

Public NOTICES

These pages include a variety of notices required by Town, County and State statutes and regulations. These notices include Meeting Agendas, proposed city and county ordinances, tax and budget information, Liquor Licenses, foreclosures, summonses and bid invitations.

JUNE 24th, 2015

TETON COUNTY NOTICES Teton County Board of Commissioners

• MEETING NOTICES •

Teton County Board of Commissioners
Voucher Meeting Notice
200 S. Willow, Jackson, Wyoming
Monday, June 29, 2015, 9:00a.m.
Meeting agenda available at: <http://www.tetonwyo.org/bcc/meeting/county-commissioners-voucher-meeting/5848/> Live streaming of the meeting is available from website.
Publish: 06/24/15

• OFFICIAL PROCEEDINGS •

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WY

The Teton County Board of Commissioners met in special session on May 28, 2015 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 2:05 p.m. The purpose of this meeting was to continue discussions on the budget requests for fiscal year 2016.

CALL TO ORDER

Commission present: Melissa Turley-Chair, Barbara Allen, Mark Newcomb, Paul Vogelheim, and Smokey Rhea.
DISCUSSION ON BUDGET REQUESTS FOR FISCAL YEAR 2016

The board continued their review and discussion with staff on county agency budget requests for fiscal year 2016.

ADJOURN

Barbara Allen moved to adjourn, Smokey Rhea seconded and the motion passed unanimously. The meeting adjourned at 3:55 p.m.

Respectfully submitted: spb

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Melissa Turley, Chair

ATTEST: /s/ Sherry L. Daigle, County Clerk

Publish: 06/24/15

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WY

The Teton County Board of Commissioners met in regular session on June 1, 2015 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:09 a.m.

Commission present: Melissa Turley-Chair, Barbara Allen, Mark Newcomb, Paul Vogelheim, and Smokey Rhea.

ADOPT AGENDA

Smokey Rhea moved to approve the agenda as presented. Barbara Allen seconded and the motion passed unanimously.

PUBLIC COMMENT None

ACTION ITEMS:

1. Consideration of Payment of County Vouchers
Paul Vogelheim moved to approve the May 22, 2015 voucher run in the amount of \$561,454.29. Barbara Allen seconded and the motion passed unanimously.
2. Consideration of a Lease Agreement for the Rental of Unit 1 380 Jackson Street

Billi Jennings from the Housing Authority presented this lease for employee rental of unit 1 at 380 Jackson Street.

Smokey Rhea moved to approve and request the Chair to sign the Lease Agreement for 380 Jackson Street Unit #1 with Teton County and Rachel Levitz and Chris Wheeler for \$1,250.00 per month and authorize and direct the Teton County Housing Authority to manage the rental unit on behalf of Teton County. Paul Vogelheim seconded and the motion passed unanimously.

DISCUSSION ITEMS:

The Board reviewed the June 2, 2015 agenda and proposed items for the Consent Agenda. Deputy County Attorney Keith Gingery requested two items be added to tomorrow's agenda related to Rocky Mountain Bank / Konigsberg.

Scale House Construction Bid.

Heather Overholser of Integrated Solid Waste explained the scale house project and presented for questions from the Board.

Other Discussion.

Pathways Coordinator Brian Schilling gave an update on the Pathway 22 middle section and conversations with the Walton Ranch. He described a proposed easement, alignment of the pathway, and terms of the easement.

County Engineer Sean O'Malley spoke briefly about the Heritage Arena roof.

BCC Updates.

The Board reviewed their weekly calendars.

Paul Vogelheim spoke to the Integrated Transportation Plan, scale house project, and reserve policies.

Melissa Turley gave an update from the energy board.

At 10:33 a.m. the Board moved into their continued discussions on budget requests for fiscal year 2016

EXECUTIVE SESSION

Not needed.

ADJOURNMENT

Mark Newcomb moved to adjourn, Paul Vogelheim seconded and the motion passed unanimously. The meeting adjourned at 12:41 p.m.

Respectfully submitted: spb

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Melissa Turley, Chair

ATTEST: /s/ Sherry L. Daigle, County Clerk

5-29-15 Warrant List: 3-B Construction 23,868.00 / Advanced Sign 700.00 Alta Planning & Design 1,155.00 / Alan's Welding 77.50 / Alice L. Young 125.00 American Floor Mats 1,030.05 / Anpeytl Raben 442.75 Architectural Building Supply 511.00 / At&T Mobility 4,820.38 Atkinson Sound 4,876.50 / Bat & Supply 415.89 / Barbara S. Beck 9,198.99 Big O Tires 39.90 / Bison Lumber 1,279.67 Biota Research & Consulting, Inc. 3,157.60 / Bonneville Blue Print 1,325.00 Brilliantly Done Inc. 192.00 / California Contractors Supply 291.36 Carina M.E. Ostberg 433.50 / Castle Rock Jackson Llc 150.89 Cbm Managed Services 5,822.80 / Cdw Government, Inc. 3,749.52 Century Link 3,087.50 / Centurylink Qcc 662.47 / Cfs Inspections 2,390.00 Chansoo & Elizabeth Joug 24,000.00 / Clarion Associates, Llc 4,500.00 Clarks Broadway Auto Parks Llc 74.87 / Cummins Rocky Mountain Llc 3,188.84 Dbr, Inc. 670.00 / Dell Marketing L.P. 120.90 / Donna M. Baur 180.96 Eagle Ridge Construction Mngt Corp. 9,388.10 / E.R. Office Express Inc. 538.63 Evans Construction, Inc. 3,686.42 / Ferrara Fire Apparatus Inc. 204.60 Flags Usa Inc. 262.00 / Gdk Construction 1,573.00 Golder Associates Inc 39,017.41 / Grainger 1,174.41 / Gritton Associates 59.75 Harris Computer Systems 49.00 / High Country Linen Supply Llc 4,449.70 Honnen Equipment Company 360.00 / Idaho Traffic Safety, Inc. 1,000.00 Interstate Battery System Of Idaho 113.95 / Infinity Software Inc. 843.50 Intermountain Medical Group 61.45 / I.S.C. Inc 20,412.90 James Gute Pe, Pc 8,604.15 / Jackson Pediatrics, P.C. 2,532.50 Jh20 Water Conditioning & Filtratio 340.90 Jackson Hole Boot & Shoe Repair 264.00 / Jh Mountain Resort 300.00 Jill Harkness 9.89 / Jorgensen Associates Pc 54,602.36 / Johnson Controls 559.20 Katrina Van Every 14.95 / Kenzie Krinkee 103.84 / K Mart 14.69 Labyrinth Healthcare Group 208.80 / Larry H. Miller Ford 48.55 Mary Martin 874.14 / Md Nursery & Landscaping Inc. 87,834.24 Mechco, Inc. 13,093.00 / Mike's Welding Inc. 273.36 Myring & Associates Inc. 621.21 / Nelson Engineering Company 95.00 Nikai Asian Grill & Sushi Bar 216.64 / Oldcastle Precast, Inc. 150.00 On Grade Blade Service, Llc 14,281.37 / Oriental Trading Co., Inc. 51.94 Petty Cash-Sheriff's Office 265.73 / Plainsman Printing & Supply 947.96 Pro Equipment Sales Llc 154.88 / Purchase Advantage Card 813.25 Rocky Mountain Marketing Solutions 725.99 / Rob Watsabaugh 6.35 Safety Supply & Signs Co. Inc. 294.22 / Smith Electric Inc. 3,472.68 S & S Worldwide, Inc. 464.97 / Staples Business Advantage 1,614.66 Staples Credit Plan 83.99 / Stericycle, Inc. 234.53 / Stinky Prints, Inc. 30.24 Jh Storage Stables Llc 215.00 / Suburban Propane-1438 2,286.44 Sysco Intermountain 867.40 / Teton Co. Parks & Rec. Dept. 6,735.00 Teton County Treasurer 20,397.83 / Teton County Transfer Station 672.50 Teton County Treasurer 21,937.05 / Teton County Treasurer 81,245.16 Teton Locksmith Inc. 20.00 / Teton Media Works Inc. 109.50 Teton Rental Center 546.76 / Tescos 253.12 / Tess Wood 40.80 Teton Trash Removal Inc. 932.00 / The Blue Cell Llc 2,500.00 Town Of Jackson 38,871.15 / Twigs, Llc 126.15 / Uline 59.67 United Parcel Service 13.06 / Valley Athletics 470.00 Vaughn Distributing 488.34 / Warren Pennick 52.50 Western Records Destruction Inc. 200.00 / West Bank Sanitation 139.45 Wilson Hardware 38.43 / Wild Things 2,299.14
Publish: 06/24/15

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WY

The Teton County Board of Commissioners met in regular session on June 2, 2015 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:02 a.m. and the Pledge of Allegiance was recited.

ROLL CALL

County Commissioners: Melissa Turley-Chair, Mark Newcomb, Paul Vogelheim, and Smokey Rhea. Barbara Allen was absent.

MINUTES

Paul Vogelheim moved to approve the minutes of County Commissioner meetings dated 5/15/2015, 5/18/2015, 5/19/2015, and 5/26/2015. Smokey Rhea seconded and the motion passed unanimously.

ADOPTION OF AGENDA

Smokey Rhea moved to adopt today's published agenda with the following changes:

To Add:

MFS 16. Consideration of an Addendum to the Development Agreement with Rocky Mountain Bank - Konigsberg
MFS 17. Consideration of the Withdrawal of Affidavit Affecting Title with Rocky Mountain Bank - Konigsberg
Matters from Commission – continue discussion of the request budget for fiscal year 2016
And to hear MFS 12 first in the order.
Paul Vogelheim seconded and the motion passed unanimously.

CONSENT AGENDA

Paul Vogelheim moved to add the following Matters from Staff items to a Consent Agenda:

8. Consideration of an Annual Maintenance Contract Extension for Electrical Services
9. Consideration of an Annual Maintenance Contract Extension for Construction Services
10. Consideration of an Annual Maintenance Contract Extension for Recycling Collection
14. Consideration of an Amendment to the Silverstar Network Contract to add the Parks Facilities Administration Building
15. Consideration of Purchasing In-Vehicle Computers for

Fire/EMS Battalion Chiefs

16. Consideration of an Addendum to the Development Agreement with Rocky Mountain Bank - Konigsberg
17. Consideration of the Withdrawal of Affidavit Affecting Title with Rocky Mountain Bank - Konigsberg
Smokey Rhea seconded and the motion passed unanimously.
Smokey Rhea moved to approve the items on the Consent Agenda with the motions as stated in their respective staff reports.

MATTERS FROM COMMISSION AND STAFF:

8. Consideration of an Annual Maintenance Contract Extension for Electrical Services

To approve extending the on call electrical services contract with Smith Electric for fiscal year 2016.

9. Consideration of an Annual Maintenance Contract Extension for Construction Services

To approve extending the general construction services contract with JD Construction for fiscal year 2016.

10. Consideration of an Annual Maintenance Contract Extension for Recycling Collection

To approve extending the recycling collection contract with Jackson Curbside Recycling for fiscal year 2016.

14. Consideration of an Amendment to the Silverstar Network Contract to add the Parks Facilities Administration Building

To accept, and request and require the Chair to sign, the SilverStar Telecommunication Services Agreement Exhibit A.3 to provide network services to the Parks Facilities Administration building in the amount of \$99.99 installation fee, and \$200/month maintenance fee.

15. Consideration of Purchasing In-Vehicle Computers for Fire/EMS Battalion Chiefs

To approve the purchase of three ToughPads to provide Fire/EMS Battalion Chiefs access to information in the field in the amount of \$12,143.10.

16. Consideration of an Addendum to the Development Agreement with Rocky Mountain Bank - Konigsberg

17. Consideration of the Withdrawal of Affidavit Affecting Title with Rocky Mountain Bank - Konigsberg

To approve the Amendment to the Development Agreement and further move for approval of the Withdrawal of Affidavit Affecting Title.

Mark Newcomb seconded and the motion passed unanimously to approve items on the consent agenda.

