Public Notice

LEGAL NOTICE

Whitaker Contracting Corp. hereby gives notice of completion of contract with the City of Boaz fro construction of Project No. ST-048-999-012, Marshall & Etowah Counties. This notice will appear for four consecutive weeks beginning on May 9, 2015, and ending on May 30, 2015. All claims should be filed at PO Box 306, Guntersville, AL 25976 during this period.

Whitaker Contracting Corp.

Whitaker 4S-5/30

Public Notice

FORECLOSURE NOTICE

Default having been made in the payment of the in-22, 2011, in favor of Wayne Barnard, and executed by County, Alabama and Jeffery Dale Houser, which mortgage is recorded De- zelton is the holder of and cember 22, 2011, in Book the owner of said mortgage 5045, Page 53, in the pro- and the debt secured therebate records of Marshall by and default has been of Probate of said County, County, Alabama, the mort- made in the payment of said gagee has elected to declare mortgage and the same is entire indebtedness subject to foreclosure; the secured by said mortgage to be due and payable as hereby given pursuant to same within the time alprovided in said mortgage, law and the power of sale lowed by law, or the same and notice is hereby given continued in said mortgage that pursuant to the law and that the undersigned will power of sale contained in sell at public outcry to the said mortgage, the under- highest bidder for cash, at signed will sell at public the main entrance of the outcry to the highest bidder Marshall County Courtfor cash at the front doors of house in Guntersville, Marthe Marshall County Court- shall County, Alabama, house at Guntersville, Ala- during the legal hours of bama, at the legal hours of sale on the 22nd day of sale, on May 27, 2015, the June, 2015, the real estate following described real embraced in said mortgage estate situated in Marshall and particularly described County, Alabama, to-wit:

Lot No. Forty-Two (42) in Lakeside Subdivision, through twenty-four (24) all according to the map or in Block number six (6) of plat thereof recorded in the Pineview Subdivision Plat Book 3, Page 72, in the To Boaz, Marshall County, Office of the Judge of Pro- Alabama, according to the bate of Marshall County, plat and survey of Gilbert to all easements for public the same appears of record utilities and rights of ways in Plat Book "3", Page 108, referred to in the deed of Probate Office, Marshall William L. Barrell Compa- County, Alabama. ny, Inc., a corporation, conveying the above described sold on an "as is, where is" property to Walter C. Lec- basis, subject to any easeroy and wife, Josephine H. ments, encumbrances, and respond to this Notice of Lecroy, dated March 15, exceptions reflected in the Filing of Motion to termi-1958, and recorded in Book mortgage and those con- nate parental rights within 343, Page 177, in the Office tained in the records of the fourteen (14) days from the of the Judge of Probate of office of the Judge of Pro- date of the last publishing Marshall County, Alabama. bate of the County where of this notice. A written re-(w\2j35162).

eing made Said sale is

NOTICE OF FORECLOSURE

ty Of Marshall. Whereas, on the day of December, 2004, cordance with the terms and during the legal hours of er of sale contained in said RIC-ROM, INC., did exe- conditions of said Mortgage sale on the 10th day of mortgage, will sell at public cute and deliver unto First and related loan documents. June, 2015, the real estate outcry to the highest bid-American Bank, a certain mortgage conveying the Inc., as servicing agent for and particularly described main entrance of the Marreal estate herein described Great Southern Bank, Mort- as follows, to-wit: Marshall County, Alabama, 432-7682 and

Whereas, on the 1st day of May, 2015, PNC Bank, National Association, Successor To Rbc Bank (Usa) And Successor To First American Bank, assigned said mortgage to Dewey H. Brazelton, which said assignment was recorded on May 4th, 2015 in the Office of the Judge of Probate of debtedness secured by that Marshall County, Alabama mortgage dated December in Book 5545 Page 158 Probate Records of Marshall

Whereas, Dewey H. Bra-

Now, therefore, notice is as follows, to-wit:

Lots numbered nine (9) Alabama, subject, however, Hart, registered engineer, as

This property will be the above-described prop- sponse may be filed in the erty is issued. This property

State Of Alabama, Coun- reasonable attorneys' fees, Marshall County Court- Pass Through Certificates 1st sale will be applied in ac- shall County, Alabama, and by virtue of the pow-

Public Notice

ESTATE NOTICE

In the Probate Court of Marshall County, Alabama. Case Number 2015-131. In the Matter of the Estate

of Daniel Kenneth Dunn, Deceased. **Executrix's Notice to**

File Claims

Letters Testamentary on the Estate of Daniel Kenneth Dunn, Deceased, having been granted to the undersigned on the 6th day of May, 2015, by the Honorable Tim Mitchell, Judge notice is hereby given that all persons having claims against said Estate are hereby required to present the will be barred.

