

Public Notice

The following tenant in Rice Mini Storage is in default of rent. If account is not paid in full by May 18, 2015, contents will be disposed of or sold:

Jordan Epperson 6I-3.
Rice Mini 2S-5/16

Public Notice**ORDINANCE NO. 1064**

An Ordinance to amend the text of the Zoning Ordinance of the City of Guntersville

Be it ordained by the City Council (the "City Council") of the City of Guntersville, Alabama, (the "City") as follows:

Section 1. Amendment. That Ordinance 1042 entitled "Zoning Ordinance of the City of Guntersville, Alabama", adopted on June 3, 2013, as amended, is further amended in the following respect:

a. Article 7-1, titled Schedule of Permitted Uses is further amended to add the following categories to be allowed as stated:

• Convention Centers permitted by right in zonings BG-1, BG-1A, BG-1B, BG-1R, BG-2, BG-2A, I-1 and I2

• Veterinarian Clinics permitted by right in zonings BG-1, BG-1A, BG-1B, BG-1R, BG-2, & BG-2A

• Sales of all manner of water craft & associated equip & supplies- now permitted by right in zonings BG-1, BG-1A, BG-1B, BG-1R, BG-2, BG-2A and BW

b. Article 7-1, titled Schedule of Permitted Uses is further amended to change the following categories as follows:

• Wholesaling or distribution, including the handling of stock and incidental retail with all outside storage of goods, materials and equipment screened from public view by an approved fence of uniform construction, not less than six (6) feet in height, or by other acceptable buffering. Such fence or buffering shall not intrude upon any required front or street side yard. – No longer allowed in zoning BG-1B

• Storage of commercial vehicles (where not an accessory use to another use which is permitted)- No longer allowed in zoning district BC

• Churches and other places of worship including Sunday school buildings, parish houses and other residences of clergy- now additionally permitted by special exception in zonings RS-1, RS-2, RS-3, RM-1, RM-2

c. Article 7-2, titled Schedule of Dimensional Requirements is further amended to change the following categories as follows:

RS-3: Minimum Yard Req. Rear- 20'

Minimum Yard Req. Side- 5'

BG-1: Minimum Yard Req. Side- 5'

BG-1A: Minimum Yard Req. Side- 5'

BG-1B: Minimum Yard Req. Side- 5'

BG-1R: Minimum Yard Req. Side- 5'

BG-2: Minimum Yard Req. Side- 5'

BG-2A: Minimum Yard Req. Side- 5'

d. Article 8-6, titled Area Dimensional and General Requirements for Nonresidential Districts is further amended to add the following:

H. Reduced Yard Setback. A required yard may be reduced where the average setback of existing buildings within 200 feet on either side of a proposed building lot, and within the same block, is less than the required minimum yard depth. In such case, the setback on the proposed building lot may be less than the required yard depth, but not less than the average of the existing setbacks on the aforementioned lots, except that in no case shall a building project beyond the average front yard of the two adjacent buildings on either side of the proposed building lot.

NOW THEREFORE, BE IT ORDAINED by the City Council of the City of Guntersville, Alabama that the Zoning Ordinance of the City be amended as herein before described.

PASSED, APPROVED AND ADOPTED THIS THE 4TH DAY OF MAY, 2015.

ORD 1064 1S

Public Notice**ESTATE NOTICE**

In the Probate Court of Marshall County, Alabama. Case No.: 2015-185.

In Re: The Estate of Charles Edward Vaughn, Deceased.

Notice of Appointment to be Published by Personal Representative.

Letters Testamentary of said deceased having been granted to Ronald Vaughn, Personal Representative on the 12 day of May, 2015, by the Honorable Tim Mitchell, Judge of Probate of Marshall County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Rodney Edmondson, Attorney for Ronald Vaughn, Personal Representative.