DIRECT CORRESPONDENCE

1. Paul Vogelheim / Dennis Durrant, Big D Buildings 5/19/2015 email regarding bid for the Heritage Arena Roof - Reroof (referenced in the 5-19-2015 BCC meeting)

2. Jackson Hole Community Housing Trust 5/5/2015 email regarding request for funding to support new model for affordable rental housing

3. Karen and Donald Saner 5/14/2015 email regarding Sale of Federal Lands

4. Darlene Carreto 5/14/2015 letter regarding appreciation for the CEA scholarship program

5. Peter Moyer 5/15/2015 email regarding Spring Gulch Conservation

6. Michael Abbey 5/15/2015 email regarding climbing gym

7. Cody Mueller 5/15/2015 email regarding Teton Village Park

8. Jim Wolf 5/15/2015 email regarding Public Land ownership

9. Valerie Music 5/14/2015 email regarding The Grove housing project

10. Liz Brimmer / Bill Resor 5/14/2015 email regarding Teton Village Park

11. Lisa Robertson, Wyoming Untrapped 5/14/2015 email regarding request for letter of support

12. Craig Benjamin, Jackson Hole Conservation Alliance 5/14/2015 email regarding Community Streets Plan

13. Alicia Cox, Yellowstone Teton Clean Energy Coalition 5/14/2015 email regarding request for funding

14. NACo 5/15/2015 letter regarding election of second vice president at 2015 annual conference

15. Dan Nelson 5/15/2015 email regarding climbing gym

16. Mike Daus 5/15/2015 email regarding Teton Village Park

17. Dan Smitherman, Wilderness Society 5/15/2015 email regarding Public Lands ownership

18. Emily Bodner 5/15/2015 email regarding climbing gym

19. Lisa Carpenter 5/15/2015 email regarding climbing gym

20. Kevin Bradford 5/15/2015 email regarding climbing gym

21. John Harkness 5/16/2015 email regarding Teton Village Park

22. Kendall Heller 5/16/2015 email regarding Teton Village Park

23. Mary Kay Werner 5/17/2015 email regarding Teton Village Park

24. The Fralin Family 5/17/2015 email regarding Teton Village Park

25. Sam Johnson 5/17/2015 email regarding Teton Village Park

26. Jim Wolfgang 5/17/2015 email regarding Teton Village Park

27. David Schuler 5/17/2015 email regarding climbing gym

28. Halsey Hewson 5/17/2015 email regarding Teton Village Park

29. Tim Rieser and Keith Gingery 5/18/2015 email regarding email conversations on The Grove housing project dated 5/18 through 5/22

30. Lisa Carpenter 5/15/2015 email regarding climbing gym

31. Kevin Bradford 5/15/2015 email regarding climbing gym

32. David Schuler 5/17/2015 email regarding climbing gym

33. Brendan Schulte, Habitat for Humanity 5/18/2015 email regarding Teton Village Park

• Public Notices •

34. Matt Faupel 5/18/2015 email regarding The Grove housing project
35. Carla Watsabaugh 5/18/2015 email regarding The Grove housing project
36. Bonnie Koeln 5/18/2015 email regarding The Grove housing project
37. Kathleen Osterman Meisner 5/18/2015 email regarding The Grove housing project
38. Arcy Hawks 5/18/2015 email regarding The Grove housing project
39. Judd Grossman 5/18/2015 email regarding START bus budget
40. Jacques Li 5/18/2015 email regarding The Grove housing project
41. Robert and Karen Haynam 5/18/2015 email regarding The Grove housing project
42. Mary Waid 5/18/2015 email regarding The Grove housing project
43. Jim Genzer 5/18/2015 email regarding The Grove housing project
44. Laurie Thal 5/19/2015 email regarding The Grove housing project
45. Guy Cameron, Office of Homeland Security 5/19/2015 letter regarding reminder of grant balance
46. Anne Cresswell, Jackson Hole Community Housing Trust 5/19/2015 letter regarding Schwabacher Meadows construction
47. Siva Sundaresan, Jackson Hole Conservation Alliance 5/19/2015 email regarding Public Lands resolution
48. Greg Epstein 5/19/2015 email regarding The Grove housing project
49. Emily Coombs 5/19/2015 email regarding affordable housing and rentals
50. Ryan Dunfee 5/19/2015 email regarding The Grove housing project
51. Liz Eaton 5/19/2015 email regarding The Grove housing project
52. Geneva Chong 5/19/2015 email regarding The Grove housing project
53. Kyle Burson 5/19/2015 email regarding The Grove housing project
54. Mary Gibson Scott 5/20/2015 email regarding Integrated Transportation Plan
55. Tyler Sinclair, Planning & Development 5/19/2015 email regarding Integrated Transportation Plan - Transportation Advisory Committee Draft released
56. John Stennis 5/19/2015 email regarding The Grove housing project
57. Steve and Polly Friess 5/19/2015 email regarding Open House invitation to Jackson Hole Classical Academy
58. Anne Cresswell, Jackson Hole Community Housing Trust 5/19/2015 email regarding Housing Summit
59. Stacy Stoker, Teton County Housing Authority 5/19/2015 email regarding Housing Summit
60. Justin Adams 5/19/2015 email regarding The Grove housing project
61. Aaron Davis 5/19/2015 email regarding The Grove housing project
62. Rick Flory 5/19/2015 email regarding The Grove housing project
63. Kevin Reedy 5/19/2015 email regarding climbing gym
64. Christina Feuz 5/20/2015 email regarding Housing Summit
65. Tim Rieser 5/20/2015 email regarding The Grove housing project
66. Steve Kilpatrick, Wyoming Wildlife Federation 5/20/2015 email regarding Public Lands resolution
67. Jim Whalen, Sheriff's Office 5/20/2015 email regarding Housing Summit
68. Brian Hasenack and Steve Keating 5/20/2015 email regarding Heritage Arena roof project
69. The Murrie Center 5/20/2015 letter regarding update and newsletter
70. Bud Chatham 5/20/2015 email regarding Comprehensive Plan and Rezoning
71. Olivia Wheeler 5/21/2015 email regarding climbing gym
72. Peter Moyer 5/21/2015 email regarding effects of recreation on wildlife
73. Pete Karns 5/22/2015 letter regarding property for workforce housing
74. Tim Carney, Teton Village Water & Sewer District 5/22/2015 letter regarding intent to levy 3 mills
75. Lisa Robertson, Wyoming Untrapped 5/21/2015 email regarding request for letter of support
76. Mira Lee 5/21/2015 email regarding climbing gym
77. Kim Springer, Wyoming Wilderness Association 5/22/2015 email regarding Public Lands resolution
78. Kate Sollitt, JH Travel and Tourism Board 5/22/2015 email regarding proposed budget for fiscal year 2016
79. Peter Moyer 5/22/2015 email regarding subsidized housing
80. Andy Tankersley 5/22/2015 email regarding climbing gym
81. BCC members 5/22/2015 email regarding appreciation for hard work and help with The Grove
82. Diana Osuna, South Squaw Creek ISD 5/22/2015 email regarding proposed budget for fiscal year 2016
83. Ryan Ravinsky 5/23/2015 email regarding climbing gym
84. Hayley Kleyman 5/24/2015 email regarding climbing gym
85. Stacy Stoker, Teton County Housing Authority 5/25/2015 email regarding The Grove Owner, Architect and Contractor meeting minutes
86. Rob Hess 5/25/2015 email regarding climbing gym
87. Amanda Moyer 5/25/2015 email regarding climbing gym
88. Linzy Vase 5/18/2015 email regarding affordable housing
89. Natasha Muromcew 5/25/2015 email regarding climbing gym
90. Jakub Galczynski 5/24/2015 email regarding climbing gym
91. Paul Loether, US Department of the Interior 5/26/2015 letter regarding Yellowstone lake Hotel designated a National Historic landmark
92. John Cox, WY Department of Transportation 5/26/2015 letter regarding Teton Pass truck arrestor project
93. Bret Bommer, Sheriff's Office 5/26/2015 email regarding invitation to Court Security Committee meeting
94. State Historic Preservation Office 5/27/2015 letter regarding Hardeman Barns placed on National Register of Historic Places
95. Wyoming Environmental Quality Council 5/27/2015 letter regarding Order Approving Order on Consent - Horse thief Canyon
96. Charter Communications 5/27/2015 letter regarding change in channel lineup
97. Rod Newcomb 5/27/2015 letter regarding climbing gym
98. Bland Hoke 5/26/2015 email regarding climbing gym

99. Mary Scott, Jackson Hole Conservation Alliance 5/26/2015 email regarding Integrated Transportation Plan
100. Max Bechdel 5/26/2015 email regarding climbing gym
101. Garrett Austen 5/26/2015 email regarding climbing gym
102. John Williams 5/26/2015 email regarding climbing gym
103. Emily Mogk 5/26/2015 email regarding climbing gym
104. Audrey Smith 5/26/2015 email regarding climbing gym
105. Wade Kallio 5/28/2026 email regarding climbing gym
106. Matthew Furney 5/27/2015 email regarding food license for farmers and farmer markets
107. Jody Donovan 5/27/2015 email regarding climbing gym
108. Mary Kathryn Taylor 5/27/2015 email regarding climbing gym
109. Michael Abbey 5/27/2015 email regarding climbing gym
110. Dr. Will Smith 5/27/2015 email regarding climbing gym
111. Annika Sohlstrom 5/27/2015 email regarding climbing gym
112. Samantha Stasi 5/27/2015 email regarding climbing gym
113. Chris Owen 5/27/2015 email regarding climbing gym
114. Bill Truelove 5/27/2015 email regarding climbing gym
115. Craig Benjamin, Jackson Hole Conservation Alliance 5/27/2015 email regarding Integrated Transportation plan
116. JC Prenner 5/27/2015 email regarding climbing gym
117. Tyler Barker 5/27/2015 email regarding climbing gym
118. Lucy Booth 5/27/2015 email regarding climbing gym
119. Hillary Murphy 5/27/2015 email regarding climbing gym
120. Morgan Graham 5/27/2015 email regarding climbing gym

PUBLIC COMMENT

Jason Anderson made comment on the Integrated Transportation Plan and Tribal Trails connector road.
John Wright made comment on the Integrated Transportation Plan.

Pete Jorgensen made comment on the Integrated Transportation Plan.

Anne Cresswell from the Jackson Hole Community Housing Trust made comment on affordable rentals.

Jeff Hymas of the Jackson Hole Tea Party made comment on the Integrated Transportation Plan.

MATTERS FROM COMMISSION AND STAFF

Item number 12 was heard first in the agenda order, followed by item number 13, then the published agenda order was heard.

1. Consideration of an Award of Contract for Construction of a New Roof on the Heritage Arena continued from 5/5 and 5/19

County Engineer Sean O'Malley presented this item and spoke to the bid process and the bids received. Discussion was held on the current roof, parties involved, liabilities, procurement process, and grant funding that covers the expense.

Mark Newcomb moved to approve the contract between Teton County and Intermountain Roofing for the design and construction of a new roofing system on the Heritage Arena, for an amount not to exceed \$650,000.00 and request and require the Chair to sign the contract. Smokey Rhea seconded and the motion passed 3-1 with Paul Vogelheim opposed.

2. Consideration of County Contribution to The Grove Phase 2

Items 2 and 3 were heard together with a combined motion. Executive Director of the Housing Authority (TCHA) Stacy Stoker presented a request for funding for construction of Phase 2 of The Grove housing project. She offered three options for consideration. Option A - Teton County provides \$1,200,000 towards the construction of 24 Affordable Housing units in Phase 2 of The Grove to allow a minimum of eight (8) units to be Category 3 and below. Option B - Teton County provides \$1,200,000 towards the construction of 24 Affordable Housing units in Phase 2 of The Grove to allow a minimum of eight units to be Category 3 and below. TCHA provides the County with four first rights of refusal for Teton County Employees. Option C - Teton County provides no funding towards Phase 2 of The Grove besides the in lieu fees that have already been approved, and TCHA sells all of the units as Employment-based units.

The Board asked questions and held discussion with staff. Public comment was given by Tim Rieser and Jeff Hymas. Deputy County Attorney clarified one of his earlier comment; he had received concerns from a public citizen, not from someone representing the Housing Trust.

The Board held further discussion.

3. Consideration of an Agreement with First Interstate Bank in regards to Affordable Housing In Lieu Fees for the Grove Phase II project

Deputy County Attorney Keith Gingery explained the agreement with First Interstate Bank related to Fees In Lieu and The Grove project.

The Board held discussion with staff. Paul Vogelheim moved to approve Option C as proposed by staff to assist in funding construction of The Grove Phase 2, and that \$1.2 million be set aside in contingency for Fiscal Year 2016 and designated for affordable housing; and to approve and request and require the Board Chair to sign the Affordable Housing Fee In Lieu Agreement between Teton County, Wyoming and First Interstate Bank. Mark Newcomb seconded.

The Board held further discussion. The motion failed 1-3, with Paul Vogelheim in support and Smokey Rhea, Melissa Turley, and Mark Newcomb opposed. Mark Newcomb moved to approve Option B as proposed by staff to assist in funding construction of The Grove Phase 2, which will allow a minimum of eight units to be sold at Category 3 or below, and to approve and request and require the Board Chair to sign the Affordable Housing Fee In Lieu Agreement between Teton County, Wyoming and First Interstate Bank. Smokey Rhea seconded. The motion passed 3-1 with Paul Vogelheim opposed.

4. Consideration of Amendment 1 to Golder Associates Contract (Number Two) for Design of Scale Plaza Fire Suppression System

Heather Overholser of Integrated Solid Waste and Recycling explained the need of the fire suppression system in the new scale house.

Paul Vogelheim moved to approve the Golder Associates Contract #2 Amendment #1 in the amount of \$7,203.00 to design a fire suppression system for the Scale Plaza resulting in a revised contract total of \$1,106,621.00. Smokey Rhea seconded and the motion passed unanimously.

5. Consideration of an Award of Bid and Agreement for

Construction Services for Scale House Construction
Heather Overholser of Integrated Solid Waste and Recycling explained the scope of work of this contract, the bid process and review, and funding sources.

The Board held discussion with Ms. Overholser. Mark Newcomb moved to authorize the Board Chair to execute the Owner/Contractor Agreement between Teton County and MD Landscaping and Excavation, Inc. on a Lump Sum and Unit Cost at a Bid amount of \$1,788,871.00, to construct the proposed Scale Plaza at the Teton County Transfer Station. Paul Vogelheim seconded and the motion passed unanimously.

6. Consideration of an Annual Cleaning Contract for the Recreation Center
Parks and Recreation Director Steve Ashworth presented. Discussion was held.

Paul Vogelheim moved to approve the award of an annual custodial contract for the Recreation Center to ABF Professional Cleaning, Inc. in the amount of \$68,385.60 on an annual basis. Smokey Rhea seconded and the motion passed unanimously.

7. Consideration of an Annual Maintenance Contract Extension for Public Restroom Cleaning
Parks and Recreation Director Steve Ashworth presented. Mark Newcomb moved to approve extending the public restroom custodial contract with White Glove Cleaning for fiscal year 2016. Smokey Rhea seconded and the motion passed unanimously.