Burma Lynn Dunn, Executrix.

D. Dunn 3S-5/30

Public Notice

In the Juvenile Court of Marshall County, Alabama.

The Matter of P.G., JU-2013-586.02.

2014-374.02.

Notice of Filing of Motion Take notice that a Petition to Terminate Parental Rights and for Permanent Custody has been filed by the Marshall County Department of Human Resources. Notice is hereby given to Lucas Alabama 35801. (256) 534-Alonzo Garcia a/k/a Jovan 3794. Cruz of the filing of this Motion and that they must Juvenile Court of Marshall

the plat and survey of Gil- County, Alabama, to-wit: D. Cook 3S-5/16 bert Hart, registered en-Alabama.

> implied as to title, use and/ 424.5 feet (record 420 Ft.) or enjoyment and will be to a metal marker; titled thereto.

pense of foreclosure.

real estate.

Caleb at the phone number 710 page 300 in the Probate shown below prior to atten- Office of Marshall County, dance at sale.

Terms of the sale: Cash Mortgagee

torney for Mortgagee, 100 pense of foreclosure. Jefferson Street, South,

R. Glover 3S-5/23

Public Notice

NOTICE OF **TERMINATION OF** PARENTAL RIGHTS In the Juvenile Court of

Marshall County, Alabama.

the charges as provided sell at public outcry to the Residential Asset Securities therein and the expenses highest bidder for cash, at Corporation, Home Equiof foreclosure, including the main entrance of the ty Mortgage Asset-Backed and the proceeds of such house in Guntersville, Mar- Series 2003-KS6, under Triad Financial Services embraced in said mortgage der for cash, in front of the shall County Courthouse,

That part of the Northgineer, which is shown of east fourth of the Northrecord in plat book 3, page east fourth of Section 24, 108 in the Probate Office Township 8 South, Range ersville Of Marshall County, Ala- 4 East and the Northbama; said lots are situated, west fourth of the North- Council (the "City Counlying and being in the City west fourth of Section 19, cil") of the City of Gunters-Of Boaz, Marshall County, Township 8 South, Range ville, Alabama, (the "City") 5 East in Marshall County, as follows:

This property will be Alabama, lying South of sold on an "as is, where is" a paved County road and That Ordinance 1042 entibasis, subject to any ease- being more particularly de- tled "Zoning Ordinance of ments, encumbrances, and scribed as follows: Begin- the City of Guntersville, Alexceptions reflected in the ning at the Northeast corner abama", adopted on June 3, mortgage and those con- of the Northeast fourth of 2013, as amended, is further tained in the records of the the Northeast fourth of said amended in the following office of the Judge of Pro- Section 24; thence South 87 respect: bate of the County where degrees 15 minutes East a the above-described prop- distance of 71.0 feet (record Schedule of Permitted Uses erty is issued. This property 92.5 ft.) to a metal marker; is further amended to add will be sold without warran- thence South 12 degrees 11 the following categories to ty or recourse, expressed or minutes East a distance of be allowed as stated:

sold subject to the right of thence South 78 degrees ings BG-1, BG-1A, BG-1B redemption of all parties en- 40 minutes West a distance

of 260.4 feet (record 262.5 and I2 This sale is made for the Ft.) to a metal marker; purpose of paying the in- thence North 11 degrees 52 permitted by right in zondebtedness secured by said minutes West a distance of ings BG-1, BG-1A, BG-1B, mortgage, as well as the ex- 489.3 feet (record 420 Ft.) BG-1R, BG-2, & BG-2A passing a metal marker at The transfer reserves the 469.6 feet to a metal mark- water craft & associated right to bid for and purchase er in the North line of the equip & supplies- now perthe real estate and to credit above forty; thence South mitted by right in zonings its purchase price against 87 degrees 15 minutes East BG-1, BG-1A, BG-1B, BGthe expenses of sale and the along the said North line a 1R, BG-2, BG-2A and BW indebtedness secured by the distance of 195.7 feet to the point of beginning in Mar-This sale is subject to shall County, Alabama, and Uses is further amended to postponement or cancella- being the same property as change the following catetion, contact Robert H. Mc- conveyed In Deed Book gories as follows:

Alabama. Dewey H. Brazelton, purpose of paying the in- of goods, materials and debtedness secured by said equipment screened from Robert H. McCaleb, At- mortgage, as well as the ex- public view by an approved

> idential Asset Securities ing BG-1B Corporation, Home Equity Mortgage Pass Through Certificates cessory use to another use Series 2003-KS6, Transfer- which is permitted)- No ee.