C. Vaughn 3S-6/30

Public Notice**LEGAL NOTICE**

Whitaker Contracting Corp. hereby gives notice of completion of contract with the City of Boaz fro construction of Project No. ST-048-999-012, Marshall & Etowah Counties. This notice will appear for four consecutive weeks beginning on May 9, 2015, and ending on May 30, 2015. All claims should be filed at PO Box 306, Guntersville, AL 25976 during this period.

Whitaker Contracting Corp. Whitaker 4S-5/30

Public Notice**LEGAL NOTICE**

Whitaker Contracting Corp. hereby gives notice of completion of contract with the City of Boaz fro construction of Project No. ST-048-999-012, Marshall & Etowah Counties. This notice will appear for four consecutive weeks beginning on May 9, 2015, and ending on May 30, 2015. All claims should be filed at PO Box 306, Guntersville, AL 25976 during this period.

Whitaker Contracting Corp. Whitaker 4S-5/30

Residential Asset Securities Corporation, Home Equity Mortgage Asset-Backed Pass Through Certificates Series 2003-KS6, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Marshall County Courthouse, in Guntersville, Alabama, on June 2, 2015, during the legal hours of sale, the following described real estate, situated in Marshall County, Alabama, to-wit:

That part of the Northeast fourth of the Northeast fourth of Section 24, Township 8 South, Range 4 East and the Northwest fourth of the Northwest fourth of Section 19, Township 8 South, Range 5 East in Marshall County, Alabama, lying South of a paved County road and being more particularly described as follows: Beginning at the Northeast corner of the Northeast fourth of the Northeast fourth of said Section 24; thence South 87 degrees 15 minutes East a distance of 71.0 feet (record 92.5 ft.) to a metal marker; thence South 12 degrees 11 minutes East a distance of 424.5 feet (record 420 Ft.) to a metal marker;

thence South 78 degrees 40 minutes West a distance of 260.4 feet (record 262.5 Ft.) to a metal marker; thence North 11 degrees 52 minutes West a distance of 489.3 feet (record 420 Ft.) passing a metal marker at 469.6 feet to a metal marker in the North line of the above forty; thence South 87 degrees 15 minutes East along the said North line a distance of 195.7 feet to the point of beginning in Marshall County, Alabama, and being the same property as conveyed In Deed Book 710 page 300 in the Probate Office of Marshall County, Alabama.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expense of foreclosure.

The Bank of New York Mellon Trust Company, National Association fka The Bank of New York Trust Company, N.A. as successor to JPMorgan Chase Bank, as Trustee for Residential Asset Securities Corporation, Home Equity Mortgage Asset-Backed Pass Through Certificates Series 2003-KS6, Transferee.

Jauregui & Lindsey, LLC, 2110 Devereux Circle, Birmingham, AL 35243. 205-988-8888.

R. Roberts 3S-5/16

Public Notice**ESTATE NOTICE**

State of Alabama, Marshall County Probate Court. Case No. 15-174.

Notice to File Claims Against Estate

In the Matter of the Estate of Charles F. "Mickey" Rogers, Deceased.

Letters Testamentary as Executor of the Will of Charles F. "Mickey" Rogers, Deceased, having been granted to the undersigned on the 4 day of May, 2015, by the Hon. Tim Mitchell, Judge of Probate of said County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within the time allowed by law, or the same will be barred.

Christopher Shane Rogers.

C. Rogers 3S-5/23

Public Notice**ADVERTISEMENT FOR BIDS**

Sealed proposals will be received by the Guntersville Water and Sewer Board, until 10:00 AM local time on Tuesday, June 16, 2015 at the Board's office located at 705 Blount Avenue, Guntersville, Alabama for the construction of 2015 Sanitary Sewer Collection System Repair And Rehabilitation at which time and place they will be publicly opened and read.

A cashier's check or bid bond payable to the Guntersville Water And Sewer Board in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

The work to be performed will generally consist of the following:

Furnishing and installing approximately 6,200 LF of cured-in-place-pipe lining in existing 8 through 12 inch vitrified clay sewer main, cutting out 40 service laterals and lining approximately 20 service laterals to edge of pavement (10-20 LF), cleaning main and CCTV pre/post inspections, approximately 8 sewer main point repairs and minor manhole maintenance.