11. Consideration of a Consultant Agreement with Dubbe Moulder Architects for the Park Shop Design Planning
Parks and Recreation Director Steve Ashworth presented. He requested the reallocation of \$140,000 unused funds in this year's budget be moved to the next fiscal year to cover this expense.

Paul Vogelheim moved to continue the Consideration of the Design Services Contract for Parks & Recreation Maintenance Facility with Dubbe Moulder Architects to a date uncertain.

Smokey Rhea seconded and the motion passed unanimously.

12. Consideration of Renewing the Benefit Consultant Contract with Hays of Utah

Human Resources Manager Julianne Fries presented this contract to continue services with Hays Companies.

Paul Vogelheim moved to approve and request and require the Chair to sign the contract for services with Hays Companies of Utah for health Benefit Consulting services as presented.

Smokey Rhea seconded and the motion passed unanimously.

13. Consideration of a New Club Liquor License for Grand Teton Music Festival
Deputy Clerk Shelley Fairbanks presented this request on behalf of Grand Teton Music Festival for a club liquor license. Anna Dobbins of the Grand Teton Music Festival spoke to the license request.

Paul Vogelheim moved to approve the issuance of a Social Club Liquor License for Grand Teton Music Festival for the term June 3, 2015 – January 6, 2016. Mark Newcomb seconded and the motion passed unanimously.

The meeting recessed at 12:07 p.m. and reconvened at 2:30 p.m.

MATTERS FROM PLANNING & DEVELOPMENT

None.

EXECUTIVE SESSION

Not needed.

MATTERS FROM COMMISSION

Continued discussion of the requested budget for fiscal year 2016. County Clerk Sherry Daigle discussed with the Board the requested budget including the recommended changes the Board discussed over the last several weeks. The Board further discussed the budget with Ms. Daigle and Commissioners Administrator Alyssa Watkins. The Board felt comfortable with advertising the budget hearing for June 22, 2015. Melissa Turley suggested scheduling time to discuss Phase 3 of The Grove with the Housing Authority Board.

ADJOURNMENT

Smokey Rhea moved to adjourn, Mark Newcomb seconded and the motion passed unanimously. The meeting adjourned at 3:00 p.m.
Respectfully submitted: spb

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Melissa Turley, Chair

ATTEST: /s/ Sherry L. Daigle, County Clerk

Publish: 06/24/15

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WY

The Teton County Board of Commissioners met in regular session on June 8, 2015 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:15 a.m.

Commission present: Melissa Turley-Chair, Barbara Allen, Mark Newcomb, Paul Vogelheim, and Smokey Rhea.

ADOPT AGENDA

Barbara Allen moved to approve the agenda as presented.

Smokey Rhea seconded and the motion passed unanimously.

PUBLIC COMMENT

None.

ACTION ITEMS:

1. Consideration of Payment of County Vouchers
Paul Vogelheim moved to approve the June 1, 2015 voucher run in the amount of \$1,254,833.96. Barbara Allen seconded and the motion passed unanimously.

2. Consideration of Purchasing a Vehicle for the FireEMS Inspector

Matt Redwine of Jackson Hole Fire/EMS presented for approval to purchase a replacement vehicle for the electrical inspector. Funds would be from Fund 13 and in the current fiscal year.

Barbara Allen moved to accept bid from Castle Rock Motors in the amount of \$22,610.00 for Electrical/Fire inspector vehicle. Mark Newcomb seconded and the motion passed unanimously.

3. Consideration of Replacing Garage Doors at Fire/EMS Station 3

Matt Redwine of Jackson Hole Fire/EMS presented for approval to replace the garage doors at the Hoback station. Smokey Rhea moved to allow Jackson Hole Fire/EMS to hire Allen's Garage Doors for the replacement and disposal of station 3 garage doors, in the amount of \$9,198.00. Barbara Allen seconded and the motion passed unanimously.

DISCUSSION ITEMS:

Energy Efficiency Project and EMP Funds. Deanna Harger presented a proposal to use Energy Mitigation Funds and Energy Conservation Works SPET funds to install high efficiency LED lighting in the administration building, jail, and courthouse. Phil Cameron of Energy Conservation Works

Public Notices

spoke to their involvement in the project and SPET funds. Phillip Delaney also spoke to the project. JH20 Project. Tim Selke of Parks & Recreation spoke to this project which has a goal of reducing plastic bottles in the waste stream. They have crafted a portable water unit which will be available at concerts and outdoor events coming up this summer. It urges people to drink municipal water. Leslie Stein of Leadership Jackson Hole spoke to the signage. Teton Tiny Tots. Jodie Pond of Public Health introduced the founders and managing partners of Teton Tiny Tots. Annie Riddell, Lauren Hinkle, and Emily Freeland formed a limited liability to run the infant and toddler care in the public health facility. They proposed an amendment to their contract to broaden the pool of eligible families. Deputy County Attorney Erin Weisman spoke to the process of amending the current Space and Use Agreement. The Board discussed narrowing the scope to include volunteers for Fire/EMS and Search and Rescue.

NACo / Western Interstate Conference (WIR) Planning. Charlotte Reynolds spoke to the planning efforts to host the 2016 WIR conference in Jackson and an updated budget. She spoke to the NACo and WCCA visitors scheduled for next week.

Other Discussion.

Long Range Planner Alex Norton gave an update on the status of the Housing Action Plan. A draft is expected by the end of June for public review. An initial conversation on a Community Priorities Fund derived from an additional sales tax is proposed for the July joint information meeting.

BCC Updates.

Commissioners Administrator Alyssa Watkins gave updates on the Federal Courthouse, proposal for an interim retreat in July, the contract auto-renewal for the Planning Director, RFP for an Owner's Representative for the Housing Authority, Larry Pardee will be the interim START Director, and there was a discussion on the press release process.

County Clerk Sherry Daigle spoke to the Board of Equalization hearing scheduled for August 25, 2015 and starting the process for a second hearing for a new planning appeal recently filed in the Clerk's office.

11:23 AM Jackson Hole Public Art Presentation.

Carrie Geraci presented to the Board a slide show and talk on public art, programs, and interests.

11:45 AM Employee Service Award Presentations

The Board recognized employees who reached employment milestones in the months of April, May, and June 2015.

Five Years:

Sean O'Malley, Public Works Director

Tyler Dunn, Jackson Hole Fire/EMS

Tyler Hartz, Jackson Hole Fire/EMS

Ten Years:

Ben Arlotta, Parks & Recreation

Isabel Zumel, Library Assistant Director

Fifteen Years:

Gordon Gray, Engineering

Cindy Satagaj-Radda, Library

Gretchen Notzold, Library

Marvin Arriola, Sheriff's Office IT Manager

Twenty-five Years:

Elizabeth Rinn, Parks & Recreation

EXECUTIVE SESSION

Not needed.

ADJOURNMENT

Barbara Allen moved to adjourn, Paul Vogelheim seconded and the motion passed unanimously. The meeting adjourned at 11:59 a.m.

Respectfully submitted: spb

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Melissa Turley, Chair

ATTEST: /s/ Sherry L. Daigle, County Clerk

6-05-15 Warrant List: Ace Hardware 275.96 / Adventure

Bicycle Productions Inc. 850.00 Aed Everywhere Inc.

1,325.00 / Alphagraphics 274.44 / Alan's Welding 823.88

American Red Cross 144.00 / Andrew Fleck 52.50 / April

Corwin 52.50 Appraver, Llc 1,657.72 / Artisan Creations Inc.

1,500.00 / Arleen Wermuth 52.50 Bison Lumber 332.74 /

Biota Research & Consulting, Inc. 3,502.70 Brian Harnish

52.50 / Buchko Structural Engineering Llc 5,580.00 Byron

Taylor 560.00 / C&A Professional Cleaning Llc 2,971.00

Cbm Managed Services 5,846.26 / Charter Communications

234.03 Children's Hospital Colorado 140.00 / Chuck Parquet

342.00 Civic Research Institute, Inc. 179.95 / Climb Wyoming

9,560.18 Conrad And Bischoff, Inc. 711.03 / Cody Call 198.09 /

Conterra, Inc. 91.53 Comfort Suites 837.45 / Cummins-Allison

Corp. 476.00 Cxt Incorporated 38,114.00 / Dave Gustafson

52.50 / Delta Dental 22,253.80 Depatco, Inc. 1,806.19 / Dero

5,627.30 / Relentless Llc 1,770.00 / Dre 2,650.00 Eagle Ridge

Construction Mngt Corp. 5,537.37 Electrical Wholesale Supply

Co, Inc. 4,455.32 / E.R. Office Express Inc. 2,039.81 Eugene N

Gosselin 105.00 / Evans Construction, Inc. 10,280.64 Fall River

Rural Elec.Coop., Inc. 44.49 / Federal Express 330.50 Ferguson

Enterprises, Inc. #3003 610.22 / Friends Of Pathways 2,286.28

Global Star Usa 366.00 / Government Finance Officers

Assn. 150.00 G.R. Marolt & Associates, L.L.C. 8,390.41 /

Gym Outfitters, Inc 4,000.00 Hannah Guer 562.50 / Haas &

Wilkinson Insurance 225.00 H.D. Fowler Company, Inc. 169.48

/ Ibf Group 635.09 / I.D. Edge, Inc. 204.00 Interstate Battery

System Of Idaho 108.95 Intermountain Healthcare Medical

225.00 / Independent Stationers 106.26 I.S.C. Inc 17,851.72 /

Jack's Heating & Cooling, Inc. 358.99 Jackson Lumber 392.14

/ James Powell 44.80 / Jb Mechanical, Inc. 1,368.21 Jh Hist.

Society And Museum 21,265.42 / Jackson Hole Security Llc

1,559.81 Jkm Marketing Inc. 2,623.00 / John Kidwell 1,125.00

/ Jordan Mccoy 88.56 Jtec Inc. 375.00 / Lizzie Watson 458.00

Long Building Technologies, Inc. 327.75 / Lower Valley Energy

3,399.38 Lse, Inc. 2,804.00 / Marilyn Davis 448.13 / Meridian

Engineering P.C. 3,472.80 Michael R. Crook 52.50 / Mike Dart

50.00 / Micah Rush 1,250.00 Municipal Emergency Services

264.57 / National Business Systems Inc. 1,400.00 Newman

Traffic Signs Inc. 94.38 / Nicole Walker 98.88 / Office Depot

637.55 Office Ally 43.50 / Old Faithful Sprinklers, Inc. 1,575.00

Old West Press Llc 440.00 / On Sight Land Surveyors, Inc.

8,250.00 Petty Cash-P&R 130.54 / Porters Office Products

21.95 Hal Johnson Jr-Professional Express 838.50 / Pro

Equipment Sales Llc 207.62 Purchase Advantage Card 54.72 /

Raisebeds.Com 1,000.00 / Rachael Levitz 54.00 Respond First

Aid System 171.93 / Robert Moeller 108.69 / Ronnie Howard

26.25 Safariland, Llc 275.99 / Sherry L.Daigle 462.50 / Silver

Creek Supply 1,608.55 Silver Star Communications 173.82

/ S & S Worldwide, Inc. 297.75 Staples Business Advantage

4.79 / St. John's Medical Facility 11,262.44 St. John's Medical

Center 2,798.96 / Stinky Prints, Inc. 17.28 The Supply Cache

Inc. 441.50 / Teton County 4-H Council 550.00 Teton County

Bar Association 6,750.00 / Teton County Housing Authority

35,083.00 Teton County Idaho 386.00 / Teton County Library

5,600.00 Teton County Library 300.00 / Teton County Public

Health 710.00 Teton County Systems Of Care 100.00 / Teton

County Treasurer 30,000.00 Teton County Transfer Station

78.10 / Teton County Treasurer 12,154.52 Teton County

Treasurer 159,866.37 / Teton County Treasurer 270,551.00

Tegeler & Assoc. 50.00 / Teton Courier 76.00 Terra Firma

Organics, Inc. 44,759.38 / Teton Media Works Inc. 5,187.81

Teton Pathology Pc 1,900.00 / Teton Rental Center 170.00 /

Teton Signs 186.14 Teton Trash Removal Inc. 1,154.85 / Teton

Youth & Family Services 34,677.70 The Jackson Whole Grocer

454.14 / The Locksmiths 79.20 Tormack Custom Screen

Printing, Inc 3,793.90 / Total Funds By Hasler 7,500.00 Town

Of Jackson 12,653.16 / Toolson Telephone Service 152.85 /

Twigs, Llc 51.00 United Parcel Service 15.80 / U S Postmaster

220.00 / Valley Athletics 670.00 Verizon Wireless 40.01 / Visa

42,298.04 / Vology 3,084.50 Waxie Sanitary Supply 104.67

/ Watchguard Security Systems 99.00 Wyoming County

Commissioners Assoc. 300.00 Westwood Curtis Construction

Inc 78,226.73 / West Bank Sanitation 1,553.36 White Glove

Professional Clngr Inc. 2,650.00 Wilderness & Mountain

Medicine Pc 250.00 / William R. Smith M.D. 1,500.00

Wyoming Bank & Trust 59,250.00 / Wyoming Department

Of Transportatio 5.00 State Of Wy-Wy Guardians Ad Litem

649.76 Wyoming Law Enforcement Acad. 1,024.00 / Wyoming

Mechanical, Inc. 2,944.83 Wyoming Retirement System 725.00

/ Wyoming Retirement System 62.50 Xerox Corporation

4,984.38 / Yellow Iron Excavating, Llc 94,778.81 Bonneville

County Solid Waste 80,352.36 / Mike Dart 163.15 Teton

County Treasurer 100.00

Publish: 06/24/15

Public Notice

NOTICE

Notice is hereby given of a public hearing to receive comments on and the adoption of amendments to the Teton County 2014-2015 Fiscal Year Budget:

