.3.C.1, 2.2.4.C.1, 2.2.5.C.1, 2.3.1.B.4, 2.3.1.B.10, 2.3.1.C.1, 2.3.1.D.4, 2.3.2.B.4, 2.3.2.B.10, 2.3.2.C.1, 2.3.2.D.4, 2.3.4.B.4, 2.3.4.B.10, 2.3.4.C.1, 2.3.4.D.4, 2.3.5.B.4, 2.3.5.B.10, 2.3.5.C.1, 2.3.5.D.4, 2.3.6.B.4, 2.3.6.B.10, 2.3.6.C.1, 2.3.6.D.4, 2.3.9.B.4, 2.3.9.B.10, 2.3.9.C.1, 2.3.9.D.4, 2.3.10.B.4, 2.3.10.B.10, 2.3.10.C.1, 2.3.10.D.4, 2.3.11.B.4, 2.3.11.B.10, 2.3.11.C.1, 2.3.11.D.4, 2.3.11.E, 2.3.12.B.4, 2.3.12.B.10, 2.3.12.C.1, 2.3.12.D.4, 2.3.13.B.4, 2.3.13.C.1, 2.3.13.D.4, 2.3.14.B.1, 2.3.14.B.4, 2.3.14.B.10, 2.3.14.C.1, 2.3.14.D.4, 2.3.15.B.4, 2.3.15.B.10, 2.3.15.C.1, 2.3.15.D.4, 2.3.16.B.4, 2.3.16.B.10, 2.3.16.C.1, AND 2.3.16.D.4 OF THE TOWN OF JACKSON LAND DEVELOPMENT REGULATIONS PERTAINING TO COMPLETE NEIGHBORHOOD ZONES, AND PROVIDING FOR AN EFFECTIVE DATE

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Dated this December 22, 2016
S. Birdyshaw, Town Clerk
Publish: 12/28/16

Public Notice: ORDINANCE C

AN ORDINANCE AMENDING AND REENACTING SECTION 1 OF TOWN OF JACKSON ORDINANCE NO. 1074 AS AMENDED (PART) REGARDING SECTIONS 3.3.1.B.4, 3.3.1.B.10, 3.3.1.C.1, AND 3.3.1.D.4 OF THE TOWN OF JACKSON LAND DEVELOPMENT REGULATIONS PERTAINING TO THE RURAL RESIDENTIAL-TOWN ZONE (R-TOJ), AND PROVIDING FOR AN EFFECTIVE DATE.

This ordinance will be presented to the Jackson Town Council for third and final reading during the 6:00 P.M. January 3, 2017 regular evening meeting in the Council Chambers of the Town Hall located at 150 East Pearl. This Ordinance is available through the Town’s website and will be published in full following approval of the third and final reading by the Jackson Town Council in accordance with Wyoming State Statute.

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Dated this December 22, 2016
S. Birdyshaw, Town Clerk
Publish: 12/28/16

Public Notice: ORDINANCE D

AN ORDINANCE AMENDING AND REENACTING SECTION 1 OF TOWN OF JACKSON ORDINANCE NO. 1074 AS AMENDED (PART) REGARDING SECTIONS 4.2.1.C.1, 4.2.1.D.4, 4.2.2.C.1, 4.2.2.D.4, 4.3.1.E.5, 4.4.1.C, AND 4.4.1.D OF THE TOWN OF JACKSON LAND DEVELOPMENT REGULATIONS PERTAINING TO SPECIAL PURPOSE ZONES, AND PROVIDING FOR AN EFFECTIVE DATE.

This ordinance will be presented to the Jackson Town Council for third and final reading during the 6:00 P.M. January 3, 2017 regular evening meeting in the Council Chambers of the Town Hall located at 150 East Pearl. This Ordinance is available through the Town’s website and will be published in full following approval of the third and final reading by the Jackson Town Council in accordance with Wyoming State Statute.