Drawings and specifications may be examined at the office of the Engineer, Reed Construction Data and Associated General Contractors of Alabama.

Bid Documents may be obtained from the Engineer for a NON-REFUNDABLE COST OF \$50.00 PER SET to general contractors, subcontractors, dealers, etc. The cost of bid documents covers the cost of printing, reproduction, and handling.

For the duration of the advertisement period, a list of planholders may be found at www.krebseng.com.

Bids must be submitted on proposal forms furnished by the Engineer or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or bid will not be received or considered by the Engineer; the bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in which the proposal is delivered. The contractor shall possess the specialty licenses for electrical services. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgment, the best interest of the Owner will thereby be promoted.

Owner:

Guntersville Water and Sewer Board, 705 Blount Avenue, Guntersville, Alabama 35976. 256-582-5931.

Engineer:

Krebs Engineering, Inc., 312 Catoma Street, Suite 100, Montgomery, Alabama 36104. 334-271-0986.

sell at public outcry to the highest bidder for cash, at the main entrance of the Marshall County Courthouse in Guntersville, Marshall County, Alabama, during the legal hours of sale on the 10th day of June, 2015, the real estate embraced in said mortgage and particularly described as follows, to-wit:

Lots numbered 5, 6, 7, 8 and lots numbered 25, 26, 27 and 28 in Block numbered 6 of the Pine View Subdivision, according to the plat and survey of Gilbert Hart, registered engineer, which is shown of record in plat book 3, page 108 in the Probate Office Of Marshall County, Alabama; said lots are situated, lying and being in the City Of Boaz, Marshall County, Alabama.

This property will be sold on an "as is, where is" basis, subject to any easements, encumbrances, and exceptions reflected in the mortgage and those contained in the records of the office of the Judge of Probate of the County where the above-described property is issued. This property will be sold without warranty or recourse, expressed or implied as to title, use and/or enjoyment and will be sold subject to the right of redemption of all parties entitled thereto.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expense of foreclosure.

The transfer reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation, contact Robert H. McCaleb at the phone number shown below prior to attendance at sale.

Terms of Sale: Cash

Dewey H. Brazelton, Mortgagee

Robert H. McCaleb, Attorney for Mortgagee, 100 Jefferson Street, South, Suite 100-A, Huntsville, Alabama 35801. (256) 534-3794.

R. Glover 3S-5/23

Public Notice**NOTICE OF TERMINATION OF PARENTAL RIGHTS**

In the Juvenile Court of Marshall County, Alabama. Case No.: JU 05-200468.02.

In Re: T.C.J., a minor child.

D.O.B. 12/21/2009

Thomas Michael Jenkins, whose whereabouts is unknown, must answer Latisha Goodwin's Petition for Termination of Parental Rights by the 14th day of June, 2015, or thereafter, a judgment by default may be rendered against him/her/ them in Case No. JU 2015 000142.01, of the Juvenile Court of Marshall County, Alabama.

Done this the 16 day of April, 2015.

District Judge

S. Vincent Smith, 103 West Main Street, Albertville, AL 35950.

L. Goodwin 4S-5/16

Public Notice**NOTICE OF FORECLOSURE**

Default having been made in the payment of the indebtedness secured by that certain mortgage dated June 1, 2009, executed by Holly D. Parsons, unmarried woman, to Mortgage Electronic Registration Systems, Inc., solely as nominee for Consumer First Mortgage, Inc., was recorded on June 18, 2009, in Mortgage Book 4673, Page 102, of the mortgage records in the Office of the Judge of Probate of Marshall County, Alabama, which mortgage was, duly transferred and assigned to JPMorgan Chase Bank, National Association, notice is hereby given that pursuant to law and the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder for cash, in front of the Gunter Avenue entrance to the Marshall County Courthouse at Guntersville, Alabama, during the legal hours of sale on June 9, 2015, the following described real estate, situated in Marshall County, Alabama, to-wit:

Lot 3 and the North half of Lot 2, Block 1 of Seaborn A. Solley Addition to the Town of Arab, Alabama as recorded in Plat Book 2, Page 135 in the Probate Office in Marshall County, Alabama, being more particularly described as follows: Beginning at a point purported to be the Northwest corner of said Lot 3; thence South 88 degrees 53 minutes 12 seconds East 222.27 feet to a capped rebar set on the West margin of Barnard Street; thence along the West margin of said street South 75.00 feet to an axel found on the West margin of said street; thence leaving the West margin of said street North 88 degrees 53 minutes 12 seconds West 222.27 feet to a capped rebar found; thence North 75.00 feet to the point of beginning.

This sale is made for the purpose of paying the indebtedness secured by said mortgage as well as expenses of foreclosure.

JPMorgan Chase Bank, National Association, Transferee.

Robert J. Wermuth/clis, Stephens Millirons, P.C., Attorney for Mortgagee, P.O. Box 307, Huntsville, Alabama 35804.

H. Parsons 3S-5/16

Public Notice**NOTICE OF FORECLOSURE SALE**

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Russell V Roberts and Wmfe Linda H Roberts, to GMFS LLC, on May 13, 2003, said mortgage being recorded in the Office of the Judge of Probate of Marshall County, Alabama, at Book 2695, Page 108; and subsequently transferred to JPMorgan Chase Bank as Trustee; and subsequently transferred and to The Bank of New York Mellon Trust Company, National Association fka The Bank of New York Trust Company, N.A. as successor to JPMorgan Chase Bank, as Trustee for

the charges as provided therein and the expenses of foreclosure, including reasonable attorneys' fees, and the proceeds of such sale will be applied in accordance with the terms and conditions of said Mortgage and related loan documents.

Triad Financial Services Inc., as servicing agent for Great Southern Bank, Mortgagee, Johnstone Adams, LLC, Attorneys for Mortgagee, Rick A. La Trace, Esq., P. O. Box 1988, Mobile, Alabama 36633. (251) 432-7682

D. Cook 3S-5/16

Public Notice**ESTATE NOTICE**

In the Probate Court of Marshall County, Alabama. Case Number 2015-131.

In the Matter of the Estate of Daniel Kenneth Dunn, Deceased.

Executrix's Notice to File Claims

Letters Testamentary on the Estate of Daniel Kenneth Dunn, Deceased, having been granted to the undersigned on the 6th day of May, 2015, by the Honorable Tim Mitchell, Judge of Probate of said County, notice is hereby given that all persons having claims against said Estate are hereby required to present the same within the time allowed by law, or the same will be barred.

Burma Lynn Dunn, Executrix.

D. Dunn 3S-5/30

Public Notice**NOTICE OF TERMINATION OF PARENTAL RIGHTS**

In the Juvenile Court of Marshall County, Alabama. In Re:

The Matter of P.G., JU-2013-586.02.

The Matter of A.G., JU-2014-374.02.

Notice of Filing of Motion

Take notice that a Petition to Terminate Parental Rights and for Permanent Custody has been filed by the Marshall County Department of Human Resources. Notice is hereby given to Lucas Alonzo Garcia a/k/a Jovan Cruz of the filing of this Motion and that they must respond to this Notice of Filing of Motion to terminate parental rights within fourteen (14) days from the date of the last publishing of this notice. A written response may be filed in the Juvenile Court of Marshall County, Alabama, with either the Juvenile Clerk or the Juvenile Judge.

Your are entitled to be present at all hearings and state any approvals or objections that you may have to the motion as submitted. You are entitled to be represented by an attorney at said hearings. You are also entitled to waive your presence at the hearing by execution of a properly executed notice of waiver. You are entitled to not be present at the said hearing. You are entitled to submit any statements that you may have pertaining to this matter in writing to the Juvenile Judge of Marshall County, Alabama, provided that said submittals are received prior to the date of any hearing that is set in this matter.