10-2-950-000-000	General fund Balance	1,946,284.00
10-2-953-000-000	Restricted Fund Balance - Exactions	(4,592.00)
10-2-954-000-000	Restricted Fund Balance - Energy Mitigation	940,825.00
10-3-221-000-000	Planning Dev Application Fees	151,707.00
10-3-221-000-001	Planning Dev Technical Review Fees	35,287.00
10-3-221-000-002	Developemnt Fees/Transit Impact Fee	10,082.00
10-3-224-000-000	Building Permit Fees	364,121.00
10-3-225-000-002	Energy Mitigation Fees	1,040,825.00
10-3-231-000-000	Electrical permit Fees	76,787.00
10-3-308-200-000	Grant Reimb - Fd 10 - Emergency Mgmt	30,000.00
10-3-311-308-000	Reimburse Helicopter	5,000.00
10-3-320-901-002	Dev Fees/Transportation Pathways	69,920.00
10-3-689-000-000	Miscellaneous Fees	6,120.00
10-4-001-154-000	Commissioner Workers Comp	4,500.00
10-4-001-310-000	Commissioner Travel	2,100.00
10-4-001-350-000	Commissioner Professional Services	(2,100.00)
10-4-002-154-000	Clerk Workers Comp	460.00
10-4-002-310-000	Clerk Travel	1,000.00
10-4-002-350-000	Clerk Professional Services	(1,000.00)
10-4-003-154-000	Treasurer Workers Comp	250.00
10-4-005-154-000	Sheriff Workers Comp	6,000.00
10-4-005-905-000	Sheriff SAR	2,750.00
10-4-005-924-000	Sheriff K-9	3,300.00
10-4-006-152-000	Attorney Health Insurance	1,750.00
10-4-006-154-000	Attorney Workers Comp	12,000.00
10-4-006-900-000	Criminal Litigation	10,000.00
10-4-008-152-000	Engineer Health Insurance	3,375.00
10-4-008-154-000	Engineer Workers Comp	2,750.00
10-4-009-152-000	Coroner Health Insurance	300.00
10-4-009-154-000	Coroner Workers Comp	56.00
10-4-009-503-000	Coroner Supplies	70.00
10-4-009-900-000	Autopsy	800.00
10-4-010-100-002	Ag Extension Staff Salaries	5,700.00
10-4-010-151-000	Ag Extension FICA/Medicare	450.00
10-4-010-154-000	Ag Extension Workers Comp	80.00
10-4-010-190-002	Extension Part Time Agent	(6,150.00)
10-4-010-801-000	Ag Extension Sm Capital Computers	(5,000.00)
10-4-010-900-000	Ag Extension Community Garden	5,000.00
10-4-011-154-000	Clerk of Court Workers Comp	800.00
10-4-011-200-000	Clerk of Court Telephone	(600.00)
10-4-011-310-000	Clerk of Court Travel	600.00
10-4-011-320-000	Clerk of Court Training	500.00
10-4-011-350-004	Drug Court Professional Services	3,100.00
10-4-011-405-000	Clerk of Court Equip Maint	(500.00)
10-4-011-801-004	Drug Court Small Capital Computer	500.00
10-4-011-952-004	Drug Court Mental Health Treatment	(3,600.00)
10-4-014-154-000	Road & Levee Workers Comp	1,100.00
10-4-014-901-000	Road & Levee Working Fund O&M	5,000.00
10-4-014-908-000	Road & Levee Patching Crack Sealing	26,000.00
10-4-017-900-000	Exactions - TCSD#1	4,592.00
10-4-018-154-000	Public Health Workers Comp	3,000.00
10-4-021-154-000	IT Workers Comp	6,360.00
10-4-022-154-000	Planning Workers Comp	2,750.00
10-4-022-350-000	Planning Professional Services	68,646.00
10-4-027-908-002	START Impact Fees	10,082.00
10-4-027-920-000	Energy Mitigation Fee Reimb	100,000.00
10-4-027-930-000	Rotary Elk Arches	(22,000.00)
10-4-027-999-000	General Promotion	(400,000.00)
10-4-035-152-000	Pathways Health Insurance	300.00
10-4-035-154-000	Pathways Workers Comp	1,550.00
10-4-035-974-000	TOJ/TV Pathway-Restricted	69,920.00
10-4-036-152-000	Facilities Health Insurance	1,125.00
10-4-036-154-000	Facilities Workers Comp	1,700.00
10-4-038-910-000	Civil Litigation	1,000.00
10-4-099-900-000	Contingency	260,348.00
10-4-100-900-000	Op Stabliation Reserve Transfer	(1,283,382.00)
11-2-950-000-000	SFF Fund Balance	45,000.00
11-3-161-000-000	SFF Prop Tax - MV Fees	45,000.00
13-2-950-000-000	Fire/EMS Fund Balance	3,600.00
13-3-631-000-000	Fire/EMS Sale of Surplus Property	3,600.00
13-3-689-000-000	Fire/EMS Miscellaneous	8,378.00
13-4-013-100-002	Fire/EMS Staff Salaries	8,378.00
17-2-950-000-000	Housing Authority Fund Balance	(141,867.00)
17-3-302-000-000	Housing Authority Affordable Housing SRSC	67,133.00
17-4-017-902-001	Housing Authority Use of Reserve	209,000.00
19-2-950-000-000	P&R Fund Balance	(9,272.00)
19-4-019-991-000	JH2O Project	9,272.00
20-2-950-000-000	2006 Daycare SPET Fund Balance	(40,000.00)
20-4-020-104-000	Daycare Architectural/Design Costs	40,000.00
24-2-950-000-000	Trash Transfer SPET Fund 24 Fund Bal	305,511.00
24-4-024-102-000	Trash Transfer SPET Design	(305,511.00)

NOTICE

30-2-950-000-000	ISWR Fund Balance	642,359.00
30-3-388-100-000	Trash / MSW Revenue	462,824.00
30-4-030-100-002	ISWR Salaries	16,338.00
30-4-030-105-000	JCR Repris, Maint	(3,000.00)
30-4-030-151-000	ISWR FICA/Medicare	1,250.00
30-4-030-152-000	ISWR Health Insurance	11,830.00
30-4-030-153-000	ISWR Retirement	3,297.00
30-4-030-154-000	ISWR Workers comp	371.00
30-4-030-155-000	ISWR Employers Share Vol	32.00
30-4-030-200-000	TTS Telephone	400.00
30-4-030-227-000	JCR Postage	200.00
30-4-030-240-001	JCR Utilities	23,000.00
30-4-030-310-000	JCR Travel	1,200.00
30-4-030-365-000	JCR Advertiosing	4,000.00
30-4-030-4		

Public Notices

Park zoning, and to add 18.5 acres currently zoned Rural to the Snake River Canyon Ranch Resort and rezone it to PUD-PR if an accompanying application for an amendment to the Snake River Canyon Ranch Resort Master Plan (PUD2015-0002) is approved.

Location: Lots 2-3, The Canyon Homes, Snake River Canyon Ranch, located at 365 W Johnny Counts Road, Lots 20-23, The River Homes, Snake River Canyon Ranch located at 12635, 12665 and 12725 S River Bend Road, Lots 24-27, The Ranch Homes, Snake River Canyon Ranch located at 800, 820, 865 and 985 W Elk Ridge Road, and an unplatted parcel located at 665 W Johnny Counts Road. All generally located east of Highway 26/89 and the Snake River, approximately 4 miles southwest of Hoback Junction (S32, T39N, R116W). These properties are zoned Planned Unit Development--Planned Resort (PUD-PR) and are within the Natural and Scenic Resources Overlays.

Lots 2-6, 47, 69 and 80, Snake River Sporting Club, located at 14150, 14170, 14200, 14230, and 14260 S Wagon Road and 14350 and 14355 Dipstick Road. Generally located east of Highway 26/89 and the Snake River, approximately 2.5 miles south of the Astoria bridge and four miles southwest of Hoback Junction (S8, T38N, R116W). These properties are zoned Rural and are within the Natural and Scenic Resources Overlays.

Publish: 06/24/15

NOTICE OF PUBLIC REVIEW

TETON COUNTY PLANNING COMMISSION MEETING
Monday, July 13, 2015

Notice is hereby given that a Public Hearing will be held by the Teton County Planning Commission for the purpose of considering the applications listed below as authorized by the Wyoming State Statutes, Sections 18-5-201 through 18-5-203, et. seq. The Public Hearing will be held in the Commissioners Meeting Room of the Teton County Administration Building at 200 S. Willow in Jackson, Wyoming on Monday, July 13, 2015, in their regular meeting which begins at 6:00PM. Information regarding the applications listed below may be obtained from the Teton County Planning and Development Department, Monday through Friday, 8:00AM. to 5:00PM, telephone 307-733-3959.

1. Applicant: TETON COUNTY
Permit No.: DEV2015-0001
Request: Development Plan, pursuant to Section 8.3.2, Development Plan, of the Teton County Land Development Regulations, to permit nonresidential floor area greater 3450 sq. ft. to redevelop facilities at the Teton County Transfer Station.

Permit No.: CUP2015-0002
Request: Conditional Use Permit, pursuant to Section 8.4.2 of the Land Development Regulations to permit Disposal uses at the Teton County Transfer Station.

Location: 5400 S. Highway 89; located east of Highway 89, approximately 4.5 miles south of Jackson, Wyoming (T40N, R116W, S27). The property is zoned Public/Semi-Public and is within the Natural Resources Overlay.

2. Applicant: DANIELS, KENT & KELSEY
Permit No.: VAR2015-0002
Request: Variance, pursuant to Section 8.8.2, Variance, of the Teton County Land Development Regulations, to vary Section 3.3.3.B.1 to allow a 15 foot rear yard setback where 40 feet is required in order to allow the construction of a single-family dwelling.

Permit No.: VAR2015-0006
Request: Variance, pursuant to Section 8.8.2, Variance, of the Teton County Land Development Regulations, to vary Section 5.4.1.B to allow development of slopes in excess of 30% in order to establish a driveway and make utility connections.

Location: 8050 South Fall Creek Road; located approximately 11.1 miles south of Wilson on Fall Creek Road, just north of Redtop Meadows Subdivision (S11, T39N, R117W). The property is zoned Neighborhood Conservation with no overlay.

3. Applicant: JCFT WYOMING REAL ESTATE, LLC
Permit No.: DEV2015-0003
Request: Development Plan, pursuant to Section 8.3.2, Development Plan, of the Teton County Land Development Regulations, to amend an existing Final Development Plan (DEV2004-0024) for a 2-unit non-subdivision Planned Residential Development (PRD) with 70% open space to remove 6 acres from the PRD and allow subdivision of the remainder.

Location: 5425 W Smoky Hollow Road; Generally located north of Mosquito Creek Road and west of Fall Creek Road (S3 and S10, T40N, R117W). The property is zoned Rural and is within the Natural Resources Overlay.

Publish: 06/24/15

CONTINUED PUBLICATIONS

Teton County Weed and Pest District will be holding the FY 2016 Budget Hearing at 12pm at the District office on Tuesday, June 30, 2015. Questions, please contact TCWP at 307-733-8419.

Teton County Weed & Pest		30-Jun-15			
NAME OF DISTRICT/BOARD		DATE OF BUDGET HEARING			
FY16	District Office	12:00pm			
FYE	LOCATION OF BUDGET HEARING	TIME OF HEARING			
Proposed Budget					
FINAL BUDGET SUMMARY					
S-1	Total Expenditures, Cash Requirements	Prior Year Actual \$1,791,862	Current Year Estimated \$1,678,012	Proposed Budget \$1,894,911	Final Approval
S-2	Total to be added to Reserves	\$0	\$0	\$40,000	
S-3	Total Cash and Forecasted Revenues	\$1,046,605	\$927,150	\$694,391	
S-4	Additional Financial Support Required	\$745,257	\$1,150,862	\$1,240,520	
S-5	Amount as approved by County Commissioners	\$1,109,392	\$1,148,196	\$0	
Analysis of additional Financial Support Required:					
S-6	Tax levy (for entities able to make levies)	\$1,109,392	\$1,148,196	\$0	
S-7	Other County Support	\$0	\$0	\$0	
Additional funding approved by: _____ Date Approved: _____					
County Commissioner					
BUDGET MESSAGE per W.S. 16-4-104(c)					
Available upon request at the District office					
Revised May 27, 2014					

Publish: 06/17, 06/24/15

INVITATION FOR BIDS BUFFALO VALLEY ROAD DELINEATOR PROJECT PROJECT NO. 3-15-M TETON COUNTY, WYOMING

Invitation for Bids for installing delineators on Buffalo Valley Road in Teton County, Wyoming.

Notice is hereby given that Teton County, Wyoming (Owner) will receive sealed bids prior to 9:00 AM MDT on Thursday, July 9, 2015 at the Teton County Road & Levee Office, 3190 South Adams Canyon Road in Jackson, Wyoming, at which time the Bids received will be publicly opened and read aloud. The Project consists of installing approximately 240 each of the Type VII Crystal Delineators on various segments of Buffalo Valley Road in Teton County, Wyoming. Any bids received later than the time specified above will be rejected and returned unopened to the bidder.

The Contract Documents are available electronically. Contact Dave Gustafson at dgustafson@tetonwyo.org or 307.732.8586 to request a set of the Documents.

