

Public Notice

Public Notice

NOTICE OF FORECLOSURE

Notice Of Hearing: State Of Alabama In The Probate Court County Of Marshall Case No. 14-398 In The Matter Of The Estate Of Daryl Lee Smalley, Deceased. to: Cynthia Taylor Freese, 8012 Strong Drive, Huntsville, AL 35802; Earline Coleman Smalley, 312 Lady Jane Court, Huntsville, AL 35802; Alabama Infectious Disease Center, P.C., 420 Lowell Drive, Suite 301, Huntsville, AL 35801-3762; Alabama Pain Center, LLC, 600 Whitesport Drive, Huntsville, AL 35801-6494; Alliance Collection Services, Inc., P.O. Box 49, Tupelo, MS 38802; Uptain Group, Inc., 7037 Old Madison Pike NW, Suite 450, Huntsville, AL 35806; Professional Account Services, Inc., P.O. Box 188, Brentwood, TN 37024-0188; Digestive Disease Center, PC, 420 Lowell Drive, Suite 204, Huntsville, AL 35801-3763; CCRSI, P.O. Box 10, Jasper, AL 35502-0010; Emergency Physicians Group, P.O. Box 2252 Drawer 1042, Birmingham, AL 35246-1042; The Heart Center, P.C., P.O. Box 040005, Huntsville, AL 35804-4005; Huntsville EMS, Inc., P.O. Box 7108, Huntsville, AL 35807; Huntsville Hospital, P.O. Box Dept #1050, Birmingham, AL 35246-1050; Huntsville Hospital Anesthesia, P.O. Box 2252 Dept. #3158, Birmingham, AL 35246-3158; Huntsville Surgical Associates, 201 Sivley Road, Suite 400, P.O. Box 2705, Huntsville, AL 35804-2705; Marshall Medical Center South, P.O. Box 11407, Birmingham, AL 35246-1113; Nephrology Consultants, LLC, 2780 Bob Wallace Avenue, Huntsville, AL 35805-4104; North Alabama Hospitalists, P.O. Box 2705, Huntsville, AL 35804-2705; North Alabama Neurological, The Spine and Neurosurgery Center, 201 Governors Drive 1st Floor, Huntsville, AL 35801-1571; Physynergy, LLC, P.O. Box 52404, Lafayette, LA 70505-2404; PSA of Huntsville, 725 Madison Street, Huntsville, AL 35801; FOX Collection Center, Inc., P.O. Box 528, Goodlettsville, TN 37072; Wilson Plastic Surgery, Patrick Wilson MD, 805 Madison Street, Suite 1 D, Huntsville, AL 35801-4424; Adcock and Frazier Insurance, Inc., Auto-Owners Insurance, 703 Halsey Avenue NE, Huntsville, AL 35801-3547; Capital One Bank (USA), N.A., P.O. Box 60599, City of Industry, CA 91716-0599; Charter Communications, 8413 Excelsior Drive 120, Madison, WI 53717-1970; Redstone Federal Credit Union, 220 Wynn Drive, Huntsville, AL 35893; CST Company, P.O. Box 33127, Louisville, KY 40232-3127; T-Mobile, P.O. Box 742596, Cincinnati, OH 45274-2596; Wells Fargo Bank, N.A., MAC P6053-021, P.O. Box 3696, Portland, OR 97208. Report of Insolvency was filed on the 19th day of March 2015 petitioning the court to have the estate declared Insolvent. The 7th day of May, 2015 at 10:00 p.m. has been appointed to hear and determine upon said report. You are, therefore, hereby cited to be and appear at my office, as the courthouse of said County, on said day, to contest the same, if you think proper. Witness my hand this 19th day of March, 2015. /s/ Tim Mitchell Judge of Probate Brodowski and McCurry, LLC, Michael E. Brodowski 415-A Church Street, Suite 200, Huntsville, AL 35801 (256)534-4571 Advertiser-Gleam Publications April 8, 15 and 22, 2015. INS/SMALLEY, D. Smalley 3W-8/22

Public Notice

ESTATE NOTICE

In the Probate Court of Marshall County, Alabama. Case No. 15-132.