> Jauregui & Lindsey, LLC 2110 Devereux Circle, Birmingham, AL 35243. 205- places of worship including 988-8888.

Sewer Board 3S-5/30

Public Notice

LEGAL NOTICE

The following tenant in Rice Mini Storage is in default of rent. If account is not paid in full by May 18, 2015, contents will be disposed of or sold:

Jordan Epperson 6I-3. Rice Mini 2S-5/16

Public Notice

ORDINANCE NO. 1064

An Ordinance to amend the text of the Zoning Ordinance of the City of Gunt-

Be it ordained by the City

Section 1. Amendment

a. Article 7-1, titled

 Convention Centerspermitted by right in zon-BG-1R, BG-2, BG-2A, I-1

• Veterinarian Clinics -

• Sales of all manner of b. Article 7-1, titled Schedule of Permitted

 Wholesaling or distribution, including the handling of stock and incidental re-This sale is made for the tail with all outside storage fence of uniform construc-The Bank of New York tion, not less than six (6) Suite 100-A, Huntsville, Mellon Trust Company, Na- feet in height, or by other tional Association fka The acceptable buffering. Such Bank of New York Trust fence or buffering shall not Company, N.A. as succes- intrude upon any required sor to JPMorgan Chase front or street side yard. Bank, as Trustee for Res- No longer allowed in zon-

 Storage of commercial Asset-Backed vehicles (where not an aclonger allowed in zoning district BC

NOTICE OF **TERMINATION OF** PARENTAL RIGHTS

In Re:

The Matter of A.G., JU-

which said mortgage was gagee, Johnstone Adams, Lots numbered 5, 6, 7, 8 in Guntersville, Alabama, recorded on December 2nd, LLC, Attorneys for Mort- and lots numbered 25, 26, on June 2, 2015, during 2004 in Mortgage Book gagee, Rick A. La Trace, 27 and 28 in Block num- the legal hours of sale, the 3044 Page 207 in the Office Esq., P. O. Box 1988, Mo- bered 6 of the Pine View following described real of the Judge of Probate of bile, Alabama 36633. (251) Subdivision, according to estate, situated in Marshall

for the purpose of applying will be sold without warran- County, Alabama, with eithe proceeds to the debt se- ty or recourse, expressed or ther the Juvenile Clerk or cured by the mortgage and implied as to title, use and/ the Juvenile Judge. the expenses of foreclosure. or enjoyment and will be The auctioneer will give to sold subject to the right of present at all hearings and the purchaser an Auction- redemption of all parties en- state any approvals or obeer's deed subject to ad va- titled thereto. lorem taxes due October 1, This sale is made for the to the motion as submit-2014, October 1, 2015, sub- purpose of paying the in- ted. You are entitled to be ject to any and all statutory debtedness secured by said represented by an attorney rights of redemption, previous mortgages, if any, all pense of foreclosure. easements, encroachments, all easements for public right to bid for and purchase execution of a properly exeutilities and rights of ways the real estate and to credit cuted notice of waiver. You referred to in the deed of its purchase price against are entitled to not be pres-William L. Barrell Compa- the expenses of sale and the ent at the said hearing. You ny, Inc., a corporation, con- indebtedness secured by the are entitled to submit any veying the above described real estate. property to Walter C. Lecroy and wife, Josephine H. postponement or cancella-Lecroy, dated March 15, tion, contact Robert H. Mc-1958, and recorded in Book Caleb at the phone number Alabama, provided that said 343, Page 177, unrecorded shown below prior to atten- submittals are received prileases, if any, any rights of dance at sale. way for road, or otherwise, utilities, title to all minerals and all restrictions and cov- Mortgagee. enants of record.

attorney and auctioneer, Jefferson Street, South, ville, AL 35976.

W. Barnard 3S-5/16 3794.

Public Notice

NOTICE OF FORECLOSURE

State of Alabama, County of Marshall.