All bids must be accompanied by a money order, certified check, or bid bond payable to the Owner for 10% of the bid amount (to be forfeited as liquidated damages in the event that the successful bidder fails to enter promptly into a written agreement contract and furnish the required documents).

The successful bidder shall provide a 100% performance and payment bond.

This project is subject to numerous Federal / State requirements including compliance with Davis – Bacon minimum wages.

The Owner reserves the right to reject any or all proposals and to waive informalities and irregularities in proposals.

END OF INVITATION
Publish: 06/17, 06/24, 07/01/15

INVITATION FOR BIDS SHOOTIN' IRON RANCH ROAD GUARDRAIL PROJECT PROJECT NO. 4-15-M TETON COUNTY, WYOMING

Invitation for Bids for installing corrugated beam guardrail with end anchorages on Shootin' Iron Ranch Road in Teton County, Wyoming.

Notice is hereby given that Teton County, Wyoming (Owner) will receive sealed bids prior to 10:00 AM MDT on Thursday, July 9, 2015 at the Teton County Road & Levee Office, 3190 South Adams Canyon Road in Jackson, Wyoming, at which time the Bids received will be publicly opened and read aloud. The Project consists of installing corrugated beam guardrail with end anchorages on the southwest corner of the intersection of Shootin' Iron Ranch Road and South Park Loop Road in Teton County, Wyoming. Total length of guardrail is approximately 200 lineal feet. Any bids received later than the time specified above will be rejected and returned unopened to the bidder.

The Contract Documents are available electronically. Contact Dave Gustafson at dgustafson@tetonwyo.org or 307.732.8586 to request a set of the Documents.

All bids must be accompanied by a money order, certified check, or bid bond payable to the Owner for 10% of the bid amount (to be forfeited as liquidated damages in the event that the successful bidder fails to enter promptly into a written agreement contract and furnish the required documents).

The successful bidder shall provide a 100% performance and payment bond.

This project is subject to numerous Federal / State requirements including compliance with Davis – Bacon minimum wages.

The Owner reserves the right to reject any or all proposals and to waive informalities and irregularities in proposals.

END OF INVITATION
Publish: 06/17, 06/24, 07/01/15

INVITATION FOR BIDS SPRING GULCH ROAD RADAR SPEED SIGN PROJECT PROJECT NO. 5-15-M TETON COUNTY, WYOMING

Invitation for Bids for installation of two (2) pole mounted solar powered digital radar speed display signs on Spring Gulch Road in Teton County, Wyoming.

Notice is hereby given that Teton County, Wyoming (Owner) will receive sealed bids prior to 11:00 AM MDT on Thursday, July 9, 2015 at the Teton County Road & Levee Office, 3190 South Adams Canyon Road in Jackson, Wyoming, at which time the Bids received will be publicly opened and read aloud. The Project consists of installing two (2) pole mounted solar powered digital radar speed display signs and related appurtenances at two (2) locations on Spring Gulch Road in Teton County, Wyoming. Any bids received later than the time specified above will be rejected and returned unopened to the bidder.

The drawings along with bid and Contract Documents are available electronically. Contact Dave Gustafson at dgustafson@tetonwyo.org or 307.732.8586 to request a set of the Documents.

All bids must be accompanied by a money order, certified check, or bid bond payable to the Owner for 10% of the bid amount (to be forfeited as liquidated damages in the event that the successful bidder fails to enter promptly into a written agreement contract and furnish the required documents).

The successful bidder shall provide a 100% performance and payment bond.

This project is subject to numerous Federal / State requirements including compliance with Davis – Bacon minimum

wages.

The Owner reserves the right to reject any or all proposals and to waive informalities and irregularities in proposals.

END OF INVITATION
Publish: 06/17, 06/24, 07/01/15

REQUEST FOR PROPOSALS

TOPOGRAPHIC MAPPING

TETON COUNTY, WY

Teton County, WY (Owner) is seeking a Consultant to provide new airborne Lidar topographic mapping and processing of existing Lidar data in the Teton County, Jackson Hole, Wyoming area. Proposal must be received by the Owner by 2:00 PM MST, Wednesday, July 1, 2015. An electronic copy of the Request for Proposals can be obtained from: <http://tetonwyo.greenwoodmap.com/RFP2015/TopoMapping.pdf>

Publish: 06/17, 06/24/15

Teton County / Jackson Parks & Recreation

FORMAL REQUEST FOR PROPOSAL

Community Recreation Facility Partnership

The Teton County / Jackson Parks & Recreation Department seeks proposals from either for-profit or non-profit entities interested in a recreation facility collaboration at an expanded community recreation center. The goal of this Request for Proposal is to bring the resources of Teton County and the Town of Jackson together with an outside entity to enhance recreational offerings to the community. The primary area for such collaboration is the non-programmed all-ages family recreation space planned in the future expansion of the Recreation Center, not to exceed approximately 6,000 SF.

Notice is hereby given that the department will receive formal proposals prior to 3:00 PM M.S.T. on Wednesday July 8, 2015 at the Administrative Offices of the Teton County / Jackson Parks & Recreation Department at the Recreation Center, 155 East Gill Avenue, PO Box 811, Jackson, WY 83001.

Parties interested in providing a proposal may obtain one set of proposal documents by contacting Steve Ashworth at 307-732-5752 or sashworth@tetonwyo.org.

In accordance with Section 16-6-104, Wyoming Statutes, 1977 Rep. Ed., preference shall be given to Wyoming Contractors. Attention is also called to Section 16-6-03, Wyoming Statutes, 1977 Rep. Ed., with respect to subcontractors to be used by the successful resident bidder.

The attention of bidders is call to the requirements of Wyoming Law pertaining to this contract, including without limiting the generality of the foregoing, Chapter 6 of Title 16; Chapter 9 of Title 27; and Chapter 6 of Title 15, Wyoming Statutes, 1977 Rep. Ed.

Teton County reserves the right to reject any or all proposals and to waive informalities and irregularities in proposals.

Publish: 06/10, 06/17, 06/24, 07/01/15

NOTICE OF INTENT TO ADOPT TETON COUNTY HOUSING AUTHORITY GUIDELINES FOR AFFORDABLE RENTALS

Notice is hereby given pursuant to Wyoming Statue §15-10-115 that the Teton County Housing Authority intends to consider the adoption of the Rental Guidelines for The Grove, Phase 1 Affordable Rentals. These Rental Guidelines are intended to provide comprehensive and consistent provisions that are clear and fair to the rentals to which they apply. All interested parties may obtain a copy of the proposed Draft Rental Guidelines at the office of the Teton County Clerk at 200 S. Willow St., Jackson Wyoming, the Teton County Library at 125 Virginian Lane, Jackson, Wyoming or at the Teton County Housing Authority at 260 W Broadway, Jackson, Wyoming. The proposed Rental Guidelines are also posted on the Teton County Housing Authority website at tetonwyo.org/house.

Public comment can be sent via email to lpotzernitz@tetonwyo.org or can be made at the public hearing scheduled for July 15th at 4:00 p.m. at the regularly scheduled Teton County Housing Authority Board Meeting held at 260 W. Broadway, Ste D.

Stacy A. Stoker
Executive Director
Teton County Housing Authority
Publish: 05/27, 06/03, 06/10, 06/17, 06/24, 07/01, 07/08/15

TOWN OF JACKSON NOTICES

OFFICIAL PROCEEDINGS

JOINT INFORMATION PROCEEDINGS
TOWN COUNCIL AND BOARD OF COUNTY COMMISSIONERS MEETING
JUNE 1, 2015 JACKSON, WYOMING
The Jackson Town Council met in conjunction with the Teton County Commission in regular joint information session in the Council Chambers of the Town Hall at 150 East Pearl at 3:00 P.M. Upon roll call the following were found to be present:
MAYOR & COUNCIL: Sara Flitner, Hailey Morton Levinson, Jim Stanford, and Bob Lenz. Don Frank was absent.
CHAIR & COMMISSION: Melissa Turley, Smokey Rhea, Mark Newcomb, and Paul Vogelheim. Barbara Allen joined the meeting at 3:06 P.M.
STAFF: Bob McLaurin, Alyssa Watkins, Roxanne Robinson, Kent Meredith, Sherry Daigle, Keith Gingery, Larry Pardee, Audrey Cohen-Davis, Charlotte Reynolds, Tyler Sinclair, Sean O'Malley, Steve Ashworth, and Olivia Goodale
Minutes. A motion was made by Jim Stanford and seconded

• Public Notices •

by Hailey Morton Levinson to approve the May 4, 2015 regular joint information, May 11, 2015 special joint information, May 12, 2015 special joint information, and May 20, 2015 special joint information meeting minutes as presented. Mayor Flitner called for the vote. The vote showed all in favor. The motion carried on behalf of the Town Council. A motion was made by Smokey Rhea and seconded by Paul Vogelheim to approve the May 4, 2015 regular joint information, May 11, 2015 special joint information, May 12, 2015 special joint information, and May 20, 2015 special joint information meeting minutes as presented. Chair Turley called for the vote. The vote showed all in favor. The motion carried on behalf of the County Commission.

Integrated Transportation Plan (ITP). Barbara Allen joined the meeting at 3:06 P.M. Sean O'Malley made staff comment regarding the purpose of today's meeting, the status of the ITP, and the scale and long term implications of the ITP. Tyler Sinclair made staff comment regarding the ITP public review and plan process to date, plan approval timeline, next steps, process similarities with the housing action plan, and remaining approved funds for consultant travel being available in the event the consultant is further needed.

Jim Charlier, representing Charlier and Associates, made public comment regarding the definition of an integrated transportation plan, the intent of the update, draft process to date, guidance set forth in the Comprehensive Plan, goals of the ITP, the community's greatest needs, moving beyond a focus on traffic, vehicular miles traveled and associated trends, future vehicular miles traveled trends, growing the transit system, transit ridership trends, connecting active transportation, competition with other mountain resort communities, plan methodology and approach, plan development process, planning horizons, plan implementation, baseline and plan scenarios, the draft plan components, plan overview by chapter, transit development, making transit a viable choice, bus rapid transit and related feasibility, active transportation, transportation demand management, health/safety/destination environmental considerations, plan initiatives by chapter, the Town of Jackson community streets plan, the bicycling network, the crosstown bike route, transportation demand management, use of an ITP dashboard to show progress, monitoring active transportation, major capital projects and related principals, allocating major projects into four capital groups and related boundaries and included facilities, capital group benchmarks, ITP action plan and associated implementation, funding the plan, the relationship between affordable housing and transportation, how benchmarks can be used as a tool for the elected officials to make decisions, setting and achieving traffic goals, ITP plans in other communities, anticipated traffic growth in the next several years, balancing implementation with budget constraints, the importance of improving the Town START shuttle and related ease of implementation, the Moose Wilson Road being a park issue outside of the bounds of the ITP, the use of roundabouts and associated pros and cons, the potential use of a roundabout at the Y and associated implications, implementation of the Tribal Trails connector road and associated impacts including to the Y Intersection, potential configuration of the Tribal Trails connector road, Tribal Trail connector road project benefits, safety considerations of a Tribal Trails connector road, how federal safety funds are awarded, and the importance of network planning and inter-project relationships.

Pete Jorgensen made public comment regarding state ownership of public lands, prioritizing issues, the Tribal Trails connector road, Spring Gulch Road, the Skyline tunnel, the north bridge, expansion of HWY 390, the Snow King/Maple Way corridor, and the need for a five page summary of the ITP. Jerry Blann, representing Jackson Hole Mountain Resort, the Teton Village Association and the Airport Board, made public comment regarding the plan being just a start of the process, the role of Teton Village and Teton Village Association in transportation, the importance of taking action, the history of transportation and housing being key community issues, and the importance of the Moose/Wilson road. Nancy Stirn made public comment regarding the need for clarification of the north bridge concept and the related areas designated for wildlife protection and conservation. Craig Benjamin, representing the Jackson Hole Conservation Alliance, made public comment regarding aligning transportation goals with community vision, providing transportation choices, achieving 0% growth in vehicular miles traveled, reducing wildlife vehicle collisions, wildlife impact analysis, hiring an ITP coordinator, and considering capital projects holistically. Tim Young, representing Wyoming Pathways, made public comment regarding reducing transportation and wildlife accidents, potential funding, increasing the goals of the bike/walk mode share, better defining monitoring active transportation, improving data gathering for bicycling and walking, the importance of baseline data, the Town bike share grant application, and WYDOT being more flexible to support community needs. Jared Smith made public comment regarding including the Moose Wilson Road in the ITP, the viability of a north bridge and associated impact to other highways, and a TDM program and strategies. David Stubbs made public comment regarding the benefits of START bus service to east Jackson and along Rancher Street, and creating a direct across town route. Derek Goodson on behalf of Linda and Dick Aurelio made public comment regarding considering and including roundabouts in the ITP, the consequences of the ITP, integrating the Path 22 into the ITP, and background information used to create the ITP. Derek Goodson continued to make public comment, representing himself, regarding the draft being a good start, addressing community priorities through the ITP and related benefits, and considering roundabouts more thoroughly.