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Dated this December 22, 2016
S. Birdyshaw, Town Clerk
Publish: 12/28/16

Public Notice: ORDINANCE E

AN ORDINANCE AMENDING AND REENACTING SECTION 1 OF TOWN OF JACKSON ORDINANCE NO. 1074 AS AMENDED (PART) REGARDING SECTIONS 5.1.1.C.1.f, 5.1.1.D.2.g, 5.2.1.E, 5.3.2.D.3, 5.4.1, 5.5.4.B.1, 5.6.1.B.4, 5.7.1.B, AND 5.7.2.A.6 OF THE TOWN OF JACKSON LAND DEVELOPMENT REGULATIONS PERTAINING TO PHYSICAL DEVELOPMENT STANDARDS APPLICABLE IN ALL ZONES, AND PROVIDING FOR AN EFFECTIVE DATE.

This ordinance will be presented to the Jackson Town Council for third and final reading during the 6:00 P.M. January 3, 2017 regular evening meeting in the Council Chambers of the Town Hall located at 150 East Pearl. This Ordinance is available through the Town’s website and will be published in full following approval of the third and final reading by the Jackson Town Council in accordance with Wyoming State Statute.

Public comment will be accepted at the meeting and may also be submitted to the Jackson Town Council via email to electedofficials@townofjackson.com, or mail to P.O. Box 1687, Jackson WY, 83001, or by submitting hard copy at the Town Hall. Town Council meetings are streamed live and available through the Town’s website at http://townofjackson.com/government/watch-meeting/.

Dated this December 22, 2016
S. Birdyshaw, Town Clerk
Publish: 12/28/16

Public Notice: ORDINANCE F

AN ORDINANCE AMENDING AND REENACTING SECTION 1 OF TOWN OF JACKSON ORDINANCE NO. 1074 AS AMENDED (PART) REGARDING SECTIONS 6.1.1, 6.1.2.B.2, 6.1.3, 6.1.4.A, 6.1.4.E.1.b, 6.1.6.C, 6.1.6.E.1, 6.1.7.C, 6.1.8.B, 6.1.10.D.3.d.vi, 6.1.11.B, 6.1.12.D.1, 6.1.12.F.2.a, 6.2.2.A, 6.2.6, 6.3.1.C, 6.3.1.D, 6.3.1.F, AND 6.4.4.A OF THE TOWN OF JACKSON LAND DEVELOPMENT REGULATIONS PERTAINING TO USE STANDARDS APPLICABLE IN ALL ZONES, AND PROVIDING FOR AN EFFECTIVE DATE.

This ordinance will be presented to the Jackson Town Council for third and final reading during the 6:00 P.M. January 3, 2017 regular evening meeting in the Council Chambers of the Town Hall located at 150 East Pearl. This Ordinance is available through the Town’s website and will be published in full following approval of the third and final reading by the Jackson Town Council in accordance with Wyoming State Statute.

Public comment will be accepted at the meeting and may also be submitted to the Jackson Town Council via email to electedofficials@townofjackson.com, or mail to P.O. Box 1687, Jackson WY, 83001, or by submitting hard copy at the Town Hall. Town Council meetings are streamed live and available through the Town’s website at http://townofjackson.com/government/watch-meeting/.

Dated this December 22, 2016
S. Birdyshaw, Town Clerk
Publish: 12/28/16

Public Notice: ORDINANCE G

AN ORDINANCE AMENDING AND REENACTING SECTION 1 OF TOWN OF JACKSON ORDINANCE NO.

