

# Public Notices

## Advertisement for Bids

### for 1/0 15kV URD PRIMARY CONDUCTOR Hutchinson Utilities Commission Hutchinson, Minnesota

Notice is hereby given that the Hutchinson Utilities Commission of the City of Hutchinson, Hutchinson, Minnesota, hereinafter referred to as the Owner, will receive sealed Bids at the Hutchinson Utilities office until 11:00 a.m. on the 14th day of January, 2008, and will publicly open and read aloud such Bids on the following work and equipment:

#### "1/0 15kV URD PRIMARY CONDUCTOR"

Proposals shall be properly endorsed and delivered in an envelope marked "1/0 15kV URD PRIMARY CONDUCTOR" and shall be addressed to: Hutchinson Utilities Commission of the City of Hutchinson, 225 Michigan Street SE, Hutchinson, Minnesota 55350.

All proposals shall be submitted in duplicate on the Bidder's own letterhead.

No Bidder may withdraw his Bid or Proposal for a Period of thirty (30) days after date of opening of Bids.

At the aforementioned time and place, or at such later time and Place as the Owner then may fix, the Owner will act upon Proposals received and with its sole discretion may award Contract(s) for the furnishing of said equipment.

Specifications and Plans are available at the Office of the Hutchinson Utilities, 225 Michigan Street, Hutchinson, Minnesota 55350.

The Hutchinson Utilities Commission of the City of Hutchinson, Hutchinson, Minnesota reserves the right to reject any and all bids, or bid irregularities.

By: Donald H. Walser, President  
Date: December 26, 2007  
ATTESTED  
By: Dwight Bordson, Secretary  
Date: December 26, 2007

L2,3

## Advertisement for Bids

### for One (1) 40 Foot Aerial Man Lift Device With Service Body Hutchinson Utilities Commission Hutchinson, Minnesota

Notice is hereby given that the Hutchinson Utilities Commission of the City of Hutchinson, Hutchinson, Minnesota, hereinafter referred to as the Owner, will receive sealed Bids at the Hutchinson Utilities office until 10:00 a.m. on the 14th day of January, 2008, and will publicly open and read aloud such Bids on the following work and equipment:

#### "ONE (1) 40 FOOT AERIAL MAN LIFT DEVICE WITH SERVICE BODY"

Proposals shall be properly endorsed and delivered in an envelope marked "ONE (1) 40 FOOT AERIAL MAN LIFT DEVICE WITH SERVICE BODY" and shall be addressed to: Hutchinson Utilities Commission of the City of Hutchinson, 225 Michigan Street SE, Hutchinson, Minnesota 55350.

All proposals shall be submitted in duplicate on the Bidder's own letterhead in facsimile of the Proposal Form enclosed in the Specifications, or by utilizing the Proposal Form enclosed with the Specifications by typing the official name of the Bidder at the top of the form.

No Bidder may withdraw his Bid or Proposal for a Period of thirty (30) days after date of opening of Bids.

At the aforementioned time and place, or at such later time and Place as the Owner then may fix, the Owner will act upon Proposals received and with its sole discretion may award Contract(s) for the furnishing of said equipment.

Specifications are available at the Office of the Hutchinson Utilities, 225 Michigan Street, Hutchinson, Minnesota 55350.

The Hutchinson Utilities Commission of the City of Hutchinson, Hutchinson, Minnesota reserves the right to reject any and all bids, or bid irregularities.

By: Donald H. Walser, President  
Date: December 26, 2007  
ATTESTED  
By: Dwight Bordson, Secretary  
Date: December 26, 2007

L2,3

## NOTICE OF MORTGAGE FORECLOSURE SALE

NOTICE IS HEREBY GIVEN that default has occurred in the conditions of the following described mortgage:

DATE OF MORTGAGE: September 15, 2003

ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$285,000.00

MORTGAGOR(S):  
Madison Y. Meahyen and Cita A. Meahyen,

Husband and Wife

MORTGAGEE: Mainstreet Bank

DATE AND PLACE OF RECORDING:  
Recorded: November 14, 2003  
Mc Leod County Recorder  
Document #: A-338004

LEGAL DESCRIPTION OF PROPERTY:  
Lots 9, 10, 11 and 12, Block 6, City of Stewart, McLeod County, Minnesota.

COUNTY IN WHICH PROPERTY IS LOCATED: Mc Leod

AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE: \$302,029.41

THAT all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;

PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: February 7, 2008 10:00 A.M.

PLACE OF SALE: Sheriff's Main Office  
Main Lobby McLeod County Law Enforcement Center Glencoe, MN

to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorneys fees allowed by law, subject to redemption within 6 months from the date of said sale by the mortgagor(s), their personal representatives or assigns.

