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DEMOCRATIC PRIMARY AND  
CONSTITUTIONAL AMENDMENT ELECTION  
OFFICIAL BALLOT  
LAWRENCE COUNTY, ALABAMA

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DEMOCRATIC PRIMARY	LAWRENCE COUNTY, ALABAMA	MARCH 1, 2016
<b>INSTRUCTIONS TO THE VOTER</b> TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X OR ✓. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.	<b>O'MALLEY FEMALE DELEGATES 4TH CONGRESSIONAL DISTRICT</b> <input type="radio"/> GAIL J. AVERY	<b>FOR UNITED STATES SENATOR</b> (Vote for One) <input type="radio"/> RON CRUMPTON <input type="radio"/> CHARLES NANA
	<input type="radio"/> MAXINE S. DAVENPORT	
<b>CANDIDATE OF THE DEMOCRATIC PARTY FOR PRESIDENT OF THE UNITED STATES</b> (Vote for One)	<input type="radio"/> AMANDA BROOKE BRANDMIRE <input type="radio"/> ASHLEY BRYANT	<b>FOR SUPERINTENDENT, LAWRENCE COUNTY BOARD OF EDUCATION</b> (Vote for One)
	<input type="radio"/> HILLARY CLINTON <input type="radio"/> ROQUE "Rocky" De La FUENTE <input type="radio"/> MARTIN J. O'MALLEY <input type="radio"/> BERNIE SANDERS <input type="radio"/> UNCOMMITTED	
<b>DELEGATE SELECTION INSTRUCTIONS</b> <small>Vote for not more than four (4) women and not more than four (4) men delegate candidates committed to the Presidential candidate you voted for at the top of the ballot or not more than four (4) women and not more than four (4) men who are running uncommitted if you voted uncommitted at the top of the ballot.</small> <small>Votes for delegate candidates pledged to someone other than the voter's choice for President ARE NOT ALLOWED UNDER DEMOCRATIC PARTY RULES.</small>	<b>FOR DELEGATES (MALE) TO THE 2016 DEMOCRATIC NATIONAL CONVENTION</b> (Vote for not more than Four)	<b>FOR MEMBER, LAWRENCE COUNTY BOARD OF EDUCATION, DISTRICT NO. 1</b> (Vote for One) <input type="radio"/> CHRISTINE GARNER <input type="radio"/> DAISY HARRIS
	<b>FOR DELEGATES (FEMALE) TO THE 2016 DEMOCRATIC NATIONAL CONVENTION</b> (Vote for not more than Four)	
<b>CLINTON FEMALE DELEGATES 4TH CONGRESSIONAL DISTRICT</b> <input type="radio"/> LINDA M. ARMSTEAD <input type="radio"/> PEGGY BAKER <input type="radio"/> MAUDIE BEDFORD <input type="radio"/> ALDIS ABERNATHY DONALD <input type="radio"/> ANN GREEN <input type="radio"/> DELAINA GREENE <input type="radio"/> SHELIA DIANNE HARVEL <input type="radio"/> GERTIE M. LOWE <input type="radio"/> CHARLENE McCOY <input type="radio"/> CAROLYN HOLT PARKER <input type="radio"/> SUE THOMPSON	<input type="radio"/> DAKOTA NICHOLS <input type="radio"/> JIM SPEARMAN <b>O'MALLEY MALE DELEGATES 4TH CONGRESSIONAL DISTRICT</b> <input type="radio"/> BOBBY AVERY <input type="radio"/> CRAIG FORD <b>SANDERS MALE DELEGATES 4TH CONGRESSIONAL DISTRICT</b> <input type="radio"/> GIL BACHMANN <input type="radio"/> CAMERON KELLY-JOHNSON <input type="radio"/> JAMES M. PRICE <input type="radio"/> PETER E. TUBBS	
<small>*By casting this ballot, I do pledge myself to abide by the result of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election.*</small>		

**THIS OFFICE WILL NOT APPEAR ON ALL BALLOTS**

CONTINUE VOTING ON BACK

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DEMOCRATIC PRIMARY	LAWRENCE COUNTY, ALABAMA	MARCH 1, 2016
		<b>PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)</b> <small>Proposing an amendment to the Constitution of Alabama of 1901, to authorize the legislature to provide a retirement program for district attorneys and circuit clerks of the state who are first elected or appointed on or after November 8, 2016. (Proposed by Act 2015-342)</small> <input type="radio"/> YES-Statewide Amendment No. 1 <input type="radio"/> NO-Statewide Amendment No. 1
		<b>LOCAL TAX REFERENDUM</b> <small>Do you favor the local law authorizing the county commission to equalize the rate of sales and use tax throughout the county by levying an additional sales and use tax in the unincorporated areas of the county outside the corporate limits of Moulton, Town Creek, Courtland, North Courtland, and Hillsboro and to use the proceeds from that revenue for general county purposes, education, and fire protection? (Proposed by Act 2015-554)</small> <input type="radio"/> YES-Local Amendment No. 1 <input type="radio"/> NO-Local Amendment No. 1

END OF BALLOT

**This is a common ballot, however, these offices will appear only in certain precincts which will apply to your districts**