Public Notice

NOTICE OF **CONSIDERATION AND** PUBLIC HEARING REGARDING AMENDMENT TO ZONING **ORDINANCE**

The Council of the City of Guntersville, Alabama will hold a public hearing and consider the adoption of a zoning ordinance for the City of Guntersville, Alabama pursuant to Alabama code §11-52-77 that pertains to property to be annexed into the city limits of Guntersville, Alabama. The Council will consider the ordinance and hold Public Hearing where all persons who desire shall have an opportunity of being heard in opposition to or in favor of this ordinance at 6:00 p.m. on December 1, 2014 in the Guntersville Town Hall located at 340 Blount Avenue, Guntersville, Alabama. The proposed ordinance in its entirety reads as follows:

An Ordinance to amend the Of Guntersville, Alabama,"

ORDINANCE NO.

of Guntersville that the Zoning Ordinance of the City of Guntersville, Alabama is hereby revised as follows:

The prior Article 14-3 is herelanguage shall be inserted:

Evaluating and Zoning Newly Annexed Land

A. Annexation requests shall first be reviewed by the Planning Commission which shall to-wit: submit a report to the city coun-

City of Guntersville shall be as recorded in Plat Book 7,

state in writing in the petition abama. for annexation the type of zoning classification requested. pose of paying the indebtedness The property owner shall also indicate in the annexation petition whether it will accept a more restrictive zoning classification than the requested classification

D. After notice as required by law as to annexation and zoning procedures, the City Council shall determine whether the zoning classification requested or a more restrictive zoning

sions of subsection E herein.

only as to the specific zoning shall County. classification requested.

F. Any change in the zoning ber, 2014. classification after the original classification upon annexation Circuit Court of County. shall be made as an amendment to this zoning ordinance in the St. NE. Suite E, Decatur, Alamanner set forth in Section 14-1 bama. and 14-2 of this Article.

Now therefore, be it ordained by the City Council of the City of Guntersville, Alabama that the Zoning Ordinance of the City be amended as herein before described.

Betty Jones, City Clerk.

Zoning 1

Public Notice

NOTICE OF FORECLO-

Lenders Mortgage Corp., which Alabama. Whereas, the public welfare mortgage was recorded on Derequiring it and pursuant to and cember 7, 2009, in Book 4743, under the authority conferred Page 346, of the mortgage reby Code of Alabama 1975, as cords in the Office of the Judge amended, Section 11-52-70 et. of Probate of Marshall County, Now, therefore, be it resolved, duly transferred and assigned Guntersville, Alabama 35976. by the City Council of the City to EverBank, notice is hereby given that pursuant to law and the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder for cash, in front by repealed and the following of the Gunter Avenue entrance to the Marshall County Court-Article 14-3 Procedure for house at Guntersville, Alabama, during the legal hours of sale on in Marshall County, Alabama,

B. Newly annexed land to the dition to the City of Albertville, o'clock A.M. zoned at the time of annexation. Page 71, in the Judge of Probate C. The property owner shall Office of Marshall County, Al-

> This sale is made for the pursecured by said mortgage as well as expenses of foreclosure. EverBank, Transferee.

> Robert J. Wermuth/cls, Attorney for Mortgagee, Stephens Millirons, P.C., P.O. Box 307, Huntsville, Alabama 35804.

T. Williams 3W-11/12

Public Notice

Done the 15th day of Novem- the same will be barred.

Cheryl Pierce, Clerk of the sentative.

Cary McWhorter, 303 Cain

Attorney for Wendy Hayes. W. Hayes 4W-11/5

Public Notice

ESTATE NOTICE Notice of Service by Publication

Antionette Cahill

Done on Oct. 16, 2014. Cheryl Pierce, Clerk of the Tennessee 37215. Marshall County Circuit Court.

Dan Warnes (WAR016), Warnes & Logan, Attorneys for Alabama, which mortgage was, Defendant, P.O. Drawer 906,

A. Fillmore 3W-11/5

Public Notice

ESTATE NOTICE **Notice of Final Settlement**

A hearing on the petition for final settlement of Michael

D. Bevel 3W-11/5

Public Notice

ESTATE NOTICE

In the Probate Court of Marshall County, Alabama. Case No. 14-306.

In Re: The Matter of the Estate of Ellen Arlene Berard, De-

Personal Representative's Notice to File Claim

Letters Testamentary as per-

Norman W. Hayes, whose the Dana Adams on the 16th quest For Comments suant to the petition of annex- whereabouts are unknown, day of October, 2014, by the ation and subject to the provi- must answer Wendy L. Hayes's Honorable Tim Mitchell, Judge petition for divorce and other of Probate of said County, no- Inc., 2512 Triana Boulevard, it is found, on the basis of hear-E. If the property owner will relief by November 21, 2014, tice is hereby given that all per- Huntsville, AL 35805, has sub- ing requests, that there exists a not accept a more restrictive or, thereafter, a judgment by sons having claims against the mitted air and water permit apzoning classification then the default may be rendered against Estate of Ellen Arlene Berard, plications for a proposed sandpetition for annexation shall be him in Case No. DR-2014- as cited above, are hereby re- stone quarry, with associated considered by the City Council 900385, Circuit Court of Mar- quired to present the same with- processing equipment, at 3345 in the time allowed by law, or Feemster Gap Road, Gunters- any public hearing record, and