Mortgagor(s) released from financial obligation: NONE

THIS COMMUNICATION IS FROM A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

Dated: December 20, 2007

Mainstreet Bank  
Mortgagee

Wilford & Geske  
Attorneys for Mortgagee  
Lawrence A. Wilford  
James A. Geske  
7650 Currell Boulevard  
Suite 300  
Woodbury, Minnesota 55125  
(651)209-3300

File ID: 08251 L101,102, 1,3,5,7

## NOTICE OF MORTGAGE FORECLOSURE SALE

NOTICE IS HEREBY GIVEN that default has occurred in the conditions of the following described mortgage:

DATE OF MORTGAGE: August 7, 1998

ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$73,755.00

MORTGAGOR(S):  
Rhonda M. Bombeck, and Joey E. Bombeck, wife and husband

MORTGAGEE: Centex Home Equity Corporation

DATE AND PLACE OF RECORDING:  
Recorded: August 12, 1998  
Mc Leod County Recorder  
Document #: 288618

ASSIGNMENTS OF MORTGAGE:  
And thereafter assigned to:  
Norwest Bank Minnesota, N.A., as Trustee of Centex Home Equity Loan Trust 1998-3 under the Pooling and Servicing Agreement dated as of February 1, 1998  
Dated: August 13, 1998  
Recorded: February 25, 1999  
Document #: 293380

And thereafter assigned to:  
Centex Home Equity Company, LLC  
Dated: March 16, 2006  
Recorded: March 20, 2006  
Document #: 360357

And thereafter assigned to:  
JPMorgan Chase Bank, N.A.; as Trustee for the Truman Capital Mortgage Loan Trust 2006-1, Asset Backed Cert., Series 2006-1  
Dated: September 17, 2007  
Recorded: November 5, 2007  
Document #: A-373693

LEGAL DESCRIPTION OF PROPERTY:  
Lots 8 and 9 and the North five feet of Lot 12, in Block 20, in the Town of Stewart.

COUNTY IN WHICH PROPERTY IS LOCATED: Mc Leod

AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE: \$105,240.99

THAT all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;

PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: February 14, 2008 10:00 A.M.

PLACE OF SALE: Sheriff's Main Office Main Lobby McLeod County Law Enforcement Center Glencoe, MN

to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorneys fees allowed by law, subject to redemption within 6 months from the date of said sale by the mortgagor(s), their personal representatives or assigns.

Mortgagor(s) released from financial obligation: NONE

THIS COMMUNICATION IS FROM A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

Dated: December 27, 2007

JPMorgan Chase Bank, N.A.; as Trustee for the Truman Capital Mortgage Loan Trust 2006-1, Asset Backed Cert., Series 2006-1  
Assignee of Mortgagee

Wilford & Geske  
Attorneys for Assignee of Mortgagee  
Lawrence A. Wilford  
James A. Geske  
7650 Currell Boulevard  
Suite 300  
Woodbury, Minnesota 55125  
(651)209-3300

File ID: 18378 L102,1,3,5,7,9

## NOTICE OF APPLICATION FOR LIVESTOCK FEEDLOT PERMIT

Notice is hereby given per Minnesota Statutes, Chapter 215, that the Luthens Family LLC., has made application to the Minnesota Pollution Control Agency of McLeod for a permit to construct or expand a feedlot with a capacity of 500 animal units or more. The existing and/or proposed feedlot will be located in the SE one-quarter of Section 3 in Hassan Valley Township, of McLeod County, Minnesota. The existing facility consists of a: 40'x256'x8' Total Confinement Barn with 40'x256'x8' Poured Concrete Pit 108'x404'x13' Total Confinement Barn 108'x276'x13' Total Confinement Barn 108'x272'x 13' Total Confinement Barn 70'x160'x14' Total Confinement Barn 72'x180'x14' Parlor and Holding Area 8-Super Hutches 20'x20' 200-Calf Hutches 108'x344'x13' Earthen Basin 170'x400'x13' Earthen Basin 240'x380'x20' Covered Feed Storage 30'x100'x18' Separator Room with 30'x40'x12' Poured Concrete Pit The proposed barns are 150'x160'x14' total confinement barn, 226'x226'x14' total confinement barn, 80'x160'x12' total confinement barn, 2-30'x100' Pole Barns. The proposed feedlot will be 2582 animal units being of 450 calves, 160 heifers, and 1700 cows. This publication shall constitute as notice to each resident and each owner of real property within 5,000 feet of the perimeter of the proposed feedlot as required by the Minnesota

## STAY INFORMED

Look to this page and hutchinsonleader.com to find public notices from municipal, school district, township, utility, county, state and legal notices from area attorneys.

