

Public Notices

PUBLICATION NO. 7801

**NOTICE OF HEARING
ON IMPROVEMENT**

**LETTING NO. 2/PROJECT NO. 10-02
LETTING NO. 7/PROJECT NO. 10-08
LETTING NO. 12/PROJECT NO. 10-13**

TO WHOM IT MAY CONCERN:

Notice is hereby given that the City Council of Hutchinson, Minnesota, will meet in the Council Chambers of the Hutchinson City Center, 111 Hassan Street SE, Hutchinson, MN, at 6:00 pm on the 4th day of May, 2010, to consider the making of an improvement of:

Letting No. 2/Project No. 10-02 - Sherwood Street SE Extension Project from Edmonton Ave SE to Airport Rd SE (CSAH 115) by new roadway construction and utility infrastructure installations including construction of trunk and lateral storm sewer and treatment/drainage improvements, trunk and lateral sanitary sewer and services, trunk and lateral watermain and services, grading, aggregate base, concrete curb and gutter, trail, bituminous surfacing, lighting, landscaping, restoration and appurtenances; and

Letting No. 7/Project No. 10-08 - TH 15 Water Main Lining Project from 4th Avenue S to Oakland Ave SE by cured-in-place-pipe (CIPP) liner method construction and appurtenances; and

Letting No. 12/Project No. 10-13 - Street sealcoating and appurtenances within specific City street segments as determined by the Pavement Management Program analysis and staff review; and

pursuant to Minnesota Statutes, Sections 429.011 to 429.111. The area proposed to be assessed for such improvement is the benefited property, for which property owners shall receive mailed notice.

The estimated City Cost of said improvement is \$1,132,000.00, with an Assessable Cost of \$760,000.00, for the total estimated cost of \$1,892,000.00. A reasonable estimate of the impact of the assessment will be available at the hearing. Such persons as desire to be heard with reference to the proposed improvement will be heard at this meeting.

Dated: 04/13/2010
Gary Plotz
City Administrator

PLEASE NOTE: IT IS IMPORTANT THAT YOU ATTEND THIS HEARING, WHETHER YOU ARE FOR OR AGAINST THE PROJECT, IN ORDER THAT YOUR COUNCIL CAN BE BETTER INFORMED OF A TRUE REPRESENTATION OF OPINION.

PUBLISHED IN THE HUTCHINSON LEADER ON THURSDAY, APRIL 22ND, 2010 AND THURSDAY, APRIL 29TH, 2010