James R. Berry, Attorney for Marshall County Department of Human Resources.

In the Juvenile Court of Marshall County, Alabama.

In the Matter of Garcia Pablo. Case No.: JU-2013-000586.02

Order for Service Process by Publication

Motion for Publication filed by Hon. James Berry, attorney for DHR is hereby granted. It is therefore,

Ordered, Adjudged and Decreed that Notice of Petition for Termination of Parental Rights must be published in a newspaper of general circulation in Marshall County, Alabama for four consecutive weeks in order to serve the respondent/father, Lucas Alonzo Garcia a/k/a Jovan Cruz, with the petition to terminate his parental rights. All notices must be published before the hearing date of July 15, 2015, currently set in this matter.

Done this 12th day of May, 2015.

/s/John M. Mastin, Juvenile Judge.

In the Juvenile Court of Marshall County, Alabama.

In the Matter of Garcia Andres A. Case No.: JU-2014-000374.02.

Order for Service Process By Publication

Motion for Publication filed by Hon. James Berry, attorney for DHR is hereby granted. It is, therefore,

Ordered, Adjudged, and Decreed that Notice of Petition for Termination of Parental Rights must be published in a newspaper of general circulation in Marshall County, Alabama for four consecutive weeks in order to serve the respondent/father, Lucas Alonzo Garcia a/k/a Jovan Cruz, with the petition to terminate his parental rights. All notices must be published before the hearing date of July 15, 2015, currently set in this matter.

Done this 12th day of May, 2015.

/s/John M. Mastin, Juvenile Judge.

L. Garcia 4S-6/6

Public Notice**NOTICE OF FORECLOSURE**

State Of Alabama County Of Marshall

Whereas, on the 5th day of May, 2006, Ricky Glover, did execute and deliver unto First American Bank, a certain mortgage conveying the real estate herein described which said mortgage was recorded on May 8th, 2006 in Mortgage Book 4009 Page 329 (modified in Book 4442 Page 156) in the Office of the Judge of Probate of Marshall County, Alabama, and

Whereas, on the 1st day of May, 2015, PNC Bank, National Association, Successor To Rbc Bank (Usa) And Successor To First American Bank, assigned said mortgage to Dewey H. Brazelton, which said assignment was recorded on May 4th, 2015 in the Office of the Judge of Probate of Marshall County, Alabama in Book 5545 Page 160 Probate Records of Marshall County, Alabama and

Whereas, Dewey H. Brazelton is the holder of and the owner of said mortgage and the debt secured thereby and default has been made in the payment of said mortgage and the same is subject to foreclosure;

Now therefore notice is hereby given pursuant to law and the power of sale continued in said mortgage that the undersigned will

NOTICE OF FORECLOSURE

State Of Alabama, County Of Marshall.

Whereas, on the 1st day of December, 2004, RIC-ROM, INC., did execute and deliver unto First American Bank, a certain mortgage conveying the real estate herein described which said mortgage was recorded on December 2nd, 2004 in Mortgage Book 3044 Page 207 in the Office of the Judge of Probate of Marshall County, Alabama, and

Whereas, on the 1st day of May, 2015, PNC Bank, National Association, Successor To Rbc Bank (Usa) And Successor To First American Bank, assigned said mortgage to Dewey H. Brazelton, which said assignment was recorded on May 4th, 2015 in the Office of the Judge of Probate of Marshall County, Alabama in Book 5545 Page 158 Probate Records of Marshall County, Alabama and

Whereas, Dewey H. Brazelton is the holder of and the owner of said mortgage and the debt secured thereby and default has been made in the payment of said mortgage and the same is subject to foreclosure;

Now, therefore, notice is hereby given pursuant to law and the power of sale continued in said mortgage that the undersigned will sell at public outcry to the highest bidder for cash, at the main entrance of the Marshall County Courthouse in Guntersville, Marshall County, Alabama, during the legal hours of sale on the 22nd day of June, 2015, the real estate embraced in said mortgage and particularly described as follows, to-wit:

Lots numbered nine (9) through twenty-four (24) all in Block number six (6) of the Pineview Subdivision To Boaz, Marshall County, Alabama, according to the plat and survey of Gilbert Hart, registered engineer, as the same appears of record in Plat Book "3", Page 108, Probate Office, Marshall County, Alabama.