Dana Adams, personal repre-

E. Berard 3W-11/5

Public Notice

COMPLETION

Legal completion for Sunset

Notice of Completion: In accordance with Chapter 1 Title 39, Code of Alabama 1975, no- River Basin. The Department tion. tice is hereby given that Layne has tentatively determined that Heavy Civil, Inc., Contractor, the proposed actions described has completed the contract in this notice are consistent with who are mailed legal notices Crowson Fillmore who appears for the Sunset Water Treat- the Water Quality Rules includ- regarding proposed permits to be avoiding service, must ment Plant Expansion for the ing the Department's Anti-degdefendant/petitioner Guntersville Water and Sewer radation Rules. Dennis Kent Smith's petition Board, Owner. Any claims held for modification and amend- against same shall be itemized, Inc. has also applied for an Air phone (334-271-7714), e-mail Default having been made in ment to petition for modifica- notarized and presented to the Permit, Facility No. 711-0068, (permits mail@adem.state 'Zoning Ordinance Of The City the payment of the indebtedness tion relating to child custody Engineer of the Sunset Water which would authorize the al.us), or postal service (P.O. secured by that certain mortgage and support by 01/07/2015 or, Treatment Plant Expansion construction and operation of Box 301463, Montgomery, AL identiifed as Ordinance No. dated December 2, 2009, exe- thereafter, a judgment in favor for the Guntersville Water and a sandstone crushing, screen-1042, adopted June 3, 2013 in cuted by Trent Williams, an un- of defendant/petitioner may be Sewer Board, Guntersville, Al- ing, and conveying operation. order to provide discretion as married man, to Mortgage Elec- rendered against her in Case abama at his office within the Emissions of particulate matto the zoning of newly annexed tronic Registration Systems, No. DR2006-200291.01, Cir- time and manner required by ter would be minimized by the by authorization of the Alabama Inc. solely as nominee for First cuit Court of Marshall County, law, or same will be barred. use of wet suppression. The Department of Environmental CH2M Hill, 2400 Crestmoor Department has also tentative-Road, Suite 205; Nashville, ly determined that the limita-

Layne 4W-11/5

Public Notice

ESTATE NOTICE Personal Representative's **Notice to File Claims**

State of Alabama, Marshall County Probate Court. Case

In the Matter of the Estate of Jerry Allen Holliday, Deceased.

Letters Testamentary as Personal Representative of the Will January 6, 2015, the following Bevel, personal representa- of Jerry Allen HOlliday, Dedescribed real estate, situated tive in the Estate of Donald R. ceased, having been granted to Bevel, Deceased, Case Number the undersigned on the 17th day copying should be made in ad-13-354, Probate Court of Mar- of October, 2014, by the Hon. All of Lot 15, Block 1, of shall County, Alabama shall be Tim Mitchell, Judge of Probate Plantation Manor Second Ad- held on Dec. 11, 2014, at 9:00 of said County, notice is hereby given that all persons having Tim Mitchell, Probate Judge. claims against said estate are hereby required to present the same within the time allowed by law, or the same will be barred.

Darren F. Holliday.

Tim Mitchell, Probate Judge. J. Holliday 3W-11/12

Public Notice

PUBLIC NOTICE - 210/330 Alabama Department of Environmental Management

Notice of Application for sons representative of the Will National Pollutant Discharge of Ellen Arlene Berard, de- Elimination System (Npdes) classification shall apply to the NOTICE OF DIVORCE ACTION ceased, having been granted to Permit, Air Permit, And Re-

Marshall County

ville, Marshall County.

Inc. has applied for issuance lution Control Act, the Federal of a National Pollutant Dis- Clean Air Act and applicable charge Elimination (NPDES) Permit, NPDES No. will make a final determination AL0082490, for proposed dis- The Department will develop a charges of treated drainage response to comments, which from a crushed stone mine, wet will become part of the public preparation, and associated ar- record and will be available to eas to groundwater and Red persons upon request. Notice Hill Branch, classified as Fish will be sent to any person re-& Wildlife in the Tennessee questing notice of the final ac-

tions proposed by the company would properly limit air emissions and would satisfy the requirements of the Department's Air Pollution Control Rules and Regulations.

Copies of the draft permits, conditions, and limitations as applicable are available for public inspection electronically via http://www.adem.state. al.us/PublicNotice/PublicNotice.htm, and at the following location Monday - Friday (except legal holidays), 8:00 am to 5:00 pm. A nominal fee for of Dottie Sue Purselley, de-

um Blvd., [Mailing address: PO Montgomery, Alabama 36110-2059. (334) 271-7861.

Persons wishing to comment barred. may do so, in writing, to the Department's named contact above within 30 days following the publication date of this notice. In order to affect final decisions, comments must offer technically substantial information that is applicable to the proposed permit. All comments must be received by 5:00 PM on December 5, 2014.

A written request for a public hearing may also be filed within that 30-day period and must state the nature of the is-

sues proposed to be raised in the hearing. The Director shall Reed Contracting Services, hold a public hearing whenever significant degree of public in terest in the permit application.

After consideration of all

written comments, review of consideration of the require-Reed Contracting Services, ments of the Alabama Air Pol-System regulations, the Department

The Department maintains a list of interested individuals If you wish to receive such notices, contact the Permits Reed Contracting Services, & Services Division via tele-36130-1463).

This notice is hereby given on this 5th day of November, 2014 Management.

Lance R. LeFleur, Director. Reed 1W 11/5

Public Notice

ESTATE NOTICE Personal Representative's **Notice to File Claims**

State of Alabama, Marshall County Probate Court. Case

In the Matter of the Estate of Dottie Sue Purselley, Deceased Letters Testamentary as Personal Representative of the Will copying and/or mailing may ceased, having been granted to be charged. Arrangements for the undersigned on the 16th day of October, 2014, by the Hon Tim Mitchell, Judge of Probate Ronald W. Gore, Chief, Air of said County, notice is here-Division, ADEM, 1400 Colise- by given that all persons having claims against said estate are Box 301463; Zip 36130-1463], hereby required to present the same within the time allowed by law, or the same will be

> Bobby Wayne Purselley. D. Purselley 3W-11/5