Discussion followed regarding off season traffic congestion and gratitude for Mr. Charlier's efforts. No action was taken. The meeting recessed at 4:01 P.M. and reconvened at 4:03 P.M. Rec Center RFP Process. Steve Ashworth made staff comment regarding the history of this item, Rec Center programming components of the expansion, the potential to include a climbing gym in the Rec Center, the Rec Center master plan and areas for potential growth, determining the most appropriate use for areas of the Rec Center expansion, options to proceed with regard to programming, the option to move forward with an RFP for a private/public partnership, moving forward with the Rec Center master plan, the importance of any improvement coinciding with other large improvements or expansions, cost and management considerations associated with a private/public project, the results of the 2012 Parks and Rec survey, and the feasibility of a climbing gym in the community. Zahan Billimoria made public comment regarding the vision

and value of a climbing gym, appreciation of the Town and County's consideration, the many priorities the Town and County are facing, the need to determine the exact parameters of an RFP, and including a requirement for fully funded proposals in an RFP. James Hound, Samantha Schmidt, Baruc Morales Martinez, and Bethany Hart made public comment regarding the benefits of a climbing gym to the youth and the community. Emily Coombs, representing the Doug Coombs Foundation, made public comment regarding the planned partnership with Zeus LLC and the Doug Coombs Foundation to allow children of low socioeconomic families to participate in the climbing gym, her personal experience with children of low socioeconomic families, the importance of addressing affordable housing and also improving lifestyle, and the role and goals of the Doug Coombs Foundation. Renny Jackson made public comment regarding his personal experience with climbing and working for the National Park Service, safety considerations of climbing, climbing gyms creating an opportunity to increase safety and climbing communication, and the implementation timeline. Kevin Reedy made public comment regarding his son's personal passion for climbing, how the youth climbing team travels to practice and compete, the increased demand for climbing gyms across the country, the benefits and value of a climbing gym to the youth, and the climbing gym offering a year round activity. Tyler Barker made public comment regarding the inclusive nature of climbing, the low cost of entry to climbing, climbing being a lifetime sport, the low injury rate at climbing gyms, and Wyoming being in the intermountain region of USA Climbing and the related economic benefit of having a gym to participate in climbing competitions. Jacob Lorenz made public comment regarding distinguishing needs vs. wants, and the benefits of a climbing gym.

Bob McLaurin made staff comment regarding next steps, moving forward with an RFP, the history of this item and related public review, and potential RFP requirements. Steve Ashworth made staff comment regarding moving forward with a RFP and related included provisions, and the timing of a RFP.

Discussion followed regarding demand for a climbing gym, the funding implications of the Rec Center expansion, the timeline of the Rec Center expansion, the benefits of a climbing gym to the youth, public comment received in support of a climbing gym, further detailing out implementation of a climbing gym, the opportunities that the private/public relationship present, concern with the timeline of the Rec Center expansion and implementing improvements sooner, the benefits of moving forward with an RFP, the need to work through the legal issues of a public/private partnership and how the partnership would be structured, the climbing history of the community, determining needs vs. wants with regard to setting financial priority, staffing and operational considerations associated with expansions, moving forward with an RFP, narrowing the RFP to a climbing gym vs. a wider category, fairness for providing an opportunity to respond to an RFP, the RFP timeline, having already completed the Rec Center survey, and the history of this item. A motion was made by Mark Newcomb and seconded by Smokey Rhea to ask staff to release an RFP for a community recreation facility partnership with Teton County and Town of Jackson Parks and Rec. Discussion followed regarding the scope of the RFP. Chair Turley called for the vote. The vote showed all in favor. The motion carried on behalf of the County Commission. A motion was made by Jim Stanford and seconded by Hailey Morton Levinson to ask staff to release an RFP for a community recreation facility partnership with Teton County and Town of Jackson Parks and Rec. Mayor Flitner called for the vote. The vote showed all in favor. The motion carried on behalf of the Town Council.

Travel and Tourism Budget Approval and Energy Conservation Works Budget Approval. Discussion followed regarding postponing this items. A motion was made by Hailey Morton Levinson and seconded by Jim Stanford to continue the approval of the Travel and Tourism Budget and Energy Conservation Works Budget until June 8, 2015. Mayor Flitner called for the vote. The vote showed all in favor. The motion carried on behalf of the Town Council. A motion was made by Paul Vogelheim and seconded by Mark Newcomb to continue the approval of the Travel and Tourism Budget and Energy Conservation Works Budget until June 8, 2015. Chair Turley called for the vote. The vote showed all in favor. The motion carried on behalf of the County Commission. Adjourn. A motion was made by Hailey Morton Levinson and seconded by Bob Lenz to adjourn the meeting to executive session to consider matters concerning litigation to which the governing body is a party or proposed litigation to which the governing body may be a party in accordance with Wyoming Statute 16-4-405(a)(iii). The vote showed all in favor. The motion carried on behalf of the Town Council. A motion was made by Paul Vogelheim and seconded by Smokey Rhea to adjourn the meeting. The vote showed all in favor. The motion carried on behalf of the County Commission. The meeting adjourned at 5:11 P.M.

Publish: 06/24/15

• REQUEST FOR BIDS •

SUB – SECTION I. 1

ADVERTISEMENT FOR BIDS

Separate Sealed BIDS for the CONSTRUCTION OF the Town of Jackson 2015 Fall Street Patching Project consisting of furnishing of all necessary, labor, equipment, transportation, services, and materials required for the installation of approximately 15,000 square feet of asphalt street patching in various location throughout Town.

All patches shall be Machine-laid and will be mechanically ground to a minimum of 4-feet in width and 3-inches in depth. This cost shall include grinding, traffic control, cleanup, stockpiling, and removal/disposal of ground asphalt material. All patches shall include removal of all asphalt and base material to a 3-inch depth by grinding, compaction of sub base, and installation of 3-inch minimum thickness of compacted asphalt patch. All edges and patch bottom surfaces will be tacked. Patches shall be completed no more than 3-days after grinding has been completed. The removal of ground asphalt from patches shall be completed no more the 4 hours prior to completion of the patch.

Bids will be received by the Town of Jackson, Wyoming, at the office of the Town Clerk until 2:00 P.M. (Local Time), Tuesday, July 14, 2015 and then at said office opened and read aloud.

The CONTRACT DOCUMENTS may be examined and/or obtained at the following location:

Jackson Public Works Shop, 450 West Snow King Avenue, Jackson, WY 83001

There shall be a \$10.00 non-refundable charge for the Bid Documents.

WEATHER PERMITTING, THE OWNER'S DESIRE IS FOR THE PROJECT TO BE COMPLETED BETWEEN AUGUST 10, 2015 AND SEPTEMBER 11, 2015.

THE OWNER RESERVES THE RIGHT TO REFUSE ANY AND ALL BIDS

Publish: 06/24, 07/01, 07/08/15

• ORDINANCES •

ORDINANCE Q

AN ORDINANCE AMENDING AND REENACTING SECTION 1 OF TOWN OF JACKSON ORDINANCE NO. 701 AND SECTIONS 15.36.040(G) AND 15.36.040(I) OF THE MUNICIPAL CODE OF THE TOWN OF JACKSON TO ADD A BUILDING CONTRACTOR LICENSING CLASSIFICATION AND LICENSE FEE; AND PROVIDING FOR AN EFFECTIVE DATE.

NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED THAT:

SECTION I.

Section 1 of Town of Jackson Ordinance No. 701 and Sections 15.36.040(G) and 15.36.040(I) of the Municipal Code of the Town of Jackson are hereby amended and reenacted to add the following sections:

15.36.040 Contractor Licenses Required

G. Classifications. There shall be the following classes of licenses and the holder of each license shall be authorized to do the following:

1. General Contractor (Class A) – To contract for the construction, alteration or repair of any type or size of structure.

2. Building Contractor (Class B) – To contract for the construction, alteration or repair of commercial buildings and single or multi-dwelling residential buildings, not exceeding three (3) stories in height.

3. Building Contractor – Restricted (Class Br) – To contract for work of a non-structural nature in a commercial tenant space with a maximum gross floor area of 5000 square feet or less and for the construction, alterations and repairs of one and two family residences, townhouses and buildings accessory thereto.

4. Residential Contractor (Class C) – To contract for the construction, alterations and repairs of one and two family residences, and buildings accessory thereto.

5. Electrical Contractor – A person or company that holds a State of Wyoming electrical contractor license. Electrical contractors are not subject to the WAM testing program as referenced in 15.36.050 C.

6. Low Voltage Electrical Contractor – A person or company that holds any or all of the low voltage electrical contractor categories and is licensed in those categories by the State of Wyoming. Low voltage electrical contractors are not subject to the WAM testing program as referenced in 15.36.050.

7. Plumbing Contractor - Installation, alteration, addition or relocation of all sanitary plumbing, sanitary sewer and potable water supply and distribution piping, including all plumbing fixtures and traps and potable water-treating or water-using equipment, and including piping for transmission of chemicals, oil and gases, installation of steam and hydronic heating and chilled systems and water heaters and related vents. The appropriate licensed low voltage or electrical contractor shall perform electrical installations.

8. Heating, Ventilating and Air Conditioning (HVAC) Contractor - Installation, alteration, addition to, relocation, or replacement of any heating, ventilating, cooling, refrigeration system, incinerators or other miscellaneous heat-producing appliances, to include gas piping of related equipment.

9. Wood Stove/Gas Stove Installer - Installation, alteration, or relocation of any solid fuel or gas heating appliance and venting.

10. Gas Service Contractor - Installation, repair or maintenance of fuel gas systems.

11. Lawn Sprinkler Installer - Installation of water lines for lawn sprinkler systems, including their connection to potable water supply and related backflow prevention devices. The appropriately licensed low voltage or electrical contractor shall perform electrical installations.

12. Water Conditioning Installer - Installation and repair of potable water softeners and filtering equipment, including all necessary connections to the potable water supply and drainage system and related backflow prevention devices. The appropriately licensed low voltage or electrical contractor shall perform electrical installations.

13. Refrigeration Contractor - Installation and repair or maintenance of refrigeration systems for freezing or cooling cabinets and mechanically refrigerated air-conditioning units.

14. Fire Sprinkler Contractor - Installation, repair and maintenance of fire sprinkler systems including all necessary connections to the potable water supply and related backflow prevention devices.

I. Contractor License Fees. The fees for a contractor license shall be as follows:

Classification	License Fee
General Contractor (Class A)	\$300
Building Contractor (Class B)	\$300
Building Contractor Restricted (Class Br)	\$300
Residential Contractor (Class C)	\$300
Electrical Contractor	\$300
Low Voltage Electrical Contractor	\$300
Plumbing Contractor	\$300
HVAC Contractor	\$300
Woodstove/Gas Stove Installer	\$300
Gas Service Contractor	\$300
Lawn Sprinkler Installer	\$300
Water Conditioning Installer	\$300
Refrigerator Contractor	\$300
Fire Sprinkler Contractor	\$300

Annual Renewal fees shall be in accordance with the business license renewal fees as required in Chapter 5.16 of the Town

• Public Notices •

of Jackson Municipal Code.

(Ord. __, § 1, 2015; Ord. 701 § 1, 2002.)

SECTION II.

All ordinances and parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION III.

If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed as a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions of the ordinance.

SECTION IV.

This Ordinance shall become effective after its passage, approval and publication.

Publish: 06/24/15

ORDINANCE R

AN ORDINANCE AMENDING AND REENACTING SECTION 1 OF TOWN OF JACKSON ORDINANCE NO. 701 AND SECTION 15.36.050(J) OF THE MUNICIPAL CODE OF THE TOWN OF JACKSON TO ADD A BUILDING CONTRACTOR RESTRICTED (CLASS BR) CERTIFICATE OF QUALIFICATION; AND PROVIDING FOR AN EFFECTIVE DATE.

NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED THAT:

SECTION I.

Section 1 of Town of Jackson Ordinance No. 701 and Section 15.36.050 of the Municipal Code of the Town of Jackson are hereby amended and reenacted to add the following sections:

15.30.050 Certificates of Qualification Required.
J. Classifications - Experience Required. - An application shall be filed in accordance with the time periods listed below unless otherwise approved by the Board of Examiners. A person may not apply to upgrade their certificate to the next higher classification until they have met the experience requirement or equivalent, as approved by the Board. Up to 50% credit may be given toward the experience period set forth below at the discretion of the Board for relevant equivalent education in the construction field. The Board shall assist in verifying such experience requirements..

1. Building Contractor (Class A) - Master applicants shall be able to verify at least eight (8) years actively working in the building construction or contracting trade.
2. Building Contractor (Class B) - Master applicants shall be able to verify at least four (4) years working in the building construction or contracting trade.
3. Building Contractor Restricted (Class Br) - Master applicants shall have held a Class C license for the previous two years and make application to the Board of Examiners for this license classification. The Board shall determine if an applicant qualifies. No additional testing required
4. Residential Contractor (Class C) - Master applicants shall be able to verify at least two (2) years working in the building construction or contracting trade.
5. Electrical - Apprentice - as registered with the State of Wyoming;
Journeyman - as licensed with the State of Wyoming;
Master - as licensed with the State of Wyoming.
6. Low Voltage Electrical - as licensed with the State of Wyoming.
7. Plumbing - Apprentices shall be able to verify four (4) years of working actively in a training program or for a qualified plumbing contractor prior to applying to advance to the journeyman level. Journeyman shall be able to verify four (4) years of working actively in a training program or for a qualified plumbing contractor prior to applying to advance to the master level.
8. HVAC - Apprentices shall be able to verify four (4) years of working actively in a training program or for a qualified HVAC contractor as an apprentice prior to applying to advance to the journeyman level. Journeyman shall be able to verify four (4) years of working actively in a training program or for a qualified HVAC contractor as a journeyman prior to applying to advance to the master level.
9. Wood Stove/Gas Stove Installer - Masters shall pass an examination as required by the Town of Jackson.
10. Gas Service - Applicants shall be able to verify three (3) years of working actively in a training program or for a qualified gas service contractor prior to attempting to advance to the master level. Masters shall pass an examination as required by the Town of Jackson.
11. Lawn Sprinkler Installer - Masters shall pass an examination as required by the Town of Jackson.
12. Water Conditioning Installer - Masters shall pass an examination as required by the Town of Jackson.
13. Refrigeration - Applicants shall be able to verify three (3) years of working actively in a training program or for a refrigeration contractor prior to attempting to advance to the master level. Masters shall pass an examination as required by the Town of Jackson.
14. Automatic Fire Sprinkler Installer - Masters shall pass an examination as required by the Town of Jackson.