State Law.  
Published in the Hutchinson Leader,  
Dated 1/3/08

## PUBLICATION NO 7645 Ordinance No. 07-0489

**AN ORDINANCE AMENDING SECTION 30.18, "REGULAR MEETING ORDER OF BUSINESS" TO INCLUDE PUBLIC COMMENTS SECTION AND APPROVING CLAIMS, APPROPRIATIONS AND CONTRACT PAYMENTS UNDER THE CONSENT AGENDA**

**SEC. 30.18 COUNCIL PROCEDURE AT REGULAR MEETING.** The City Administrator shall prepare the following items: (1) an agenda for the forthcoming meeting; (2) a copy of all minutes to be considered; (3) copies of such other proposals, communications, or other documents as the City Administrator deems necessary or proper for advance consideration by the Council; (4) a compiled list of all claimants who have filed verified accounts claiming payment for goods or services rendered the City during the preceding month, such list to be called the "Claim Report" and bearing headings "Claimant", "Purpose", and "Amount"; and, (5) miscellaneous communications from the City Administrator on administrative activities of the preceding month. The City Administrator shall forthwith cause to be mailed or delivered to each member of the Council copies of all said documents. Roberts' Rules of Order (Newly Revised) shall govern all Council meetings as to procedural matters not set forth in the Charter or City Code. The order of business at regular meetings shall be as follows:

1. Call to Order.
2. Invocation.
3. Pledge of Allegiance.
4. Public Comments
5. Consent Agenda.
6. Public Hearings.
7. Communications, Requests and Petitions.
8. Resolutions and Ordinances.
9. Unfinished Business.
10. New Business.
11. Miscellaneous
12. ~~Claims, Appropriations and Contract Payments~~ (to be placed under Consent Agenda).
12. Adjournment.

Matters inappropriate for consideration at a meeting, or not in the order specified, shall not be considered except (1) with the unanimous consent of the members of the Council, or (2) scheduled public hearings or bid lettings at the time stated in the notice.

Adopted by the City Council this 27th day of December, 2007.

Attest:  
Gary D. Plotz, City Administrator  
Steven W. Cook, Mayor

PUBLISHED IN THE HUTCHINSON LEADER  
Thursday, January 3, 2008

## Publication No. 7643

### Notice of Public Hearing CITY OF HUTCHINSON COUNTY OF MCLEOD STATE OF MINNESOTA

111 Hassan Street , Hutchinson MN 55350  
Phone (320) 587-5151, ext. 258 or 203  
fax (320) 234-4240

Notice is hereby given that the Hutchinson Planning Commission will hold public hearings in the Council Chambers, at City Center on **Tuesday, January 15, 2008, at 5:30 p.m.** to consider the following:

1. The Hutchinson Economic Development Authority is requesting to rezone the 78 acre parcel in the industrial park (former Stritesky property) from R-1 (Single Family Residential) to I-1 ( Light Industrial Park ) for the development of an industrial park.
2. The Hutchinson Economic Development Authority has submitted a street right of way plat between the Cenex property and Hutch Iron and Metal property. This right of way is for access to the former Stritesky property proposed for industrial development. The remaining right of way for Energy Park Drive to the south will be platted when the Stritesky property is platted.
3. The Hutchinson Economic Development Authority is requesting a one lot preliminary and final plat of Goebel's Second Addition to create a 3.87 acre for future development by the EDA.

All persons wishing to be heard on these items should appear at this meeting or provide written comments before 4:30 p.m. on Tuesday, January 15, 2008. An agenda of the Planning Commission meeting is available at the City offices. If you have questions, contact the Planning Department at (320) 587-5151, ext. 258 or 203.

Rebecca Bowers  
Director of Planning, Building and Zoning  
Date: December 21, 2007

PUBLISHED IN THE HUTCHINSON LEADER  
Thursday, January 3, 2008

## Publication No. 7644

### Notice of Public Hearing

#### Hutchinson Area Joint Planning Board CITY OF HUTCHINSON COUNTY OF MCLEOD STATE OF MINNESOTA

City address: 111 Hassan Street,  
Hutchinson MN 55350  
Phone (320) 587-5151, Ext. 258 or 203  
Fax (320) 234-4240  
County address: 830 11th St E Suite 110  
Glencoe MN 55336  
Phone (320) 864-1259 Fax (320) 864-3410

Notice is hereby given the Hutchinson Joint Planning Board will hold public hearings in the Council Chambers, at City Center on Wednesday, **January 16, 2008 at 5:30 p.m.** to consider the following:

1. Amend Joint Planning Ordinance, Section 15, to allow by conditional use permit, expansion of existing feedlots if the original feedlot was larger than 400 animal units at the time the present Joint Planning Zoning Ordinance was enacted in 1997.

2. Conditional use permit to allow a used automobile dealership with towing, an impound lot, and limited, non-retail auto repair in the C-4 (Fringe Commercial District) located at 16355 Hwy 7 East, Hutchinson Township .

All persons wishing to be heard regarding this application should appear at this meeting or provide written comments no later than 4:30 p.m. on Wednesday, January 16, 2008. Plans and materials are available at the city offices for review. A complete agenda of the Joint Planning Board meeting is also available at the City offices. If you have questions, contact the Planning Department at city offices or county offices at the numbers provided.

Rebecca Bowers  
City of Hutchinson Planning Director  
Date: December 21, 2007

PUBLISHED IN THE HUTCHINSON LEADER,  
Thursday, January 3, 2008

