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REPUBLICAN PRIMARY AND
OFFICIAL BALLOT CONSTITUTIONAL AMENDMENT ELECTION
LIMESTONE COUNTY, ALABAMA

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REPUBLICAN PRIMARY	LIMESTONE COUNTY, ALABAMA	MARCH 1, 2016	
INSTRUCTIONS TO THE VOTER TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X OR ✓. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.	CARSON Delegates, Place 4 (Vote for One) <input type="radio"/> JOANNE B. PARKER <input type="radio"/> RENÉE GENTLE POWERS <input type="radio"/> ANN PRATHER SPECK	CRUZ Delegates, Place 9 (Vote for One) <input type="radio"/> SUE ALEXANDER <input type="radio"/> CHRISTOPHER DRENSEK CRUZ Delegates, Place 25 (Vote for One) <input type="radio"/> BRUCE E. TUCKER CARSON Delegates, Place 5 (Vote for One) <input type="radio"/> NICK ADAMS <input type="radio"/> ALEX FOX <input type="radio"/> AUTUMN KING	
	CANDIDATE OF THE REPUBLICAN PARTY FOR PRESIDENT OF THE UNITED STATES (Vote for One) <input type="radio"/> JEB BUSH <input type="radio"/> BEN CARSON <input type="radio"/> CHRIS CHRISTIE <input type="radio"/> TED CRUZ <input type="radio"/> CARLY FIORINA <input type="radio"/> LINDSEY GRAHAM <input type="radio"/> MIKE HUCKABEE <input type="radio"/> JOHN R. KASICH <input type="radio"/> RAND PAUL <input type="radio"/> MARCO RUBIO <input type="radio"/> RICK SANTORUM <input type="radio"/> DONALD J. TRUMP <input type="radio"/> UNCOMMITTED	<input type="radio"/> MARGARET S. CLARKE <input type="radio"/> CARSON SPRAYBERRY HUCKABEE Delegates, Place 3 (Vote for One) <input type="radio"/> JOEL L. KIMBROUGH <input type="radio"/> CLAUDIA SIMPSON KASICH Delegates, Place 3 (Vote for One) <input type="radio"/> M. BAKER ALLEN <input type="radio"/> RICK PATE RUBIO Delegates, Place 1 (Vote for One) <input type="radio"/> HANK BLACKMON <input type="radio"/> ROSS D'ENTREMONT <input type="radio"/> HAILEY LANN <input type="radio"/> MARY DEMPSEY LEMBKE <input type="radio"/> CLAY SCOFIELD RUBIO Delegates, Place 2 (Vote for One) <input type="radio"/> SALLIE M. BRYANT <input type="radio"/> GREG REID RUBIO Delegates, Place 3 (Vote for One) <input type="radio"/> MICHAEL F. "Mike" BOLIN <input type="radio"/> JOE M. DOMNANOVICH <input type="radio"/> CAM WARD	
	<small>*I hereby declare my preference for candidate for the office of President of the United States and for delegates pledged to such candidate to be as follows.*</small>	CARSON Delegates, Place 6 (Vote for One) <input type="radio"/> JACKIE CURTISS <input type="radio"/> MONIQUE R. HENLEY <input type="radio"/> MICHAEL PETRUZZELLA <input type="radio"/> MORRIS A. WESELOH CARSON Delegates, Place 7 (Vote for One) <input type="radio"/> THOMAS A. KENDRICK <input type="radio"/> ELBERT PETERS CARSON Delegates, Place 8 (Vote for One) <input type="radio"/> RHODA S. BOONE <input type="radio"/> SHANTRELL NICKS CARSON Delegates, Place 13 (Vote for One) <input type="radio"/> PATTY HOBBS <input type="radio"/> JAMES P. KENNEDY	<input type="radio"/> MARY DEMPSEY LEMBKE <input type="radio"/> CLAY SCOFIELD <input type="radio"/> SALLIE M. BRYANT <input type="radio"/> GREG REID <input type="radio"/> MICHAEL F. "Mike" BOLIN <input type="radio"/> JOE M. DOMNANOVICH <input type="radio"/> CAM WARD
	FOR DELEGATES TO THE 2016 REPUBLICAN NATIONAL CONVENTION, STATE AT LARGE BUSH Delegates, Place 10 (Vote for One) <input type="radio"/> LUKE CAMARA <input type="radio"/> MATT LEMBKE CARSON Delegates, Place 1 (Vote for One) <input type="radio"/> PHYLLIS DAVIS <input type="radio"/> BILL HARRIS <input type="radio"/> DEAN PARKER CARSON Delegates, Place 2 (Vote for One) <input type="radio"/> CLAY BARCLAY <input type="radio"/> PAT WILSON <input type="radio"/> BENJAMIN WINDOM CARSON Delegates, Place 3 (Vote for One) <input type="radio"/> RALPH CARMICHAEL <input type="radio"/> FRED "Michael" HUGHES	CRUZ Delegates, Place 2 (Vote for One) <input type="radio"/> CHIP BROWN <input type="radio"/> ANN EUBANK <input type="radio"/> STEVEN KING CRUZ Delegates, Place 3 (Vote for One) <input type="radio"/> TERESA F. BRAUN <input type="radio"/> DAVID WILSON CRUZ Delegates, Place 4 (Vote for One) <input type="radio"/> MO BROOKS <input type="radio"/> SUZELLE JOSEY <input type="radio"/> CHERYL MATHEWS <input type="radio"/> MELODY WARBINGTON CRUZ Delegates, Place 7 (Vote for One) <input type="radio"/> CARLA S. KING <input type="radio"/> WILL MOTLOW <input type="radio"/> DAWN RAY	RUBIO Delegates, Place 4 (Vote for One) <input type="radio"/> JAMES W. "Jim" BENNETT <input type="radio"/> VICTOR K. BIEBIGHAUSER <input type="radio"/> LINDA MAYNOR <input type="radio"/> DEREK WALTCHACK RUBIO Delegates, Place 5 (Vote for One) <input type="radio"/> PAUL DeMARCO <input type="radio"/> MARSHALL YATES RUBIO Delegates, Place 6 (Vote for One) <input type="radio"/> JOHN AMARI <input type="radio"/> GREG COOK <input type="radio"/> DON FISHER <input type="radio"/> KAY FOX RUBIO Delegates, Place 7 (Vote for One) <input type="radio"/> SUSAN DuBOSE <input type="radio"/> MATT FRIDY <input type="radio"/> STEVE SMITH