• Public Notices •

1074 AS AMENDED (PART) REGARDING SECTIONS 7.1.5, 7.1.6, 7.4.2.E.2, 7.4.2.F.1.d, 7.5.3.H.3, 7.8.3.B.2, AND 7.8.4.B.2 OF THE TOWN OF JACKSON LAND DEVELOPMENT REGULATIONS PERTAINING TO DEVELOPMENT OPTION AND SUBDIVISION STANDARDS APPLICABLE IN ALL ZONES, AND PROVIDING FOR AN EFFECTIVE DATE. This ordinance will be presented to the Jackson Town Council for third and final reading during the 6:00 P.M. January 3, 2017 regular evening meeting in the Council Chambers of the Town Hall located at 150 East Pearl. This Ordinance is available through the Town's website and will be published in full following approval of the third and final reading by the Jackson Town Council in accordance with Wyoming State Statute. Public comment will be accepted at the meeting and may also be submitted to the Jackson Town Council via email to electedofficials@townofjackson.com, or mail to P.O. Box 1687, Jackson WY, 83001, or by submitting hard copy at the Town Hall. Town Council meetings are streamed live and available through the Town's website at http://townofjackson.com/government/watch-meeting/. Dated this December 22, 2016
S. Birdyshaw, Town Clerk
Publish: 12/28/16

Public Notice: ORDINANCE H

AN ORDINANCE AMENDING AND REENACTING SECTION 1 OF TOWN OF JACKSON ORDINANCE NO. 1074 AS AMENDED (PART) REGARDING SECTIONS 8.2.2.B.1, 8.2.2.F.7, 8.2.4.B, 8.2.11.D, 8.2.13.B.1.a, 8.2.14.C, 8.3.4.G.6, 8.4.1.F.5, 8.5.3.C.1, 8.5.3.D, 8.5.3.E.1, 8.5.4.D, 8.6.2.F.4, 8.7.3, 8.8.2.E, 8.8.3.G.3, 8.8.4.G.3, 8.9.4.F.2, AND 8.10.2.B.13 OF THE TOWN OF JACKSON LAND DEVELOPMENT REGULATIONS PERTAINING TO ADMINISTRATIVE PROCEDURES, AND PROVIDING FOR AN EFFECTIVE DATE. This ordinance will be presented to the Jackson Town Council for third and final reading during the 6:00 P.M. January 3, 2017 regular evening meeting in the Council Chambers of the Town Hall located at 150 East Pearl. This Ordinance is available through the Town's website and will be published in full following approval of the third and final reading by the Jackson Town Council in accordance with Wyoming State Statute. Public comment will be accepted at the meeting and may also be submitted to the Jackson Town Council via email to electedofficials@townofjackson.com, or mail to P.O. Box 1687, Jackson WY, 83001, or by submitting hard copy at the Town Hall. Town Council meetings are streamed live and available through the Town's website at http://townofjackson.com/government/watch-meeting/. Dated this December 22, 2016
S. Birdyshaw, Town Clerk
Publish: 12/28/16

Public Notice: ORDINANCE I

AN ORDINANCE AMENDING AND REENACTING SECTION 1 OF TOWN OF JACKSON ORDINANCE NO. 1074 AS AMENDED (PART) REGARDING SECTIONS 9.3.2, 9.4.6, AND 9.4.8 AND DIVISION 9.5 OF THE TOWN OF JACKSON LAND DEVELOPMENT REGULATIONS PERTAINING TO ARTICLE 9 – DEFINITIONS, AND PROVIDING FOR AN EFFECTIVE DATE. This ordinance will be presented to the Jackson Town Council for third and final reading during the 6:00 P.M. January 3, 2017 regular evening meeting in the Council Chambers of the Town Hall located at 150 East Pearl. This Ordinance is available through the Town's website and will be published in full following approval of the third and final reading by the Jackson Town Council in accordance with Wyoming State Statute. Public comment will be accepted at the meeting and may also be submitted to the Jackson Town Council via email to electedofficials@townofjackson.com, or mail to P.O. Box 1687, Jackson WY, 83001, or by submitting hard copy at the Town Hall. Town Council meetings are streamed live and available through the Town's website at http://townofjackson.com/government/watch-meeting/. Dated this December 22, 2016
S. Birdyshaw, Town Clerk
Publish: 12/28/16