This property will be sold on an "as is, where is" basis, subject to any easements, encumbrances, and exceptions reflected in the mortgage and those contained in the records of the office of the Judge of Probate of the County where the above-described property is issued. This property will be sold without warranty or recourse, expressed or implied as to title, use and/or enjoyment and will be sold subject to the right of redemption of all parties entitled thereto.

The transfer reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation, contact Robert H. McCaleb at the phone number shown below prior to attendance at sale.

Terms of the sale: Cash

Dewey H. Brazelton, Mortgagee

Robert H. McCaleb, Attorney for Mortgagee, 100 Jefferson Street, South, Suite 100-A, Huntsville, Alabama 35801. (256) 534-3794.

D. Brazelton 3S-5/23

Public Notice**LEGAL NOTICE**

Default having been made in the payment of the indebtedness secured by that certain Mortgage delivered to Great Southern Bank and executed by Danny Cook and Addie Cook (married), which said Mortgage is dated September 28, 2007, and recorded in Book 4361, Page 115 in the records of the Judge of Probate of Marshall County, Alabama; the undersigned, Triad Financial Services, Inc., in its capacity as servicing agent for the Mortgagee, under and by virtue of the power of sale contained in said Mortgage, will sell at public outcry to the highest bidder for cash in front of the main entrance of the Courthouse at Guntersville, Marshall County, Alabama, between the hours of 11 a.m. and 4 p.m. on May 22, 2015, the following real estate situated in Marshall County, Alabama:

A tract or parcel of land containing 0.025 acres more or less located in the Southeast fourth of the Northwest fourth Section 10, Township 8 South, Range 2 East in Marshall County, Alabama, and more particularly described as follows: Beginning at the Northeast corner of said Southeast fourth of the Northwest fourth; thence South 0° 41' 45" West 856.52 feet along the forty line; thence North 77° 44' 39" West 553.72 feet; thence North 12° 15' 21" East 133.91 feet to the point of beginning; thence continuing North 12° 15' 21" East 75.00 feet to a point on the Easterly right of way of a turnaround on the road known as Merrywood Drive (country road), said point being on a 50.00 foot radius; thence Northwesterly along said radius on a curve concave to the Northeast an arc distance of 32.35 feet with a chord of North 59° 12' 35" West a distance of 31.78 feet; thence South 7° 14' 57" East 90.28 feet to the point of beginning. (RET)

The above being a portion of the lands described in the deed of F. Donald and Alice P. McKee as Trustees of the McKee Living Trust as recorded in Deed Book 1598 Page 081, dated August 15, 1996.

A used 2007 Cavalier Mobile Home, Model No. 09B65823PA, VIN No. CV07AL0461028AB is located thereon and will be sold therewith in AS-IS, WHERE-IS condition.

This property will be sold on an "as-is, where-is" basis, subject to any easements, encumbrances and exceptions reflected in said mortgage and all matters contained in the records of the office of the Judge of Probate of Marshall County, Alabama where the above-described property is situated. This real property will be sold without warranty, expressed or implied, as to title, condition, use and/or enjoyment and will be sold subject to the right of redemption of all parties entitled thereto under Alabama and/or federal law.

Said sale will be made for the purpose of paying the indebtedness described in and secured by said Mortgage and related loan documents,

Public Notice**LEGAL NOTICE**

Whitaker Contracting Corp. hereby gives notice of completion of contract with the City of Boaz fro construction of Project No. ST-048-999-012, Marshall & Etow