In the Matter of the Estate of William Marion Abercrombie, Deceased.

Executor's Notice to File Claim

Letters Testamentary as Executor of the Will of William Marion Abercrombie, Deceased, having been granted to the undersigned on the 8 day of April, 2015, by the Honorable Tim Mitchell, Judge of Probate of said County, notice is hereby given that all persons having claims against said Estate are hereby required to present the same within the time allowed by law, or the same will be barred.

Joseph P. Abercrombie, Executor.

George M. Barnett, Law Office of George M. Barnett, Attorney for Petitioner, P.O. Box 93, Guntersville, AL 35976.

W.Abercrombie 3W-4/29

ESTATE NOTICE

In the Probate Court of Marshall County, Alabama. Case No. 15-115.

In Re: Juanita Faye Parker Barclift, Deceased.

Notice to Creditors

Take notice that Letters Testamentary have been granted to Michael Scott Barclift and Chris Alan Barclift, as Co-executors of the Estate of Juanita Faye Parker Barclift, Deceased, on the 30 day of March, 2015, by the Honorable Tim Mitchell, Judge of Probate.

Notice is hereby given that all persons having claims against the said Estate are hereby required to present the same within the time allowed by law or the same will be barred.

Michael Scott Barclift, Co-Executor of the Estate of Juanita Faye Parker Barclift, Deceased.

Chris Alan Barclift, Co-Executor of the Estate of Juanita Faye Parker Barclift, Deceased.

J. Barclift 3W-4/22

Public Notice

PUBLIC NOTICE - 350

Alabama Department of Environmental Management

Notice of Application for Title V Major Source Operating Permit and Request For Comments

Marshall County Cargill, Inc. has applied for a renewal of its Title V Major Source Operating Permit for the Guntersville Facility (Facility Number 711-0003) located at 2930 Lake Guntersville Park Drive, Guntersville, Alabama. The applicant's name is Cargill Oilseeds and the address is 2930 Lake Guntersville Park Drive, Guntersville, Alabama. Cargill Oilseeds is an existing soybean processing and oil extraction mill. The draft Major Source Operating Permit would not authorize any new emissions of air contaminants.

ADEM proposes to issue a final Title V permit, in accordance with the conditions of the draft Title V permit, unless comments received in accordance with the following procedures result in a different permitting decision.

Copies of the Statement of Basis and draft permit are available for public inspection electronically via <http://www.adem.state.al.us/PublicNotice/PublicNotice.htm>, and at the following location Monday - Friday (except legal holidays), 8:00 am to 5:00 pm. A nominal fee for copying and/or mailing may be charged. Arrangements for copying should be made in advance.

Ronald W. Gore, Chief, Air Division, ADEM, 1400 Coliseum Blvd., [Mailing address: PO Box 301463; Zip 36130-1463], Montgomery, Alabama 36110-2059. (334) 271-7714.

Persons wishing to comment may do so, in writing, to the Department's named contact above within 30 days following the publication date of this notice. In order to affect final decisions, comments must offer technically substantial information that is applicable to the proposed permit.

A written request for a public hearing may also be filed within that 30-day period and must state the nature of the issues proposed to be raised in the hearing. The Director shall hold a public hearing whenever it is found, on the basis of hearing requests, that there exists a significant degree of public interest in the permit application or draft permit.

After consideration of all written comments, review of any public hearing record, and consideration of the requirements of the Alabama Air Pollution Control Act, the Federal Clean Air Act and applicable regulations, the Department will make a final determination. The Department will develop a response to comments, which will become part of the public record and will be available to persons upon request. Notice will be sent to any person requesting notice of the final action.

For additional information concerning the U.S. EPA's involvement in this consideration of this permit, please contact its website at <http://epa.gov/region4/air/permits/Alabama.htm>.