• CONTINUED PUBLICATIONS •

NOTICE OF APPLICATION FOR A
NEW RESTAURANT LIQUOR LICENSE

Council Hearing Rescheduled to be on January 3, 2017
Notice is hereby given that Nicolas Sosa dba Tacos Y Tortillas El Metate has filed an application in the Office of the Town Clerk of the Town of Jackson, Teton County, Wyoming, for a new Restaurant Liquor License. The date of filing, the name of the said applicant and the description of the place or premises which the applicant desires to use as the place of sale are as follows:
Date Filed: October 19, 2016
Name: Nicolas Sosa dba Tacos Y Tortillas El Metate
Location Address: 850 West Broadway
Dispensing Room Description: 5' x 7' room in west portion of building
Protest, if any there be, against the issuance of the license

will be heard at the hour of 6:00 pm or as soon thereafter as the matter can be heard, on the 3rd day of January, 2017, before the Town Council of the Town of Jackson, Teton County, Wyoming, in the Council Chambers of the Town Hall at 150 East Pearl Avenue.
Dated this December 14, 2016
Sandra P. Birdyshaw, Town Clerk
Publish: 12/21, 12/28/16

GENERAL PUBLIC NOTICES

• ESTATE PROBATE •

IN THE DISTRICT COURT OF THE STATE OF WYOMING
IN AND FOR THE COUNTY OF FREMONT
NINTH JUDICIAL DISTRICT

IN THE MATTER OF THE ESTATE OF:

CLIFFORD LOYAL KIRKPATRICK,

Deceased.

Probate No.: 3131

NOTICE OF PROBATE
TO ALL PERSONS INTERESTED IN SAID ESTATE:
You are hereby notified that on the 13th day of December, 2016, the Last Will and Testament of the above named decedent was admitted to probate by the above named court, and that Clifford E. Kirkpatrick was named personal representative thereof. Any action to set aside the Will shall be filed in the Court within three (3) months from the date of the first publication of this notice, or thereafter be forever barred. Notice is further given that all persons indebted to the decedent or to the decedent's estate are requested to make immediate payment to Clifford E. Kirkpatrick in care of Adamson Geittmann, PC, P.O. Box 1226, Jackson, Wyoming 83001. Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before three (3) months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED this 23rd day of December, 2016.

Scott D. Weaver
Attorney for Estate
Adamson Geittmann, PC
575 South Willow
P.O. Box 1226
Jackson, WY 83001
(307) 733-5890 – voice
(307) 734-0544 – facsimile
scott@wyomingestatelaw.com
Publish: 12/28/16, 01/04, 01/11/17

• ABANDONED VEHICLES •

Location is: 1405 Gregory Lane, Jackson, WY 83001

Auction date: January 12, 2016

Storage vehicles for sale:

1985 Carri Lite Trailer
VIN:13T32CC1F1003205
Fees Due:\$4,572.50

2004 Dodge Truck 2500
VIN: 3D7KS28D47G805050
Fees Due: \$1,310.00

1994 Dodge Van
VIN: 2B4GH2531RR540687
Fees Due:\$1,885.00
Publish: 12/28/16, 01/04/17

Location is: 1405 Gregory Lane, Jackson, WY 83001

Auction date: January 12, 2016

Storage vehicles for sale:

2000 Utility Semi Trailer
VIN:1UYVS248XYM874003
Fees Due:\$6,450.00
Publish: 12/28/16, 01/04/16

• CONTINUED PUBLICATIONS •

November 30, 2016

Re: Request for Statements of Qualifications (RFQ) for

Options Development, Design, Bidding Assistance, and Construction Observation for a new Aviation Fuel Facility.

The Jackson Hole Airport Board (the “Airport Board”) owns the Jackson Hole Airport (the “Airport”) located north of the Town of Jackson in Teton County, Wyoming. There are currently two interconnected fuel facilities at the Airport, consisting of seven underground storage tanks, having a combined capacity of 64,000 gallons of Jet-A fuel and 24,000 gallons of AvGas. The existing fuel facilities are antiquated, lack adequate capacity, and their location interferes with future Airport development.