(Ord. __, § 1, 2015; Ord. 701 § 1, 2002.)

SECTION II.

All ordinances and parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION III.

If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed as a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions of the ordinance.

SECTION IV.

This Ordinance shall become effective after its passage, approval and publication.

Publish: 06/24/15

• CONTINUED PUBLICATIONS •

INVITATION FOR BIDS
JACKSON HOLE COMMUNITY PATHWAYS 2015
SEALING PROJECT
TOWN OF JACKSON, WYOMING

Invitation for Bids for the sealing of a ten-foot wide asphalt

pathway in the Town of Jackson, Wyoming.

Notice is hereby given that the Town of Jackson, Wyoming (Owner) will receive sealed bids prior to 3:00 PM MDT on Tuesday, June 30, 2015 at the Teton County Engineering Office, 320 South King Street commonly known as the Old Library in Jackson, Wyoming for the sealing of ten foot wide asphalt pathways in the Town of Jackson. The project will generally consist of cleaning the pathways to be sealed, furnishing and applying two coats of sealant, pathway / cross walk striping, asphalt cutting and patching, and other miscellaneous items. Total project length is 4.6 miles.

The drawings along with bid and Contract Documents are available electronically. Contact Gordon Gray at ggray@teton-wyo.org or 307.732.8578 to request a set of the Documents.

No bids will be opened unless sealed and filed with the Pathways Program Office and accompanied by a money order, certified check, or bid bond payable to the Owner for 10% of the bid amount (to be forfeited as liquidated damages in the event that the bidder fails to enter promptly into a written agreement contract and furnish the required documents).

The successful bidder shall provide a 50% performance bond.

In accordance with Wyoming Statutes, a five percent (5%) bid preference will apply to bids from Wyoming Resident Contractors and all bidders shall comply with the "Preference for State Laborers / Wyoming Preference Act of 1971".

The Owner reserves the right to reject any or all proposals and to waive informalities and irregularities in proposals.

END OF INVITATION

Publish: 06/17, 06/24/15



• ESTATE PROBATE •

IN THE DISTRICT COURT OF THE STATE OF WYOMING
IN AND FOR THE COUNTY OF TETON
NINTH JUDICIAL DISTRICT

In the Matter of the Estate of:
JILL E. BOGGINI,
Deceased.

Probate No.: PR 3048

NOTICE OF INTENTION TO SELL OR DISPOSE OF
NONRESIDENT DECEDENT'S PROPERTY

To all persons interested in said estate:

You are hereby notified that Glen Boggini, Executor of the Estate of Jill E. Boggini whose place of last residence was in Tolland County, CT, and which Executor was appointed by the Court of Probate, Tolland-Mansfield District, CT (Case No. 14-00006), has petitioned the District Court of the State of Wyoming, County of Teton, Ninth Judicial District, to sell or otherwise dispose of the nonresident decedent's property located in the State of Wyoming pursuant to WS §2-11-202, Nonresident Property in Wyoming; Disposition.

A hearing on the above-referenced petition has been set for July 20, 2015 at 4:00 p.m. at the District Court located at the Teton County Courthouse, 180 South King St., Jackson, Wyoming. Creditors having claims that were not presented in the Connecticut probate action must object to the sale or other disposition of the decedent's Wyoming property at the above-referenced hearing, or the District Court will enter an order authorizing the petitioner to sell or otherwise dispose of all of the nonresident decedent's Wyoming property, barring any further claims to such property.
DATED this 3rd day of June, 2015.

/s/ Herbert J. Heimerl III
Herbert J. Heimerl III
Heimerl Law Firm, PC
Attorney for the Estate of Jill E. Boggini
217 S. Main Street
PO Box 499
Victor, ID 83455
(208) 787-0337

Publish: 06/24, 07/01, 07/08/15

IN THE DISTRICT COURT OF TETON COUNTY,
WYOMING
NINTH JUDICIAL DISTRICT

IN THE MATTER OF THE ESTATE OF

CHARLES E. FRANK and BETTY S. FRANK,
Deceased.

Probate No. 3052

NOTICE OF PROBATE

To all persons interested in said estate:

You are hereby notified that Charles E. Frank died on the 17th day of January, 2015 and Betty S. Frank died on the 28th day of January, 2000. At the time of their deaths, both were residents of the State of Ohio. A Verified Application For Distribution Of Real Property was filed by their daughter, Diane Frank, to transfer to their children, decedents' interest in real property located in Teton County, Wyoming consisting

of a one week time share unit described as Time Period Unit Number T-04-36, in Sweetwater Jackson Hole Condoshare Project I per Plats 507 and 575, as filed in the office of the Teton County Clerk in Jackson, Wyoming. The real property had been appraised at \$5,000.00. More than 30 days have elapsed since the date of both decedent's death and no application for appointment of a personal representative is pending or has been granted in any jurisdiction.

Notice is further given that all persons opposing this transfer of real property should contact Frank Hess, Hess D'Amours & Krieger, LLC, P. O. Box 449, 30 E. Simpson Street, Jackson, Wyoming 83001, 307-733-7881.
Publish: 06/24, 07/01/15

IN THE DISTRICT COURT OF THE NINTH JUDICIAL
DISTRICT

OF THE STATE OF WYOMING IN AND FOR TETON
COUNTY

Docket No. 3046

In the Matter of the Estate of)
)
KAREN A. OATEY)
)
Deceased.)

NOTICE OF PROBATE OF ESTATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:

You are hereby notified that on the 3rd day of June, 2015, the Last Will and Testament of Karen A. Oatey was admitted to probate by the above-named Court, and that David V. Landes and William R. Oatey were appointed Co-Personal Representatives thereof. Any action to set aside the Will shall be filed in the Court within three months from the date of the first publication of this notice, or thereafter be forever barred.

Notice is further given that all persons indebted to said decedent or to said estate are requested to make immediate payment to the undersigned at the Law Offices of Long Reimer Winegar Beppler LLP, P.O. Box 3070, Jackson, Wyoming, 83001.

Creditors having claims against said decedent or the estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before three months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

David V. Landes
William R. Oatey
CO-PERSONAL REPRESENTATIVES

ATTORNEYS FOR ESTATE
Christopher M. Reimer, Atty. No. 6-3826
Long Reimer Winegar Beppler LLP
270 West Pearl, Suite 103
P.O. Box 3070
Jackson, WY 83001
(307) 734-1908
Publish: 06/24, 07/01, 07/08/15

IN THE DISTRICT COURT OF THE NINTH JUDICIAL
DISTRICT

OF THE STATE OF WYOMING IN AND FOR TETON
COUNTY

Docket No. 3047

In the Matter of the Estate of)
)
LUKE A. MANGER-LYNCH)
)
Deceased.)

NOTICE OF PROBATE OF ESTATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:

You are hereby notified that on the 3rd day of June, 2015, the Last Will and Testament of Luke A. Manger-Lynch was admitted to probate by the above-named Court, and that Katherine E. Lynch was appointed Personal Representative thereof. Any action to set aside the Will shall be filed in the Court within three months from the date of the first publication of this notice, or thereafter be forever barred.

Notice is further given that all persons indebted to said decedent or to said estate are requested to make immediate payment to the undersigned at the Law Offices of Long Reimer Winegar Beppler LLP, P.O. Box 3070, Jackson, Wyoming, 83001.

Creditors having claims against said decedent or the estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before three months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

Katherine E. Lynch
PERSONAL REPRESENTATIVE

ATTORNEYS FOR ESTATE
Christopher M. Reimer, Atty. No. 6-3826
Long Reimer Winegar Beppler LLP
270 West Pearl, Suite 103
P.O. Box 3070
Jackson, WY 83001
(307) 734-1908
Publish: 06/24, 07/01, 07/08/15

Public Notices

CIVIL ACTIONS

STATE OF WISCONSIN, CIRCUIT COURT, VILAS COUNTY		<div style="border: 1px solid black; padding: 5px; text-align: center;"> FILED BY CLERK OF COURT JUN - 8 2015 VILAS COUNTY </div>
Plaintiff(s) (Name and Address): Potrykus Family Dentistry L.L.C. First name Middle name Last name 213 N Railroad Street Address PO Box 1075 Address Eagle River WI 54521 City State Zip <input checked="" type="checkbox"/> See attached for additional plaintiffs.		
Defendant(s) (Name and Address): Dudley Pierce First name Middle name Last name E18441 Grace Lk Rd PO Box 133 Watersmeet, MI 49969 Address & of PO Box 12893 Jackson, WY 83002 Address (715) 367-7291 City State Zip <input type="checkbox"/> See attached for additional defendants.		Case No. 15SC176 If you need help in this matter because of a disability, please call: (715) 479-3632.
Publication Summons and Notice of Filing		
TO THE PERSON(S) NAMED ABOVE AS DEFENDANT(S): You are being sued by the person(s) named above as Plaintiff(s). A copy of the claim has been sent to you at your address as stated in the caption above. The lawsuit will be heard in the following Small Claims court: Vilas County Courthouse Telephone Number of Clerk of Court _____ Courtroom/Room Number: (715) 479-3632 Address: 330 Court Street City: Eagle River State WI Zip 54521 on the following date and time: Date: 7-2-2015 Time: 1:15 a.m. (p.m.)		
If you do not attend the hearing, the court may enter a judgment against you in favor of the person(s) suing you. A copy of the claim has been sent to you at your address as stated in the caption above. A judgment may be enforced as provided by law. A judgment awarding money may become a lien against any real estate you own now or in the future, and may also be enforced by garnishment or seizure of property. You may have the option to Answer without appearing in court on the court date by filing a written Answer with the clerk of court before the court date. You must send a copy of your Answer to the Plaintiff(s) named above at their address. You may contact the clerk of court at the telephone number above to determine if there are other methods to answer a Small Claims complaint in that county.		
Signature of Plaintiff Attorney	Date	Law Firm and Address
	6/24/15	213 N Railroad Street PO Box 1075 Eagle River, WI 54521
Plaintiff Attorney's Telephone Number (715) 479-4686	Attorney's State Bar Number	

Publish: 06/24/15

PUBLIC NOTICE

Notice of Availability and Public Hearings

The U.S. Department of Energy (DOE) Naval Nuclear Propulsion Program (NNPP) announces the availability of the Draft Environmental Impact Statement for the Recapitalization of Infrastructure Supporting Naval Spent Nuclear Fuel Handling at the Idaho National Laboratory (DOE/EIS-0453-D) for public review and comment, as well as the locations, dates and times for public hearings. The Draft EIS evaluates the potential environmental impacts associated with recapitalizing the infrastructure needed to ensure the long-term capability of the NNPP to support naval spent nuclear fuel handling for at least the next 40 years.

The NNPP is committed to manage naval spent nuclear fuel in a manner that is consistent with the Department of Energy (DOE) Programmatic Spent Nuclear Fuel Management and Idaho National Engineering Laboratory Environmental Restoration and Waste Management Programs Final Environmental Impact Statement (DOE/EIS-0203-F), and to comply with the Settlement Agreement, as amended in 2008, among the State of Idaho, the DOE, and the Navy concerning the management of naval spent nuclear fuel. Consistent with the Record of Decision for DOE/EIS-0203-F, naval spent nuclear fuel is shipped by rail from shipyards and prototype facilities to the Expended Core Facility (ECF) on the Idaho National Laboratory (INL) for processing. The proposed action is needed because significant upgrades are necessary to ECF infrastructure and water pools to continue safe and environmentally responsible naval spent nuclear fuel handling until at least 2060.

To allow the NNPP to continue to unload, transfer, prepare, and package naval spent nuclear fuel for disposal, three alternatives were identified and analyzed in the Draft EIS.

1. No Action Alternative – Maintain the naval spent nuclear fuel handling capabilities of ECF by continuing to use the current ECF infrastructure while performing only preventative and corrective maintenance.
2. Overhaul Alternative – Recapitalize the naval spent nuclear fuel handling capabilities of ECF by overhauling ECF with major refurbishment projects for the ECF infrastructure and water pools to provide the needed long-term capabilities of transferring, preparing, and packaging naval spent nuclear fuel.
3. New Facility Alternative – Recapitalize the naval spent nuclear fuel handling capabilities of ECF by constructing and operating a new facility at one of two potential locations at the Naval Reactors Facility.

The Draft EIS is available for review at www.ecfrecapitalization.us and on the DOE's NEPA Web site at <http://energy.gov/nepa>.

Written comments on the EIS may be submitted by mailing to:

Erik Anderson
Department of Navy
Naval Sea Systems Command
1240 Isaac Hull Avenue, SE
Stop 8036
Washington Navy Yard, DC 20376-8036

Comments provided by electronic mail (e-mail) should be submitted to: ecfrecapitalization@unnpp.gov. Interested parties are invited to submit oral or written comments on the Draft EIS at the public hearings, which will be held at the following locations on the dates listed for each.

August 4, 2015
6:00 pm – 9:00 pm
Residence Inn
635 West Broadway
Idaho Falls, ID 83402

August 5, 2015

6:00 pm – 9:00 pm
Red Lion Hotel
1555 Pocatello Creek Road
Pocatello, ID 83201

August 6, 2015
6:00 pm – 9:00 pm
La Quinta Inn
539 Pole Line Road
Twin Falls, ID 83301

The NNPP will hold an open house during the first hour prior to beginning the formal portion of the hearing to allow participants to view informational materials and register to provide oral comments.