The Department maintains a list of interested individuals who are mailed legal notices regarding proposed permits. If you wish to receive such notices, contact the Permits & Services Division via telephone (334-271-7714), e-mail (permitsmail@adem.state.al.us), or postal service (P.O. Box 301463, Montgomery, AL 36130-1463).

This notice is hereby given this 15th day of April, 2015, by authorization of the Alabama Department of Environmental Management.

Lance R. LeFleur, Director.

Cargill 1W-4/15

Public Notice

ESTATE NOTICE

Estate of Bobby S. Griggs, Deceased. Probate Court Marshall County. 15-137.

Letters of Administration of the estate of said deceased having been granted to B. Benjamin Griggs, Personal Representative on the 6 day of April, 2015, by the Honorable Tim Mitchell, Judge of Probate Court of Marshall County, notice is hereby given that all persons having claims against said estate are required to present the same within time allowed by law or the same will be barred.

B. Benjamin Griggs, B. Griggs 3S-4/29

Public Notice

NOTICE OF FORECLOSURE

Default having been made in the payment of the indebtedness secured by that certain mortgage dated January 24, 2004, executed by Gary T. Clines and Debra L. Clines, husband and wife as joint tenants, to Long Beach Mortgage Company, which mortgage was recorded on February 23, 2004, in Book 2875, Page 268, and modified by that certain Loan Modification Agreement recorded July 31, 2006, in Book 4065, Page 86, of the mortgage records in the Office of the Judge of Probate of Marshall County, Alabama, which mortgage was, duly transferred and assigned to Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Loan Trust 2004-2, notice is hereby given that pursuant to law and the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder for cash, in front of the Gunter Avenue entrance to the Marshall County Courthouse at Guntersville, Alabama, during the legal hours of sale on May 5, 2015, the following described real estate, situated in Marshall County, Alabama, to-wit:

Tract No. XGR 385:81: Lot 81 of the Signal Point Subdivision, as shown on a plat of the said subdivision which is recorded and on file in Plat Book 2 Page 164 in the Probate Office of Marshall County, Alabama, lying and being in the County of Marshall and State of Alabama, containing 1.46 acres, more or less. Being the same property conveyed to Tony Clines by Deed from Gary G. Fabry and Nancy M. Fabry, husband and wife, recorded 03/13/87 in Deed Book 825, Page 354.

This sale is made for the purpose of paying the indebtedness secured by said mortgage as well as expenses of foreclosure.

Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Loan Trust 2004-2, Transferee.

Robert J. Wermuth/clis, Stephens Millirons, P.C., Attorney for Mortgagee, P.O. Box 307, Huntsville, Alabama 35804.

G. Clines 3W-4/15

Public Notice

NOTICE OF FILING OF PETITION FOR TERMINATION OF PARENTAL RIGHTS

In the Juvenile Court of Marshall County, Alabama. Albertville Division.

In the Matters of:

A.M.J., a minor child (DOB: 02/15/01)

C.A.J., a minor child (DOB: 06/23/02)

J.C.J., a minor child (DOB: 07/17/04)

Case Numbers:

JU-10-300147.04

JU 10-300146.04

JU 10-300145.04

Notice is hereby given to Teleta Shell Broach Jones, Brandon Jones, Bobby Jason Long, and Christopher Broach, and any unknown brothers of the above minor children, that a Petition to Terminate Parental Rights and for Permanent Custody has been filed by Denny Carl Shell and Lisa Kaye Shell and is set for hearing on the 6th day of May 2015. You must respond to this notice of filing of petition to terminate parental rights within 14 days from the date of the last publication of this Notice. A written response may be filed in the Juvenile Court of Marshall County, Alabama, with either the Juvenile Clerk or the Juvenile Judge.