Default having been made in the payment of the indebtedness described in and secured by that certain mortgage executed by Timothy Neal Bishop, as Mortgagor, to Compass Bank, as MOrtgagee, dated the 23rd day of August, 2004, and recorded in Book 2990, at Page 342-348, Probate Office, Marshall County, Alabama and assigned to RREF CB SBL II-AĽ TPB, LLC.

With the default of the said mortgagor, having continued to this date, notice is hereby given that the undersigned will, under and by virtue of the power of sale contained in said mortgage, sell at public outcry for cash to the highest bidder between the legal house of sale, on the 11th day of June, 2015, at the main entrance of the Marshall County Courthouse, Guntersville, Alabama, the following described real property situated in Marshall County, Alabama, to-wit:

Lots Nine (9) and Ten (10) in Block B according to the Asa B. Hamby Plat of land of Arab, Alabama, as the same appears of re-

This sale is subject to

Terms of the sale: Cash H. Brazelton, Dewey

Robert H. McCaleb, At-Jones And Milwee, LLC, torney for Mortgagee, 100 P.O. BOX 940, Gunters- Suite 100-A, Huntsville, Alabama 35801. (256) 534-

D. Brazelton 3S-5/23

Public Notice

LEGAL NOTICE

in the payment of the in- granted. It is therefore, debtedness secured by that certain Mortgage delivered Decreed that Notice of Pe- 4673, Page102, of the mort- Board, until 10:00 AM local building lot, and within the to Great Southern Bank and titiont for Termination of gage records in the Office time on Tuesday, June 16, same block, is less than the and Addie Cook (married), published in a newspaper of Marshall County, Alabama, located at 705 Blount Ave- depth. In such case, the setdated September 28, 2007, shall County, Alabama for transferred and assigned to for the construction of 2015 ing lot may be less than the Page 115 in the records of order to serve the respon- tional Association, notice System Repair And Reha- not less than the average of nancial Services, Inc., in its nate his parental rights. All gage, the undersigned will A cashier's check or bid ing project beyond the avfor the Mortgagee, under before the hearing date of highest bidder for cash, in ersville Water And Sewer adjacent buildings on either and by virtue of the pow- July 15, 2015, currently set front of the Gunter Avenue Board in an amount not less side of the proposed builder of sale contained in said in this matter. Mortgage, will sell at public outcry to the highest bidder May, 2015. for cash in front of the main entrance of the Courthouse nile Judge. at Guntersville, Marshall County, Alabama, between p.m. on May 22, 2015, the following real estate situated in Marshall County, Al- 2014-000374.02. abama:

A tract or parcel of land containing 0.025 acres more or less located in the South- filed by Hon. James Berry, Office in Marshall County, ing approximately 6,200 east fourth of the North- attorney for DHR is hereby Alabama, being more par- LF of cured-in-place-pipe west fourth Section 10, granted. It is, therefore, Township 8 South, Range

Your are entitled to be jections that you may have mortgage, as well as the ex- at said hearings. You are also entitled to waive your The transfer reserves the presence at the hearing by statements that you may have pertaining to this matter in writing to the Juvenile Judge of Marshall County, or to the date of any hearing that is set in this matter.

James R. Berry, Attorney for Marshall County Department of Human Resources.

Marshall County, Alabama. indebtedness secured by Pablo. Case No.: JU-2013-000586.02

Order for Service Process by Publication

Default having been made attorney for DHR is hereby Mortgage, Inc., which mort-

executed by Danny Cook Parental Rights must be of the Judge of Probate of 2015 at the Board's office required minimum yard which said Mortgage is general circulation in Mar- which mortgage was, duly nue, Guntersville, Alabama back on the proposed build and recorded in Book 4361, four consecutive weeks in JPMorgan Chase Bank, Na- Sanitary Sewer Collection required yard depth, but the Judge of Probate of dent/father, Lucas Alonzo is hereby given that pursu- bilitation at which time and the existing setbacks on the Marshall County, Alabama; Garcia a/k/a Jovan Cruz, ant to law and the power of place they will be publicly aforementioned lots, except the undersigned, Triad Fi- with the petition to termi- sale contained in said mort- opened and read. capacity as servicing agent notices must be published sell at public outcry, to the bond payable to the Gunt- erage front yard of the two

In the Matter of Garcia Andres A. Case No.: JU- of Lot 2, Block 1 of Sea- signing of the Contract.

