

Public Notices

NOTICE OF MORTGAGE FORECLOSURE SALE

NOTICE IS HEREBY GIVEN that default has occurred in the conditions of the following described mortgage:

DATE OF MORTGAGE: April 25, 2007

ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$148,000.00

MORTGAGOR(S): Matthew D Sturges and Holly M Sturges, husband and wife

MORTGAGEE: Mortgage Electronic Registration Systems, Inc.

DATE AND PLACE OF RECORDING: Recorded: May 01, 2007 McLeod County Recorder
Document Number: A-369811

ASSIGNMENTS OF MORTGAGE: And assigned to: Suntrust Mortgage, Inc.
Dated: October 28, 2010

Transaction Agent: Mortgage Electronic Registration Systems, Inc.
Transaction Agent Mortgage Identification Number: 100177050600013270
Lender or Broker: Cornerstone Mortgage Company
Residential Mortgage Servicer: SunTrust Mortgage, Inc.
Mortgage Originator: Not Applicable

COUNTY IN WHICH PROPERTY IS LOCATED: McLeod
Property Address: 530 4th Ave SW, Hutchinson, MN 55350-2314
Tax Parcel ID Number: 23-112-1250

LEGAL DESCRIPTION OF PROPERTY: Lot 62, Lynn Addition to the City of Hutchinson

AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE: \$148,914.84

THAT all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;

PURSUANT to the power of sale contained in said mortgage, the above-described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: December 29, 2010 at 10:00 AM

PLACE OF SALE: Sheriff's Main Office, Main Lobby, McLeod County Law Enforcement Center, Glencoe, Minnesota

to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorney fees allowed by law, subject to redemption within six (6) months from the date of said sale by the mortgagor(s), their personal representatives or assigns.

If the Mortgage is not reinstated under Minn. Stat. §580.30 or the property is not redeemed under Minn. Stat. §580.23, the Mortgagor must vacate the property on or before 11:59 p.m. on June 29, 2011, or the next business day if June 29, 2011 falls on a Saturday, Sunday or legal holiday.

Mortgagor(s) released from financial obligation: NONE

THIS COMMUNICATION IS FROM A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE

WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

DATED: November 16, 2010
ASSIGNEE OF MORTGAGEE: Suntrust Mortgage, Inc.

Wilford & Geske, P.A.
Attorneys for Assignee of Mortgagee
Lawrence A. Wilford
James A. Geske
8425 Seasons Parkway, Suite 105
Woodbury, MN 55125-4393
(651) 209-3300

File Number: 016584F01

ACOMA TOWNSHIP SPECIAL MEETING NOTICE

There will be a special meeting of the Acoma Town Board on Monday, **January 3, 2011, at 7:00 p.m.**, for the purpose of installing the new board members who were elected in the November 2010 election.

Corrine Schlueter
Clerk Acoma Township

MINNESOTA SECRETARY OF STATE CERTIFICATE OF ASSUMED NAME

Minnesota Statutes Chapter 333
1. State the exact assumed name under which the business is or will be conducted: **Senior Dining Entertainment**
2. State the address of the principal place of business: **115 Jefferson St SE, Hutchinson, MN 55350**
3. List the name and complete street address of all persons conducting business under the above Assumed Name: **Evelyn Fisher, 235 Monroe St SE, Hutchinson, MN 55350; Colleen Mix, 732 Arizona St NW, Hutchinson, MN 55350; Carol Fiala, 715 Sunset St SW, Hutchinson, MN 55350; Gale H. Nelson, 318 Stoney Point Rd, Hutchinson, MN 55350**
4. I certify that I am authorized to sign this certificate and I further certify that I understand that by signing this certificate, I am subject to the penalties of perjury as set forth in Minnesota Statutes section 609.48 as if I had signed this certificate under oath.
Evelyn Fisher, Senior Dining Entertainment Treasure

Dated: November 22, 2010
Filed: November 29, 2010

HASSAN VALLEY TOWNSHIP NOTICE OF FILING

Notice is hereby given to the qualified voters of Hassan Valley Township, County of McLeod, State of Minnesota, that those who desire to be a candidate for Township Office to be voted upon at the annual meeting on **Tuesday, March 8, 2011**.

An affidavit of candidacy must be filed with the Township Clerk at 1545 Adams St between the dates of December 28, 2010 and January 11, 2011 by 5:00 p.m. And paying a filing fee of two dollars (\$2.00).

Offices subject to election are:

One (1) Supervisor for a three (3) year term.
One (1) Treasurer for a two (2) year term and

Dated, December 11, 2010
Robert Anderson
Hassan Valley Township Clerk

HUTCHINSON TOWNSHIP NOTICE OF FILING

Notice is hereby given to the qualified voters of Hutchinson Township, County of McLeod, State of Minnesota, that those who desire to be a candidate for Township Office to be voted upon at the annual meeting on **Tuesday, March 8, 2011**.

The Affidavit of Candidacy must be filed with the Township Clerk at 23397 County Road 7, between the dates of December 28, 2010 and January 11, 2011 by 5:00 p.m. And paying a filing fee of two dollars (\$2.00).

Offices subject to election are:

One (1) Supervisor for a three (3) year term.
One (1) Treasurer for a two (2) year term.

Dated: December 14, 2010
John Gregor
Hutchinson Township Clerk

Publication No. 7851

PUBLIC NOTICE

**CITY OF HUTCHINSON
COUNTY OF MCLEOD
STATE OF MINNESOTA**
111 Hassan Street, Hutchinson MN
55350
phone (320) 234-4203
fax (320) 234-4240

Notice is hereby given that a public hearing will be held on **Tuesday, December 28, 2010, at 6:00 p.m.** in the City Center Council Chambers to consider Ordinance #10-0664 granting a franchise agreement to the Hutchinson United Way, for the purpose of permitting a thermometer sign during Fall campaign on the City owned property at Library Square, 50 Hassan Street S.E.

This hearing will be held by the City Council of the City of Hutchinson. At such hearing, all interested parties may be heard.

Gary D. Plotz
City Administrator

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