You are entitled to be present at all hearings and state any approvals or objections that you may have to the petition as submitted. You are entitled to be represented by an attorney at said hearings. You are also entitled to waive your presence at the hearing by execution of a properly executed notice of waiver. You are entitled to not be present at the said hearing. You are entitled to submit any statements that you may have pertaining to

this matter in writing to the Juvenile Judge of Marshall County, Alabama. Provided that said submittals are received prior to the date of any hearing that is set in this matter.

Done this 22 day of Dec., 2014.

Cheryl Pierce, Clerk of Court.

T. Jones 4W-4/15

Public Notice

NOTICE OF TERMINATION OF PARENTAL RIGHTS

In the Juvenile Court of Marshall County, Alabama. In the matter of: J.R.D. (d.o.b. 04/25/14)

Case No.: JU-2014-000478.02

TO: ANY UNNAMED FATHER (s):

You are hereby notified that the Marshall County Department of Human Resources has filed a petition in the above Court to terminate parental rights and requesting permanent custody of the above child be granted to DHR, and a hearing on same has been set for May 6, 2015 at the Marshall County Courthouse, juvenile courtroom, at 9:00 a.m. in Albertville, at which time and place you may appear and contest said petition, or otherwise participate in said proceedings. Failure to attend said hearing, or to answer said petition by said date, may result in your parental rights to said child being permanently terminated.

Cheryl Pierce, Clerk of the Juvenile Court.

JRD 4S-4/1

Public Notice

ESTATE NOTICE

In the Probate Court of Marshall County, Alabama. Case No. 15-114.

In the Matter of the Estate of Roy C. Kennamer Jr., Deceased.

Personal Representative's Notice to File Claims

Letters of Testamentary of the estate of Roy C. Kennamer Jr., Deceased, having been granted to the undersigned on the 26 day of March, 2015, by the Honorable Tim Mitchell, Judge of Probate of said County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within the time allowed by law, or the same will be barred.

Clifford Kennamer, Personal Representative.

Tim Mitchell, Probate Judge.

R. Kennamer 3W-4/22

Public Notice

NOTICE OF FORECLOSURE

Default having been made in the payment of the indebtedness secured by that mortgage dated February 17, 2006, in favor of BancorpSouth Bank, a corporation, and executed by L. G. (Pete) Lang and Sue Lang, husband and wife, which mortgage is recorded February 21, 2006, in Book 3300, Page 112 and mortgage recorded May 8, 2006, in Book 4009, Page 037, re-recorded in Book 4013, Page 186, and re-recorded in Book 4060, Page 002, all, in the probate records of Marshall County, Alabama, the mortgagee has elected to declare the entire indebtedness secured by said mortgage to be due and payable as provided in said mortgage, and notice is hereby given that pursuant to the law and power of sale contained in said mortgage, the undersigned will sell at public outcry to the highest bidder for cash at the front doors of the Marshall County Courthouse at Guntersville, Alabama, at the legal hours of sale, on April 29, 2015, the following described real estate situated in Marshall County, Alabama, to-wit:

TRACT 1: Beginning at a point 165 yards East of the Southwest corner of the Southeast fourth of the Southeast fourth of Section 25, Township 8 Range 3 East of Huntsville Meridian; thence North parallel with the West line of said forty 440 yards to the North line of said forty;

thence East 220 yards to a point; thence South parallel with the West line of said forty 440 yards to the South boundary of said forty; thence West 220 yards to the point of beginning, containing 20 acres, more or less, and situated in the Southeast fourth of the Southeast fourth of Section 25, Township 8, Range 3 East of Huntsville Meridian in Marshall County, Alabama. (th/26175)

TRACT 2: Beginning at a point on the West margin of a County Road at a point purported to be the Southeast corner of Section 25, Township 8 South, Range 3 East in Marshall County, Alabama; thence leaving said West margin of said County Road North 88° 55' 29" West 169.24 feet to a point which is the

West property line; thence North 0° 23' 08" West along the West property line 120.04 feet to a point; thence South 88° 55' 29" East 198.64 feet to a point on the West margin of said County Road; thence along said West margin of said County Road South 13° 26' 46" West 122.96 feet to the point of beginning, containing .51 acre, more or less, in Marshall County, Alabama. (th/26175.1)