Order for Service Process By Publication

2 East in Marshall County, Decreed that Notice of Pe- purported to be the North- main, cutting out 40 service Alabama, and more partic- tition for Termination of west corner of said Lot 3; laterals and lining approxularly described as follows: Parental Rights must be thence South 88 degrees imately 20 service laterals cord in Plat Book 1, Page Beginning at the Northeast published in a newspaper of 53 minutes 12 seconds East to edge of pavement (10-157 and 158 in the Probate corner of said Southeast general circulation in Mar- 222.27 feet to a capped re- 20 LF), cleaning main and Deceased. Office of Marshall County, fourth of the Northwest shall County, Alabama for bar set on the West margin CCTV fourth; thence South 0° 41' four consecutive weeks in of Barnard Street; thence approximately 8 sewer

Case No.: JU 200468.02. In Re: T.C.J., a minor

child. D.O.B. 12/21/2009

Thomas Michael Jenkins, whose whereabouts is unknown, must answer Latisha Goodwin's Petition for Termination of Parental Rights by the 14th day of shall County Probate Court. June, 2015, or thereafter, a Case No. 15-174. judgment by default may be rendered against him/her/ them in Case No. JU 2015 000142.01, of the Juvenile tate of Charles F. "Mickey" Court of Marshall County, Rogers, Deceased. Alabama.

Done this the 16 day of as Executor of the Will of April, 2015.

District Judge

ville, AL 35950.

Public Notice

NOTICE OF FORECLOSURE

having been Default In the Juvenile Court of made in the payment of the In the Matter of Garcia that certain mortgage dated June 1, 2009, executed by Holly D. Parsons, unmarried woman, to Mortgage Registration Electronic Motion for Publication Systems, Inc., solely as filed by Hon. James Berry, nominee for Consumer First June 9, 2015, the following der's

as recorded in Plat Book following: Motion for Publication 2, Page 135 in the Probate Furnishing and installbar found; thence North Done this 12th day of 75.00 feet to the point of obtained from the Engineer beginning.

Public Notice

ESTATE NOTICE State of Alabama, Mar-

Notice to File Claims

Against Estate In the Matter of the Es-

Letters Testamentary

Charles F. "Mickey" Rogers, Deceased, having been S. Vincent Smith, 103 granted to the undersigned West Main Street, Albert- on the 4 day of May, 2015,

by the Hon. Tim Mitchell, L. Goodwin 4S-5/16 Judge of Probate of said County, notice is hereby given that all persons hav-

ing claims against said estate are hereby required to present the same within the time allowed by law, or the same will be barred.

Christopher Shane Rogers

C. Rogers 3S-5/23

Public Notice

ADVERTISEMENT FOR BIDS

Sealed proposals gage was recorded on June be received by the Gunt- buildings within 200 feet Ordered, Adjudged and 18,2009, in Mortgage Book ersville Water and Sewer on either side of a proposed

entrance to the Marshall than five (5) percent of the ing lot. Done this 12th day of County Courthouse at Gun- amount of the bid, but in no tersville, Alabama, during event more than \$10,000, IT ORDAINED by the City /s/John M. Mastin, Juve- the legal hours of sale on must accompany the bid- Council of the City of Gunproposal. described real estate, situat- mance and Payment Bonds Zoning Ordinance of the In the Juvenile Court of ed in Marshall County, Ala- and evidence of insurance City be amended as herein required in the bid docu- before described. Lot 3 and the North half ments will be required at the

> born A. Solley Addition to The work to be performed THE 4TH DAY OF MAY, the Town of Arab, Alabama will generally consist of the 2015.

ticularly described as fol- lining in existing 8 through Ordered, Adjudged, and lows: Beginning at a point 12 inch vitrified clay sewer pre/post inspections,

· Churches and other Sunday school buildings, R. Roberts 3S-5/16 parish houses and other residences of clergy- now additionally permitted by special exception in zonings RS-1, RS-2, RS-3, RM-1,

RM-2 c. Article 7-2, titled Schedule of Dimensional Requirements is further amended to change the following categories as follows

RS-3: Minimum Yard Req. Rear- 20'

Minimum Yard Req. Side- 5'

BG-1: Minimum Yard Req. Side- 5'

BG-1A: Minimum Yard Req. Side- 5'

BG-1B: Minimum Yard Req. Side- 5'