Public comments will be accepted through August 10, 2015.
Publish: 06/24/15

ASPENS IMPROVEMENT & SERVICE DISTRICT

BUDGET HEARING NOTICE

The Aspens Improvement & Service District will conduct a Public Hearing for the 2015-2016 fiscal year on Thursday, July 13, 2015, from 9:00 a.m. to 9:30 a.m. at the Aspen Management Office. All interested residents within the District are encouraged to attend.

Total revenues for 2015-2016 fiscal year are projected to be \$55,200 Capital and operating expenditures are projected to be \$8,406.00.

Joan Goldfarb
President
Publish: 06/24/15

ADVERTISEMENT FOR REQUEST FOR PROPOSALS

Energy Conservations Works, of Teton County Wyoming announces that it is interested in receiving Request for Proposals (RFP) for the Design and install on-site Compressed Natural Gas (CNG) Refueling System at Shervin's Independent Oil 400 U.S. 89, Jackson, WY 83001.

Energy Conservations Works seeks to work with a single entity firm who has the proven experience and capability to achieve the highest quality, lowest cost and best practices relating to design and installation of a temperature compensated fast-fill CNG refueling system to deliver approximately 200 gallons/hour (GGE/HR) from two (2) hoses. Energy Conservations Works wishes to use a single-point of responsibility in an attempt to reduce risks and overall project costs and to maximize the most efficient project schedule.

The CNG project timeline is set to start advertising Friday June 12th, 2015 and proposals are due on Friday July 3rd, at 4:00PM MST. A recommended bidder's site visit 10:00 AM, at project location, Tuesday, June 23rd PROJECT CONTACT: Phil Cameron, Executive Director dpcameronjr@gmail.com Phone: 307.732.8515 (o) 307.413.1971 (m). The full RFP is available at www.choosetoreduce.org/rfp. Also of note the estimated project completion date, Friday October 30th 2015 at 5:00PM MST.

Pursuant to W.S. 16-6-106, "preference is hereby given to materials, supplies, agricultural products, equipment, machinery and provisions produced, manufactured, supplied or grown in Wyoming, quality being equal to articles offered by the competitors outside of the state". Also you shall provide a copy of Certificate of Residency, if bidding as a resident.

Please provide detailed Qualifications for at least three (3) successful projects your firm has worked on covering the areas listed above in the last two years. Provide the most recent information on the following; year of WORK, contract amounts and types of WORK. Also provide reference names and phone numbers that we can contact about the quality, timeliness, and cost for projects.

All questions must be submitted via email no later than Friday, June 26th at 5pm
Responses to questions will be provided no later than 5 PM, Tuesday, June 30, 2015.

Each bidder must submit a bid bond from an approved surety company on forms provided by the Surety Company; or in lieu thereof, certified check, or cashier's check in the total amount of \$1,000, made payable to Energy Conservation Works as evidence of good faith and a guarantee that if awarded the contract, the bidder will execute the contract and furnish the contract bonds as required.

Energy Conservation Works reserves the right to reject any or all proposals for any reason. Furthermore, Energy Conservation Works shall have the right to waive any informality or technicality in proposals received when in the best interest of Energy Conservation Works.
Publish: 06/24, 07/01/15

FORECLOSURES

FORECLOSURE SALE NOTICE

WHEREAS, default in the payment of principal and interest has occurred under the terms of a promissory note (the "Note") dated October 22, 2013, executed and delivered by Edith W. Martin, a single woman, ("Borrower(s)") to The Law Offices of Thomas Neil Long (the "Mortgagee"), and a real estate mortgage (the "Mortgage") of the same date securing the Note, executed and delivered by Edith W. Martin, a single woman, ("Mortgagor") which Mortgage was executed and delivered by said Mortgagor, to said Mortgagee, and which Mortgage was recorded on November 13, 2013, in Book 858, Page 812, as Instrument No. 0848241, in the records of the office of the County Clerk and ex-officio Register of Deeds in and for Teton County, State of Wyoming; and,

WHEREAS, the Mortgage contains a power of sale which

by reason of said default, the Mortgagee declares to have become operative, and no suit or proceeding has been instituted at law to recover the debt secured by the Mortgage, or any part thereof, nor has any such suit or proceeding been instituted and the same discontinued; and,

WHEREAS, written notice of intent to foreclose the Mortgage by advertisement and sale has been served upon the record owner and the party in possession of the mortgaged premises at least ten (10) days prior to the commencement of this publication, and the amount due upon the Mortgage as of June 11, 2015 being the total sum of \$30,996.40 which represents the entire unpaid principal balance of \$25,000 plus accrued but unpaid interest in the amount of \$5,996.40 and which may be increased by accruing interest, late charges, attorney's fees and costs, and default interest pursuant to the terms of the Mortgage Note and the Mortgage, after the date of first publication of this notice of sale; and

WHEREAS, the property being foreclosed upon may be subject to other liens and encumbrances that will not be extinguished at the sale. Any prospective purchaser should research the status of title before submitting a bid;

NOW, THEREFORE The Law Offices of Thomas Neil Long, as the Mortgagee, will have the Mortgage foreclosed as by law provided by causing the mortgaged property to be sold at public venue by the Sheriff or Deputy Sheriff in and for Teton County, Wyoming, to the highest bidder for cash at 10:00 a.m. o'clock in the forenoon on July 16, 2015 at the front door of the Teton County Courthouse located at 180 South King Street, Jackson, Teton County, Wyoming, for application on the above-described amounts secured by the Mortgage, said mortgaged property being described as follows, to-wit:

Lot 14 of Hidden Ranch Addition to the Town of Jackson, Teton County, Wyoming, according to that plat recorded in the Office of the Teton County Clerk on May 13, 1992, as Plat Number 749.

The mortgaged property has an address of: 2112 Hidden Ranch Lane, Jackson, Wyoming, 83001, and Teton County Assessors Parcel or Tax Identification Number of OJ-003538

Together with all improvements thereon situate and all fixtures and appurtenances thereto.

The Law Offices of Thomas Neil Long, LLC,
a Wyoming limited liability company

By: Erika M. Nash
Long Reimer Winegar Beppler, LLP
P.O. Box 3070
270 W. Pearl, Suite 103
Jackson, WY 83001

Publish: 06/24, 07/01, 07/08, 07/15/15

CONTINUED PUBLICATIONS

NOTICE OF INTENT TO SUBDIVIDE

Notice is hereby given that in accordance with Chapter 18-35-306 Wyoming Statutes, 1977, as amended, Sage Properties Inc., owner of Pt; SW1/4SW1/4, Section 27, T41N, R16W, Town of Jackson, intends to apply for a permit for a condominium subdivision. The project is generally located at 152 E. Gill Avenue, Town of Jackson.

Filing for said permit will occur at a regular meeting of the Town Council in the council chambers at the Town Hall. Please contact the Town Planning Department at (307) 733-0440 for the scheduled meeting date and additional information.
Publish: 06/17, 06/24/15

REQUEST FOR PROPOSALS

Teton County, Idaho will accept Proposals for the supply of:

WASTE & RECYCLABLES COLLECTION SERVICES

The County of Teton in the State of Idaho ("County") is soliciting responses to a Request for Proposals (RFP). This response will be in connection with providing waste & recyclables collection services for Teton County, Idaho.

The proposal requirements and specifications are available at the Teton County Recorder's Office at 150 Courthouse Drive, Driggs, Idaho, 208-354-0245. Electronic copies are posted on the County Website: www.tetoncountyidaho.gov. The deadline for submitting Proposals is Wednesday, July 1 at 10:00 a.m. local time.

The contractor shall comply with all fair labor practices and must meet the requirements of State Statutes. No Proposals may be withdrawn after the scheduled time for the public opening specified above.

The County reserves the right to reject any or all Proposals received, to waive informalities, to postpone the award of the contract, and to accept the Proposal which is in the best interest of Teton County.
Publish: 06/17, 06/24/15

1998 Ford Expedition
Value: \$13,000.00
Vin # 1FMRU18W4WLA26582

14734 S Hwy 191
Bondurant, WY 82922
James Brett Fisk: 307-730-2822
Publish: 06/17, 06/24/15

State of Wyoming In the District Court

County of Teton Ninth Judicial District

IN THE MATTER OF THE
CHANGE OF NAME OF:

Michael Adam Goosby
Petitioner.

Civil Action No. 16988

Public Notices

NOTICE OF PETITION TO CHANGE NAME

You are hereby notified that a Petition to Change Name has been filed on behalf of Michael Adam Goosby in the District Court in and for Teton County, Wyoming in File No. 16988, the object and prayer of which is to change the name of the above-named person from Michael Adam Goosby to Michael Adam Murrell.

Any objection must be filed with the Clerk of District Court, PO Box 4460, Jackson, Wyoming 83001 in writing, on or before 30 days after the last date of publication of this notice.

DATED this 8th day of June, 2015.

Collette Caruso – dep.
Deputy Clerk of District Court

Publish: 06/17, 06/24, 07/01, 07/08/15

FORECLOSURE SALE NOTICE

WHEREAS, default in the payment of principal and interest has occurred under the terms of a promissory note (the "Note") dated February 13, 2008, executed and delivered by James Foster and Randi Foster ("Mortgagors") to Bank of America, N.A., and a real estate mortgage (the "Mortgage") of the same date securing the Note, which Mortgage was executed and delivered by said Mortgagors, to said Mortgagee, and which Mortgage was recorded on March 11, 2008, at Reception No. 0724712, in Book 693, at Page 231-235 in the public records in the office of the County Clerk and ex-officio Register of Deeds in and for Teton County, State of Wyoming; and

WHEREAS, the mortgage was assigned for value as follows:

Assignee: Bank of America, N.A.
Assignment dated: February 13, 2008
Assignment recorded: March 11, 2008
Assignment recording information: at Reception No. 0724712, in Book 693, at Page 231-235

All in the records of the County Clerk and ex-officio Register of Deeds in and for Teton County, Wyoming.

WHEREAS, the Mortgage contains a power of sale which by reason of said default, the Mortgagee declares to have become operative, and no suit or proceeding has been instituted at law to recover the debt secured by the Mortgage, or any part thereof, nor has any such suit or proceeding been instituted and the same discontinued; and

WHEREAS, written notice of intent to foreclose the Mortgage by advertisement and sale has been served upon the record owner and the party in possession of the mortgaged premises at least ten (10) days prior to the commencement of this publication, and the amount due upon the Mortgage on the date of first publication of this notice of sale being the total sum of \$1,377,176.48 which sum consists of the unpaid principal balance of \$1,258,300.00 plus interest accrued to

the date of the first publication of this notice in the amount of \$85,894.92, plus attorneys' fees, costs expended, and accruing interest and late charges after the date of first publication of this notice of sale;

WHEREAS, the property being foreclosed upon may be subject to other liens and encumbrances that will not be extinguished at the sale. Any prospective purchaser should research the status of title before submitting a bid;

NOW, THEREFORE Bank of America, N.A., as the Mortgagee, will have the Mortgage foreclosed as by law provided by causing the mortgaged property to be sold at public venue by the Sheriff or Deputy Sheriff in and for Teton County, Wyoming to the highest bidder for cash at 10:00 o'clock in the forenoon on July 7, 2015 at the Teton County Courthouse located at 180 South King, Jackson, WY 83001, for application on the above described amounts secured by the Mortgage, said mortgaged property being described as follows, to-wit:

Unit 16 of Moose Creek Townhomes Building Six, Teton County, Wyoming, according to that plat recorded in the office of the Teton County Clerk on April 20, 2001 as Plat No. 1011, and further defined and described in the Declaration of Condominium recorded in Book 391 of Photo, Page 92 as Document No. 500411 and in Book 393 of Photo, Page 443 as

Document No. 508893. Parcel ID # 4B-686

With an address of 3723 W Michael Drive Unit 16, Teton Village, WY 83025 (the undersigned disclaims liability for any error in the address).

Together with all improvements thereon situate and all fixtures and appurtenances thereto.

Dated: June 3, 2015

Bank of America, N.A.
By: _____
Benjamin J. Mann
Halliday, Watkins & Mann, P.C.
376 East 400 South, Suite 300
Salt Lake City, UT 84111
801-355-2886
HWM File # 44770

Publish: 06/10, 06/17, 06/24, 07/01/15

IN THE DISTRICT COURT OF TETON COUNTY,
WYOMING
NINTH JUDICIAL DISTRICT

OSCAR GARCIA-NEGRETE,)
Plaintiff,)
vs.) Civil Action No. 16908
) NOTICE TO DEFENDANT
MARIA ELVIRA LOPEZ-PORTILLO,)
Defendant.)

Granjas Ecatepec, Calle # 18, Lt. 224
2 Seccion
55000 ECATEPEC, MEX

You are notified that a Verified Complaint for Divorce has been filed in the District Court, County of Teton, Wyoming, with address is P.O. Box 4460, Jackson, WY 83001-4460 seeking dissolution of your marriage to OSCAR GARCIA-NEGRETE and a Decree of Divorce in his favor. Unless you file an Answer or otherwise respond to this Complaint within 30 days following the last date of publication of this notice, a Default Judgment will be taken against you and for the relief demanded in the Complaint.

DATED this 27th day of May, 2015.

Clerk of District Court
By: Trisa DiPaolo
Deputy Clerk

Publish: 06/03, 06/10, 06/17, 06/24/15

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