Less and except the following property: Commencing on the West margin of a county road at a point purported to be the Southeast corner of Section 25, Township 8 South, Range 3 East in Marshall County, Alabama; Thence leaving the West margin of said county road North 88 degrees 55 minutes 29 seconds West 169.24 feet to an iron pin found; Thence South 89 degrees 43 minutes 55 seconds West 678.73 feet to an iron pin found; Thence North 0 degrees 05 minutes 15 seconds West 988.58 feet to an iron pin set, the point of beginning for the property herein described; Thence North 0 degrees 05 minutes 15 seconds West 323.74 feet to an iron pin found; Thence South 89 degrees 52 minutes 00 seconds East 671.93 feet to an iron pin found; Thence South 0 degrees 23 minutes 08 seconds east 323.75 feet to an iron pin set on the North margin of a 60 foot right of way; Thence along the North margin of said right of way North 89 degrees 52 minutes 00 seconds West 60.00 feet to a point on the North margin of said right of way; Thence leaving the North margin of said right of way North 89 degrees 52 minutes 00 seconds West 613.61 feet to the point of beginning containing 5.00 acres more or less. (c:\gl\ml4\16867)

AND ALSO, a 60 foot ingress/egress and use of utility easement over and across the following described property: Commencing on the West margin of a county road at a point purported to be the Southeast corner of Section 25, Township 8 South, Range 3 East in Marshall County, Alabama; Thence leaving the West margin of said county road North 88 degrees 55 minutes 29 seconds West 169.24 feet to an iron pin found; Thence North 0° 23' 08" West 60.04 feet to an iron pin set on the South margin of a 60 foot right of way, the point of beginning for the property herein described; thence along the South margin of said right of way North 88° 57' 01" West 60.02 feet to an iron pin set on the South margin of said right of way; thence along the West margin of said right of way North 0° 23' 08" West 922.86 feet to an iron pin set on the West margin of said right of way; thence along the North margin of said right of way South 89° 52' 00" East 60.00 feet to an iron pin set on the North margin of said right of way; thence along the East margin of said right of way South 0° 23' 08" East 863.71 feet to an iron pin found on the North margin of said right of way; thence along the North margin of said right of way South 88° 55' 29" East 198.64 feet to an iron pin found on the West margin of a county road; thence along the West margin of said county road South 13° 26' 46" West 61.43 feet to an iron pin set on the West margin of said county road; thence leaving the West margin of said county road and along the South margin of said right of way North 88° 57' 01" West 183.95 feet to the point of beginning containing 1.54 acre, more or less, according to the survey of Lynn Lavell Taylor, Ala. Reg. No. 9801, dated March 26, 1996. (16995/1Ajv-34955)

Also less and except:

Commencing at a one inch pipe at the Southeast corner of Section 25, Township 8 South, Range 3 East; thence North 89 degrees 28 minutes 18 seconds West, a distance of 169.56 feet; thence North 00 degrees 00 minutes 13 seconds East a distance of 122.74 feet to a 2" Angle Iron; thence North 0 degrees 1 minute 5 seconds West a distance of 230.65 feet; thence West, a distance of 448.66 feet to a 1/2 in re-bar, Cap # CA 0078 to the POINT OF BEGINNING; thence North 66 degrees 15 minutes 46 seconds West, a distance of 100.00 feet to a 1/2 in re-bar, Cap # CA 0078; thence North 17 degrees 18 minutes 14 seconds East, a distance of 100.00 feet to a 1/2 inch re-bar, Cap # CA 0078; thence South 66 degrees 15 minutes 46 seconds East, a distance of 100.00 feet to a 1/2 in re-bar, Cap # CA 0078; thence South 17 degrees 18 minutes 14 seconds West, a distance of 100.00 feet to the POINT OF BEGINNING. Property being in Marshall County, Alabama and containing 0.23 acres, more or less. Property subject to and/or existing rights of way and/or