BG-1R: Minimum Yard Req. Side- 5'

BG-2: Minimum Yard Req. Side- 5'

BG-2A: Minimum Yard Req. Side- 5'

d. Article 8-6, titled Area Dimensional and General Requirements for Nonresidential Districts is further amended to add the following:

H. Reduced Yard Setback. A required yard may be reduced where the avwill erage setback of existing that in no case shall a build-

NOW THEREFORE, BE Perfor- tersville, Alabama that the

PASSED, APPROVED AND ADOPTED THIS

ORD 1064 1S

Public Notice

ESTATE NOTICE

In the Probate Court of Marshall County, Alabama. Case No.: 2015-185.

In Re: The Estate of Charles Edward Vaughn,

the hours of 11 a.m. and 4 Marshall County, Alabama. bama, to-wit:

Alabama.

Said sale will be made expenses incident to this sale, including a reasonable attorney's fee, and the other purposes set out in said mortgage, and will be made subject to the rights of redemption as provided by law.

RREF CB SBL II-AL TPB, LLC.

its Attorney Inzer, Haney, McWhorter & Haney, LLC, Post Office Drawer 287, Gadsden, Alabama 35902. 256-546-1656.

T. Bishop 3S-5/30

Public Notice

ESTATE NOTICE **Personal Representative's** Notice to File Claims State of Alabama, Mar-Case No. 15-184.

of Margaret Faye Black- 1996. burn, Deceased.

Notice to Unknown Heirs

Notice is hereby given to the heirs of Margaret Faye Blackburn, deceased, whose identities and residences are unknown, that a petition to probate an instrument purporting to be the Last Will and Testament of said deceased has been filed in this Court by Charles Lynn Lankford. A hearing has been set by this Court at the Probate Courtroom, Marshall County Courthouse, Guntersville, Alabama, on the 23 day of June, 2015, at 2:00 p.m. to determine if said instrument should be admitted to probate and recorded as the genuine, true Last Will and Testament of said deceased. All interested parties may appear at said hearing.

Tim Mitchell, Probate Judge

M. Blackburn 3S-5/30

Public Notice

45" West 856.52 feet along order to serve the respon- along the West margin of main point repairs and mifor the purpose of paying the forty line; thence North dent/father, Lucas Alonzo said street South 75.00 feet nor manhole maintenance. said indebtedness and the 77° 44' 39" West 553.72 Garcia a/k/a Jovan Cruz, to an axel found on the West feet; thence North 12° 15' with the petition to termi- margin of said street; thence tions may be examined at 21" East 133.91 feet to the nate his parental rights. All leaving the West margin of the office of the Engineer, point of beginning; thence notices must be published said street North 88 degrees Reed Construction Data and continuing North 12° 15' before the hearing date of 53 minutes 12 seconds West Associated General Con-21" East 75.00 feet to a July 15, 2015, currently set 222.27 feet to a capped re- tractors of Alabama. point on the Easterly right in this matter. of way of a turnaround on the road known as Merry- May, 2015. wood Drive (country road), said point being on a 50.00 nile Judge. By: F. Michael Haney, foot radius; thence Northwesterly along said radius on a curve concave to the Northeast an arc distance of 32.35 feet with a chord of North 59° 12' 35" West

a distance of 31.78 feet; thence South 7° 14' 57'

East 90.28 feet to the point of beginning. (RET)

The above being a portion of the lands described in the deed of F. Donald and Alice P. McKee as Trustees of the shall County Probate Court. McKee Living Trust as recorded in Deed Book 1598 described which said mort-In the Matter of the Estate Page 081, dated August 15,

A used 2007 Cavalier Mobile Home, Model No. 09B65823PA, VIN No. CV07AL0461028AB is located thereon and will be sold therewith in AS-IS. WHERE-IS condition.

This property will be sold on an "as-is, where-is" basis, subject to any easements, encumbrances and exceptions reflected in said mortgage and all matters contained in the records of the office of the Judge of Probate of Marshall County, Alabama where the above-described property is situated. This real property will be sold without warranty, expressed or implied, as to title, condition, use and/ or enjoyment and will be sold subject to the right of redemption of all parties entitled thereto under Alabama and/or federal law.