The Board is soliciting Statements of Qualifications and Experience for its use in selecting a firm or design team to develop and help the Airport Board evaluate options, design, assist with bidding, and perform construction oversight of a new fuel facility on the Airport. This oversight will also include removal of the existing underground general aviation fuel facilities.

The Airport Board desires that its new fuel facility not only be properly located and adequate in size, but also be designed so as to be (a) as compact as possible in light of limited space available, (2) cost effective to construct, (c) safe to operate, reliable, long lasting and low maintenance, (d) able to unload and load fuel at the same time, and (e) able to meet environmental compliance standards reflecting the Airport’s unique location in a National Park.

The full text of the Request for Qualifications may be obtained from either Jeanne Kirkpatrick, Assistant Airport Director, Jackson Hole Airport, 1250 East Airport Road, P.O. Box 159, Jackson, Wyoming, 83001, 307-733-7695; jeanne.kirkpatrick@jhairport.org, or Jim Elwood, Executive Director, at the same phone number or jim.elwood@jhairport.com. Questions regarding the RFQ should be in writing (including via email) and should also be directed to either Ms. Kirkpatrick or Mr. Elwood.

We invite your firm to submit a Statement of Qualifications and Experience based on the information contained in the RFQ and your independent experience and investigation. Statements must be received by the Airport Board no later than 2:00 P.M. local time January 6, 2017. Late Statements and faxed or e-mailed Statements will not be considered

Very truly yours,

JACKSON HOLE AIRPORT BOARD
Publish: 12/14, 12/21, 12/28/16

GE Johnson Construction Wyoming will be taking bids for Bid Package #2 - Munger Mountain Elementary School located in Jackson, Wyoming. The project is the new construction of an approximately 77,000 SF K-5 Elementary School with a scope consisting of poured-in-place concrete, unit masonry, structural steel, steel joist framing and decking, metal framing, stairs and railings, carpentry, insulation, doors, windows, finishes, signage, plumbing, mechanical, electrical systems, appurtenances, and site work. The project is scheduled to begin March 2017 and end July 2018. Bid documents will be available on December 14, 2016. Bidder questions should be submitted by 1:00 p.m. January 5, 2017. A non-mandatory Pre-Bid Conference will be held at the Teton County School District Office at 1:00 p.m. on December 21, 2016. The bid date is January 17, 2017 at 2:00 p.m. A 5% bid preference for public works contracts will be implemented for Wyoming contractors with responsible certified residency per state statute: 16-6-102. For information about this project, please contact Ben Aufderheide at aufderhb@gejohnson.com or Joe Nachazel at nachazelj@gejohnson.com
Publish: 12/14, 12/21, 12/28/16

GE Johnson Construction Wyoming will be taking bids for Bid Package #3 – (Off-Site Infrastructure; Sanitary Sewer) for the Munger Mountain Elementary School located in Jackson, Wyoming. The project consists of approximately 4 miles of sanitary sewer line connecting the Munger Mountain Elementary School campus to the Town of Jackson Sanitary Sewer Main located on South Park Loop Road. The project is scheduled to begin April 2017 and must be complete May 31st 2018. Project scope consists of trenching, placing, bedding, backfilling, and testing a gravity fed and force main sanitary sewer line with all fittings and appurtenances, an enclosed lift station with utility trenching, concrete pads, enclosed controller system, generators, and all fittings and appurtenances and highway and river crossings. Bid documents will be available on December 14, 2016. Bidder questions should be submitted by 1:00 p.m. January 12, 2017. A non-mandatory Pre-Bid Conference will be held at the Teton County School District Office at 1:00 p.m. on December 21, 2016. The bid date is February 8, 2017 at 4:00 p.m. A 5% bid preference for public works contracts will be implemented for Wyoming contractors with responsible certified residency per state statute: 16-6-102. For information about this project, please contact Ben Aufderheide at aufderhb@gejohnson.com or Joe Nachazel at nachazelj@gejohnson.com
Publish: 12/14, 12/21, 12/28/16



Need a job?
READ THE CLASSIFIEDS AT
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