easements that are recorded or unrecorded. Also: a 20 foot wide ingress-egress easement being 10 foot on each side of a line described as follows: Commencing at a 1" Pipe At The S.e. Corner Of Section 25, T-8-S, R-3-E; thence North 89 degrees 28 minutes 18 seconds West, a distance of 169.56 feet; thence North 00 degrees 00 minutes 13 seconds East, a distance of 122.74 feet to a 2" ANGLE IRON; thence North 00 degrees 01 minutes 05 seconds West, a distance of 230.65 feet; thence continue northerly along said line, a distance of 255.76 feet; thence North 85 degrees 22 minutes 30 seconds West, a distance of 39.55 feet to a Point In The Center Of Brushers Chapel Road, Said Point Being The Point Of Beginning; thence North 85 degrees 32 minutes 30 seconds West, a distance of 197.63 feet; thence South 88 degrees 12 minutes 53 seconds West, a distance of 162.31 feet to the point of curve of a non tangent curve to the left, of which the radius point lies South 06 degrees 06 minutes 16 seconds East, a radial distance of 65.15 feet; thence southwesterly along the arc, through a central angle of 72 degrees 15 minutes 22 seconds, a distance of 82.16 feet; thence South 12 degrees 29 minutes 35 seconds West, a distance of 98.92 feet to the POINT OF ENDING. (w/2j34955)

Said sale is being made for the purpose of applying the proceeds to the debt secured by the mortgage and the expenses of foreclosure. The auctioneer will give to the purchaser an Auctioneer's deed subject to ad valorem taxes due October 1, 2015, subject to any and all statutory rights of redemption, previous mortgages, if any, all easements, encroachments, restrictive covenants on Tract 2 in Book 1478, Page 050, subject to a 60 foot ingress and egress easement along the east of said property as described in Deed Book 1644, page 031, unrecorded leases, if any, any rights of way for road, or otherwise, utilities, title to all minerals and all restrictions and covenants of record.

Jones and Milwee, LLC, Attorney And Auctioneer, P.O. Box 940, Guntersville, AL 35976.

L. Lang 3W-4/22

Public Notice

ESTATE NOTICE

In the Probate Court of Marshall County, Alabama. Case No. 15-136.

In the Matter of the Estate of Martha Nell Lankford, Deceased.

Personal Representative's Notice to File Claims

Letters of Testamentary on the estate of Martha Nell Lankford, deceased, having been granted to the undersigned on the 7 day of April, 2015, by the Honorable Tim Mitchell, Judge of Probate of said County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within the time allowed by law, or the same will be barred.

Sharon Gwen Lankford Harrington, Personal Representative.

M. Lankford 3W-4/29

Public Notice

LEGAL NOTICE

The following occupant in Old Jail Store is in default of rent. If account is not paid in full by April 24, 2015, contents will be sold.

Robert Hopwood, 800 Blount Ave., Guntersville, AL 35976.

Old Jail 2W-4/22

Public Notice

ESTATE NOTICE

In the Probate Court of Marshall County, Alabama. Case Number: 14-403.

In Re: The Estate of Paul Edward Oliver, Deceased.

Notice of Petition for Sale of Lands

Whereas, Albertville Healthcare Inc. d/b/a Albertville Nursing Home, Administrator of the Estate of Paul Edward Oliver, deceased, has filed his/her application in writing, under oath, for an order to sell certain lands belonging to said estate and described in said application, for the payment of the debts of said estate, upon the grounds that the personal property of said deceased is not sufficient for the payment of the debts of said estate.

Wherefore, it is Ordered that the 7 day of May, 2015, at 11:00 A.M., be appointed a day on which to hear such application, at which time all persons interested can appear and contest the said application if they think proper.

Witness my hand, this 30 day of March, 2015.

Tim Mitchell, Judge of Probate.

P. Oliver 3W-4/22