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REPUBLICAN PRIMARY	LIMESTONE COUNTY, ALABAMA	MARCH 1, 2016
RUBIO Delegates, Place 9 (Vote for One) <input type="radio"/> CAROL HINKLE <input type="radio"/> OSCAR M. PRICE III <input type="radio"/> DAVID WISDOM RUBIO Delegates, Place 13 (Vote for One) <input type="radio"/> SUSAN BLANKENSHIP <input type="radio"/> MICHAEL KING RUBIO Delegates, Place 24 (Vote for One) <input type="radio"/> NATHANIEL LEDBETTER <input type="radio"/> JASON TUNNELL TRUMP Delegates, Place 1 (Vote for One) <input type="radio"/> JONATHAN O. BARBEE <input type="radio"/> JIM BONNER <input type="radio"/> TOM DAVIS <input type="radio"/> RANDY E. DUNCAN <input type="radio"/> STACY LEE GEORGE TRUMP Delegates, Place 2 (Vote for One) <input type="radio"/> JIM CARNIS <input type="radio"/> KEN GAWRONSKI JR. TRUMP Delegates, Place 6 (Vote for One) <input type="radio"/> JAMES MATTHEWS <input type="radio"/> TIM WADSWORTH FOR DELEGATES TO THE 2016 REPUBLICAN NATIONAL CONVENTION BY CONGRESSIONAL DISTRICT CARSON Delegates, Place 1, 5TH CONGRESSIONAL DISTRICT (Vote for One) <input type="radio"/> TOM BUTLER <input type="radio"/> JOYCE CLARK <input type="radio"/> DOUG HALE <input type="radio"/> JAMES T. SENTELL CRUZ Delegates, Place 1, 5TH CONGRESSIONAL DISTRICT (Vote for One) <input type="radio"/> MARTHA BROOKS <input type="radio"/> LINDA HALE <input type="radio"/> ANDREW SORRELL RUBIO Delegates, Place 1, 5TH CONGRESSIONAL DISTRICT (Vote for One) <input type="radio"/> DEAN BRANDON <input type="radio"/> ANGELA McCARTER	TRUMP Delegates, Place 1, 5TH CONGRESSIONAL DISTRICT (Vote for One) <input type="radio"/> STACIE GRELIER <input type="radio"/> JIM PETERS TRUMP Delegates, Place 2, 5TH CONGRESSIONAL DISTRICT (Vote for One) <input type="radio"/> DOTTIE BEAVER <input type="radio"/> SHANNON MATTHEW MOORE TRUMP Delegates, Place 3, 5TH CONGRESSIONAL DISTRICT (Vote for One) <input type="radio"/> LaDONNA DICKENS HAMAKER <input type="radio"/> ANTHONY M. TURNER FOR UNITED STATES SENATOR (Vote for One) <input type="radio"/> MARCUS BOWMAN <input type="radio"/> JOHN MARTIN <input type="radio"/> JONATHAN McCONNELL <input type="radio"/> SHADRACK MCGILL <input type="radio"/> RICHARD C. SHELBY FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3 (Vote for One) <input type="radio"/> DONNA J. BEAULIEU <input type="radio"/> TOM PARKER FOR PRESIDENT, PUBLIC SERVICE COMMISSION (Vote for One) <input type="radio"/> TWINKLE ANDRESS CAVANAUGH <input type="radio"/> TERRY DUNN FOR MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 7 (Vote for One) <input type="radio"/> JIM BONNER <input type="radio"/> RHEA TAYS FULMER <input type="radio"/> JEFF NEWMAN FOR CIRCUIT COURT JUDGE, 39TH JUDICIAL CIRCUIT, PLACE NO. 1 (Vote for One) <input type="radio"/> HARLAN MITCHELL <input type="radio"/> JAMES "Jim" MOFFATT <input type="radio"/> CHAD WISE FOR DISTRICT COURT JUDGE, LIMESTONE COUNTY, PLACE NO. 2 (Vote for One) <input type="radio"/> EDDIE ALLEY <input type="radio"/> MATTHEW R. HUGGINS FOR MEMBER, LIMESTONE COUNTY COMMISSION, DISTRICT NO. 4 (Vote for One) <input type="radio"/> BEN HARRISON <input type="radio"/> TOM STRAIN	PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) <small>Proposing an amendment to the Constitution of Alabama of 1901, to authorize the legislature to provide a retirement program for district attorneys and circuit clerks of the state who are first elected or appointed on or after November 8, 2016. (Proposed by Act 2015-342)</small> <input type="radio"/> YES-Statewide Amendment No. 1 <input type="radio"/> NO-Statewide Amendment No. 1

END OF BALLOT

This is a common ballot, however, these offices will appear only in certain precincts which will apply to your districts

THIS OFFICE WILL NOT APPEAR ON ALL BALLOTS

THIS OFFICE WILL NOT APPEAR ON ALL BALLOTS