Said sale will be made for the purpose of paying the indebtedness described in and secured by said Mortgage and related loan documents,

/s/John M. Mastin, Juve-

Public Notice

NOTICE OF FORECLOSURE

State Of Alabama County Of Marshall

Whereas, on the 5th day of May, 2006, Ricky Glover, did execute and deliver unto First American Bank, a certain mortgage conveying the real estate herein gage was recorded on May 8th, 2006 in Mortgage Book 4009 Page 329 (modified in Book 4442 Page 156) in the made in the payment of the Office of the Judge of Pro- indebtedness secured by bate of Marshall County, that certain mortgage exe-Alabama, and

of May, 2015, PNC Bank, to GMFS LLC, on May 13, National Association, Suc- 2003, said mortgage being cessor To Rbc Bank (Usa) recorded in the Office of the And Successor To First Judge of Probate of Mar-American Bank, assigned shall County, Alabama, at said mortgage to Dewey H. Book 2695, Page 108; and Brazelton, which said as- subsequently transferred to signment was recorded on JPMorgan Chase Bank as May 4th, 2015 in the Office Trustee; and subsequently of the Judge of Probate of transferred and to The Bank Marshall County, Alabama of New York Mellon Trust in Book 5545 Page 160 Pro- Company, National Associbate Records of Marshall ation fka The Bank of New County, Alabama and

zelton is the holder of and Chase Bank, as Trustee for thereby be promoted. the owner of said mortgage Residential Asset Securities and the debt secured there- Corporation, Home Equiby and default has been ty Mortgage Asset-Backed made in the payment of said Pass Through Certificates mortgage and the same is Series 2003-KS6; The Bank subject to foreclosure:

hereby given pursuant to ation fka The Bank of New law and the power of sale York Trust Company, N.A. continued in said mortgage as successor to JPMorgan that the undersigned will Chase Bank, as Trustee for

purpose of paying the in- to general contractors, sub-L. Garcia 4S-6/6 debtedness secured by said contractors, dealers, etc. mortgage as well as expens- The cost of bid documents es of foreclosure.

> JPMorgan Chase Bank, reproduction, and handling. National Association, Transferee.

> Stephens Millirons, P.C., at www.krebseng.com. for Mortgagee, Attorney P.O. Box 307, Huntsville, ted on proposal forms fur-Alabama 35804.

> > H. Parsons 3S-5/16

Public Notice

NOTICE OF FORECLOSURE SALE

Default having been Whereas, on the 1st day and Wife Linda H Roberts, York Trust Company, N.A. Whereas, Dewey H. Bra- as successor to JPMorgan of New York Mellon Trust Now therefore notice is Company, National Associ-

Drawings and specifica-

Bid Documents may be for a NON-REFUNDABLE This sale is made for the COST OF \$50.00 PER SET covers the cost of printing,

For the duration of the advertisement period, a list of Robert J. Wermuth/cls, planholders may be found

Bids must be submitnished by the Engineer or copies thereof. All bidders bidding in amounts exceed-

rent license number on the od. outside of the sealed envelope in which the proposal Corp. is delivered. The contractor

shall possess the specialty licenses for electrical services. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgment, the best interest of the Owner will

Owner:

Guntersville Water and Sewer Board, 705 Blount Avenue, Guntersville, Alabama 35976. 256-582-5931.

Engineer:

Krebs Engineering, Inc., 312 Catoma Street, Suite 100, Montgomery, Alabama 36104.334-271-0986.

Notice of Appointment to be Published by

Personal Representative Letters Testamentary of said deceased having been granted to Ronald Vaughn. Personal Representative on the 12 day of May, 2015, by the Honorable Tim Mitchell, Judge of Probate of Marshall County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Rodney Edmondson, Attorney for Ronald Vaughn, Personal Representative.

C. Vaughn 3S-6/30

Public Notice

LEGAL NOTICE

Whitaker Contracting ing that established by the Corp. hereby gives notice State Licensing Board for of completion of contract General Contractors must with the City of Boaz fro be licensed under the pro- construction of Project No. visions of Title 34, Chapter ST-048-999-012, Marshall 8, Code of Alabama, 1975, & Etowah Counties. This and must show evidence notice will appear for four of license before bidding consecutive weeks begincuted by Russell V Roberts or bid will not be received ning on May 9, 2015, and or considered by the Engi- ending on May 30, 2015. neer; the bidder shall show All claims should be filed at such evidence by clearly PO Box 306, Guntersville, displaying his or her cur- AL 25976 during this peri-

> Whitaker Contracting

> > Whitaker 4S-5/30